

367-23-8165  
Renewal

**CERTIFICATE OF REGISTRATION  
CONSUMER CREDIT LOAN COMPANY**

*This is to Certify*, that Square Capital, LLC, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 1455 Market Street, 8th Floor, in the City of San Francisco, State of California, through the internet site [www.sqcapitallicenses.com](http://www.sqcapitallicenses.com) under the name of

**Square Capital, LLC**

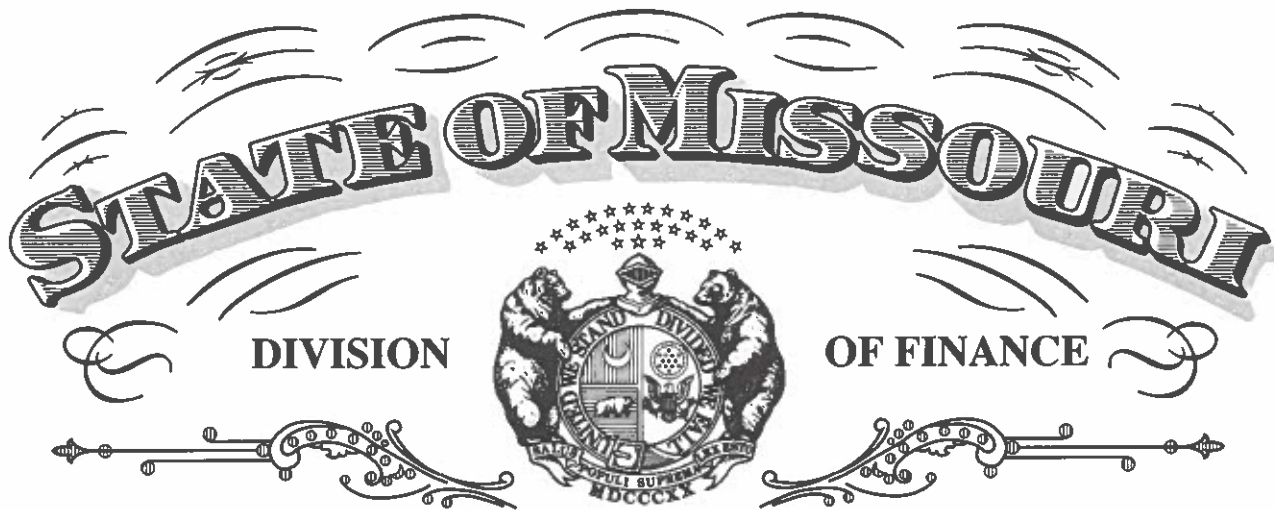
subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2022 and ending with the 30th day of June, 2023.

*In Witness Whereof*, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.

A handwritten signature in black ink, appearing to read "Mick Campbell", is written over a horizontal line.

Mick Campbell, Acting Commissioner





367-23-8918  
Renewal

**CERTIFICATE OF REGISTRATION  
CONSUMER CREDIT LOAN COMPANY**

*This is to Certify*, that Square Capital, LLC, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 136 South Main Street, Suite 400, in the City of Salt Lake City, State of Utah, through the internet site [www.sqcapitallicenses.com](http://www.sqcapitallicenses.com) under the name of

**Square Capital, LLC**

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2022 and ending with the 30th day of June, 2023.

*In Witness Whereof*, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



A handwritten signature in black ink, appearing to read "Mick Campbell".

Mick Campbell, Acting Commissioner