

**21<sup>st</sup> Sunday after Pentecost Proper 24**

**Trinity Episcopal Church**

**October 17th, 2021**

**CREDO**

God's mission is redeeming a fractured World.

Jesus, Son of God and Son of Mary, came to seek and save the lost so that they might have life to the full.

The Holy Spirit created the church to continue God's mission.

Our mission is to partner with God in the Spirit to restore all people to unity with God and each other in Christ.

**The Sacred Text in our lives this morning:**

**Job:** A close encounter of the Omnipotent kind. In the chapter we hear today the beginning of God's answer to Job. Earlier on in the story Job rather naively asked for God to make himself known. The old expression of be careful what you pray/ask for....holds true here. God speaks out of the Whirlwind. God speaks to us as we stand in the whirlwind of our lives. Lean in and listen.

**Hebrews:** There is a powerful statement here that is counter-cultural to the core: Jesus learned obedience through suffering. This was not suffering for suffering sake, but accepting suffering for a higher purpose that of redemption and salvation. There is so much suffering in our lives and world how do we allow Jesus to transform our suffering into something holy and sacred for God's purpose of healing a hurting world?

**Mark:** The theme of be careful what you ask for returns again in the gospel. James and John Zebedee still haven't heard what Jesus has been teaching about the way of a disciple as one that abandons the ways and values of the world. How dismayed they must have been at the arrest and brutal death of Jesus, that was their future, by their choice.

**Presider:** This is the day that the Lord has made

**People:** Let us rejoice and be glad in it.

**Entrance: #806 WLP If you believe and I believe**

**Presider - Please be seated: As a community you are all invited to engage in intentional dialogue with your neighbor. While the purpose looks social the design is to develop a habit over the next months of asking these questions which will be expanded to six as a way of preparing to take this out into the wider community in your everyday lives and interactions. So many feel isolated and disconnected and this simple practice of being a good listener is truly a healing ministry in which everyone can engage. No special equipment or ordination necessary, just exercise the graces received at baptism.**

**(5-7 minutes) Turn to your neighbor and each take a turn asking and answering the following questions: How are you? How do you spell Episcopalian with your own soul? Is there anything I can help you with? How can I pray for you? (People on zoom will be unmuted and sent to breakout rooms)**

**Presider: Take a moment now and review what you heard from your dialogue partner and in silence lift this in prayer in our worship today.**

**Presider: Blessed be the one, holy and living God.**

**All: Glory to God forever and ever.**

**Hymn: To God Be the Glory**

To God be the glory, great things he hath done:  
so loved he the world that he gave us his son,  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in.

**Refrain:**

Praise the Lord, praise the Lord, let the earth hear his voice!  
Praise the Lord, praise the Lord, let the people rejoice!  
O come to the Father, through Jesus the Son,  
and give him the glory, great things he hath done.

2 Oh, perfect redemption, the purchase of blood,  
to ev'ry believer the promise of God.  
The vilest offender who truly believes,  
that moment from Jesus a pardon receives. [Refrain]

3 Great things he hath taught us, great things he hath done,  
and great our rejoicing through Jesus the Son,  
but purer, and higher, and greater will be  
our wonder, our transport, when Jesus we see. [Refrain]

Presider: God be with you

**People: And also with you**

Presider: Let us pray

Almighty and everlasting God, in Christ you have revealed your  
glory among the nations: Preserve the works of your mercy, that  
your Church throughout the world may persevere with steadfast  
faith in the confession of your Name; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, for ever  
and ever. *Amen.*

## THE LITURGY OF THE WORD

### FIRST READING

*Job 38:1-7, (34-41)*

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

### **Psalm 104:1-9, 25, 37b *Benedic, anima mea***

1 Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!

you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak \*

and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot;

you ride on the wings of the wind.

4 You make the winds your messengers \*  
and flames of fire your servants.

5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.

7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.

9 You set the limits that they should not pass; \*  
they shall not again cover the earth.

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

37b Hallelujah!

**SECOND READING**

***Hebrews 5:1-10***

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to the churches.  
*People* **Thanks be to God.**

**SEQUENCE: TAIZE SING TO GOD (ARIANN AND LARRY)**

**THE HOLY GOSPEL**

**Mark 10:35-45**

***Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.**

***People* Glory to you, Lord Christ**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I

drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **THE HOMILY FOLLOWED BY A PERIOD OF MEDITATION**

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE -**

Loving God, we pray for your holy Catholic Church; that your people together with all ordained may in word and sacrament faithfully praise you, proclaim the good news of Jesus Christ and promote the justice of your kingdom.

Send your Spirit upon this congregation with power and clarity that we may walk in your will for Trinity.

For all entrusted with the oversight of the common good in this nation and the world guide them in your ways. Give us all grace to seek your will.

For our need to steward creation with care and gratitude to you for the beautiful world you have made

For people around the world who suffer from want of the basic necessities of life. For our lack of charity and the lack of love and charity in the world, heal us.



For those who have entrusted themselves to our prayers: Roger and Edith, Holly, Shahara, Robert, Merritt, John Gentile, Nils, Cheryl Bernard, Rich, Martha, Jean, Pat, Beverley, Barbara Rini, Darlene, John Wilkens, Arthur, Jeff Baker, Charlotte Orrantia, Eleanor, Walter, Nancy, Louise, Barbara Wilson, Carol, Kara, Joyce, Mina, Lena, Rebecca, Jim, Alan, The Rev. Liz Tunney, Haven, Charles and Deacon Charles, Lorraine, Steve, Jackie, Justin, Rebecca E

For those who have died whose faith is known to you alone.

**THE PEOPLE MAY ADD PRAYERS ALOUD.  
Presider concludes with a prayer:**

**The Priest begins:** Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The absolution:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Presider Bids the Peace*

*Offertory sentence*

## Offertory Hymn:

### Rite II EOW Eucharistic Prayer 3

*The people remain standing. The Presider, whether bishop or priest, faces them and sings or says*

Presider: The Lord be with you

**People: And also with you**

Presider: Lift up your hearts

**People: We lift them up to the Lord**

Presider: Let us give thanks unto the Lord our God

**People: It is right to give God thanks and praise**

*Then, facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Presider and People:** Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

**The Presider continues:** Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Presider and People:** Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father...**

Presider: Alleluia Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast. Alleluia*

Presider: The Gifts of God for the People of God.

**PREPARING FOR COMMUNION: TAIZE EAT THIS BREAD, DRINK THIS CUP**

**Those at home are invited to feed on him with faith in a spiritual communion**

**Communion Hymn: #300 Glory, Love, Praise and Honor**

Let us pray.

*Presider and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**Presider Final Blessing: (Celtic blessing)**

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. Amen

**Dismissal:**

**Presider: Go in peace to Love and serve the Lord**

**People: Thanks be to God**

**HYMN: #651 This is my Father's world.**

**POSTLUDE:**

## **ANNOUNCEMENTS & UPCOMING EVENTS**

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**BEGINNING SUNDAY OCTOBER 17 KATHY MENDALL WILL BE TEACHING INVITE WELCOME AND CONNECT TO THE ENTIRE CONGREGATION.**

- **BURNING BOOKS: THIS MONTH'S BOOK – *A CHILDREN'S BIBLE* BY LYDIA MILLET  
OCTOBER 18<sup>TH</sup> @ 7:30 IN PERSON OR VIA ZOOM**
- **OCTOBER 24<sup>TH</sup> IMMEDIATELY FOLLOWING THE EUCHARIST THE INTERMENT OF ASHES OF  
JOAN H. BLACKMORE**
- **OCTOBER 30<sup>TH</sup> HOMELESS IN HEMPSTEAD OUTREACH: IT IS GETTING CHILLY TIME FOR  
HATS, GLOVES, SCARVES. THIS MONTH WE ARE PLANNING ON MAKING CHEESE  
SANDWICHES BECAUSE WE HAVE HAD REQUESTS FOR SANDWICHES. WE NEED BREAD,  
CHEESE, BAGGIES, BROWN BAGS, AND VOLUNTEERS TO MAKE SANDWICHES IN THE KITCHEN  
WHILE OTHERS PACK THE BLESSING BAGS.**
- **OCTOBER 31 INVITE A FRIEND TO CHURCH SUNDAY**
- **ALL SAINTS SUNDAY: COVID COMPLIANT CELEBRATION (INDOORS)**
- **STAY TUNED FOR DETAILS ABOUT: ADOPT A FAMILY, RMM TOY DRIVE AND  
CHRISTMAS BOUTIQUE**
- **NOVEMBER 28 WELCOMING**
- **DEC 19 CONNECTING – SHARING OUR STORIES**

**BIRTHDAYS FOR THE MONTH OF OCTOBER:**

Ariann Forella (2), James Crawford (3), Ruth Fick (4), Sheila Platt (5), Ken Bongort,  
Mike Callahan (20).

**NECROLOGY FOR THE MONTH OF OCTOBER:**

October 30, 2015 Helen Becker

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**WARDENS: ALEXIS ALEXANDER, SHEILA PLATT**

**VESTRY: TOM CAMISSA, ANDREW CORDERO, ALETA CRAWFORD, ANN MIGNORANCE, HELEN  
OHRLEIN,**

**RUTH FICK (FILLING VACANCY FOR SUZAN CAROLA)**

**TREASURER LIZ KAYE, CLERK OF THE VESTRY ALETA CRAWFORD**

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FACEBOOK [HTTPS://WWW.FACEBOOK.COM/TRINITY-EPISCOPAL-CHURCH-ROSLYN-NY-NASSAU-  
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