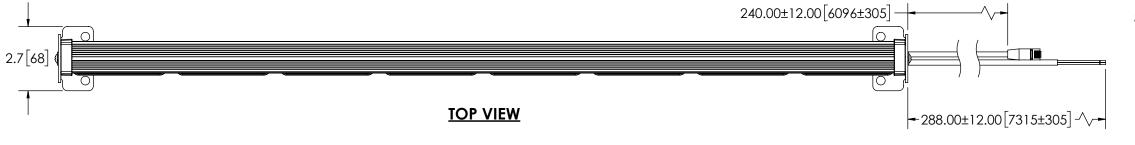
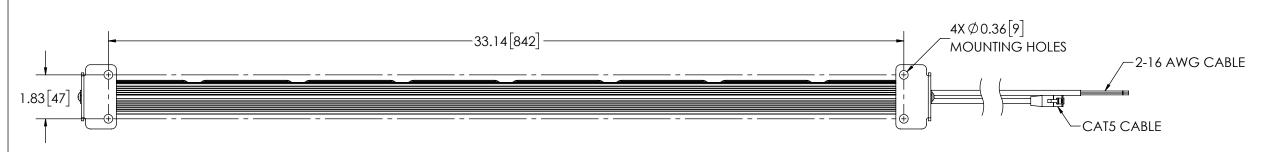
		REVISION HISTORY	
		REV. DESCRIPTION	DATE
		02 REVISED PER EP0153	2024-01-
		03 REVISED PER EP0153	2024-03-
		A INITIAL RELEASE PER EP0153	2024-04
↓	240.00±12.00[6096±305]	<u>SPECIFICATIONS</u>	
27[49]		 CERTIFICATIONS: SAE J595 (AUG 2021) C AMBER, WHITE; CA Title 13 CLASS B for BL 	





- Note: Unique components, accessories, and hardware kits are not typically included in the Product Certification Test Protocols. Unless otherwise specified, the Product Certifications referred to herein are predicated upon the base product model configuration.
- 2. FLASH MODE: SINGLE: 75 ± 5 FLASHES PER MINUTE DOUBLE: 75 ± 5 FLASHES PER MINUTE TRIPLE: 75 ± 5 FLASHES PER MINUTE
- 3. VOLTAGE (NOMINAL): 12 24 VDC
- VOLTAGE (EXTREME): 10 30 VDC
- 5. CURRENT (PEAK): SEE CHART (@12 VDC NOMINAL)
- 6. POWER (MAXIMUM): SEE CHART (@12 VDC NOMINAL)
- 7. TEMPERATURE RANGE: -40° F (-40° C) to 149° F (65° C)
- 8. CONNECTION: 2-16 AWG CABLE, CAT5 CABLE
- 9. MOUNTING: BRACKET
- 10. BASE MATERIAL: ALUMINUM
- 11. LENS MATERIAL: POLYCARBONATE



BOTTOM VIEW

-35.4[899]

FRONT VIEW

FGS PRODUCT CHART							
FGS. NO.	COLOR	CURRENT (PEAK) A	POWER (MAX) W				
MTS35RBW-CM	RED/BLU/WHT	6.22	79.6				
MTS35RBA-CM	RED/BLU/AMB	5.97	76.4				
MTS35BAW-CM	BLU/AMB/WHT	6.16	78.8				
MTS35RAW-CM	RED/AMB/WHT	6.19	79.2				
MTS35RBAW-CM	RED/BLU/AMB/WHT	6.19	79.2				

	SCALE 1:4		APP	PROVALS	DATE							
CAD GENERATED DRAWING DO NOT MANUALLY UPDATE.			DRAWN BY	BTK	2024-03-06					= 5 .		
			NUALLY UPDATE.		ABD	2024-03-08	www.code3esg.com					
Ī	TOLERANCES ARE IN INCHES, AND MILLIMETERS TOLERANCES UNLESS OTHERWISE STATED ARE:			MECH. ENG.	JLA	2024-03-07	,		e +44 (0)113		Asia Pacific +61 (0)7	
İ	MILLIMETERS DECIMALS	INCHES DECIMALS	ANGLES ± 0.5°	ELEC. ENG.	BWR	2024-03-07	M	ATRIX MEG	ATHIN	I STIK,	8HD, 35.1	"
	XX. ± 1.0mm XX.X ± 0.5mm	X.X ± 0.1 X.XX ± 0.04 X.XXX ± 0.02	FRACTIONS ± 1/64	TEST ENG.			CUSTOMER PA	CHART)				
ł	THIRD ANGLE PROJECTION			SALES.			(SLL C					
-IN						SIZE: B	DWG. NO.	MTS	35XXX	CM	REV.	
ND			Electroni	ically Contro	olled Use Latest Copy	SHEET 1 OF	Project: EP0153		Date Creat	ed: 2024-01-03	A	

1. DIMENSIONS IN INCHES[MILLIMETERS (FOR REFERENCE)]