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Monthly Title Information

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Amsterdam University Press

9789463725316	Nieto, Exploration, Religion and Empire in the Sixteenth-century Ibero- Atlantic World
9789463729215	Amirell, Hägerdal & Buchan, Piracy in World History
9789463722421	Grundmann, Schwartz & Williams, Labour in a Single Shot
9789463723947	Cox & McHugh, Vittoria Colonna
9789463726757	Salmi-Niklander et al., Friction, Fragmentation, and Diversity
9789463726962	Ariese & Wróblewska, Practicing Decoloniality in Museums
9789462987906	Madar, Prints as Agents of Global Exchange
9789463729857	Schriek, Archaeological Approaches to and Heritage Perspectives on Modern Conflict

Arc Humanities Press

9781641892582 Sabaté, Identity in the Middle Ages

9781641894890 Symes, *The Global North*

Catalogue image from the cover of Archaeological Approaches to and Heritage Perspectives on Modern Conflict by Max van der Schriek (Amsterdam University Press, 2021).



Amsterdam University Press and Arc Humanities Press titles are available outside North America through Ingram Publisher Services UK (formerly NBN International Ltd.) and available in North America and Canada through Baker & Taylor Publisher Services.



Mauricio Nieto

Exploration, Religion and Empire in the Sixteenthcentury Ibero-Atlantic World

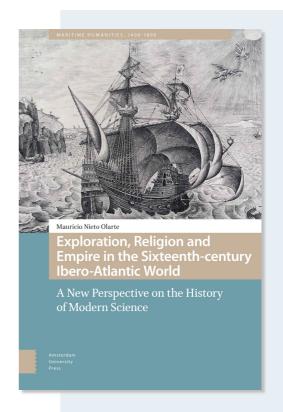
A New Perspective on the History of Modern Science

About Exploration, Religion and Empire in the Sixteenth-century Ibero-Atlantic World

The Iberian conquest of the Atlantic at the beginning of the sixteenth century had a notable impact on the formation of the new world order in which Christian Europe claimed control over most a considerable part of the planet. This was possible thanks to the confluence of different and inseparable factors: the development of new technical capacities and favorable geographical conditions in which to navigate the great oceans; the Christian mandate to extend the faith; the need for new trade routes; and an imperial organization aspiring to global dominance. The author explores new methods for approaching old historiographical problems of the Renaissance — such as the discovery and conquest of America, the birth of modern science, and the problem of Eurocentrism now in reference to actors and regions scarcely visible in the complex history of modern Europe: the ships, the wind, the navigators, their instruments, their gods, saints, and demons.

BIOGRAPHY

Mauricio Nieto Olarte has a Doctorate in the History of Science from London University. He is currently titular Professor at the Department of History and Geography as well as Dean of the Faculty of Social Sciences at the Universidad de los Andes, Bogota, Colombia. His research has focused on the relationship between science, technology and politics in imperial and colonial contexts.



Maritime Humanities, 1400-1800 Nov 2021 340 pages, 70 Illustrations, black & white Hardback 156.0 x 234.0 mm €119.00 / £108.00 / \$140.00

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KEYWORDS

Science, technology, empire, navigation, cartography, Iberian Science, Eurocentrism

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Acknowledgments

Index of illustrations

Introduction

The New World and the problem of Eurocentrism

Science and empire

Summary of the chapters in this book

1. The Iberian Peninsula and the Atlantic

Portugal and Spain

Winds, currents and sailing ships in the Atlantic

Gold, silver, slaves, souls and a thousand kinds of trees

2. The imperial bureaucracy and the appropriation of the New World

Seville and the Casa de Contratación

The universal monarchy

3. The piloto mayor: cosmography and the art of navigation

The post of piloto mayor: seamanship and cartography

The navigation manuals

Manuals for the empire

Publications, dissemination and secrecy

Humanism and the classics

Experience and authority

Man against the sea: shipwrecks and meteorology

Routes and chorographic descriptions: The New World within the new

global order

4. Machines of the empire

The ships

Shipbuilding

War and artillery

Navigational instruments

The Astrolabe

The Cross-staff

The Mariner's Compass

Time and clocks

The sounding or plumb line

The navigation charts

Astronomical tables

Instruments, measurements, precision and standardization

The crew

The Captain or Admiral

The Pilot

The Shipmaster (maestre) and Quartermaster (contramaestre)

The boatswain (guardián)

The Ordinary Seamen (marineros)

Midshipmen (grumetes) and Cabin boys (pajes)

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The carpenter, steward, cooper and cook

The scribe, master-at-arms and overseer

The cannoneer

The barber or surgeon

The Priest

Life on board

The argot of the sailors

Overcrowding

Food and health

Men of the sea and men of God

5. The Master Map (Padrón Real) and the cartography of the New World

Nautical charts and how they were made

The making of a chart

The charts of Tierra Firme: the earliest maps of the New World

Three early maps of the New World

Juan de la Cosa (1500)

Waldseemüller (1507)

Diego Ribero (1520)

6. God's creatures never seen before: natural history

Nature in the New World

The classics and the Bible

Monsters in Paradise

To describe, classify and name

Medicine, Botany and the knowledge of the natives

The Empire and natural history

7. The New World, global science and Eurocentrism

Plus ultra

Experience and authority

The empire and the challenge of standardization

Eurocentrism

Bibliography

Primary sources

Manuals of seamanship

Books on natural history

Secondary sources



Stefan Amirell, Hans Hägerdal, Bruce Buchan

Piracy in World History

About Piracy in World History

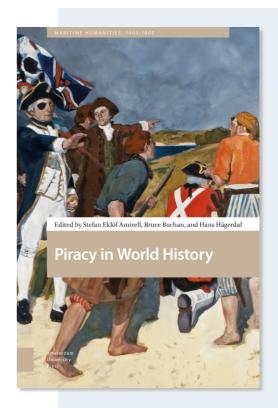
In a modern global historical context, scholars have often regarded piracy as an essentially European concept which was inappropriately applied by the expanding European powers to the rest of the world, mainly for the purpose of furthering colonial forms of domination in the economic, political, military, legal and cultural spheres. By contrast, this edited volume highlights the relevance of both European and non-European understandings of piracy to the development of global maritime security and freedom of navigation. It explores the significance of 'legal posturing' on the part of those accused of piracy, as well as the existence of non-European laws and regulations regarding piracy and related forms of maritime violence in the early modern era. The authors in this volume highlight cases from various parts of the early-modern world, thereby explaining piracy as a global phenomenon.

BIOGRAPHY

Stefan Eklöf Amirell is a professor of global history at Linnaeus University, Sweden, and the director of the Linnaeus University Centre for Concurrences in Colonial and Postcolonial Studies. His publications include *Pirates in Paradise* (2006) and *Pirates of Empire: Colonisation and Maritime Violence in Southeast Asia* (2019).

Hans Hägerdal is a Professor in History at Linnaeus University, Sweden. His major fields are East and Southeast Asian history, in particular focusing on early-modern colonial encounters and enslavement. His publications include *Held's History of Sumbawa* (2017) and *Savu: History and Oral Tradion on an Island of Indonesia* (with Geneviève Duggan, 2017).

Bruce Buchan is an intellectual historian specialising in the intersection of colonisation with the history of ideas in the late eighteenth century. He is an Associate Professor in the School of Humanities, Languages, and Social Sciences, at Griffith University in Brisbane, Australia.



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KEYWORDS

Piracy, maritime history, violence, crime, global history

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Acknowledgements

Stefan Eklöf Amirell, Bruce Bucan & Hans Hägerdal: Introduction: Piracy in World History

Michael Kempe: "Publique Enemies to Mankind". International Pirates as a Product of International Politics

Bruce Buchan: All at Sea: Locke's Tyrants and the Pyrates of Political Thought

Jennifer L. Gaynor: The Colonial Origins of Theorizing Piracy's Relation to Failed States

Hans Hägerdal: The Bugis-Makassar Seafarers - Pirates or Entrepreneurs?

Lakshmi Subramanian: Piracy in India's Western Littoral: Reality and Representation

Joshua M. White: Holy Warriors, Rebels, and Thieves: Defining and Regulating Maritime Violence in the Early

Modern Ottoman Mediterranean

Robert J. Antony: Piracy, Empire, and Sovereignty in Late Imperial China

Birgit Tremml-Werner: Persistent piracy in Philippines waters: Metropolitan discourses about Chinese, Dutch, Japanese and Moro coastal threats, 1570-1800

Joachim Östlund & Bruce Buchan: Sweden, Barbary Corsairs and the 'Hostis Humani Generis': Justifying Piracy in European Political Thought

Stefan Amirell: 'Pirates of the Sea and the Land': Concurrent Vietnamese and French concepts of piracy during the second half of the nineteenth century

Lauren Benton: Afterword: Pirate Passages



Roy Grundmann, Peter Schwartz, Gregory Williams

Labour in a Single Shot

Critical Perspectives on Antje Ehmann and Harun Farocki's Global Video Project

About Labour in a Single Shot

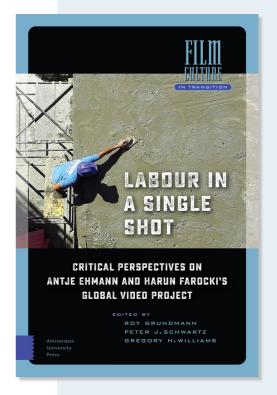
This collection of essays offers a critical assessment of Labour in a Single Shot, a groundbreaking documentary video workshop. From 2011 to 2014, curator Antje Ehmann and film- and videomaker Harun Farocki produced an art project of truly global proportions. They travelled to fifteen cities around the world to conduct workshops inspired by cinema history's first film, Workers Leaving the Lumière Factory, shot in 1895 by the Lumière brothers in France. While the workshop videos are in colour and the camera was not required to remain static, Ehmann and Farocki's students were tasked with honouring the original Lumière film's basic parameters of theme and style. The fascinating result is a collection of more than 550 short videos that have appeared in international exhibitions and on an open-access website, offering the widest possible audience the opportunity to ponder contemporary labour in multiple contexts around the world.

BIOGRAPHY

Roy Grundmann is Associate Professor of Film Studies at Boston University.

Peter J. Schwartz is Associate Professor of German, Comparative Literature, and Film at Boston University.

Gregory H. Williams is Associate Professor of Contemporary and Modern Art History at Boston University.



Film Culture in Transition
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KEYWORDS

Video, documentary, labour, global, art

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Dedication Page

Acknowledgements

- Ch. 1-Detlef Gericke, Foreword: Eine Einstellung zur Arbeit Labour in a Single Shot
- Ch. 2-Editors, Introduction
- Ch. 3-Antje Ehmann, Workshop and Exhibition Journals, 2011-2014

History

- Ch. 4—Peter J. Schwartz, Attitudes toward Work: On the Historical Metamorphoses of Psychotechnology
- Ch. 5-Roy Grundmann, One Shot, Two Mediums, Three Centuries
- Ch. 6—Thomas Elsaesser, The Body and the Senses: Harun Farocki on Work and Play

Poetics

- Ch. 7-Dale Hudson and Patricia R. Zimmerman, Ten Propositions
- Ch. 8-José Gatti, Videopoetics of Labour in a Single Shot
- Ch. 9-David Barker, Knowing When to Be Wary of Images

Embodiment

- Ch. 10-Jeannie Simms, Punching In/Punching Out: Labour, Care, and Leisure at Work and at Play
- $\hbox{Ch. 11--Gregory H. Williams, Labour's Mediating Objects: Tools, Tactility, and Embodiment}\\$

Networks

- Ch. 12-Thomas Stubblefield, Database Labour: Supply Chains, Logistics, and Flow
- Ch. 13—Gloria Sutton, The Networked Conditions of Labour in a Single Shot
- Ch. 14—Vinicius Navarro, Reading the Web Catalogue: Labour in a Single Shot as Online Environment Bibliography



Virginia Cox, Shannon McHugh Vittoria Colonna

Poetry, Religion, Art, Impact

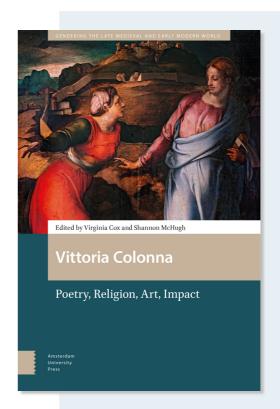
About Vittoria Colonna

This edited collection presents fresh and original work on Vittoria Colonna, perhaps the outstanding female figure of the Italian Renaissance, a leading Petrarchist poet, and an important figure in the Italian Reform movement. Until recently best known for her close spiritual friendship with Michelangelo, she is increasingly recognized as a powerful and distinctive poetic voice, a cultural and religious icon, and an important literary model for both men and women. This volume comprises compelling new research by established and emerging scholars in the fields of literature, book history, religious history, and art history, including several studies of Colonna's influence during the Counter-Reformation, a period long neglected by Italian cultural historiography. The Colonna who emerges from this new reading is one who challenges traditional constructions of women's place in Italian literature; no mere imitator or follower, but an innovator and founder of schools in her own right.

BIOGRAPHY

Virginia Cox is Senior Research Fellow at Trinity College, Cambridge. Her books include Women's Writing in Italy, 1400–1650 (2008), The Prodigious Muse: Women's Writing in Counter-Reformation Italy (2011), Lyric Poetry by Women of the Italian Renaissance (2013) and A Short History of the Italian Renaissance (2015).

Shannon McHugh is Assistant Professor of Italian and French at the University of Massachusetts Boston. She is co-translator of *Diodata Malvasia's Writings on the Sisters of San Luca and Their Miraculous Madonna* (2015), coeditor of *Innovation in the Italian Counter-Reformation* (2020), and author of *Petrarch and the Making of Gender in Renaissance Italy* (2022, forthcoming with AUP).



Gendering the Late Medieval and Early Modern World
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370 pages, 47 Illustrations, colour
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KEYWORDS

Vittoria Colonna, Italian Renaissance, women's writing, Reformation. Counter-Reformation.

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List of Illustrations Acknowledgements

Introduction: The Twenty-First Century Vittoria Colonna (Virginia Cox)

PART 1: LITERARY AND SPIRITUAL SOCIABILITY 1. The D'Avalos—Colonna Literary Circle: A 'Renewed Parnassus' (Shulamit Furstenberg-Levi)

2. Late Love: Vittoria Colonna and Reginald Pole (Ramie Targoff)

PART 2: WIDOWHOOD

- 3. Magistra Apostolorum: The Virgin Mary in Birgitta of Sweden and Vittoria Colonna (Unn Falkeid)
- 4. Outdoing Colonna: Widowhood Poetry in the Late Cinquecento (Anna Wainwright)

PART 3: POETRY

- 5. The Epistolary Vittoria (Maria Serena Sapegno)
- 6. 'Ex illo mea, mi Daniel, Victoria pendet': A Forgotten Spiritual Epigram by Vittoria Colonna (Veronica Copello)
- 7. Religious Desire in the Poetry of Vittoria Colonna: Insights into Early Modern Piety and Poetics (Sarah Rolfe Prodan)

PART 4: ART 8. 'Inscribed Upon Their Hearts': Copying and the Dissemination of Devotion (Jessica Maratsos)

- 9. Titian, Colonna, and the Gender of Pictorial Devotion (Christopher Nygren)
- 10. 'A More Loving and Constant Heart': Vittoria Colonna, Alfonso d'Avalos, Michelangelo, and the Complicated History of Pontormo's *Noli me tangere* (Dennis Geronimus)

PART 5: READERSHIP

- 11. 'Leading Others on the Road to Salvation': Vittoria Colonna and Her Readers (Abigail Brundin)
- 12. 'In Competition with and Perhaps More Felicitously Than Petrarch': The Canonization of Vittoria Colonna in Rinaldo Corso's *Tutte le rime* (1558) (Humberto González Chávez)

PART 6: IMPACT

- 13. Colonna and Petrarch in the *Rime* of Lucia Colao (Andrea Torre)
- 14. 'I Take Thee': Vittoria Colonna, Conjugal Verse, and Male Poeti Colonnesi (Shannon McHugh)
- 15. 'She Showed the World a Beacon of Female Worth': Vittoria Colonna in Arcadia (Tatiana Crivelli) Volume Bibliography



Kirsti Salmi-Niklander, Sofia Laine, Päivi Salmesvuori, Ulla Savolainen, Riikka Taavetti

Friction, Fragmentation, and Diversity

Localized Politics of European Memories

About Friction, Fragmentation, and Diversity

This collection focuses on difficult memories and diverse identities related to conflicts and localized politics of memories. The contemporary and historyoriented case studies discuss politicized memories and pasts, the frictions of justice and reconciliation, and the diversity and fragmentation of difficult memories. The collection brings together methodological discussions from oral history research, cultural memory studies and the study of contemporary protest movements. The politicization of memories is analyzed in various contexts, ranging from everyday interaction and diverse cultural representations to politics of the archive and politics as legal processes. The politicization of memories takes place on multiple analytical levels: those inherent to the sources; the ways in which the collections are utilized, archived, or presented; and in the re-evaluation of existing research.

BIOGRAPHY

Kirsti Salmi-Niklander is a senior lecturer in Folklore Studies at University of Helsinki.

Sofia Laine has focused her multidisciplinary research on young people's political and cultural engagements, volunteer work and art education.

Päivi Salmesvuori is senior researcher in the Faculty of Theology, University of Helsinki.

Ulla Savolainen works as a senior researcher at the University of Helsinki, Department of Cultures.

Riikka Taavetti is a postdoctoral researcher in gender studies at the University of Helsinki in the SEXDEM research project.

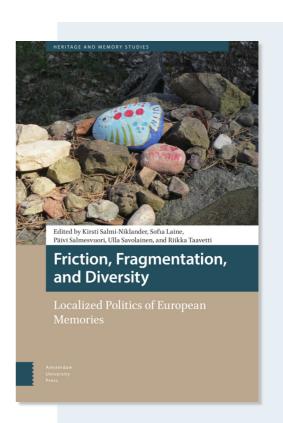
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KEYWORDS

cultural memory, politics of memory, trauma, justice, reconciliation



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Introduction: Approaching Localized Politics of European Memories (Kirsti Salmi-Niklander, Ulla Savolainen, Riikka Taavetti, Sofia Laine, Päivi Salmesvuori)

I Politicized Memories and Pasts

Mitigating the Difficult Past? On the Politics of Renaming the Estonian Museum of Occupations (Kirsti Jõesalu and Ene Kõresaar)

Remembering the '68 Movement in Germany: A Left Counter-Memory? (Priska Daphi and Jens Zimmermann)
Queering Victimhood: Soviet Legacies and Queer Pasts in and around Jaanus Samma's "NSFW. A Chairman's Tale"
(Riikka Taavetti)

Social Memories of Transformative Events in Postcommunist Latvia: Ethnic and Generational Dimensions (Laura Ardava and Jurijs Nikisins)

Ishans and Murids before, in and after the Gulag: Strategies of Adaptation to the 1948 Repressions in the Perm Region (Gulsina Selyaninova)

II Friction and Diversity

Between Closure and Redemption: Internment Memory and the Reception of the Compensation Law (Ulla Savolainen)

Imprisonment Trauma in the Period of Stalinist Repressions (Anna Koldushko)

Fragmented Construction of Cultural Memories in Turkey: How Women Acting in Civil Society Perceive the Kurdish Issue (Serpil Açikalin Erkorkmaz and Dilek Karal)

Survival Strategies Constructed through Material Aspects in Postwar Everyday Life in Soviet Society (Anastasia Kucheva)

Living Together: Memory Diversity in Latvia (Zane Radzobe and Didzis Berzins)

Bibliography



Csilla E. Ariese, Magdalena Wróblewska Practicing Decoloniality in Museums

A Guide with Global Examples

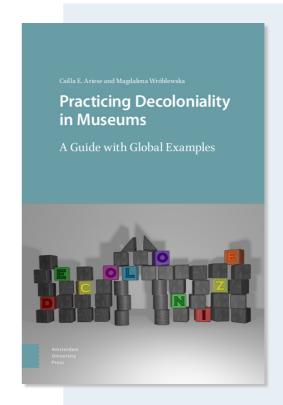
About Practicing Decoloniality in Museums

The cry for decolonization has echoed throughout the museum world. Although perhaps most audibly heard in the case of ethnographic museums, many different types of museums have felt the need to engage in decolonial practices. Amidst those who have argued that an institution as deeply colonial as the museum cannot truly be decolonized, museum staff and museologists have been approaching the issue from different angles to practice decoloniality in any way they can. This book collects a wide range of practices from museums whose audiences, often highly diverse, come together in sometimes contentious conversations about pasts and futures. Although there are no easy or uniform answers as to how best to deal with colonial pasts, this collection of practices functions as an accessible toolkit from which museum staff can choose in order to experiment with and implement methods according to their own needs and situations. The practices are divided thematically and include, among others, methods for decentering, improving transparency, and increasing inclusivity.

BIOGRAPHY

Csilla E. Ariese is a museologist specialized in community engagement and practicing decoloniality. She is working as a post-doc at the University of Amsterdam to study how the Amsterdam Museum is dealing with its colonial past.

Magdalena Wróblewska is an art historian specialized in museology. She is a research fellow in the projects *Connecting Art Histories and the Museum* (Kunsthistorisches Institut in Florenz- MPI and Staatlichen Museen zu Berlin, 2012-2014) and *European Colonial Heritage Modalities in Entangled Cities* (Horizon 2020, 2018-2021).



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KEYWORDS

Decolonisation, Museums, Practices, Global, Accessible

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Introduction

What is the problem?

What is in this book?

For whom is this book?

How to design your own decolonial practice

References

1. Creating Visibility

The challenge

The change

- International Slavery Museum (UK)
- Tropenmuseum (NL)
- Mutare Museum (ZW)
- Belmont Estate (GD)

Further reading

Further examples

References

2. Increasing Inclusivity

The challenge

The change

- Corona in the City | Amsterdam Museum (NL)
- GLOW | Santa Cruz Museum of Art & History (US)
- Museum of London (UK)
- · Liberty Hall: The Legacy of Marcus Garvey (JM)

Further reading

Further examples

References

3. Decentering

The challenge

The change

- Memento Park (HU)
- Dress Code: Are You Playing Fashion? | National Museum of Modern Art (JP)
- Spitzmaus Mummy in a Coffin and Other Treasures | Kunsthistorisches Museum (AT)
- Indigenous 'Museum-Like' Centers (CA & US)

Further reading

Further examples

References

4. Championing Empathy

The challenge

The change

- National Museum of African American History and Culture (US)
- Museo Tula (CW)
- POLIN Museum of the History of Polish Jews (PL)
- Tate Modern (UK)

Further reading

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Further examples

References

5. Improving Transparency

The challenge

The change

- International Inventories Program | National Museum Nairobi & Goethe-Institut Kenya (KY)
- The Past Is Now | Birmingham Museum & Art Gallery (UK)
- Museum of British Colonialism (KY & UK)
- Musée des Civilisations Noires (SN)

Further reading

Further examples

References

6. Embracing Vulnerability

The challenge

The change

- The Museum of Others | Pitt Rivers Museum (UK)
- Scaffold | Walker Art Center (US)
- Muzeum krytyczne (Critical Museum) by Piotr Piotrowski (PL)
- Voices from the Colonies | National Museum of Denmark (DK)

Further reading

Further examples

References

Concluding Remarks

References

Acknowledgements

References



Heather Madar

Prints as Agents of Global Exchange

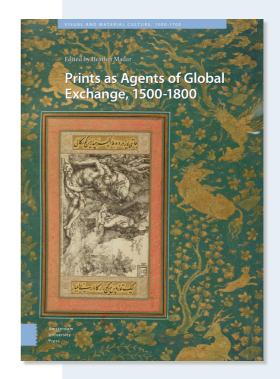
1500-1800

About Prints as Agents of Global Exchange

The significance of the media and communications revolution occasioned by printmaking was profound. Less a part of the standard narrative of printmaking's significance is recognition of the frequency with which the widespread dissemination of printed works also occurred beyond the borders of Europe and consideration of the impact of this broader movement of printed objects. Within a decade of the invention of the printing press, European prints began to move globally. Over the course of the fifteenth to the eighteenth centuries, numerous prints produced in Europe traveled to areas as varied as Turkey, India, Persia, Ethiopia, China, Japan and the Americas, where they were taken by missionaries, artists, travelers, merchants and diplomats. This collection of essays explores the transmission of knowledge, both written and visual, between Europe and the rest of the world by means of prints in the early modern period.

BIOGRAPHY

Heather Madar (Ph.D., UC Berkeley) is professor of Art at Humboldt State University. Her research and publications focus on sixteenth-century German printmaking, cross-cultural interactions between early modern Europe and the Ottoman empire and the global Renaissance. She is currently writing a book on Dürer and the depiction of cultural difference.



Visual and Material Culture, 1300-1700
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KEYWORDS

Prints, Cross-cultural Exchange, Early Modern



Heather Madar (Humboldt State University), "Introduction"

- 1. Saleema Waraich (Skidmore College), "Concealing and Revealing the Female Body in European Prints and Mughal Paintings"
- 2. Heather Madar, "The Sultan's Face Looks East and West: European Prints and Ottoman Sultan Portraiture"
- 3. Kristel Smentek (MIT), "From Europe to Persia and Back Again: Border-Crossing Prints and the Asymmetries of Early Modern Cultural Encounter"
- 4. Sylvie L. Merian (Pierpont Morgan Library), "The Dissemination of Western European Prints Eastward: The Armenian Case"
- 5. Yoshimi Orii (Keio University, Japan), "The Catholic Reformation and Japanese Hidden Christians: Books as Historical Ties"
- 6. Raphaèle Preisinger (University of Bern), "(Re)framing the Virgin of Guadalupe: The Concurrence of Early Modern European Prints and Pre-Conquest Devotions in Creating the Virgin"
- 7. Emile Carreón and Linda Báez (National University, Mexico), "Hidden Resemblances: Re-contextualized and Reframed: Diego de Valadés´ Cross Cultural Exchange"
- 8. Alexandre Ragazzi (Universidade Federal de Minas Gerais, Brazil), "The Practice of Art: Auxiliary Plastic Models and Prints in Italy, Spain and Peru"
- 9. Corinna T. Gallori (Università del Molise, Italy), "Ink and Feathers: Prints, Printed Books and Mexican Featherwork"



Max Schriek

Archaeological Approaches to and Heritage Perspectives on Modern Conflict

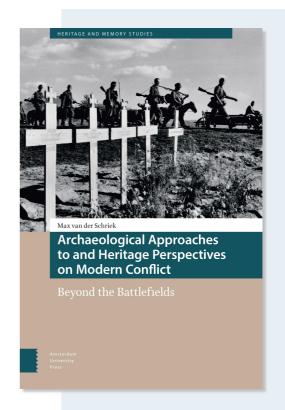
Beyond the Battlefields

About Archaeological Approaches to and Heritage Perspectives on Modern Conflict

From a wider disciplinary perspective, modern conflict archaeology is now a thoroughly established and mature sub-discipline. However, a significant problem conflict archaeologists in the Netherlands face is that modern eras, including both World Wars, have so far not received serious attention. Although both World Wars appeal strongly to the popular imagination, until recently Dutch researchers had not approached modern conflict from an academic archaeological perspective to any great extent. This is partly the result of problematic legislation on archaeological activity in the Netherlands. When applied and interpreted appropriately, archaeology can play an important role in the preservation, contemporary experience and historical reconstruction of recent conflicts. However, as this book argues, research methods other than excavations will be needed in order to conduct conflict archaeology in the Netherlands effectively. This study aims to develop a Dutch approach to conflict archaeology, integrating archaeology, heritage research and history at a landscape scale.

BIOGRAPHY

Max van der Schriek studied both Heritage Studies (2009) and Archaeology (2010) at the Vrije Universiteit, Amsterdam. Between 2014 and 2019 he conducted his PhD research on modern conflict archaeology in the Netherlands. This was the very first academic study on this topic in the Netherlands.



Heritage and Memory Studies

Nov 2021

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KEYWORDS

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Chapter 1 Introduction

- 1.1 The tragedy at Mont Cornillet
- 1.2 Aims and research perspectives

Chapter 2 Conflict archaeology

- 2.1 Historical background
- 2.2 Roots of War: warlike behaviour in prehistoric times
- 2.3 Basic principles of Total War and modern warfare
- 2.4 Modern conflict archaeology: methods and techniques

Chapter 3 Landscape biographies of commemoration

- 3.1 Landscape biography
- 3.2 Scope and definition of heritage
- 3.3 Landscapes of commemoration
- 3.4 Ypres and the commemoration of WWI
- 3.5 Potsdamer Platz, Berlin, A multi-layered urban landscape of memory

Chapter 4 Status quaestionis of conflict archaeology

- 4.1 United Kingdom
- 4.2 Flanders
- 4.3 France
- 4.4 Germany
- 4.5 Poland
- 4.6 The Netherlands
- 4.7 Conclusions

Chapter 5 Scientific and societal importance

- 5.1 Archaeological heritage management in the Netherlands
- 5.2 Dutch excavation protocols
- 5.3 The 'Buried Past of War' project
- 5.4 Metal detecting in the Netherlands

Chapter 6 The application of LiDAR-based DEMs

- 6.1 Light Detecting And Ranging (LiDAR): use and misuse
- 6.2 Landscapes of conflict Battlefields and defense works
- 6.3 Landscapes of conflict Air power and German logistics
- 6.4 Landscapes of conflict Behind the lines

Chapter 7 Summary and final debate

- 7.1 Community interest versus scientific interest
- 7.2 Heritage management versus management of research potential
- 7.3 Site-oriented approach versus landscape approach
- 7.4 Research agenda on modern conflict

Synopsis

Appendix: WWII-related archaeological researches in the Netherlands (1984-2017)

Bibliography

Classical sources

Primary sources

Newspaper articles and online sources

Index

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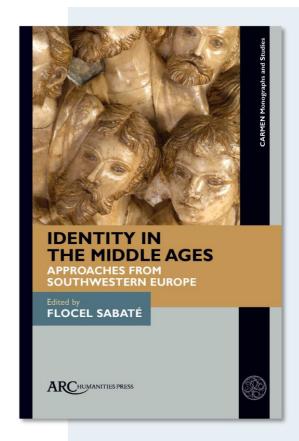
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BIOGRAPHY

Prof. Flocel Sabaté (Univ. of Lleida) has been awarded the main research prizes in Catalonia (Distinció 2000; ICREA 2015) and Doctor Honoris Causa of the Univ. of Cuyo (2014).

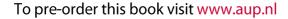


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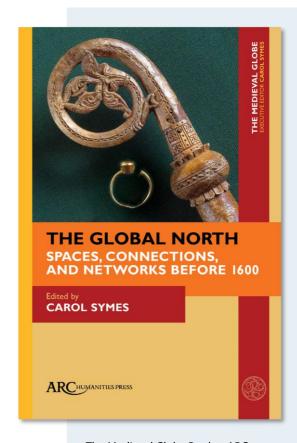
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BIOGRAPHY

Carol Symes is the Lynn M. Martin Professorial Scholar at the University of Illinois at Urbana-Champaign. Her research focuses on the history of documentary practices and communication media in medieval Europe. Honoris Causa of the Univ. of Cuyo (2014).

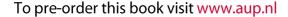


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