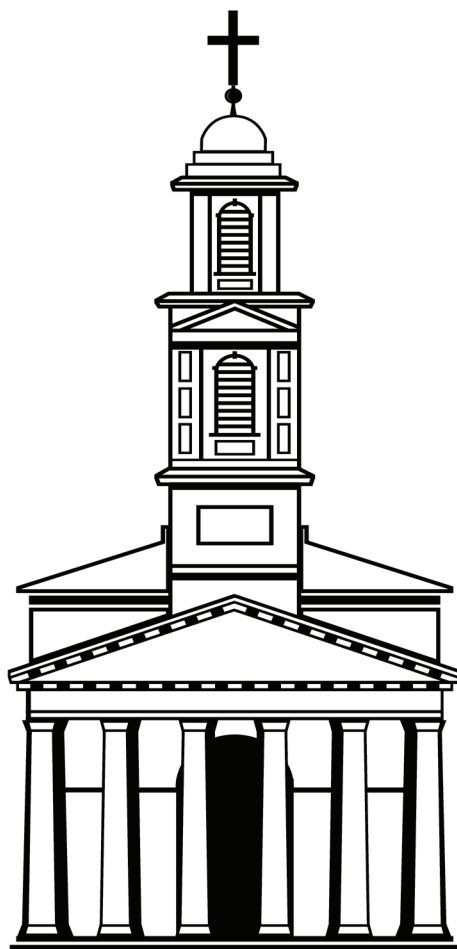


THE NATIVITY OF OUR LORD: CHRISTMAS EVE

December 24, 2023 ♦ Holy Eucharist at 4:30 p.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.
*All are invited to participate in the service as able. Congregational responses appear in **bold**.*
Nursery care is available on the second floor of the Parish House.

Please remember to turn off your cell phone.

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

May the blessings and joys of Christmas be with you now and throughout the coming year.

*The music for this service is dedicated to the glory of God,
and is made possible in part by gifts from*

Adelle Simmons

&

*Wendy J. Fibison in memory of Samuel Watson III
and in thanksgiving for Peter T. Watkins*

PRELUDE MUSIC

VOLUNTARY

The Wexford Carol

Trent Johnson (b. 1963)

CAROL *Sung by the choir.*

Sans Day Carol

arr. John Rutter (b. 1945)

Now the holly bears a berry as white as the milk,
and Mary bore Jesus, all wrapped up in silk.

*And Mary bore Jesus Christ our Savior for to be,
and the first tree in the greenwood, it was the holly.*

Now the holly bears a berry as green as the grass,
and Mary bore Jesus, who died on the cross. *Refrain*

Now the holly bears a berry as black as the coal,
and Mary bore Jesus, who died for us all. *Refrain*

Now the holly bears a berry, as blood is it red,
then trust we our Savior, who rose from the dead. *Refrain*

—*Traditional Cornish*

HYMN 105 *Sung by all from the hymnal.*

God rest you merry, gentlemen

HARP

Whence is that goodly fragrance flowing

Traditional French
arr. James Bingham (b. 1945)

CAROL *Sung by the choir.*

Sussex Carol

arr. David Willcocks (1919–2015)

On Christmas night all Christians sing, to hear the news the angels bring:
news of great joy, news of great mirth, news of our merciful King's birth.

Then why should men on earth be so sad since our Redeemer made us glad?
When from our sin he set us free, all for to gain our liberty?

When sin departs before his grace, then life and health come in its place.
Angels and men with joy may sing, all for to see the newborn King.

All out of darkness we have light which made the angels sing this night:
Glory to God and peace to men, now and for evermore. Amen!

—*Traditional English*

HYMN 99 *Sung by all from the hymnal.*

Go tell it on the mountain

HARP

Huron Carol

Traditional Canadian
arr. Harriet Adie (b. 1980)

CAROL *Sung by the choir.*

I saw three ships

arr. Stuart Nicholson (b. 1975)

I saw three ships come sailing in on Christmas Day, on Christmas Day.

I saw three ships come sailing in on Christmas Day in the morning.

And what was in those ships all three on Christmas Day, on Christmas Day?

And what was in those ships all three on Christmas Day in the morning?

Our Savior Christ and his lady on Christmas Day, on Christmas Day.

Our Savior Christ and his lady on Christmas Day in the morning.

Pray, whither sailed those ships all three on Christmas Day, on Christmas Day?

Pray, whither sailed those ships all three on Christmas Day in the morning?

Oh, they sailed into Bethlehem on Christmas Day, on Christmas Day.

Oh, they sailed into Bethlehem on Christmas Day in the morning.

And all the bells on earth shall ring on Christmas Day in the morning.

And all the angels in heaven shall sing on Christmas Day, on Christmas Day.

And all the angels in heaven shall sing on Christmas Day in the morning.

And all the souls on earth shall sing on Christmas Day, on Christmas Day.

And all the souls on earth shall sing on Christmas Day in the morning.

Then let us all rejoice amain on Christmas Day, on Christmas Day.

Then let us all rejoice amain on Christmas Day in the morning.

—*Traditional English carol*

HYMN 110 *Sung by all from the hymnal.*

The snow lay on the ground

VOLUNTARY

Canonic Variations on *Vom Himmel hoch, da komm ich her*
(From heaven above to earth I come), BWV 769

Johann Sebastian Bach
(1685–1750)

CHORAL EUCHARIST

HYMN 83

O come, all ye faithful

Sung by all. Please stand as you are able as the procession enters.

1 O come, all ye faith-ful, joy-ful and tri-um-phant, O
2 God from God, Light from Light e-ter-nal,
3 Sing, choirs of an-gels, sing in ex-ul-ta-tion,

1 come ye, O come— ye to Beth - le - hem;
 2 lo! he ab - hors— not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son— of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Yea, Lord, we greet thee, born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father, now in flesh appearing; *Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

WELCOME

The Rev. Robert W. Fisher

Please be seated for the duration of the pageant, including the hymns.

THE ANNUNCIATION

HYMN 265 *Sung by all, seated.*

The angel Gabriel from heaven came

1 The an - gel Ga - bri - el from hea - ven came,
2 "For know a bless - ed Mo - ther thou shalt be,
his wings as drift - ed snow, his eyes as flame;
all gen - er - a - tions laud and hon - or thee,
"All hail," said he, "thou low - ly maid - en Ma - ry,
thy Son shall be Em - man - u - el, by seers fore - told,
most high - ly fa - vored la - dy," Glo - ri - a!
most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943). Copyright © 1961 B. Feldman and Co Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd. 138-140 Charing Cross Road, London WC2H 0LD, England.

THE BIRTH OF JOHN THE BAPTIST

HYMN 76 *Sung by all, seated.*

On Jordan's bank the Baptist's cry

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

JOURNEY TO BETHLEHEM

HYMN 79 *Sung by all, seated.*

O little town of Bethlehem

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!

1 the hopes and fears of all the years are met in thee to - night.
2 and prais - es sing to God the King, and peace to men on earth.

Words: Phillips Brooks (1835-1893). Music: *St. Louis*, Lewis H. Redner (1831-1908).

THE SHEPHERDS

HYMN 109 *Sung by all, seated.*

The first Nowell the angel did say

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press,

THE ANGELS

HYMN 96 *Sung by all, seated.*

Angels we have heard on high

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

THE ADORATION

HYMN 101 *Sung by all, seated.*

Away in a manger, no crib for his bed

1 A - way in a man - ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is night.

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

WONDER AND MAJESTY

HYMN 87 *Sung by all, seated.*

Hark! the herald angels sing

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleas'd as man with us to dwell; Je - sus, our Em - man - u - el!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

THE PEACE

Please stand as you are able.

Priest and Cast May the peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically.
A donation via this code can go only to offerings and not to pledges or any other specific funds.



OFFERTORY ANTHEM

Candlelight Carol

John Rutter (b. 1945)

Sung by the choir.

How do you capture the wind on the water? How do you count all the stars in the sky?
How can you measure the love of a mother? Or how can you write down a baby's first cry?
Candlelight, angel light, firelight, and star-glow shine on his cradle 'til breaking of dawn.
Gloria, gloria in excelsis Deo! Angels are singing, "The Christ child is born."

Shepherds and wisemen will kneel and adore him, seraphim 'round him their vigil will keep.
Nations proclaim him their Lord and their saviour, but Mary will hold him and sing him to sleep.
Candlelight, angel light, firelight, and star-glow shine on his cradle 'til breaking of dawn.
Gloria, gloria in excelsis Deo! Angels are singing, "The Christ child is born."

Find him in Bethlehem laid in a manger, Christ our redeemer, asleep in the hay,
Godhead incarnate and hope of salvation, a child with his mother that first Christmas Day.
Candlelight, angel light, firelight, and star-glow shine on his cradle 'til breaking of dawn.
Gloria, gloria in excelsis Deo! Angels are singing, "The Christ child is born."

—John Rutter

HYMN 107 *Sung by all, standing as you are able.*

Good Christian friends, rejoice

1 Good Chris - tian friends, re - jice with heart and soul and voice;
2 Good Chris - tian friends, re - jice with heart and soul and voice;
3 Good Chris - tian friends, re - jice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The priest continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-129) *Sung by all.*

Robert Powell (b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Please stand or kneel as you are able. The priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-163) *Sung by all.* Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

In the bleak midwinter

Harold Darke (1888–1976)

Sung by the choir.

In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
In the bleak midwinter a stable-place sufficed
the Lord God incarnate, Jesus Christ.

Enough for Him, whom cherubim worship night and day,
a breast full of milk and a manger full of hay:
Enough for him, whom angels fall down before,
the ox and ass and camel which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him—give my heart.

—*Christina Rossetti (1830–1894)*

HYMN 81

Lo, how a Rose e'er blooming

Sung by all from the hymnal, seated.

HYMN 115

What child is this, who, laid to rest

Sung by all from the hymnal, seated.

LIGHTING OF THE CANDLES

Please tip your candle into the flame to receive the light.
After receiving the light, please hold your candle upright.

HYMN 111 *Sung by all, seated or kneeling as you are able.*

Silent night, holy night

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

After the blessing, please cup your hand behind the flame and extinguish your candle.

HYMN 100

Joy to the world! the Lord is come

Sung by all, standing as you are able.

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY

In dulci jubilo, BWV 729

J.S. Bach (1685–1750)

At the conclusion of the service, please place your candle in the basket near the exit.

**SPECIAL THANKS TO ALL THOSE WHO HAVE CONTRIBUTED TO THE
PRODUCTION OF THIS EVENING'S CHRISTMAS PAGEANT**

Director Katherine Raab
Wardrobe Coordinator Susan Cardwell
Volunteer Helpers Debby Hailey
Felicia Owunwanne
Hilary Thesmar

CAST

Narrators Gloria Burkhardt
Zoe Fisher
Cooper Thesmar
Mary Lily Venzke
Joseph Walker Crochet
Baby Jesus Jo Ornstein
Baby John Peter Holder
Elizabeth Isabel Dennis
Donkey Vincent Gaziano
Gabriel Olivia Hughes
Star of Bethlehem Molly Raab
Lead Shepherd Ugochukwu Owunwanne

SHEPHERDS

Andrew Noonan Nick Schoeneman
John Noonan William Stolar
Lauren Raab Jack Yeomans

FRIENDLY BEASTS

Samuel Akes-Cardwell Charlie Rawlings
John "Jack" Kozlowski Gus Rawlings
Isaac Ornstein Kristian Robischon

ANGELS

Bianca Gaziano Georgia Rawlings
Claire Gaziano Natalie Stolar
Emma Hughes

ASSISTING AT THIS SERVICE

Anya Kleymenova, *Crucifer*

Zoe Fisher and Gus Tierney, *Acolytes*

Autumn Brown, Debby Hailey, and Diane Spaulding, *Chalice Bearers*

Robyne Johnston and Alfred Thesmar, *Assistant Head Ushers*

Linda Chen, RJ Lyerly, and Richard Young, *Ushers*

Sarah Agnes, Pat Dalby, Susan Feaster, Anne Harrington, Sarah Harrington, Joanne Hutton,
Lara Kanitra, Katherine Kyle, Elizabeth Lewis, Sherill Mason, *Flower Guild*

Ryan Wagner, *Livestream Operator*

PARISH CHOIR

** Indicates staff singer*

Annette Anfinrud, Elissa Edwards,* Whitley Herndon, Kerry Holahan,*
Christina Wilson, and Tory Wood,* *Sopranos*

Alison Adkins, Barbara Burkhardt, Cay Buser, Nicole Feaster, Wendy J. Fibison,
Sara Josey, Lisa Koehler,* LaFleur Paysour, Charlotte Stewart,*
Louisa Waycott,* and Margo Wiegenstein, *Altos*

Philip Anfinrud, Craig Burkhardt, David Evans,* Thomas Kingsley,
Andrew Sauvageau,* and William Watson,* *Tenors*

Jeff Bozman, Justin Dean,* Matthew Ford, Christopher Jones,*
Bill Josey, and Nathan Lofton,* *Basses*

Gréta Ásgiersson, *Harp*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ Free valet parking is available on Sundays from 8:30 a.m. to 12:30 p.m. Look for the valet sign at the corner of Black Lives Matter Plaza (16th Street) and H Street, NW. ♦ Follow us on Instagram at @stjohnschurchlafayettesquare. See photos from St. John's musical performances, special events, meetings, Sunday services, and more. Relive the moment or experience it for the first time through the touch of a button on your smartphone.
