

**The Celebration of the Resurrection of Our Lord
Trinity Episcopal Church
April 17, 2022**

Prelude:

HYMN: 207 Jesus Christ is Risen today

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!
3. But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!
4. Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Celebrant Alleluia Christ is Risen

***People* The Lord is Risen indeed Alleluia**

S-236 Glory to God

1. Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2. Glory to you for the
radiance of your holy Name;
we will praise you and
highly exalt you for ever.
3. Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
4. Glory to you, seated between the cherubim;
we will praise you and
highly exalt you for ever.
5. Glory to you, beholding the depths;
in the high vault of heaven,
glory to you.
6. Glory to you, Father, Son, and Holy Spirit;
we will praise you and
highly exalt you for ever.

The Priest: The Lord be with you

People: And also with You

The Priest: Let us pray

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING: Acts 10:34-43

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

Psalm 118: 1-2, 14-24

1 Give thanks to the LORD, for he is good;
* his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song,
* and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the LORD has triumphed!
* the right hand of the LORD is exalted!
the right hand of the LORD has

triumphed!" 17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the

LORD. 20 "This is the gate of the
LORD; *

he who is righteous may enter."

21 I will give thanks to you, for you answered me * and have become
my salvation.

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted;
we will rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:19-26

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five

hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader **THE WORD OF THE LORD**
People **Thanks be to God.**

Sequence: 296 We know that Christ is raised and dies no more

The Holy Gospel of our Lord Jesus Christ according to John 20: 1-18

People **Glory be to Thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up

in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me,

because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Celebrant: The Gospel of the Lord.

People Praise be to Thee, O Christ.

The Sermon

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving

your neighbor as yourself?

People I will, with God's help.

Celebrant

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who
has given us a new birth by water and the Holy Spirit, and
bestowed upon us the forgiveness of sins, keep us in eternal
life by his grace, in Christ Jesus our Lord. *Amen*

THE PRAYERS OF THE PEOPLE FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and
Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed especially eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

For those who have entrusted themselves to our prayers: Roger and Edith,

Robert, Merritt, Nils, Cheryl Bernard, Charlotte Orrantia, Walter, Leslie Weible, Bob Seaman, Ann

The presider concludes with a prayer.

We pray for the repose of the soul of all the faithful departed may they rest in peace and rise in the embrace of Your glory.

The Celebrant Concludes with prayer:

The Presider Bids the Peace

Offertory Sentence

Anthem: Now the green blade rises

Alan Bullard

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto the Lord our God

People: It is meet and right so to do

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly- beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us and we in him, through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to say, **Our Father**

Alleluia Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Fraction Verse (WLP 880 vs 1)

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth.
Alleluia, Alleluia!

The Gifts of God for the People of God.

Those at home are invited to feed on him with faith in a spiritual communion

Communion Hymn: 174 At the Lamb's high feast we sing

Post communion Prayer

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

Blessing and Dismissal

**CELEBRANT: LET US GO FORTH IN THE NAME OF CHRIST. ALLELUIA,
ALLELUIA, ALLELUIA**

People: Thanks be to God, Alleluia, Alleluia, Alleluia

Concluding Hymn: 205 Good Christians all, rejoice and sing

Postlude: Improvisation

Lawrell Arnold

Trinity Church

EASTER FLOWERS OFFERINGS 2022

Jim & Aleta Crawford in memory of loved ones

Bob Seaman in memory of loved ones of the Seaman family

Kathy Mendall in memory of Richard Mendall & Grace Mendall

The Fick Family in memory of Rudolf, Anne, and Martin Wolff



GEORGE SHERRILL: PRIEST IN CHARGE
fathergeorge@trinityroslyn.org

Michael Callahan, Sexton
Larry Arnold, Organist
Ariann Miller, Choir Director
Ronit Meyers, Office Mgr.

WARDENS: ALEXIS ALEXANDER, SHEILA PLATT
VESTRY: ANDREW CORDERO, JIM CRAWFORD, RUTH FICK, MARY LASALA,
ANN MINGORANCE, HELEN OEHRLEIN
TREASURER: LIZ KAYE
CLERK OF THE VESTRY: ALETA CRAWFORD

TRINITY CONTACT INFO: PHONE 516.621.7925

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