

23rd Sunday after Pentecost Proper 26

Trinity Episcopal Church

October 31, 2021

CREDO

God's mission is redeeming a fractured World.

Jesus, Son of God and Son of Mary, came to seek and save the lost so that they might have life to the full.

The Holy Spirit created the church to continue God's mission.

Our mission is to partner with God in the Spirit to restore all people to unity with God and each other in Christ.

The Sacred Text in our lives this morning:

Ruth: A story which exemplifies core values in Israel fidelity, compassion, mercy, provides a connection to and promotes the Kingship of David and ultimately Jesus Christ. It is important to note that Ruth was a Moabite considered to be unfriendly to Israel.

Hebrews: Having defined one eternal priest and one mediator, Christ Hebrews clarify what the charism of priesthood of the New Covenant is.

Mark: Love God with your entire being and your neighbor as yourself. Neglect of one is neglect of the other.

Presider: This is the day that the Lord has made

People: Let us rejoice and be glad in it.

Entrance: #372 Praise to the Living God vs. 1& 4

Presider: Blessed be the one, holy and living God.

All: Glory to God forever and ever.

Hymn: To God Be the Glory

To God be the glory, great things he hath done:
so loved he the world that he gave us his son,
who yielded his life an atonement for sin,
and opened the life-gate that all may go in.

Refrain:

Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father, through Jesus the Son,
and give him the glory, great things he hath done.

2 Oh, perfect redemption, the purchase of blood,
to ev'ry believer the promise of God.
The vilest offender who truly believes,
that moment from Jesus a pardon receives. [Refrain]

3 Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son,
but purer, and higher, and greater will be
our wonder, our transport, when Jesus we see. [Refrain]

Presider: God be with you

People: And also with you

Presider: Let us pray

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run

without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant

that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband.

Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

“Do not press me to leave you
or to turn back from following you!

Where you go, I will go;
Where you lodge, I will lodge;
your people shall be my people,
and your God my God.

Where you die, I will die—
there will I be buried.

May the Lord do thus and so to me,
and more as well,
if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Psalm 146 *Lauda, anima mea*

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND READING

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

SEQUENCE: #654 DAY BY DAY

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ**

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

TODAY A CHANCEL DRAMA IS OFFERED AS THE HOMILY.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of

one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE -

Loving God, we pray for your holy Catholic Church; that your people together with all ordained may in word and sacrament faithfully praise you, proclaim the good news of Jesus Christ and promote the justice of your kingdom.

Send your Spirit upon this congregation with power and clarity that we may walk in your will for Trinity.

For all entrusted with the oversight of the common good in this nation and the world guide them in your ways. Give us all grace to seek you will.

For our need to steward creation with care and gratitude to you for the beautiful world you have made

For people around the world who suffer from want of the basic necessities of life. For our lack of charity and the lack of love and charity in the world, heal us.

For those who have entrusted themselves to our prayers: Roger and Edith, Holly, Shahara, Robert, Merritt, John Gentile, Nils, Cheryl Bernard, Rich, Martha, Jean, Pat, Beverley, Barbara Rini, Darlene, John Wilkens, Arthur, Jeff Baker, Charlotte Orrantia, Eleanor, Walter, Nancy, Louise, Barbara Wilson, Carol, Kara, Joyce, Mina, Lena, Rebecca, Jim, Alan, The Rev. Liz Tunney, Haven, Charles and Deacon Charles, Lorraine, Steve, Jackie, Justin, Rebecca E

For all the souls who have died whose faith is known to you alone. May they rest in peace and rise in the glory of your Son Jesus.

THE PEOPLE MAY ADD PRAYERS ALOUD.

Presider concludes with a prayer:

The Priest begins: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Presider Bids the Peace

Offertory sentence

Offertory Hymn: #581 Where charity and love prevail vs. 1,2,5,6

Rite II EOW Eucharistic Prayer 3

The people remain standing. The Presider, whether bishop or priest, faces them and sings or says

Presider: The Lord be with you

People: And also with you

Presider: Lift up your hearts

People: We lift them up to the Lord

Presider: Let us give thanks unto the Lord our God

People: It is right to give God thanks and praise

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the

forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People: Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, **Our Father...**

Presider: Alleluia Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia*

Presider: The Gifts of God for the People of God.

PREPARING FOR COMMUNION: TAIZE EAT THIS BREAD, DRINK THIS CUP

Those at home are invited to feed on him with faith in a spiritual communion

Communion Hymn: #336 Come with us o blessed Jesus

Let us pray.

Presider

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing and Dismissal

HYMN: # 551 Rise up Ye saints of God

ANNOUNCEMENTS & UPCOMING EVENTS

- **OCTOBER 31 INVITE A FRIEND TO CHURCH SUNDAY**
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- **SACRED WORDS – CONVERSATIONS WITH SCRIPTURES RESUMES: THE ACTS OF THE APOSTLES. WEDNESDAYS NOV 3 & 17, DEC 1 & 15. VIMEO AVAILABLE IN ADVANCE OF EACH CONVERSATION**
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- **ALL SAINTS SUNDAY: COVID COMPLIANT CELEBRATION (INDOORS)**
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- **RURAL MIGRANT MINISTRY CHRISTMAS TOY DRIVE TO BENEFIT RMM**
- **WE ARE REQUESTING NEW AND UNWRAPPED ITEMS AGE NEWBORN TO 18. OUR COLLECTION BOX IS AT THE BACK OF THE CHURCH UNTIL 12/5. TOYS WILL BE DELIVERED 12/7. RURAL AND MIGRANT MINISTRIES HOSTS A COMMUNITY CHRISTMAS PARTY WHERE PARENTS DONATE \$1 FOR EACH ITEM. THE PROCEEDS ARE USED TO PROVIDE FUTURE SERVICES FOR THE RIVERHEAD COMMUNITY. THANK YOU FOR YOUR GENEROSITY. THE OUTREACH COMMITTEE**
 - **STAY TUNED FOR DETAILS ABOUT: ADOPT A FAMILY**
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- **SAVE THE DATE: NOV 21 @ 2PM TRINITY-SALEM BENEFIT CONCERT FOR HOMELESS OUTREACH**
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 - **NOVEMBER 28 WELCOMING FRIENDS**
 -
 - **CHRISTMAS BOUTIQUE IS BACK!!! DEC 11TH AND 12TH**
 -
 - **Dec 19 CONNECTING – SHARING OUR STORIES**
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WARDENS: ALEXIS ALEXANDER, SHEILA PLATT
VESTRY: TOM CAMISSA, ANDREW CORDERO, ALETA CRAWFORD, ANN MIGNORANCE, HELEN OHRLEIN,
RUTH FICK (FILLING VACANCY FOR SUZAN CAROLA)
TREASURER LIZ KAYE, CLERK OF THE VESTRY ALETA CRAWFORD TRINITY CONTACT INFO: PHONE 516.621.7925 WEB [HTTPS://TRINITYROSLYN.ORG/](https://trinityroslyn.org/) FACEBOOK [HTTPS://WWW.FACEBOOK.COM/TRINITY-EPISCOPAL-CHURCH-ROSLYN-NY-NASSAU-LONG-ISLAND-64558198872/](https://www.facebook.com/trinity-episcopal-church-roslyn-ny-nassau-long-island-64558198872/)