

European Journal of Theology  
Europäische Theologische Zeitschrift  
Journal Européen de Théologie

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Style guide version 6 – July 2020

1. The European Journal of Theology (*EJT*) is committed to a broadly evangelical point of view. Articles should be relevant to theologians such as researchers, seminary teachers and educators all over Europe. References to people like your national poets (e.g. Shakespeare) are unlikely to make sense to people in other parts of Europe.
2. Document **settings** should be as follows:
  - font: Calibri 12pnt (header 14 pnt)
  - language: English UK, French or German
  - line spacing: single throughout, apart from before and after indented quotations (see 9 below)
  - alignment: left
  - margins: 2.5 cm top and bottom, 3.00 cm left and right
  - no page numbers, no hidden footer or header texts
  - indent new paragraphs; don't insert blank lines
  - use short headers at regular intervals
3. *EJT* accepts articles in German, French and UK English. Please provide a **summary** of your article in 150–200 words. This summary will be translated into the Journal's other languages. If you can provide such a translation yourself, feel free to do so.
4. Articles now have a bibliography at the end, and short footnotes.
5. In the **footnotes**, you *only* give author's name and year of publication, followed by page number(s) as required. Examples:  
Colwell 2001: 26.  
Lalleman 2007.
6. In the bibliography, **books** are referred to by
  - Author's surname, then first name (or initials)
  - Title of book in *italics*
  - Place of publication
  - Name of publisher
  - Date of publication

Examples:

Baum, Armin, *Einleitung in das Neue Testament, Band 1. Evangelien und Apostelgeschichte* (Gießen: TVG Brunnen, 2017).

Colwell, John E., *Living the Christian Story. The distinctiveness of Christian ethics* (Edinburgh and New York: T & T Clark, 2001).

Williamson, P.R., *Abraham, Israel and the Nations. The patriarchal promise and its covenantal development in Genesis* (JSOTS 315; Sheffield: Sheffield Academic Press, 2000).

Bauckham, Richard J., and Carl Mosser (eds), *The Gospel of John and Christian Theology* (Grand Rapids and Cambridge: Eerdmans, 2007).

Note the following details:

- Surnames are not capitalised
- Any subtitles follow a full stop
- Place of publication, publisher and date all come in brackets
- Within the brackets, place of publication is followed by a colon
- Publisher's name is followed by a comma and the date of publication

7. The convention for **articles** in the bibliography is:

Journal articles: Stenschke, Christoph, „Gefahren und Chancen von materiellem Besitz im Neuen Testament“ in *European Journal of Theology* 22.1 (2013) 4–18.

Essays in books: Lalleman, Hetty, „Ethik des Alten Testaments“ in H.H. Klement & J. Steinberg (Hrsg.), *Themenbuch zur Theologie des Alten Testaments* (Wuppertal: Brockhaus, 2007) 237–255.

Articles in reference works: Wiseman, Donald J., ‘Babylon’ in G.W. Bromiley (ed.), *International Standard Bible Encyclopaedia* Vol. 1 (Grand Rapids: Eerdmans, 1979) 384–391.

Note the following details:

- No use of p. or pp.
- Editor's name precedes book title

8. In the bibliography provide the addresses of any **websites** used, including titles of any subsidiary pages, and give the date you accessed the website. Where available, also provide details of author, date and page numbers, as for books or articles.

Example: [www.evangelicaltextualcriticism.blogspot.com/](http://www.evangelicaltextualcriticism.blogspot.com/) (accessed 19/01/2017)

9. **Quotations** of not more than two lines in length are contained in the body of the text and marked out by quotation marks. Quotations of three lines and longer are put in a separate indented paragraph, without the use of quotation marks.

10. **Greek and Hebrew** words are preferably transliterated unless use of the actual Greek or Hebrew font is essential.

11. Please begin your article with a list of (between four and twelve) key words.

12. Keep the use of **Capitals** to a minimum. Note in particular the following:

- ‘Bible’ but ‘biblical’
- ‘Calvin’s doctrine of the Church’ but ‘Calvin’s view of the local church’
- In English, references to the divine persons are not normally capitalised: he, his, him rather than He, His, Him

13. At the end of the article *EJT* prints your name with full title, any institutional affiliation and your address (postal address and/or email address); please provide these details which are also used to send you your complementary copy.

14. Articles or any versions of them published in *EJT* cannot be published anywhere else, in particular not on the internet, within 24 months after the date of publication of the relevant issue of *EJT*.
15. All materials for publication can be submitted to the editor at [p.lalleman@spurgeons.ac.uk](mailto:p.lalleman@spurgeons.ac.uk)
16. Our publisher, Amsterdam University Press, will expect you to sign an 'Agreement to Publish'.