



3500 EXECUTIVE TERMINAL DRIVE, SUITE 1000

HENDERSON, NV 89052

A.I.P. No. X-XX-XXXX-XX

PUBLIC WORKS PROJECT NO. CL-XXXX-XXXX

SUBMITTAL PHASE
VOLUME X of XX

Department of Aviation

DIRECTOR of AVIATION

Senior Director

Chief Financial Officer

Senior Director

County Manager

Clark County Commissioner

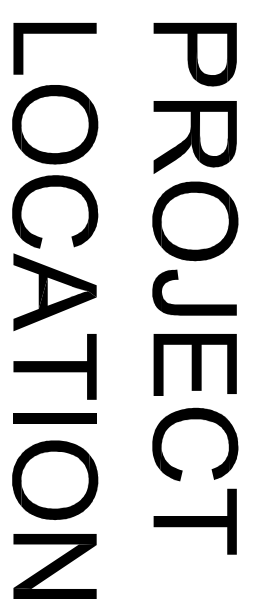
Cha

MARILYN KIRKPATRICK

Vice-Chairman

JAMES B. GIBSO

PREPARED BY

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JANUARY 13, 2026

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