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| **Annual Work Compliance Report for Teachers** |
| Form No.: IQAC/FM/Teacher/Criterion-VI/116 |

Name of Faculty:

(Attach separate sheet if required) (Academic Year: ……………………)

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**Criterion I**

Participation in Curriculum restructuring/revision/syllabus development as member of BOS

Give details:

**Criterion II**

\*Whether following activities completed/not completed-

Annual teaching plan- (Y/N), Seminar (Y/N), GD (Y/N), Test (Y/N), Tutorial(Y/N)

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| **2.4.2 Honours and recognitions received by teachers**  *(received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )* | | | |
| *Year of award* | *Name of full time teachers receiving awards from state level, national level, international level* | *Designation* | *Name of the award, fellowship, received from Government or recognized bodies* |
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| List of ICT tools and resources available with teacher | E-resources and techniques used during this year |
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| 4.3.4 E-content developed by teachers such as: e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc | | | |
| Name of the teacher | Name of the module | Platform on which module is developed | Date of launching e – content |
|  |  |  |  |

**Criterion III**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **3.1 Resource Mobilization for Research** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.1.1 Research funds sanctioned and received from various agencies, industry and other organisations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of the Project | | | | | | | | | | | | Duration | | | | | | | | | | Name of the  funding Agency | | | | | | | | | | | Total grant  sanctioned | | | | | | | | | Amount received during the Academic year | | | | | | | | | | | |
| Major projects | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Minor Projects | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Interdisciplinary Projects | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Industry sponsored Projects | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Projects sponsored by the University/ College | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Students Research Projects  *(other than compulsory by the College)* | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| International Projects | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Any other(Specify) | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
| Total | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | |
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| **3.2 Innovation Ecosystem** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.2.1 Workshops/Seminars Conducted on Intellectual Property Rights **(IPR)** and Industry-Academia Innovative practices during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of Workshop/Seminar | | | | | | | | | | | | | | | | | | Name of the Dept. | | | | | | | | | | | | | | | | | | | | | | | | | Date(s) | | | | | | | | | | |
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| 3.2.2 Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the innovation | | | | | | | Name of the Awardee | | | | | | | | | | | | | | Awarding Agency | | | | | | | | | | | | | | Date of Award | | | | | | | | | | | | | Category | | | | | |
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| 3.2.3 No. of Incubation centre created, start-ups incubated on campus during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incubation Centre | | | | | | | | | | | | | | | Name | | | | | | | | | | | | | | | | | | | | | | | Sponsored by | | | | | | | | | | | | | | | |
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| Name of the Start-up | | | | | | | | | | | | | | | | Nature of Start-up | | | | | | | | | | | | | | | | | | | | | | | Date of commencement | | | | | | | | | | | | | | |
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| **3.3 Research Publications and Awards** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.3.1 Incentive to the teachers who receive recognition/awards | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | | National | | | | | | | | | | | | | | | | | | | | | | | | International | | | | | | | | | | | | |
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| 3.3.2 Ph. Ds awarded during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Department | | | | | | | | | | | | | | | | | | | | | | | No. of Ph. Ds Awarded during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3.3.3 Research Publications in the Journals notified on UGC website during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Department | | | | | | | | No. of Publication | | | | | | | | | | | | | | | | | | | | | | | Average Impact Factor, if any | | | | | | | | | | | | | | | | | | | | |
| National | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| International | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
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| 3.3.4 Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Department | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of publication | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the paper | | | | | Name of the author | | | | | | | | | Title of the journal | | | | | | | | | | | Year of publication | | | | | | | | | | | Citation Index | | | | | | | | | Institutional affiliation as mentioned in the publication | | | | | | | | Number of citations excluding self citations |
|  | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  |
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| 3.3.6 h-index of the Institutional Publications during the year. (based on Scopus/ Web of science) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the paper | Name of the author | | | | | | | Title of the journal | | | | | | | | | | | | Year of publication | | | | | | | | | h-index | | | | | Number of citations excluding self citations | | | | | | | | | | | | | | | | Institutional affiliation as mentioned in the publication | | | |
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| 3.3.7 Faculty participation in Seminars/Conferences and Symposia during the year : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of Seminars/ Workshops | | | | | | | | | International level | | | | | | | | | | | | | | | | | | | | | National level | | | | | | | | | | State level | | | | | | | | | | | | Local level | |
| Attended Seminars/ Workshops | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Presented papers | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
| Resource Persons | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | |
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| **3.4 Extension Activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.4.1 Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title of the Activities | | | | Organising unit/ agency/ collaborating agency | | | | | | | | | | | | | | | | | | | | Number of teachers **co-ordinated** such activities | | | | | | | | | | | | | | | | | | | | Number of students participated in such activities | | | | | | | | | |
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| 3.4.2 Awards and recognition received for extension activities from Government and other recognized bodies during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the Activity | | | | | | | | | | | Award/recognition | | | | | | | | | | | | | | | | | | | | | | | | | Awarding bodies | | | | | | | | | | | | | | | No. of Students benefited | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | |
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| 3.4.3 Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the scheme | | | | | | Organising unit/ agency/ collaborating agency | | | | | | | | | | | | | Name of the activity | | | | | | | | | | | | Number of teachers **coordinated** such activities | | | | | | | | | | | | | | | | | | Number of students participated in such activities | | | | |
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| **3.5 Collaborations** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.5.1 Number of Collaborative activities for research, faculty exchange, student exchange during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of Activity | | | | | | | | | | | | | Participant | | | | | | | | | | | | | Source of financial support | | | | | | | | | | | | | | | | | | | | Duration | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
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| 3.5.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature of linkage | | | Title of the linkage | | | | | | | | | Name of the partnering institution/ industry /research lab with contact details | | | | | | | | | | | | | | | | | | | | Duration  **(From-To)** | | | | | | | | | | | | | | | Participant | | | | | | |
|  | | |  | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | |
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| 3.5.3 MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Organisation | | | | | | | | | | | | Date of MoU signed | | | | | | | | | | | | | | | | Purpose and Activities | | | | | | | | | Number of students/teachers participated under MoUs | | | | | | | | | | | | | | | | |
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| 6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year | | | | | | | | | | | |
| Name of teacher | | Name of conference/ workshop attended for which financial support provided | | | Name of the professional body for which membership fee is provided | | | | Amount of support | |
|  | |  | | |  | | | |  | |
| 6.3.2 Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year | | | | | | | | | | | |
| Year | Title of the professional development programme organised for teaching staff | | Title of the administrative training programme organised for non-teaching staff | | | Dates (from-to) | No. of participants (Teaching staff) | | | No. of participants (Non-teaching staff) | |
|  | | |  | | |  |  | | |  | |
| 6.3.3 No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year | | | | | | | | | | | |
| Title of the professional development programme | | | | Name of teacher who attended | | | | Date and Duration  (from – to) | | | |
|  | | | |  | | | |  | | | |

\*Any other information………………………………………………………………………………………………………..

……………………………………………………………………………………………………………………………………………..

(Attach documents/photographs/etc) Sign. of Teacher

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**Only for HOD:**

**Criterion I**

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| 1.1.2 Certificate/ Diploma Courses introduced during the Academic year | | | | | | | | | | | | | | | | |
| Name of the Certificate Course | Name of the Diploma Courses | | | Date of introduction and duration | | | | | | | focus on employability/ entrepreneurship | | | Skill development | | |
|  |  | | |  | | | | | | |  | | |  | | |
| **1.2 Academic Flexibility** | | | | | | | | | | | | | | | | |
| 1.2.1 New programmes/courses introduced during the Academic year | | | | | | | | | | | | | | | | |
| **Programme with Code** | | | **Date of Introduction** | | | | | | | | **Course with Code** | | **Date of Introduction** | | | |
|  | | |  | | | | | | | |  | |  | | | |
| 1.2.2 Programmes in which Choice Based Credit System (CBCS)/Elective course system implemented at the affiliated Colleges (if applicable) during the Academic year. | | | | | | | | | | | | | | | | |
| Name of Programmes adopting CBCS | | | | | **UG** | | **PG** | | | Date of implementation of CBCS / Elective Course System | | | | | **UG** | **PG** |
|  | | | | |  | |  | | |  | | | | |  |  |
| Already adopted (mention the year) | | | | | | | | | | | | | | |  |  |
| 1.2.3 Students enrolled in Certificate/ Diploma Courses introduced during the year | | | | | | | | | | | | | | | | |
|  | | Certificate | | | | | | Diploma Courses | | | | | | | | |
| No of Students | |  | | | | | |  | | | | | | | | |
| **1.3 Curriculum Enrichment** | | | | | | | | | | | | | | | | |
| 1.3.1 Value-added courses imparting transferable and life skills offered during the year | | | | | | | | | | | | | | | | |
| Value added courses | | | | | | Date of introduction | | | | | | Number of students enrolled | | | | |
|  | | | | | |  | | | | | |  | | | | |
| 1.3.2 Field Projects / Internships under taken during the year | | | | | | | | | | | | | | | | |
| Project/Programme Title | | | | | | | | | No. of students enrolled for Field Projects / Internships | | | | | | | |
|  | | | | | | | | |  | | | | | | | |

**Criterion II**

\*Study tour details (date/place)…………………………………………………………..

\*Expert/guest lectures arranged in the dept (name/institute/date)……………………….

No. of Guest …….Visiting faculty ……..Temporary faculty ……………………

Pass percentage: only for departments having PG course

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2.6.2 Pass percentage of students | | | | |
| Programme Code | Programme name | Number of students appeared in the final year examination | Number of students passed in final semester/year examination | Pass Percentage |
|  |  |  |  |  |
|  |  |  |  |  |

\*Whether following activities completed: - Content Test (pre-knowledge Test) - (Y/N), Faculty interdepartmental GD - (Y/N)

**Criterion III**

**Criterion IV**

\*No. of important equipments purchased (≥ 1-0 lakh) during the current year……………..

\*Value of the equipment purchased during the year (Rs. in Lakhs)………………………….

\*Available facility in the dept: Computer……….. Internet……………..

**Criterion V**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 5.2.2 Student progression to higher education in percentage during the year | | | | | | | |
| Year | Number of students enrolling into higher education | Programme graduated from | | Department graduated from | Name of institution joined | | Name of Programme admitted to |
|  |  |  | |  |  | |  |
| 5.2.3Students qualifying in state/ national/ international level examinations during the year (eg: NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services) | | | | | | | |
| Items | | | No. of Students selected/ qualifying | | | Registration number/roll number for the exam | |
| NET | | |  | | |  | |
| SET | | |  | | |  | |
| SLET | | |  | | |  | |
| GATE | | |  | | |  | |
| GMAT | | |  | | |  | |
| CAT | | |  | | |  | |
| GRE | | |  | | |  | |
| TOFEL | | |  | | |  | |
| Civil Services | | |  | | |  | |
| State Government Services | | |  | | |  | |
| Any Other | | |  | | |  | |

\*Any other activity/ information………………………………………………………………………………………………

……………………………………………………………………………………………………………………………………………….

(Attach documents/photographs/etc) Sign. of HOD