

was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

GOSPEL: Luke 20:27-38

SOME SADDUCEES, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

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22 PENTECOST

Twenty-Second Sunday after Pentecost: Proper 27



Revised Common Lectionary
TRACK ONE

Sunday, November 9, 2025

COLLECT

Traditional

O GOD, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. *Amen.*

Contemporary

O GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Haggai 1:15b–2:9

IN THE SECOND YEAR of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens

and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Refrain

The Lord is gracious and full of compassion.

Psalm 145:1-5, 18-22 *from the Book of Common Prayer*

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|--|---|
| 1 I will exalt you, O God
my King, * and bless your
Name for ever and ever. | 18 The LORD is righteous in
all his ways * and loving
in all his works. |
| 2 Every day will I bless you *
and praise your Name for
ever and ever. | 19 The LORD is near to those
who call upon him, * to
all who call upon him
faithfully. |
| 3 Great is the LORD and
greatly to be praised; *
there is no end to his
greatness. | 20 He fulfills the desire of
those who fear him; * he
hears their cry and helps
them. |
| 4 One generation shall
praise your works to an-
other * and shall declare
your power. | 21 The LORD preserves all
those who love him, * but
he destroys all the wick-
ed. |
| 5 I will ponder the glorious
splendor of your majes-
ty * and all your marvel-
ous works. | 22 My mouth shall speak
the praise of the LORD; *
let all flesh bless his holy
Name for ever and ever. |

or

Refrain

The Lord will judge the world with righteousness.

Psalm 98 *from the Book of Common Prayer*

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|--|---|
| 1 Sing to the LORD a new
song, * for he has done
marvelous things. | 6 Sing to the LORD with the
harp, * with the harp and
the voice of song. |
| 2 With his right hand and
his holy arm * has he won
for himself the victory. | 7 With trumpets and the
sound of the horn * shout
with joy before the King,
the LORD. |
| 3 The LORD has made
known his victory; * his
righteousness has he
openly shown in the sight
of the nations. | 8 Let the sea make a noise
and all that is in it, * the
lands and those who
dwell therein. |
| 4 He remembers his mercy
and faithfulness to the
house of Israel, * and all
the ends of the earth have
seen the victory of our
God. | 9 Let the rivers clap their
hands, * and let the hills
ring out with joy before
the LORD, when he comes
to judge the earth. |
| 5 Shout with joy to the
LORD, all you lands; * lift
up your voice, rejoice, and
sing. | 10 In righteousness shall he
judge the world * and the
peoples with equity. |

SECOND READING: 2 Thessalonians 2:1-5, 13-17

AS TO THE COMING of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I