

Palm Sunday
Trinity Episcopal Church
April 10, 2022

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Luke 19:28-40

The Celebrant then says the following blessing

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us give thanks to the Lord Our God

People: It is right to give him thanks and praise

Celebrant continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. ***Amen.***

The following or some other suitable anthem may then be sung or said

Celebrant: Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Celebrant: Let us go forth in Peace

People: **In the name of Christ. Amen.**

154 All Glory Laud and Honor

Refrain:

All glory, laud, and honor to
thee, Redeemer, King!
to whom the lips of children made
sweet hosannas ring.

Thou art the King of Israel, thou
David's royal Son,
who in the Lord's Name comest, the King
and Blessed One. (Refrain)

The company of angels are
praising thee on high;
and we with all creation
in chorus make reply. (Refrain)

Station: The Door of the Church – Mike knocks on the door with the bottom of processional Cross

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Entrance into the Church:

Take your seats and remain standing please

156 Ride On Ride On In Majesty

Ride on! ride on in majesty! Hark! all the
tribes hosanna cry; thy humble beast
pursues his road
with palms and scattered garments strowed.

Ride on! ride on in majesty! In lowly
pomp ride on to die;
O Christ, thy triumphs now begin o'er captive
death and conquered sin.

Ride on! ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Celebrant: Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me the tongue
of a teacher,
that I may know how to sustain the weary
with a word.

Morning by morning he wakens-- wakens
my ear
to listen as those who are taught.

The Lord GOD has opened my ear, and I was
not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced; therefore I have set
my face like flint,
and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me? Let us
stand up together.

Who are my adversaries? Let them
confront me.

It is the Lord GOD who helps me; who will
declare me guilty?

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi*

9 Have mercy on me, O * Lord, / for I am in * trouble; // my eye is
consumed with * sorrow, /
and also my throat and my * belly.

10 For my life is wasted with * grief, / and my
years with * sighing; //
my strength fails me because of * affliction, / and my bones
are con * sumed.

11 I have become a reproach to all my enemies and even to my * neighbors, /
a dismay to those of my * acquaintance; //
when they see me in the * street / they a * void me.

12 I am forgotten like a * dead man, / out of * mind; // I am as * useless
/ as a broken * pot.

13 For I have heard the whispering of the * crowd; / fear is all a *
round; //
they put their heads together a * gainst me; / they plot to
take my * life.

14 But as for me, I have trusted in * you, / O * Lord. // I have * said, /
"You are my * God.

15 My * times / are in your * hand; // rescue me from the
hand of my * enemies, / and from those who * persecute

me.

16 Make your face to * shine / upon your * servant, // and in your loving * kindness / save * me."

Glory be to the Father and to the * Son / and to the Holy * Spirit // As it was in the beginning, is * now / and will be forever. A * men.

SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

Sequence: 458 My Song is Love Unknown (vs 1, 2, 7)

**"Christ became obedient unto death, even death on the cross.
Wherefore God has highly exalted him, and given him a name which is above every other name."**

The Passion of our Lord Jesus Christ according to Luke 22:14-23:56

THE PRAYERS OF THE PEOPLE FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed especially eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For those who have entrusted themselves to our prayers: Roger and Edith, Robert, Merritt, Nils,
Cheryl Bernard, Charlotte Orrantia, Walter, Leslie Weible, Bob Seaman, Ann

The presider concludes with a prayer.

The Presider Bids the Peace

Offertory Sentence

The Palms

J. B. Faure

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto the Lord our God

People: It is meet and right so to do

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the

Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say, **Our Father**

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Gifts of God for the People of God.

Those at home are invited to feed on him with faith in a spiritual communion

Post communion Prayer

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Holy Week has begun. To honor the solemnity of this most sacred time there is neither blessing nor dismissal. We ask that you exit the church or zoom in silence

April Birthdays:

Ann Mingorance (9), Cedric Wagner (11), Dawn Weil (14), Helen Patterson (23).

Minister of the Service

Reader: Ann Mingorance

Today's Coffee Hour is hosted by Cristina & Jeff Price.
Thank You.

GEORGE SHERRILL: PRIEST IN CHARGE

fathergeorge@trinityroslyn.org

Michael Callahan, Sexton

Larry Arnold, Organist

Ariann Miller, Choir Director

Ronit Meyers, Office Mgr.

WARDENS: ALEXIS ALEXANDER, SHEILA PLATT

VESTRY: ANDREW CORDERO, JIM CRAWFORD, RUTH FICK, MARY LASALA,

ANN MINGORANCE, HELEN OEHRLEIN

TREASURER: LIZ KAYE

CLERK OF THE VESTRY: ALETA CRAWFORD

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