

**Third Sunday after Pentecost
Trinity Episcopal Church
June 26, 2022**

PRELUDE:

Opening Hymn: 518 Christ is made the sure foundation

Celebrant: Blessed be God: Father, Son and Holy Spirit **P 355 BCP**

All: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA: S-236 Glory to God

1. Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2. Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
3. Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.
4. Glory to you, seated between the cherubim;
we will praise you and highly exalt you for ever.
5. Glory to you, beholding the depths;
in the hight vault of heaven, glory to you.
6. Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

Collect of the day:

Celebrant: The Lord be with you

People: And also with you

Celebrant: Let us pray

THE LITURGY OF THE WORD

FIRST READING

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and

its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

Psalm 77:1-2, 11-20 *Voce mea ad Dominum*

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire;

I refused to be comforted.

11 I will remember the works of the LORD, *

and call to mind your wonders of old time.

12 I will meditate on all your acts *

and ponder your mighty deeds.

13 Your way, O God, is holy; *

who is so great a god as our God?

14 You are the God who works wonders *

and have declared your power among the peoples.

15 By your strength you have redeemed your people, *

the children of Jacob and Joseph.

- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

SECOND READING

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led

by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

SEQUENCE: 603 When Christ was lifted from the earth

THE HOLY GOSPEL

Luke 9:51-62

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have

holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON:

THE NICENE CREED

P 358 BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest:

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

For our needs and those of others, For those who have entrusted themselves to our prayers: Roger and Edith, Robert, Merritt, Nils,

Cheryl Bernard, Charlotte Orrantia, Walter, Leslie Weible, Bob Seaman,
Ann, Tony Lopes

Priest Concludes:

The Priest begins: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The absolution:

The Peace All Stand and exchange the Peace of Christ

Offertory Sentence

Offertory: 655 O Jesus, I have promised

Rite II Eucharistic Prayer A

P 361 BCP

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts

People: We lift them up to the Lord

Celebrant: Let us give thanks unto the Lord our God

People: It is right to give God thanks and praise

S-129 Sanctus

Prayer A continues

P 362 BCP

The Lord's Prayer

Fraction Verse WLP 880 God's Paschal Lamb is sacrificed for us (vs 1)

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth.
Alleluia, Alleluia!

The Gifts of God for the People of God.

Hymn: 654 Day by day

Post communion Prayer

P 365 BCP

Eternal God heavenly father...

Blessing and Dismissal

CELEBRANT: LET US GO FORTH IN THE NAME OF CHRIST.

People: Thanks be to God

RECESSIONAL: 525 The Church's one foundation

POSTLUDE:

June Birthdays:

Terry Spraul (5), Tess Alexander (11), Ted Weill (21), Helen Oehrlein (25), Donald Kavanagh, Alexis Alexander (26), Rob Alexander (29).

Minister of the Service

Reader: Helen Oehrlein

Eucharistic Minister: Jean Henning

Today's Coffee Hour is hosted by .

Thank You.

NOTICES

Burning Books will meet on **Tuesday, July 12 at 7:30 via Zoom**, discussing

The Night Watchman by Louise Erdrich

More details are available from johnplatt@optonline.net

Observers needed:

“Best business practice dictates that we have individuals to observe while the Counters count the weekly giving. This protects the Counters from any mistakes or missing funds.

We know we are all honest but sometimes things go awry, and the two counter system alleviates all uncomfortable questions.

If you would like a way to contribute to the church in a high value, easy way being an observer may be right for you”

If interested contact Aleta Crawford @ aleta.crawford@gmail.com

**In the back of the church are slips of paper for those that give electronically.
You may use these to put in the offering plate... cause nobody likes to “wave” the
plate away**



GEORGE SHERRILL: PRIEST IN CHARGE

fathergeorge@trinityroslyn.org

Michael Callahan, Sexton
Larry Arnold, Organist
Ariann Miller, Choir Director
Ronit Meyers, Office Mgr.

WARDENS: ALEXIS ALEXANDER, SHEILA PLATT

VESTRY: JIM CRAWFORD, RUTH FICK, MARY LASALA,

ANN MINGORANCE, HELEN OHRLEIN

TREASURER: LIZ KAYE

CLERK OF THE VESTRY: ALETA CRAWFORD

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