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**Krishna Mallick**

## Environmental Movements of India

*Chipko, Narmada Bachao Andolan, Navdanya*

In her detailed retelling of three iconic movements in India, Professor Emerita Krishna Mallick, PhD, gives hope to grassroots activists working toward environmental justice. Each movement deals with a different crisis and affected population: Chipko, famed for tree-hugging women in the Himalayan forest; Narmada, for villagers displaced by a massive dam; and Navdanya, for hundreds of thousands of farmers whose livelihoods were lost to a compact made by the Indian government and neoliberal purveyors of genetically modified organisms (GMOs). Relentlessly researched, *Environmental Movements of India: Chipko, Narmada Bachao Andolan, Navdanya* presents these movements in a framework that explores Hindu Vedic wisdom, as well as Development Ethics, Global Environment Ethics, Feminist Care Ethics, and the Capability Approach. At a moment when the climate threatens populations who live closest to nature – and depend upon its fodder for heat, its water for life, and its seeds for food – Mallick shows how nonviolent action can give poor people an effective voice.

### BIOGRAPHY

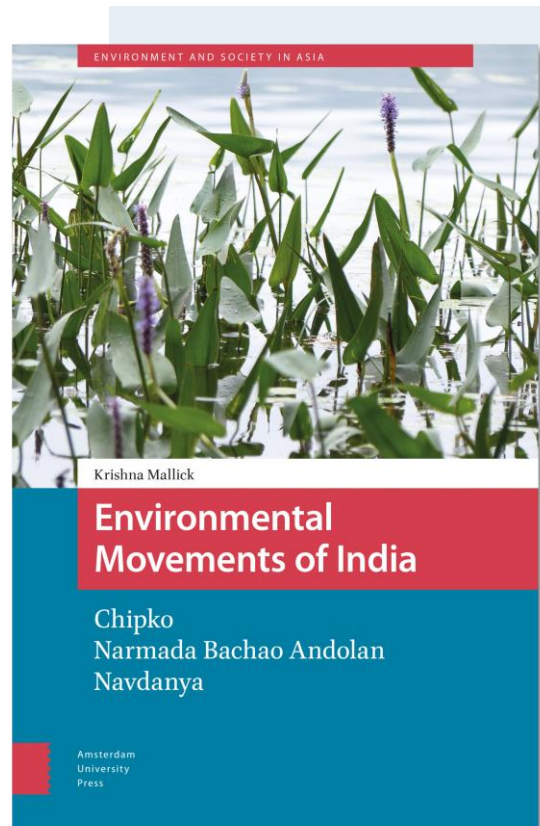
Krishna Mallick is Professor Emerita of Philosophy at Salem State University. Her research interests are in the interdisciplinary area of philosophy, women's studies, peace studies, and environmental studies.

*"Highlighting key environmental movements and persons, including Chipko, Medha Patkar, and Vandana Shiva, Krishna Mallick examines both traditional Hindu ethics and eco-feminism, noting linkages and affinities. Excellent for courses on religions and ecology, as well as Hinduism."*

– Christopher Key Chapple, Doshi Professor of Indic and Comparative Theology at Loyola Marymount University, Los Angeles

*"Krishna Mallick's book is a welcome addition to a growing list of books on Indian environmental movements inspired by Hindu and Jain traditions and the three case-studies in this book are connected with case-studies of Bishnois, Swadhyais, and Bhils, and others."*

– Pankaj Jain, Professor and Head, Indic Studies, FLAME University, Pune, India



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Nieuwe Prinsengracht 89  
1018 VR Amsterdam

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