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9789462989863 The Chinese Communist Youth League

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Arc Humanities Press

9781641891332 Christianity and War in Medieval East Central Europe and Scandinavia
9781641892087 Sufi Masters and the Creation of Saintly Spheres in Medieval Syria
9781641892629 Memory in the Middle Ages
9781641893756 Icelandic Folklore and the Cultural Memory of Religious Change



Konstantinos D. Tsimonis

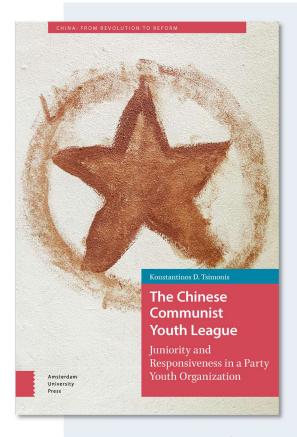
The Chinese Communist Youth League

Juniority and Responsiveness in a Party Youth Organization

In 2003, President Hu Jintao instructed Communist Youth League cadres to 'keep the Party assured and the Youth satisfied'. This laconic recognition that winning the support of Chinese youth requires a more responsive engagement with their interests and demands, provided the League with a new youth work mandate to increase its capacity for responsiveness. This original investigation uses a combination of interviews, surveys and ethnography to examine the often contradictory and self-defeating ways the League implemented this mandate locally and nationally. By doing so, it also sheds light on Xi Jinping's decision to downgrade it politically and organizationally in 2016. This book introduces a previously unexplored organization and develops 'juniority' as a conceptual tool that captures the ways generational power is institutionalized and fuels youth political apathy. For this reason, apart from China scholars, this study will be of particular interest to those working on comparative youth politics and sociology.

BIOGRAPHY

Dr Konstantinos Tsimonis is a Lecturer (US: Assistant Professor) in Chinese Society at the Lau China Institute, King's College London. He has a PhD in Politics from the School of Oriental and African Studies (SOAS). His work concentrates on the evolution of Chinese party-state organizations in the context of marketization and globalization, and their impact on policy making and state-society relations. His current research examines the social footprint of State Owned Enterprises in Southeast Europe.

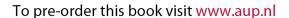


China: From Revolution to Reform February 2021
294 pages, 4 b/w illustrations
Hardback
156 x 234 mm
€99.00 / £90.00 / \$120.00
€98.99 / £89.99 / \$119.99

ISBN 9789462989863 e-ISBN 9789048542642 BISAC POL005000 / POL029000 / SPO066000 BIC JFSV / JPFC / 1FPC

KEYWORDS

China, Youth, Communist Youth League, Authoritarianism, Mass Organizations





Acknowledgments

List of tables

Chapter 1: Introduction

Scope and importance of the study

The challenge: reversing the legacy of an uneasy relationship

Enter Hu Jintao: "Keep the Party Assured and the Youth Satisfied"

Beyond dependency: "Youth" as a junior political subject

Researching the League

Organization of the book

Chapter 1 references

Chapter 2: "Juniority" and the generational subordination of party youth organizations

Circumventing dependency: cadre agency and responsiveness

Youth leagues and generational politics

Generational subordination and juniority

Chapter 2 references

Chapter 3: The League on Campus

Joining the League

Grassroots League Committees and Cadres

League Activities on Campus

The View from Below: The League's Evaluation by Students

Conclusion

Chapter 3 references

Chapter 4: The League in the workplace

Locating "Youth" and the League in the Chinese workplace

Deregulated labor and League membership

"Building the League through building the Party"

The League's activities: between the party committee and the management

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Serving and representing young employees

Conclusion

Chapter 4 references

Chapter 5: Training Youth Cadres

Organizational aspirations and personnel realities

The Central League School: training generalist cadres

The League School at the grassroots

Improving training at the local level

Personnel exchange and recognition programs

Conclusion

Chapter 5 references

Chapter 6 - In Search of Responsiveness

Youth Work Norms

Serving youth in practice

Relations with social organizations

Conclusion

Chapter 6 references

Conclusion: From Hu to Xi

The League as a dependent and junior organization

The League under Xi: factional considerations or a new mission?

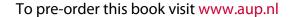
Juniority beyond the League

Conclusion references

Bibliography

Appendix

Index





The Movement for Global Mental Health

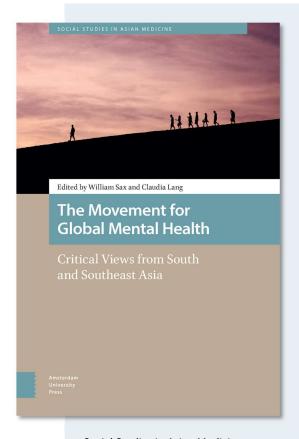
Critical Views from South and Southeast Asia

In this volume, prominent anthropologists, public health physicians, and psychiatrists respond sympathetically but critically to the Movement for Global Mental Health (MGMH), which seeks to export psychiatry throughout the world. They question some of its fundamental assumptions: the idea that "mental disorders" can clearly be identified; that they are primarily of biological origin; that the world is currently facing an "epidemic" of them; that the most appropriate treatments for them normally involve psycho-pharmaceutical drugs; and that local or indigenous therapies are of little interest or importance for treating them. Instead, the contributors argue that labeling mental suffering as "illness" or "disorder" is often highly problematic; that the countries of South and Southeast Asia have abundant, though non-psychiatric, resources for dealing with it; that its causes are often social and biographical; and that many nonpharmacological therapies are effective for dealing with it. In short, they advocate a thoroughgoing mental health pluralism.

BIOGRAPHY

Claudia Lang is currently an associate professor (Heisenberg) of anthropology at University of Leipzig, Germany. She works on the anthropology of health in India and has published on different topics, including traditional medicine, mental health, psychiatry, religion and ritual, health governance and subjectivities.

William S. ('Bo') Sax studied at Banaras Hindu University, the University of Wisconsin, and the University of Washington (Seattle), and the University of Chicago, where he earned his PhD in Anthropology in 1987.

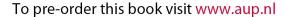


Social Studies in Asian Medicine February 2021 346 pages Hardback 156 x 234 mm €109.00 / £99.00 / \$136.00 €108.99 / £98.99 / \$135.99

ISBN 9789463721622 e-ISBN 9789048550135 BISAC MED004000 / MED102000/ MED105000 BIC 1FM / MBN / MBPK

KEYWORDS

Asian medicine, mental health, psychiatry, medical pluralism, medical anthropology.





1. Introduction: Global Mental Health: Critical Views from South Asia and Beyond - William Sax and Claudia Lang

Critical Histories

- 2. Mental Ills for All: Genealogies of Global Mental Health Stefan Ecks
- 3. Schizoid Balinese? Anthropology's Double-Bind: Radical Alterity and Its Consequences for Schizophrenia Annette Hornbacher
- 4. Misdiagnosis: Global Mental Health, Social Determinants of Health and Beyond Anindya Das and Mohan Rao

The Limits of Global Mental Health

- 5. Jinns and the Proletarian Mumin Subject: Exploring the Limits of Global Mental Health in Bangladesh -Projit Bihari Mukharji
- 6. Psychedelic Therapy: Diplomatic Re-compositions of Life/Non-life, and the Living and the Dead Harish Naraindas

Alternatives

- 7. The House of Love and the Mental Hospital: Zones of Care and Recovery in South India Murphy Halliburton
- 8. Ayurvedic Psychiatry and the Moral Physiology of Depression in Kerala Claudia Lang
- 9. Global Mental Therapy William Sax

Afterwords

- 10. Afterword Johannes Quack
- 11. 'Treatment' and Why We Need Alternatives: An Autoethnographic Reflection on Psychiatric Incarceration in India Anonymous

Index



Edited by Radosław Kotecki, Carsten Slech Jensen and Stephen Bennett Christianity and War in Medieval East Central Europe and Scandinavia

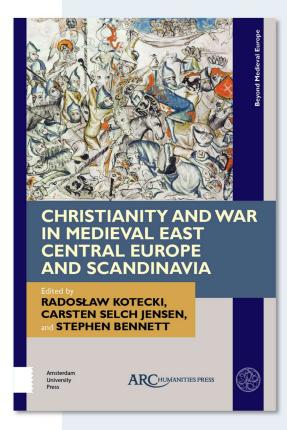
This collaborative collection provides fresh perspectives on Christianity and the conduct of war in medieval East Central Europe and Scandinavia, investigating the intersection between religion, culture, and warfare in territories that were only integrated into Christendom in the Central Middle Ages. The contributors analyze cultures that lay outside Charlemagne's limes and the frontiers of the Byzantine Empire, to consider a region stretching from the Balkans to the south, through Hungary and the Slavic lands (Poland, Bohemia, Rus), to the Baltic coastline with Polabia, Pomerania, Prussia, and Estonia, and reaching into Scandinavia. The volume considers clerics as military leaders and propagandists, the role of Christian ritual and doctrine in warfare, and the adaptation and transformation of indigenous military cultures. It uncovers new information on perceptions of war and analyzes how local practices were incorporated into clerical narratives, enabling the reader to achieve a complete understanding of the period.

BIOGRAPHY

Stephen Bennett (Queen Mary University of London) is a historian specializing in medieval warfare.

Carsten Selch Jensen (University of Copenhagen) has published a number of works on the process of Christianization, warfare, and crusading, especially in the Baltic.

Radosław Kotecki (Kazimierz Wielki University in Bydgoszcz) has published a number of works on religion and war, clerical warfare, and arms-bearing, especially in medieval Poland.



ARC - Beyond Medieval Europe February 2021 306 pages, 12 b/w illustrations Hardback 156 x 234 mm €105.00 / £96.00 / \$124.00 €104.99 / £95.99 / \$123.99

ISBN 9781641891332 eISBN 9781641891349 BISAC HIS010010 / HIS027230 / HIS037010 BIC HBLC / HBW / 1DN

KEYWORDS

Ecclesiastical History; Military History; East Central Europe; Medieval Scandinavia; Holy War; medieval clergy; Northern and Eastern Europe; Christianity and War; medieval warfare; Warrior-Bishops; Baltic region.

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List of Abbreviations

1. Christianity and War in Medieval East Central Europe and Scandinavia – An Introduction, Radoslaw Kotecki, Carsten Selch Jensen, and Stephen Bennett

Part I: The Church and War

- 2. The Role of the Dalmatian Bishops and Archbishops in Warfare during the Twelfth and Thirteenth Centuries: A Case Study on the Archbishops of Split, Judit Gál
- 3. Thirteenth-Century Hungarian Prelates at War, Gábor Barabás
- 4. The Image of "Warrior-Bishops" in the Northern Tradition of the Crusades, Sini Kangas
- 5. Memory of the "Warrior-Bishops" of Plock in the Writings of Jan Dlugosz, Jacek Maciejewski
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- 7. Depictions of Violence in Late Romanesque Mural Paintings in Denmark, Martin Wangsgaard Jürgensen

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- 9. Pious Rulers, Ducal Clerics, and Angels of Light: "Imperial Holy War" Imagery in Twelfth-Century Poland and Rus', Radoslaw Kotecki
- 10. Religion and War in Saxo Grammaticus's Gesta Danorum: The Examples of Bishop Absalon and King Valdemar I, Carsten Selch Jensen
- 11. Rhetoric of War: The Imagination of War in Medieval Written Sources (Central and Eastern Europe in the High Middle Ages), David Kalhous and Ludmila Lunáková
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- 14. Orthodox Responses to the Baltic Crusades, Anti Selart

Notes on Editors and Contributors

Selected Bibliography

Index

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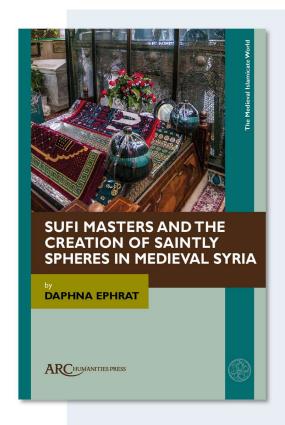
Daphna Ephrat

Sufi Masters and the Creation of Saintly Spheres in Medieval Syria

This study explores the creation of saintly spheres surrounding Sufi masters who functioned as embodiments of Islamic sainthood and imprinted their tangible mark on the land. Situated in the Syrian milieu of the counter-crusader period that was marked by intense religious excitement and re-sanctification of the landscape, the study centres on the role of Sufi saints as revivers of the prophetic legacy and as patrons of fellow believers, and their association with the glorious history of ancient Syrian cities and the expanding sacred landscape. Based upon a variety of literary sources, including hitherto unexplored saintly vitas, the investigation aims to contribute to an understanding of the process through which the religious and charismatic leadership of the venerated shaykhs was sustained and diffused, and their holiness emplaced and commemorated.

BIOGRAPHY

Daphna Ephrat is an Associate Professor of Islamic and Near Eastern History at the Open University of Israel. Her research focuses on religious and charismatic leadership in the medieval period.

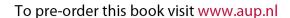


ARC - Medieval Islamicate World February 2021 163 pages, 16 b/w illustrations Hardback 156 x 234 mm €89.00 / £79.00 / \$105.00 Open Access

ISBN 978 16 4189 208 7 e-ISBN 978 16 4189 209 4 BISAC HIS026000 / HIS037010 / REL090000 BIC HBJF1 / HRHX / 3H

KEYWORDS

Mysticism, Shaykh, Medieval Sufi Masters, Medieval Syria, Charismatic religious teaching







Introduction

Part I: Charismatic Masters in their Local Settings

- 1. Putting Routes
- 2. Sources and Displays of Authority
- 3. Construction of Leadership and Companionship
- 4. Enactments of Power and Grace

Part II: Emplacements of Sainthood

- 1. The Development of Physical Settings
- 2. Formation Dominions
- 3. Emplacement of Holiness
- 4. The Gravesite and the New Sacred Landscape

Conclusion



Edited by Flocel Sabaté

Memory in the Middle Ages

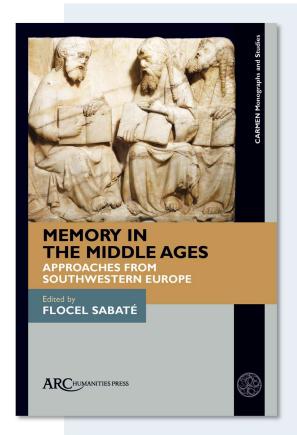
Approaches from Southwestern Europe

Memory was vital to the functioning of the medieval world. People in medieval societies shared an identity based on commonly held memories. Religions, rulers, and even cities and nations justified their existence and their status through stories that guaranteed their deep and unbroken historical roots. The studies in this interdisciplinary collection explore how manifestations of memory can be used by historians as a prism through which to illuminate European medieval thought and value systems. The contributors draw the link between memory and medieval science, management of power and remembrance of the dead ancestors through examples from southern Europe as a means of enriching and complicating our study of the Middle Ages; this is a region with a large amount of documentation but which to date has not been widely studied. Finally, the project has researched the role of memory as a means to sustain identity and ideology from the past to the present.

This book has two companion volumes, dealing with ideology and identity as part of a larger project that seeks to map and interrogate the significance of all three concepts in the Middle Ages in the West.

BIOGRAPHY

Prof. Flocel Sabaté (Univ. of Lleida) has been awarded the main research prizes in Catalonia (Distinció 2000; ICREA 2015) and Doctor Honoris Causa of the Univ. of Cuyo (2014).



ARC - CARMEN Monographs and Studies February 2021 516 pages, 34 b/w illustrations Hardback 156 x 234 mm €135.00 / £119.00 / \$155.00 €134.99 / £118.99 / \$154.99

ISBN 9781641892629 e-ISBN 9781641892636 BISAC HIS037010 / HIS054000 BIC HBLC / HBTB

KEYWORDS

historical memory, identity, ideology, medieval history, Middle Ages

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Foreword, by Flocel Sabaté

Introduction: Memory in the Middle Ages, by Flocel Sabaté

PART 1: MEMORY AND SCIENCE

- 1. Memory and the Body in Medieval Medicine, by Fernando Salmón
- 2. James I of Aragon, Vicent Ferrer, and Francesc Eiximenis: Natural Memory and Artificial Memory, by Xavier Renedo

PART 2: MEMORY OF THE PAST AS IDENTITY

- 3. History, Memory, and Ideas: About the Past in the Early Middle Ages, by Rosamond McKitterick
- 4. Charter Writing and Documentary Memory in the Origins of Catalan History, by Michel Zimmermann
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- 6. Establishing a Memory in Medieval Spain, by Adeline Rucquoi
- 7. The Legend of the Princess of Navarre: A Founding Myth in the Sardinian Conflict against the Kings of Aragon, by Luciano Gallinari

PART 3: MEMORY AND POWER

- 8. Memory of the State or Memory of the Kingdom? A Comparative Approach to the Construction of Memory in France and England, by Jean-Philippe Genet v
- 9. Coronation Ceremonies and the Sword as Symbol of Power: Aragon, 1200-1400, by Marta Serrano
- 10. Architecture and Legacy in Medieval Navarre, by Javier Martínez de Aguirre
- 11. Family Memory in Late Medieval Catalonia: The Example of the Marcs, Lords of Eramprunyà, by Mireia Comas-Via

PART 4: MEMORY AND COMMEMORATING THE DEAD

- 12. The Tomb as Tool for Keeping Memory Alive: The Case of Late-Medieval Zaragoza, by Ana del Campo Gutiérrez
- 13. Wills, Tombs, and Preparation for a Good Death in Late Medieval Portugal, by Marta Ramos Dias
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Eric Shane Bryan

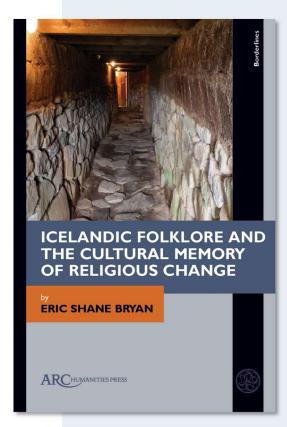
Icelandic Folklore and the Cultural Memory of Religious Change

Nearly all recent examinations of Icelandic (and Scandinavian) folklore from the nineteenth century and earlier have concerned themselves with the origins and production of folktales rather than with the cultural implications of their content. This volume extends those discussions by offering an interdisciplinary methodology that weaves together the literature, religious and political history, and other cultural phenomena that have impacted folk narratives as evidence of the emergent cultural memory of a society undergoing the religious developments of Christianization and Reformation.

Iceland's uncommon proclivity towards storytelling, its robust tradition of medieval manuscripts, and the "reoralization" of those narratives after the medieval period, create a body of folktales and legends that have encoded a hidden account of how orthodox and heterodox beliefs (sometimes pagan in origin) intermingled as Christianity, and later Reformation, spread through the North. This volume unlocks that secret story by placing Icelandic folktales in a context of religious doctrine, social history, and Old Norse sagas and poetry. The analysis herein reveals a cultural memory of belief.

BIOGRAPHY

Eric Bryan is Assoc. Prof. of English at Missouri Univ. of Science and Technology. He has received grants from the Fulbright Program and American Scandinavian Foundation.



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KEYWORDS

Icelandic folktales; Scandinavian folklore; Old Norse Christianization; Icelandic Reformation; cultural memory

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Introduction: Stories, Memories, and Modalities Belief

Chapter 1—The Dead Bridegroom Carries off his Bride: Pejoration and Adjacency Pairs in ATU 365

Chapter 2—The Elf-Woman's Conversion: Gender Spheres in Post-Medieval Icelandic Folktales

Chapter 3— The Fylgjur of Iceland: Attendant Spirits and a Distorted Sense of Guardianship

Chapter 4—The Elf Church: Memories of Contested Sacred Spaces

Chapter 5—The Stupid Boy and the Devil: Sæmundur Fró¿i, Magic, and Redemption

Conclusion: The Transformation of Memory and of Self

Selected Bibliography

Index