

above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

**GOSPEL:** Luke 1:39-45, [46-55]

IN THOSE DAYS Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." [And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."]

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# 4 ADVENT

Fourth Sunday of Advent



Revised Common Lectionary

Sunday, December 22, 2024

## COLLECT

*Traditional*

WE BESEECH THEE, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Contemporary*

PURIFY OUR CONSCIENCE, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING: Micah 5:2-5a

YOU, O BETHLEHEM of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

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## Refrain

My soul proclaims the greatness of the LORD.

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**Canticle 3: The Song of Mary**  
(Luke 1:46-55)

My soul doth magnify the Lord, \* and my spirit hath rejoiced  
in God my Savior.  
For he hath regarded \* the lowliness of his handmaiden.  
For behold from henceforth \* all generations shall call me blessed.  
For he that is mighty hath magnified me, \* and holy is his Name.  
And his mercy is on them that fear him \* throughout all  
generations.  
He hath showed strength with his arm; \* he hath scattered the  
proud in the imagination of their hearts.  
He hath put down the might from their seat, \* and hath exalted  
the humble and meek.  
He hath filled the hungry with good things, \* and the rich he hath  
sent empty away.  
He remembering his mercy hath holpen his servant Israel, \* as he  
promised to our forefathers, Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \* as it  
was in the beginning, is now, and will be for ever. Amen.

*or*

**Canticle 15: The Song of Mary**  
(Luke 1:46-55)

My soul proclaims the greatness of the Lord, my spirit rejoices  
in God my Savior; \* for he has looked with favor on his  
lowly servant.  
From this day all generations will call me blessed: \* the  
Almighty has done great things for me, and holy is his  
Name.  
He has mercy on those who fear him \* in every generation.  
He has shown the strength of his arm, \* he has scattered  
the proud in their conceit.  
He has cast down the mighty from their thrones, \* and has  
lifted up the lowly.  
He has filled the hungry with good things, \* and the rich he has  
sent away empty.

He has come to the help of his servant Israel, \* for he has  
remembered his promise of mercy,  
The promise he made to our fathers, \* to Abraham and  
his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \* as  
it was in the beginning, is now, and will be for ever. Amen.

*or*

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**Refrain**

Restore us, O God of hosts; show the light  
of your countenance, and we shall be saved.

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**Psalm 80:1-7** *from the Book Common Prayer*

- |   |  |
|---|--|
| 1 Hear, O Shepherd of<br>Israel, leading Joseph like<br>a flock; * shine forth, you<br>that are enthroned upon the<br>cherubim. | 4 O LORD God of hosts, *<br>how long will you be<br>angered despite the prayers<br>of your people?   |
| 2 In the presence of Ephraim,<br>Benjamin, and Manasseh, *<br>stir up your strength and<br>come to help us.                     | 5 You have fed them with the<br>bread of tears; * you have<br>given them bowls of tears to<br>drink. |
| 3 Restore us, O God of<br>hosts; * show the light of<br>your countenance, and we<br>shall be saved.                             | 6 You have made us the<br>derision of our neigh-<br>bors, * and our enemies<br>laugh us to scorn.    |
|   | 7 Restore us, O God of<br>hosts; * show the light of<br>your countenance, and we<br>shall be saved.  |

**SECOND READING:** Hebrews 10:5-10

WHEN CHRIST CAME INTO THE WORLD, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said