

THE GREAT VIGIL OF EASTER

MARCH 30, 2024 AT 7.00 PM



THIS IS THE NIGHT, WHEN CHRIST BROKE THE BONDS OF
DEATH AND HELL

Trinity Episcopal Church
1579 Northern Boulevard (25A)
Roslyn NY 11576

Creating community that seeks to live and serve more joyfully through loving
God and each other.

Please enter in silence.

The fire is kindled, after which the Priest or Celebrant may address the people.

People remain standing.

THE SERVICE OF LIGHT

Priest Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

People Amen.



THE BLESSING AND LIGHTING OF THE PASCHAL CANDLE

Priest Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, ad all ages; to him be glory and power, through every age and for ever.
People **Amen.**

The Paschal Candle is lit from the kindled fire. The Candle leads the procession to the chancel, pausing three times.

Priest The light of Christ.
People **Thanks be to God.**

THE EXULTET

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts in radiant light
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;

through Jesus Christ his son, our Lord,
who lives and reigns with him in the unity of the Holy Spirit, one God,
for ever and ever.

People **Amen.**

Cantor It is truly right and good, always and everywhere,
with our whole heart and mind and voice to praise you,
the invisible, almighty and eternal God,
and your only begotten son Jesus Christ our Lord;

for he is the true Paschal Lamb, who at the feast of the Passover
paid for the debt of Adam's sin,
and by his blood delivered your faithful people.

This is the night, when you brought our fathers,
the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ
are delivered from the gloom of sin,
and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

How wonderful and beyond our knowing, O God,
is your mercy and loving-kindness to us, that to redeem a slave,
you gave a son.

How holy is this night,
when wickedness is put to flight, and sin is washed away.
It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.

How blessed is this night
when earth and heaven are joined
and man is reconciled to God.

Holy Father, accept our evening sacrifice,
the offering of this candle in your honor.
May it shine continually to drive away all darkness.

May Christ, the Morning Star who knows no setting,
find it ever burning -
he who gives his light to all creation,
and who lives and reigns for ever and ever.

People **Amen.**

The people are seated.

THE LITURGY OF THE WORD

Priest Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION

GENESIS 1:1-2:2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful

and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Reader Hear what the Spirit is saying to the people.

People Thanks be to God.

THE PSALMS

PSALM 36:5-10

Read responsively by whole verse (Reader - People)

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6 **Your righteousness is like the strong mountains, your justice like the great deep; ***
you save both man and beast, O LORD.

- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 **They feast upon the abundance of your house; ***
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 **Continue your loving-kindness to those who know you, ***
and your favor to those who are true of heart.

Silence

THE COLLECT

Priest Let us pray: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People **Amen.**

ISRAEL'S DELIVERANCE AT THE RED SEA

EXODUS 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:

"I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader Hear what the Spirit is saying to the people.
People **Thanks be to God.**

Silence

THE COLLECT

Priest Let us pray: O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People **Amen.**

Silence

THE COLLECT

Priest Let us pray: Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People **Amen.**

THE RENEWAL OF BAPTISMAL VOW

The people stand, as able.

Priest Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Priest Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?
 People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?
 People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
 People I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
 People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?
 People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
 People I will, with God's help.

Priest May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
 People Amen.

THE EASTER PROCLAMATION

Priest ALLELUIA! Christ is Risen!

People **The Lord is Risen indeed. ALLELUIA!**

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

GLORIA

The Sewanee Service, Rite II
 Malcolm Archer

2

Glo ry to God in the high est, and peace to his peo ple on
 earth. Lord God, heaven ly King, al migh ty God and
 Fath er, we wor ship you, we give you thanks, we
 praise you for your glo ry.
 Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
 take a way the sin of the world: have mer cy on us; you are
 seat ed at the right hand of the Fath er: re ceive our
 prayer. For you a lone are the Ho ly One,
 you a lone are the Lord, you a lone are the Most High,



The people are seated.

A LETTER FROM ST. PAUL TO THE ROMANS

ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to the people.

People Thanks be to God.

THE PSALMS

PSALM 114

Read responsively by whole verse (Reader - People)

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary ***
and Israel his dominion.

- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 **The mountains skipped like rams, *
and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? *
you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.**

The people stand, as able.

A READING FROM THE GOSPEL OF MATTHEW

MATTHEW 28:1-10

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest The Gospel of our Lord.
People **Praise to you, Lord Christ.**

HOMILY

THE REVEREND GEORGE SHERRILL

The people are seated as indicated by clergy.

THE PEACE

THE LITURGY OF HOLY COMMUNION

THE OFFERTORY SENTENCE

ANTHEM THEN SHALL THE EYES OF THE BLIND BE OPENED G. F. HANDEL
 HE SHALL FEED HIS FLOCK LIKE A SHEPHERD

Alexis Monetti, soprano

Joseph A. Smith, alto

THE GREAT THANKSGIVING

Presider The Lord be with you

People **And also with you.**

Presider Lift up your heart.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Priest continues:

Priest It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

The Sewanee Service, Rite II
Malcolm Archer

2
Ho ly, Ho ly, Ho ly Lord, God of pow'r_ and_ might,
hea ven and earth are_ full of your glo ry, Ho san na in the high est.
Bles sed is he_ who comes in the name of the Lord, the name of the
Lord. Ho san na_ in the_ high est, ho san na in the high est.

The people remain standing or kneel.

Priest We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Priest Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Presiding Bishop Michael, our Diocesan Bishop Lawrence, GERALYNN his assistant bishop, and Daniel and William his assisting bishops and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

The Sewanee Service, Rite II
Malcolm Archer

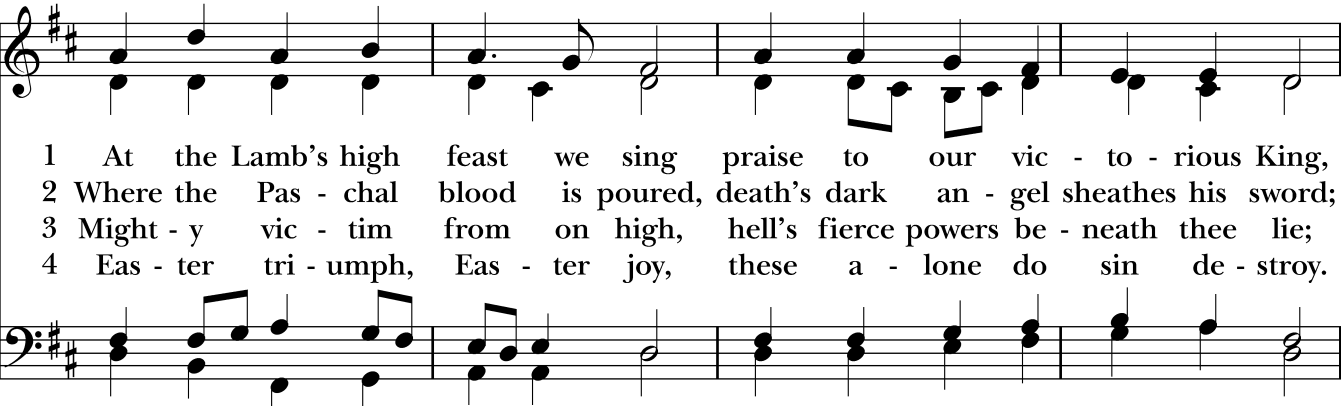
2

Lamb of God, you take a way the sins of the world; have
mer cy up on _____ us. _____ Lamb of God, you
take a way the sins of the world; have mer cy up on _____
us. _____ Lamb of God, you take a way the sins _____ of the
world; _____ grant _____ us your _____ peace. _____

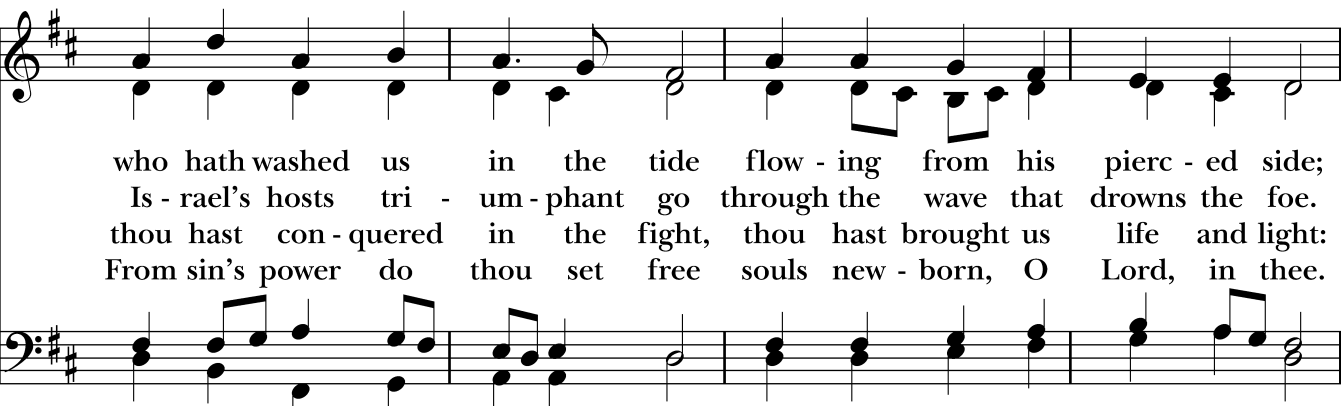
THE INVITATION

Priest The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you, and feed on him in your
 hearts by faith, with thanksgiving.

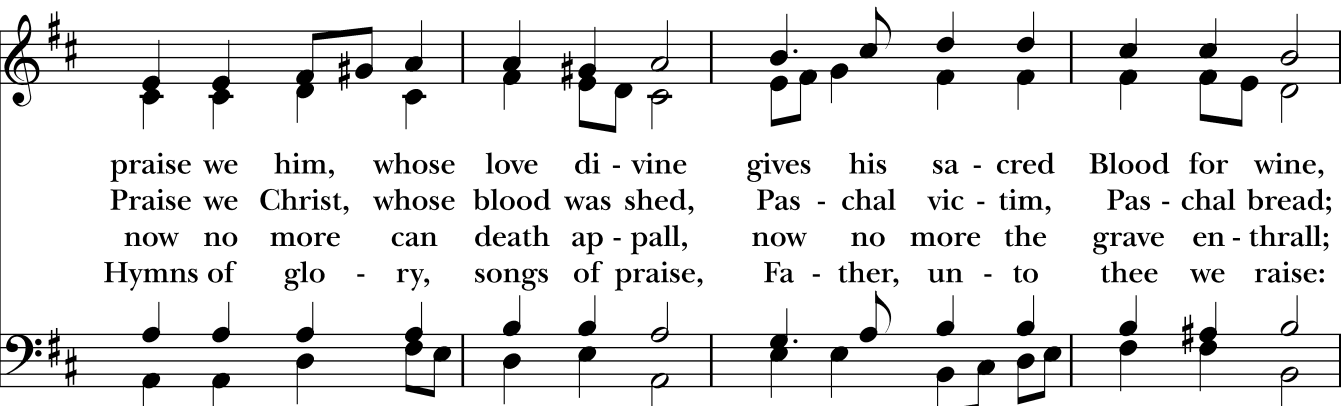
The people are seated.



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

POST-COMMUNION PRAYER

The people stand, as able.

Priest Let us pray,

People Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING



Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
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THE DISMISSAL

Priest Let us go forth in the name of Christ! Alleluia, Alleluia, Alleluia!
 People Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

TRINITY EPISCOPAL CHURCH
1579 NORTHERN BOULEVARD (25A)
ROSLYN NY 11576

CREATING COMMUNITY THAT SEEKS TO LIVE AND SERVE MORE JOYFULLY THROUGH
LOVING GOD AND EACH OTHER.

Parish Office: 516 621 7925

Website: www.trinityroslyn.org

Email: office@trinityroslyn.org

Regular Liturgical Sunday Schedule

10.00 am Holy Eucharist

Bishop of the Episcopal Diocese of Long Island
The Right Reverend Lawrence C. Provenzano,

Rector

The Reverend George Sherrill
fathergeorge@trinityroslyn.org

Choirmaster

Ariann Huether

Sexton

Michael Callahan

Organist

Lawrell D Arnold

Office Manager

Ronit Meyers

Section Leaders

Alexis Monetti Joseph A. Smith

Wardens

Thomas Cammisa

Jim Crawford

Vestry

Rob Alexander

Mike Callahan

Mary LaSala

Bob DeBruin

Ruth Fick

Ann Mingorance

Treasurer

Liz Kaye

Clerk of the Vestry

Aleta Crawford