

# Application/Contract for Exhibition Space

### **Exhibitor ID:**

## **EXHIBITING COMPANY DIGITAL BOOTH INFORMATION**

EXHIBITING COMPANY DIGITAL BOOTH INFORMATION						
*Exhibiting Company Name: (Not to exceed 5	0 Characters including sp	paces)				
Mailing Address:						
City:		State:	Zip Code:	Country:		
Customer Service Phone:		Fax:				
Customer Service Email:		Company Website:				
ADMINISTRATIVE CONTAC	CT (REQUIRED FOR AAL	CORRESPOND	ENCE PURPORSES ONLY	<b>'</b> )		
Company Name:						
*Administrative Contact:		*Professional Title		tle		
*Mailing Address:						
*City:		*State:	*Zip Code:	Country:		
*Office Direct Line: *REQUIRED		Mobile:		*Email:		
BOOTH REQUESTS (AAD rese	erves the right to the final d	etermination of bo	ooth location)			
Booth fee: \$3,700.00 per 100 so	quare feet					
Number of booths requested:	Total	Total square feet requested:		Total: \$		
Please indicate booth numbers Do not concentrate in one area.		e as selected f	from the floor plan			
1) 2)	3)	4)				
Type of booth preferred: Linear	Corner	Island				
What is more important: Location	on Type of boo	th				
Comment(s)						

### Product/Service Categories (Please list one primary product category from the list below)

After space confirmation, additional categories maybe added by exhibitor via the online account manager.

Associations, Foundations & Medical Societies Clothing Computer Software & Hardware Cosmetics & Skin Care Disposable Medical Supplies Laboratory Services Laser & Laser Supplies Market Research Medical Lighting Equipment
Office Equipment & Supplies
Other Medical Equipment & Supplies
Pharmaceutical
Photographic Equipment & Imaging Services
Phototherapy Supplies & Equipment
Publishing & Educational Materials
Surgical Instruments





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We/I agree to abide by all the rules and regulations governing exhibitors set forth in the Technical Exhibit Prospectus, which is incorporated herein and made a part of this contract and to all conditions, which govern exhibit space in Moscone Center that is leased to the American Academy of Dermatology.

- October 1, 2020: A deposit of 50% of the total booth fee is due in order to retain reserved booth space. Space Applications/Contracts received after October 1, 2020 require payment of 50% of the total booth fee within 15 business days of the invoice date.

  December 9, 2020: Full payment of the booth fee is due in order to retain reserved booth space. The Academy may terminate the

booth contract and release the space	e back into inventory, for non-payment of the deposit or final booth fees by the deadline date(s).					
Waiver and Release: I understand that my participation as an exhibitor in the event involves a certain degree of risk of loss, harm or injury to my person or property, including, but not limited to, harm from contracting COVID-19 or other viruses, acts of God, theft, fire or accident. I also understand that participation as an exhibitor is entirely voluntary and that the American Academy of Dermatology (AAD) requires exhibitors to abide by any applicable rules of conduct or local or state laws that may be announced at any time during the event, which may include wearing personal protective gear and engaging in social distancing. While AAD is the sponsor of this event and takes commercially reasonable steps to require the event facility to maintain the venue in a safe and healthy condition, I understand and acknowledge that AAD has no direct controlover and is not responsible for the acts or omissions of the facility or others involved in producing this event. I have carefully considered the risk involved and waive and release AAD and all its officers, directors, employees, staff, volunteers, faculty and affiliates from any and all claims, damages, injuries, or expenses that I may incur from my participation as an exhibitor in this event.  Third Party Authorization: Exhibitors utilizing the services of a third party to contract for exhibit space and services must provide written authorization on Exhibiting Company Letterhead indicating the of the name and contact information of the authorized third party. This documentation must be emailed to: exhibits@aad.org						
						The parties agree that this agreement m this agreement are the same as handwr
*Authorized by Signature:						
* <u>Title:</u>						
Print Name Authorized By:						
*on behalf of Exhibiting Company:						
* <u>Date</u> :						
* REQUIRED						
	AAD USE ONLY					
Assignment Date:						
Booth Number(s):	Dimensions:					
Accepted by:						
Sara Peterson, Sr. Manager, Exhibition American Academy of Dermatology 9500 W. Bryn Mawr Avenue, Suite 500 Rosemont, IL 60018 exhibits@aad.org	·					
Re-Assignment Date:						
Booth Number(s):						
Dimensions:						