

THE CELEBRATION OF THE INSTITUTION OF
THE REVEREND GEORGE SHERRILL
THE TWENTY-SECOND RECTOR



THE RIGHT REVEREND
LAWRENCE C PROVENZANO, D.D.
8TH BISHOP OF THE DIOCESE OF LONG ISLAND,
PRESIDING



APRIL 13, 2024 AT 11.00 AM

Trinity Episcopal Church
1579 Northern Boulevard (25A)
Roslyn NY 11576

Creating community that seeks to live and serve more joyfully through loving
God and each other.

PRELUDE

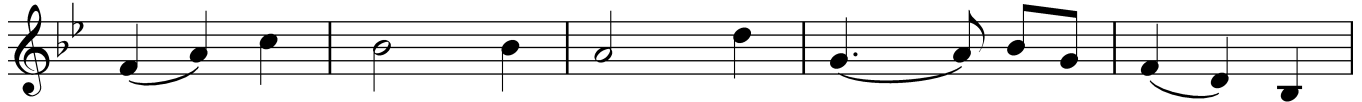
PROCESSIONAL HYMN 370

I BIND UNTO MYSELF TODAY

The people stand, as able.



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

OPENING ACCLAMATION

Bishop Blessed be God, Father, Son and Holy Spirit.

People And blessed be God's kingdom now and forever. Amen.

~OR~

Bishop Alleluia! Christ is Risen!

People The Lord is Risen indeed. Alleluia!

The congregation may be seated.

THE INSTITUTION

The Wardens, standing before the bishop with the minister to be instituted.

Wardens Bishop Provenzano, we have come together today to welcome The Reverend George Sherrill, who has been chosen to serve as Rector of Trinity Episcopal Church. We believe that Father George is well qualified, and that he has been prayerfully and lawfully selected.

The Bishop reads the Letter of Institution.

Bishop George, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New I do.

Minister

The Bishop then addresses the congregation

Bishop Will you who witness this new beginning support and uphold George in this ministry?

People **We will.**

Bishop Let us then offer our prayers to God for all his people, for this congregation, and for Father George, their Rector.

The congregation stands.

A LITANY FOR THE MISSION OF THE CHURCH

Litanist Holy God, in whom all things in heaven and earth have their being,

People **Have mercy on us.**

Litanist Jesus the Christ, through whom the world is reconciled to the Father,

People **Have mercy on us.**

Litanist Holy Spirit, whose glory fills the world and searches the depths of God,

People **Have mercy on us.**

Litanist Blessed Trinity, source of both unity and diversity,
People **Have mercy on us.**

Litanist That God will send God's Spirit upon bishops, priests, writers, and teachers
making them announce the Gospel boldly and faithfully, we pray to the Lord.
People **Lord, hear our prayer.**

Litanist That the wonders of God's deeds, and the splendors of God's works may be
praised in every language and by every tongue, we pray to the Lord.
People **Lord, hear our prayer.**

Litanist That all who have been called to live the Good News of Christ may have the
courage to follow him in the path of service and self-sacrifice, we pray to the
Lord.
People **Lord, hear our prayer.**

Litanist For the president and all civil leaders, that God's plan for the unity of all
people be present in their work and concern for the common good, we pray
to the Lord.
People **Lord, hear our prayer.**

Litanist That the Episcopal Diocese of Long Island will continue to hear God's word
more clearly, understand it more deeply, and have the courage to carry it out,
we pray to the Lord.
People **Lord, hear our prayer.**

Litanist That the Spirit will be in our hearts and its power in our hands, to transform
our parishes into communities of love, which by word and deed will proclaim
God's love to all the world, we pray to the Lord.
People **Lord, hear our prayer.**

Litanist That we will be a community, which gives peace to the restless, the anxious,
and the despondent, we pray to the Lord.
People **Lord, hear our prayer.**

Litanist That we will be a Church with vision enough to bring courage, to the fearful and hope to the cynical, we pray to the Lord.

People Lord, hear our prayer.

Litanist That we will learn to be at peace among ourselves despite any differences, making us a sign of hope to the world, we pray to the Lord.

People Lord, hear our prayer.

Litanist That we, like the early Christian community will join in continuous prayer and the sharing of our goods, we pray to the Lord.

People Lord, hear our prayer.

Litanist That the power of God's love may consume us, so that we may exercise our ministry of reconciliation with courage, we pray to the Lord.

People Lord, hear our prayer.

Litanist That the eyes of our hearts might be opened not only to the hope and promise of God's power, but also to the needs and dreams of all those around us, we pray to the Lord.

People Lord, hear our prayer.

THE COLLECT

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

The congregation may be seated

THE LITURGY OF THE WORD

THE HEBREW SCRIPTURE

DEUTERONOMY 6:1-12

Diane Stillerman, reader

Now this is the commandment—the statutes and the ordinances—that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children’s children may fear the Lord your God all the days of your life and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart and with all your soul and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

When the Lord your God has brought you into the land that he swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give you—a land with fine, large cities that you did not build, houses filled with all sorts of goods that you did not fill, hewn cisterns that you did not hew, vineyards and olive groves that you did not plant—and when you have eaten your fill, take care that you do not forget the Lord, who brought you out of the land of Egypt, out of the house of slavery.

Reader This Word of the Lord.

People **Thanks be to God.**

Michael Callahan, reader

Read responsively by whole verse (Reader - People)

- 1 Praise the Lord!
Praise the Lord, O my soul!
- 2 **I will praise the Lord as long as I live;**
I will sing praises to my God all my life long.
- 3 Do not put your trust in princes,
in mortals, in whom there is no help.
- 4 **When their breath departs, they return to the earth;**
on that very day their plans perish.
- 5 Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,
- 6 **who made heaven and earth, the sea, and all that is in them;**
who keeps faith forever;
- 7 who executes justice for the oppressed; who gives food to the hungry.
The Lord sets the prisoners free;
- 8 **the Lord opens the eyes of the blind.**
The Lord lifts up those who are bowed down;
the Lord loves the righteous.
- 9 The Lord watches over the strangers;
he upholds the orphan and the widow, but the way of the wicked he brings to ruin.
- 10 **The Lord will reign forever, your God, O Zion, for all generations.**
Praise the Lord!

Sheila Platt, reader

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a

spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Reader This Word of the Lord.

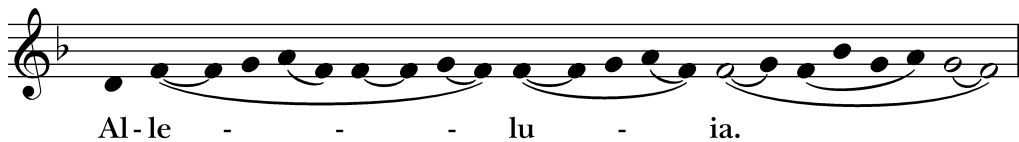
People Thanks be to God.

SEQUENCE HYMN S-70

GREAT ALLELUIA

The people stand, as able.

Sung three times by a Cantor, at successively higher pitches, the Congregation repeating it each time.



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THE GOSPEL

MARK 12:28-34

The Reverend Karen Sherrill, priest

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” And the scribe said to him, “You are right, Teacher; you have truly said that he is one, and there is no other but he; and to love him with all the heart, and with all the understanding, and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any question.

Priest The Gospel of our Lord.
People Praise to you, Lord Christ.

SERMON THE RIGHT REVEREND LAWRENCE C PROVENZANO, D.D.
 8TH BISHOP OF THE DIOCESE OF LONG ISLAND

The people are seated as indicated by clergy.

ANTHEM LOCUS ISTE ANTON BRUCKNER

THE INDUCTION

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.

Representatives of the congregation present a Bible, saying

George, accept this Bible, and be among us (or be in this place) as one who proclaims the Word.

People Amen

The Bishop presents a vessel of water, saying

George, take this water, and help me (help the bishop) baptize in obedience to our Lord.

People Amen

Others present a stole, saying

George, receive this stole, and be among us as a pastor and priest.

People Amen

Others present a Book of Common Prayer, saying

George, receive this book, and be among us as a man of prayer.

People Amen

Others present Oil of the Sick, saying

George, use this oil, and be among us as a healer and reconciler.

People Amen

The Wardens presents the keys of the church, saying

George, receive these keys, and let the doors of this place be open to all people.

People Amen

Representative clergy of the diocese present the Constitution and Canons of this Church, saying

George, obey these Canons, and be among us to share in the councils of this diocese.

People Amen

Other Representatives of the congregation present bread and wine, saying

George, take this bread and wine, and be among us to break the Bread and bless the Cup.

People Amen

The Bishop then says

George, let all these be signs of the ministry which is mine and yours in this place.

People Amen

The new Minister kneels in the midst of the church, and says:

Minister O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world

may be drawn into your blessed kingdom. All this I ask for the sake of your
Son our Savior Jesus Christ.

People **Amen**

The Bishop then presents the new minister to the congregation, saying:

Bishop Greet your new Rector.

The Congregation expresses its approval. Applause is appropriate.

The Bishop greets the new minister.

THE PEACE

The new Minister then says to the people:

Minister The peace of the Lord be always with you.

People **And also with you.**

All may be seated.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY ANTHEM

O LOVE

ELAINE HAGENBERG

The people stand, as able.

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

Today's offering will go to support Rural and Migrant Ministries and our partnership with Amandla Worker Education Center in Riverhead (Long Island), between the north and south forks of eastern Long Island. CASA (Center of Alliance, Solidarity, and Accompaniment), Mujeres de Esperanza/Women of Hope, VOLIY (Voices of Long Island Youth), and the Long Island Farmworker Cooperative are some of the programs offered through RMM and we look forward to your help continuing this vital mission.

The people remain standing. The Celebrant (Bishop) faces them and sings or says

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

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Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sewanee Service, Rite II
Malcolm Archer

2

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

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The people stand or kneel

Bishop We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Bishop And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Ann, St. Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Bishop And now, as our Savior Christ has taught us, we are bold to say:
People Our Father, who art in heaven, hallowed be thy Name, thy
 kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us. And lead us not
 into temptation, but deliver us from evil. For thine is the
 kingdom, and the power, and the glory, for ever and ever.
 Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Lamb of God

The Sewanee Service, Rite II
 Malcolm Archer

2

Lamb of God, you take away the sins of the world; have
 mer cy up on _____ us. _____ Lamb of God, you
 take away the sins of the world; have mer cy up on _____
 us. _____ Lamb of God, you take away the sins _____ of the
 world; _____ grant _____ us your _____ peace. _____

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THE INVITATION

Bishop The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.



COMMUNION HYMN 325

LET US BREAK BREAD TOGETHER

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;_____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me._____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

POST-COMMUNION PRAYER

The people stand, as able.

Bishop Let us pray,

People Almighty Father, we thank you for feeding us with the spiritual food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that George may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

Bishop Our help is in the Name of the Lord;
People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord
People From this time forth for evermore.

Bishop The blessing, mercy and grace of God Almighty: the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.
People Amen

RECESSIONAL HYMN 412

EARTH AND ALL STARS



1 Earth and all stars, loud rush - ing plan - ets, sing to the
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
4 En - gines and steel, loud pound - ing ham - mers, sing to the
5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
2 Lord _____ a new song! Flow - ers and trees,
3 Lord _____ a new song! Harp, lute, and lyre,
4 Lord _____ a new song! Lime - stone and beams,
5 Lord _____ a new song! Ath - lete and band,
6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
3 loud hum - ming cel - los, sing to the Lord _____ a new song!
4 loud build - ing work - ers, sing to the Lord _____ a new song!
5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
6 loud pray - ing mem - bers, sing to the Lord _____ a new song!

Refrain

He hath done mar - vel - ous things.

I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY

TRINITY EPISCOPAL CHURCH
1579 NORTHERN BOULEVARD (25A)
ROSLYN NY 11576

*CREATING COMMUNITY THAT SEEKS TO LIVE AND SERVE MORE JOYFULLY THROUGH
LOVING GOD AND EACH OTHER.*

Parish Office: 516 621 7925

Website: www.trinityroslyn.org

Email: office@trinityroslyn.org

Regular Liturgical Sunday Schedule
10.00 am Holy Eucharist

Bishop of the Episcopal Diocese of Long Island
The Right Reverend Lawrence C. Provenzano, D.D.

Rector

The Reverend George Sherrill
fathergeorge@trinityroslyn.org

Choirmaster

Ariann Huether

Organist

Lawrell D Arnold

Bagpiper

James Crawford

Combined Choirs

St Anselm of Canterbury, Shoreham
St. Luke's Episcopal Church, Sea Cliff
Trinity Episcopal Church, Roslyn

Sexton

Michael Callahan

Office Manager

Ronit Meyers

Wardens

Thomas Cammisa

James Crawford

Vestry

Rob Alexander
Bob DeBruin

Mike Callahan
Ruth Fick

Mary LaSala
Ann Mingorance

Treasurer

Liz Kaye

Clerk of the Vestry

Aleta Crawford