

THE GREAT VIGIL OF EASTER



**Trinity Episcopal Church
April 16, 2022
The Rev. George Sherrill
Ariann Miller Choir Director
Larry Arnold Organist
Trinity Choir
Mike Callahan Sexton
Ronit Meyers Parish Administrator**

THE SERVICE OF LIGHT

Let us pray.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant may say the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

THE BLESSING AND LIGHTING OF THE PASCHAL CANDLE

Christ yesterday and today the beginning and the end Alpha and Omega All time and all ages belong to Christ to whom be glory and sovereignty through every age for ever. Amen.

PRIEST: THE LIGHT OF CHRIST

PEOPLE: THANKS BE TO GOD.

THE EXULTET

Rejoice heavenly powers! Sing choirs of angels! Exult, all creation around God's throne!

Jesus Christ, our King is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendor, radiant in the brightness of your King!

Christ has conquered! Glory fills you!

Darkness vanishes forever!

Rejoice, O Mother Church! Exult in glory! The
risen Savior shines upon you!
Let this place resound with joy,
echoing the mighty song of all God's people!

It is truly right
that with full hearts and minds and voices we
should praise the unseen God,
the all powerful Father,
and his only Son, our Lord Jesus Christ.

For Christ has ransomed us with his blood, and
paid for us the price of Adam's sin
to our eternal Father!

This is our Passover feast,
when Christ, the true Lamb, is slain,
whose blood consecrates the homes of all believers.

This is the night
when first you saved our fathers
you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when
the pillar of fire
destroyed the darkness of sin!

This is the night
when Christians everywhere,
washed clean of sin
and freed from all defilement, are
restored to grace
and grow together in holiness.

This is the night
when Jesus Christ broke the chains of death and

rose triumphant from the grave.

What good would life have been to us, had Christ not come as our Redeemer?

Father, how wonderful your care for us! How boundless your merciful love!
To ransom a slave you gave away your Son.

O happy fault, O necessary sin of Adam, which gained for us so great a Redeemer!

Most blessed of all nights,
chosen by God to see Christ rising from the dead! Of this night scripture says:
“The night will be clear as day: it will become my light, my joy.”

The Liturgy of the Word

Priest: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of the Creation

Genesis 1:1-2:2

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, ‘Let there be light’; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

9 And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

14 And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.' And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

20 And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' ²³And there was evening and there was morning, the fifth day.

24 And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

26 Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

27 So God created humankind in his image,
in the image of God he created them; male
and female he created them.

28 God blessed them, and God said to them, 'Be fruitful and multiply,
and fill the earth and subdue it; and have dominion over the fish of the sea and
over the birds of the air and over every living thing that move upon the earth.'

29 God said, 'See, I have given you every plant yielding seed that is upon the face of
all the earth, and every tree with seed in its fruit; you shall have them for food.

30 And to every beast of the earth, and to every bird of the air, and to everything
that creeps on the earth, everything that has the breath of life, I have given every
green plant for food.' And it was so. 31 God saw everything that he had made, and
indeed, it was very good. And there was evening and there was morning, the sixth
day.

2 Thus the heavens and the earth were finished, and all their multitude. 2 And on
the seventh day God finished the work that he had done, and he rested on the
seventh day from all the work that he had done.

HEAR WHAT THE SPIRIT IS SAYING TO THE PEOPLE

Ps. 36:5-10

5 Thy mercy, O Lord, reacheth unto the heavens * and
thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains * thy
judgements are like the great deep.

7 Thou, Lord, shalt save both man and beast; How excellent is thy mercy,
O God *

and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house * and thou
shalt give them drink of thy pleasures, as out of the river. 9 For with thee is
the well of life *

and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee * and thy
righteousness unto them that are true of heart.

Silence

Let us pray: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

Israel's Deliverance at the Red Sea

Exodus 14:10-15:1

10 As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD.

¹¹They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, "Let us alone and let us serve the

Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' ¹³But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The LORD will fight for you, and you have only to keep still.'

15 Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. ¹⁶But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. ¹⁷Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. ¹⁸And the Egyptians shall know that I am the LORD, when I have gained glory for

myself over Pharaoh, his chariots, and his chariot drivers.'

19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went

into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.²⁴ At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic.²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

26 Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.'²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea.²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore.³¹ Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

15 Then Moses and the Israelites sang this song to the LORD: 'I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

HEAR WHAT THE SPIRIT IS SAYING TO THE PEOPLE

Silence

Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Amen.

Let us pray. *(Silence)*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen*

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church, the
communion of saints, the
forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you
fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of
God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your
neighbor as yourself?

People I will, with God's help.

Celebrant

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Great Litany

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, *Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from
plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence,
battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and
submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy
precious Death and Burial; by thy glorious Resurrection and Ascension;
and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the
hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may
please thee to rule and govern thy holy Church Universal in the right
way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons,
with true knowledge and understanding of thy Word; and that both
by their preaching and living, they may set it forth, and show it
accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all mankind into thy kingdom, *We*

beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or of this nation*), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, *We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [
_____and] all the saints, we may attain to thy heavenly
kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

All lights on

THE EASTER PROCLAMATION

Priest: Alleluia. Christ is Risen.

People: The Lord is Risen indeed. Alleluia

Priest: The Lord be with you.

People: And also with you.

Celebrant: Let us pray,

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

S-280 Glory to God in the Highest

1. Glory to god in the highest, and peace to his people on earth.
2. Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world:
have mercy on us;
5. you are seated at the right hand of the Father:
receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

A LETTER TO THE ROMANS

ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were

baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

HEAR WHAT THE SPIRIT IS SAYING TO THE PEOPLE

THE GREAT ALLELUIA Trinity Choir

Psalm 114

- 1 Hallelujah!
 When Israel came out of Egypt, *
 the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary * and
 Israel his dominion.
- 3 The sea beheld it and fled; *
 Jordan turned and went back.
- 4 The mountains skipped like rams, *
 and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? * O
 Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? * you
 little hills like young sheep?

- 7 Tremble, O earth, at the presence of the Lord, * at the
presence of the God of Jacob,
8 Who turned the hard rock into a pool of water * and
flint-stone into a flowing spring.

A READING FROM THE GOSPEL ACCORDING TO Luke 24:1-12

HOMILY

THE PEACE OFFERTORY SENTENCE

Solo: Ariann Miller I know that my Redeemer Liveth

THE GREAT THANKSGIVING

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord Celebrant: Let
us give thanks unto the Lord our God **People: It is meet
and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven,

we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly- beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee,

that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us and we in him, through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Gifts of God for the People of God.

Communion Hymn: 200 Come Ye Faithful Raise the Strain

Come, ye faithful, raise the strain of
triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

2. 'Tis the spring of souls today:
Christ hath burst his prison,

and from three days' sleep in death as a
sun hath risen;
all the winter of our sins, long
and dark, is flying
from his light, to whom we give laud
and praise undying.

Those at home are invited to feed on him with faith in a spiritual communion

Post communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Blessing and Dismissal

Recessional: 207 Jesus Christ is Risen Today!

1. Jesus Christ is risen today, Alleluia! our
triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia! unto
Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

3. But the pains which he endured, Alleluia! our
salvation have procured, Alleluia! now above
the sky he's king, Alleluia! where the angels
ever sing, Alleluia!

4. Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Postlude

Trinity Church

EASTER FLOWERS OFFERINGS 2022

Jim & Aleta Crawford in memory of loved ones

Bob Seaman in memory of loved ones of the Seaman family

Kathy Mendall in memory of Richard Mendall & Grace Mendall

The Fick Family in memory of Rudolf, Anne, and Martin Wolff



GEORGE SHERRILL: PRIEST IN CHARGE

fathergeorge@trinityroslyn.org

Michael Callahan, Sexton

Larry Arnold, Organist

Ariann Miller, Choir Director

Ronit Meyers, Office Mgr.

WARDENS: ALEXIS ALEXANDER, SHEILA PLATT

VESTRY: ANDREW CORDERO, JIM CRAWFORD, RUTH FICK, MARY LASALA,

ANN MINGORANCE, HELEN OHRLEIN

TREASURER: LIZ KAYE

CLERK OF THE VESTRY: ALETA CRAWFORD

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