

The Franciscan Order in the Medieval English Province and Beyond

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The Franciscan Order in the Medieval English Province and Beyond

Edited by
Michael Robson and Patrick Zutshi

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Contents

List of Abbreviations	7
List of Illustrations	9
Preface	11

Part I John Moorman and His Franciscan Studies

1. John Moorman, a Franciscan Historian <i>Michael Robson</i>	15
2. Catching the Franciscan Spirit: John Moorman and St Francis in His Student Days <i>Petà Dunstan</i>	25

Part II The Order of Friars Minor in England

3. Images of Franciscans and Dominicans in a Manuscript of Alexander Nequam's <i>Florilegium</i> (Cambridge University Library, MS Gg.6.42) <i>Patrick Zutshi</i>	51
4. A Biographical Register of the English Province of the Greyfriars: A Sample from the Custody of York <i>Michael Robson</i>	67
5. The Economic Foundations of the Franciscan Custody of Cambridge <i>Jens Röhrkasten</i>	93
6. The Franciscans and their Graves in Medieval London <i>Christian Steer</i>	115
7. Late Medieval Franciscan Preaching in England <i>Bert Roest</i>	139

Part III The Friars and the Schools

8. Adam Marsh at Oxford 159
C.H. Lawrence
9. The Theological Use of Science at the Oxford Franciscan School: Thomas Docking, Roger Bacon, and Robert Grosseteste's Works 181
Cecilia Panti
10. English Franciscans and their Influence on the Early History of the Order 211
Neslihan Şenocak
11. Who Destroyed Assisi? The Lament of Jacopone da Todi 229
Michael F. Cusato
12. The Paradox of Franciscan Use of Canon Law in the Fourteenth-Century Poverty Disputes 255
Joseph Canning
- Appendix 271
The Moorman Letters in the Archive of the *Collegio San Bonaventura* (Quaracchi/Grottaferrata/Rome)
William J. Short
- Index 289

List of Abbreviations

ABMA	Auctores Britannici medii aevi
AF	Analecta Franciscana
AFH	<i>Archivum Franciscanum Historicum</i>
ALKG	<i>Archiv für Litteratur- und Kirchen-Geschichte des Mittelalters</i> , ed. H. Denifle and F. Ehrle, 7 vols (Berlin and Freiburg, 1885–1900)
BF	<i>Bullarium Franciscanum</i> , ed. J.H. Sbaralea and K.Eubel, 7 vols (Rome, 1758–1904)
BF, ns	<i>Bullarium Franciscanum, nova series</i> , ed. U. Hüntemann and C.Cenci, 4 vols (Quaracchi, Florence, and Grottaferata, Rome, 1929–90)
BFAMA	Bibliotheca Franciscana Ascetica medii Aevi cura patrum Collegii Sancti Bonaventurae
BFSMA	Bibliotheca Franciscana Scholastica medii Aevi cura patrum Collegii Sancti Bonaventurae
BIA	Borthwick Institute Archives at the University of York
BL	British Library, London
<i>Bonaventurae Opera Omnia</i>	<i>Doctoris Seraphici S. Bonaventurae opera omnia ed. studio et cura PP. Collegii a S. Bonaventura ad plurimos codices mss. emendata, anecdotis aucta, prolegomenis scholiis notisque illustrata</i> , 11 vols (Quaracchi and Florence, 1882–1902)
BSFS	British Society of Franciscan Studies
CBMLC	Corpus of British Medieval Library Catalogues
CCCM	Corpus Christianorum, Continuatio mediaevalis
CF	<i>Collectanea Franciscana</i>
CPL	<i>Calendar of Entries in the Papal Registers relating to Great Britain and Ireland, 1198–1521: Papal Letters</i> ed. W.H. Bliss, C. Johnson, J.A. Tremlow et al. (London, 1901–2005), 20 vols (London and Dublin, 1901–2005)
CS	Camden Society
CYS	Canterbury and York Society
DNB	<i>Dictionary of National Biography</i>
<i>Eccleston</i>	<i>Fratris Thomae vulgo dicti de Eccleston, Tractatus de adventu Fratrum Minorum in Angliam</i> , ed. A.G. Little (Manchester, 1951)

<i>EEA</i>	<i>English Episcopal Acta</i>
<i>EHR</i>	<i>English Historical Review</i>
<i>FAA</i>	Fonti Agiografiche antoniane
<i>FF</i>	<i>Fontes Francescani</i> , ed. E. Menestò, S. Brufani, G. Cremascoli, E. Paoli, L. Pellegrini, and S. da Campagnola (Collana diretta da Enrico Menestò, Testi, 2 (Assisi, 1995))
<i>FS</i>	<i>Franciscan Studies</i> , new series
<i>JEH</i>	<i>Journal of Ecclesiastical History</i>
<i>LAO</i>	Lincolnshire Archives Office, Lincoln
<i>LRS</i>	Lincolnshire Record Society
<i>MF</i>	<i>Miscellanea Francescana</i>
<i>MJ</i>	Moorman Journals, Lambeth Palace Library, MSS 3618–3629
<i>OHS</i>	Oxford Historical Society
<i>OMT</i>	Oxford Medieval Texts
<i>PBA</i>	<i>Proceedings of the British Academy</i>
<i>PIMS</i>	The Pontifical Institute of Mediaeval Studies, Toronto
<i>PL</i>	<i>Patrologiae cursus completus, series latina (Patrologia latina)</i> , 221 vols, ed. J.P. Migne (Paris, 1841–64)
<i>PThS</i>	<i>Publications of the Thoresby Society</i>
<i>RS</i>	Rolls Series: <i>Rerum Britannicarum Medii Aevi scriptores, Chronicles and Memorials of Great Britain and Ireland during the Middle Ages, published ... under the direction of the Master of the Rolls</i> , 99 vols (London, 1858–96)
<i>RTAM</i>	<i>Recherches de Théologie Ancienne et Médiévale</i>
<i>Salimbene de Adam</i>	<i>Salimbene de Adam, Cronica a.1168–1287</i> , ed. G. Scalia, 2 vols, CCCM, 125, 125a (Turnhout, 1998–9)
<i>SB</i>	Spicilegium Bonaventurianum
<i>Scritti</i>	<i>Francesco d'Assisi Scritti</i> , ed. C. Paolazzi, SB, 36 (Grottaferrata, Rome, 2009)
<i>SS</i>	Surtees Society
<i>s. d.</i>	Shillings and pence
<i>TNA</i>	The National Archives, Kew Gardens, London, formerly known as the Public Record Office (PRO)
<i>TRHS</i>	<i>Transactions of the Royal Historical Society</i>
<i>VCH</i>	<i>The Victoria History of the Counties of England</i>
<i>YAJ</i>	<i>Yorkshire Archaeological Journal</i>
<i>YAS, RS</i>	Yorkshire Archaeological Society, Record Series

List of Illustrations

- Front cover: St Francis preaches to the birds. From Cambridge, Corpus Christi College, MS 194, fol. 71r.
- Figure 1: Cambridge University Library, MS Gg.6.42, fol. 5r.
- Figure 2: Cambridge University Library, MS Gg.6.42, fol. 5v.
- Figure 3: Cambridge, Corpus Christi College, MS 16, fol. 30r.
- Figure 4: Eton College, MS 96, fol. 24r.
- Figure 5: Eton College, MS 96, fol. 23v.
- Figure 6: The Grey Friars church shown in the Copperplate Map of 1559.
© Museum of London.
- Figure 7: A reconstruction of the lost tombs and monuments for the Franciscan friars (shown shaded) from their London house. Reproduced from E.B.S. Shepherd, 'The Church of the Friars Minor in London', *The Archaeological Journal* 59 (1902).
- Figure 8: Unknown friar (brass now stolen) from Great Amwell (Hertfordshire), c.1440. Reproduced from William Lack, H. Martin Stuchfield, and Philip Whittemore, *Monumental Brasses of Hertfordshire* (privately published, 2009).
- Figure 9: Friar John Pyke now palimpsest brass at Denham (Buckinghamshire), c.1440. Reproduced from William Lack, H. Martin Stuchfield, and Philip Whittemore, *Monumental Brasses of Hertfordshire* (privately published, 1994).
- Figure 10: Friar William Yarmouth now palimpsest brass at Halvergate (Norfolk), c.1440. (Reproduced from Roger Greenwood and Malcom Norris, *The Brasses of Norfolk Churches* (Norfolk Churches Trust, 1976) by kind permission of the Norfolk Churches Trust).
- Figures 11–13: Diagrams showing why the sun burns mountains more than valleys: Grosseteste and Docketing on Eccles 43: 4.
- Figure 14: Francis celebrating Christmas at Greccio, surrounded by nobility (Giotto, upper church of the basilica of San Francesco in Assisi). Reproduced by permission of the Archivio fotografico del Sacro Convento di S. Francesco in Assisi.
- Figure 15: A knight of Assisi affirming the authenticity of the stigmata of Francis (Giotto, upper church of the basilica of San Francesco in Assisi). Reproduced by permission of the Archivio fotografico del Sacro Convento di S. Francesco in Assisi).
- Figure 16: Francis giving succour to the poor (church of San Francesco, Pescia). Reproduced by permission of Art Resource (New York).

Figure 17: The poor gathered at the sarcophagus of Francis (church of Sacro Cuore, Florence). Reprinted by permission of Art Resource (New York).

Preface

This volume is conceived as an international tribute to John Moorman, historian and churchman, who died in 1989. It commemorates Moorman's outstanding contribution to the history of the Franciscan order and reflects on his legacy to the world of scholarship. The chapters engage variously with that legacy, some explicitly and directly, others in a more general way.

The first section concerns Moorman as a Franciscan historian, beginning with an appreciation of his publications by Michael Robson (Chapter 1). Petà Dunstan contributes a biographical study of the young Moorman, based on his unpublished diaries (Chapter 2). William Short's discussion of Moorman's correspondence with the leading journal of Franciscan history, *Archivum Franciscanum Historicum*, including an edition of his letters, is printed as an Appendix.

The second section concerns the order's medieval English province. Patrick Zutshi discusses the early representation of Franciscans, as well as Dominicans, in English manuscript art (Chapter 3). Michael Robson illustrates the uses to which the biographical register of English medieval Franciscans initiated by Moorman can be put (Chapter 4). Three contributions in this section treat fundamental features of the Franciscan experience: the economic basis of the custody of Cambridge, by Jens Röhrkasten (Chapter 5); the burials of the London Franciscans, by Christian Steer (Chapter 6); and preaching, by Bert Roest (Chapter 7).

The third and final section deals with the Franciscans' relationship to education, in its broadest sense. C.H. Lawrence discusses Adam Marsh, a central figure in both the University of Oxford and the order (Chapter 8), while Cecilia Panti elucidates the scientific writings of three men associated with the Oxford Franciscans (Chapter 9). Neslihan Şenocak illustrates the influence of the early English Franciscans on the wider order, in theology and other areas (Chapter 10).

The eight contributions concerning the experience of the Franciscans in medieval England result in a somewhat different picture of the order from that which its vicissitudes on the Continent might suggest. In England the internal dissensions over the ideals of the founder did not play a prominent

part, and the Observants did not take root here until 1482, when they settled at Greenwich. Similarly, the English province was not dramatically affected by the conflicts with external authorities, notably the papacy. These dissensions and conflicts, on the other hand, feature in the two final contributions: Michael Cusato considers the implications of the lament of Jacopone da Todi that Paris (the centre of theological study *par excellence*) had destroyed Assisi (Chapter 11); and Joseph Canning investigates the method of argument in the celebrated debate about apostolic poverty (Chapter 12).

The editors would like to thank all the contributors, who readily agreed to participate in the project. They would like to record their debt of gratitude to the diocese of Ripon and Leeds (now the diocese of Leeds) for a generous donation towards the costs of publication. They are also grateful to Brenda Bolton and her co-editors for accepting the volume for publication in their series Church, Faith and Culture in the Medieval West, and to Erika Gaffney of Amsterdam University Press for her help and guidance.

Patrick Zutshi