

Good Friday
Trinity Church Roslyn
April 7, 2023

On this day the ministers enter in silence.

All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.

Celebrant: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

THE LITURGY OF THE WORD

A reading from the book of Genesis (22:1-18)

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of

the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

The angel of the LORD called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

The Word of the Lord

People: Thanks be to God

Psalm 22

My God, my * God, / why have you for * saken me? // and are so far from my * cry / and from the words of my dis * tress?

O my God, I cry in the * daytime, / but you do not * answer; // by night as * well, / but I find no * rest.

Yet * you / are the * Holy One, // enthroned up * on / the praises of * Israel.

Our * forefathers / put their trust in * you; // they * trusted, / and you de * livered them.

They cried out to * you / and were de * livered; // they trusted in * you / and were not put to * shame.

But as for * me, I am a / worm and no * man, // scorned by * all / and despised by the * people.

All who * see me / laugh me to * scorn; // they * curl their lips / and wag their heads, * saying,

"He trusted in the * Lord; / let him de * liver him; // let him * rescue him, / if he de * lights in him."

Yet you are * he / who took me out of the * womb, // and kept me * safe / upon my mother's * breast.

I have been entrusted to * you / ever since I was * born; // you were my * God / when I was still in my mother's * womb.

Be not * far from me, / for trouble is * near, // and * there / is none to * help.

Many young * bulls / encircle * me; * strong bulls of * Bashan / surround * me.

They open * wide their / jaws at * me, // like a * ravening / and a roaring * lion.

I am poured out like * water; / all my bones are out of * joint; //
my heart within my * breast / is melting * wax.

My mouth is dried out like a * pot-sherd; / my tongue sticks to the roof of my * mouth; //
and you have * laid me / in the dust of the * grave.

Packs of dogs close me * in, /
and gangs of evildoers encircle a * round me; // they pierce my hands and my * feet; /
I can count all my * bones.

They * stare and / gloat over * me; // they divide my garments a * mong them; / they cast lots for my *
clothing.

Be not * far / away, O * Lord; //
you are my * strength; / hasten to * help me.

Save * me / from the * sword, //

my * life / from the power of the * dog.

Save * me / from the lion's * mouth, //
my wretched * body / from the horns of wild * bulls.

I will de * clare / your Name to my * brethren; // in the midst of the congre * gation / I will * praise you.

Praise the * Lord, / you that * fear him; // stand in awe of him, O offspring of * Israel; / all you of Jacob's
line, give * glory.

For he does not despise nor abhor the poor in their * poverty; / neither does he hide his * face from them;
//
but when they * cry to him / he * hears them.

My praise is of * him / in the great as * sembly ; //
I will perform my * vows / in the presence of those who * worship him.

The poor shall eat and be * satisfied, / and those who seek the Lord shall * praise him: //
"May your * heart / live for * ever!"

All the ends of the * earth / shall remember and turn to the * Lord, // and all of the * families / of the
nations shall bow be * fore him.

For kingship be * longs / to the * Lord; // he * rules / over the * nations.

To him alone all who * sleep in the / earth bow down in * worship; // all who go * down / to the dust fall
be * fore him.

My soul shall * live for him; / my descendants shall * serve him; //

they shall be * known / as the Lord's for * ever.

They shall come and make * known to a / people yet un * born// the saving * deeds / that he has * done.

A reading from the Letter to the Hebrews

(10:1-25)

The Holy Spirit testifies saying,

"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,

and I will write them on their minds," he also adds,

"I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord People: Thanks be to God

The Sermon

THE SOLEMN COLLECTS

All standing, the Deacon, or other person appointed, says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service For all bishops and other ministers and the people whom they serve

For *N.*, our Bishop, and all the people of this diocese For all Christians in this community
For those about to be baptized (particularly _____)

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For *N.*, the President of the United States For the Congress and the Supreme Court
For the Members and Representatives of the United Nations For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Celebrant: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Celebrant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Celebrant: Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

Amen

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son

Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

STANDING NEAR THE FOOT OF THE CROSS

O my people, how have I offended?

Meditation

The Communion From the Reserved Sacrament

Let us humbly confess our sins unto Almighty God.

Most merciful God,

we confess that we have sinned against thee in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will,

and walk in thy ways,
to the glory of thy Name. *Amen.*

The Priest: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Lord's Prayer Communion Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

