

Eighth Sunday after Pentecost, Proper 13
Trinity Episcopal Church
August 2, 2020

Opening Hymn: 51 We the Lord's people

Celebrant: Blessed be God, Father, Son and Holy Spirit.

All: And blessed by his kingdom now and forever more.

THE GLORIA: Recited

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

Presider: The Lord be with you

People: And also with you

Presider: Let us pray

Let your continual mercy, O Lord, cleanse and defend your Church;
and, because it cannot continue in safety without your help, protect
and govern it always by your goodness; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and
ever. *Amen.*

THE LITURGY OF THE WORD

FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

Psalm 17:1-7,16 *Exaudi, Domine*

- 1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.
- 16 But at my vindication I shall see your face; *
 when I awake, I shall be satisfied, beholding
 your likeness.

SECOND READING***Romans 9:1-5***

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader **THE WORD OF THE LORD**

People **Thanks be to God.**

SEQUENCE WLP 761 ALL WHO HUNGER

THE HOLY GOSPEL***Matthew 14:13-21***

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied,

“We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM III)

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest: especially **(Veronica) Vera Jones**

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

For our needs and those of others, especially: Jules, Roger and Edith, Holly, Shahara, Our Companion Diocese of Torit (in Southern Sudan) with their Bishop Bernard Oringa Balmoi, Lucille Smith, Robert Chapman, Merritt Randall, Jeanne and Pete and their family, John Gentile, Nils Blatz, Cheryl Bernard, Celia LaSala-Baldwin, Martha, Jean, Pat, Beverley, Barbara Rini, John Hopwood, John Wilkens, Arthur, Tracy Holzkamp Di Stefano, Eric and Susan, Jeff Baker, Charlotte Orrantia, Helen, Fatima, Marcus, Maria, Michele, Kerri LaVelle, Eva, Raajiv.

For the needs of all whose lives are linked with ours especially those with whom we share our space and hearts at Trinity and for the village of Roslyn, Heights and Harbor and surrounding towns.

Priest Concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen

The Priest begins: Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Priest Bids the Peace

Offertory Sentence:

Celebrant: The Lord Be with you

People: And Also with you

Celebrant: Lift Up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give God thanks and praise

Celebrant: It is truly a gift and joy to lift our hearts, minds and souls in thanksgiving to you Gracious and Loving Father, creator of all.

By water and the Holy Spirit you give us life and create us to be the Body of Christ, the image of your beloved son in the world. Daily you renew us in your Love.

And so with all the angels and archangels, all the holy company of heaven we join in their song of praise:

Celebrant and People: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

Celebrant: All glory and honor are yours loving Father. In thanksgiving we remember all that Jesus your Son did for the sake of Love. He dwelt among us to be for us the way, the truth, and the light of life. He showed us the way of love to restore justice and peace.

Father, you made us for your glory. You call us to intimacy with you. Unworthy though we are You are faithful when we are not. He broke down the barriers we built between you and us restoring and reconciling us to you by his loving act of self-giving atonement.

We remember his last gift to his disciples and those who believe memorialized in his taking, blessing, breaking and giving bread as his body for us and the cup of wine with which he blessed you and gave to the disciples so that sins might be forgiven.

We come before you without bread or wine hungry for Jesus the bread of life and cup of salvation. The Spirit reminds us there is only one thing needful, to give ourselves away with the abandon of love we know in him.

Heavenly Father we come before you offering our bodies as bread, our blood as wine. Do for us what we cannot do for ourselves; transform us into Christ. Father, take us, bless us, break us open by the Power of your Holy Spirit and give us to each other and to the world for his love's sake. We ask this in Jesus name.

For it is through him and with him and in him all honor and glory is yours Almighty Father now and forever. **Amen**

The Lord's Prayer

Musical meditation: How Great Thou Art Sheila Platt Soloist

Concluding Prayer – Priest and People

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly you, utterly dedicated unto you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

The Blessing

The Dismissal

Altar Flowers

Given by Al and Roger Jones

***In loving memory of
Veronica Jones***

Final Hymn: 304 I come with Joy to meet my Lord