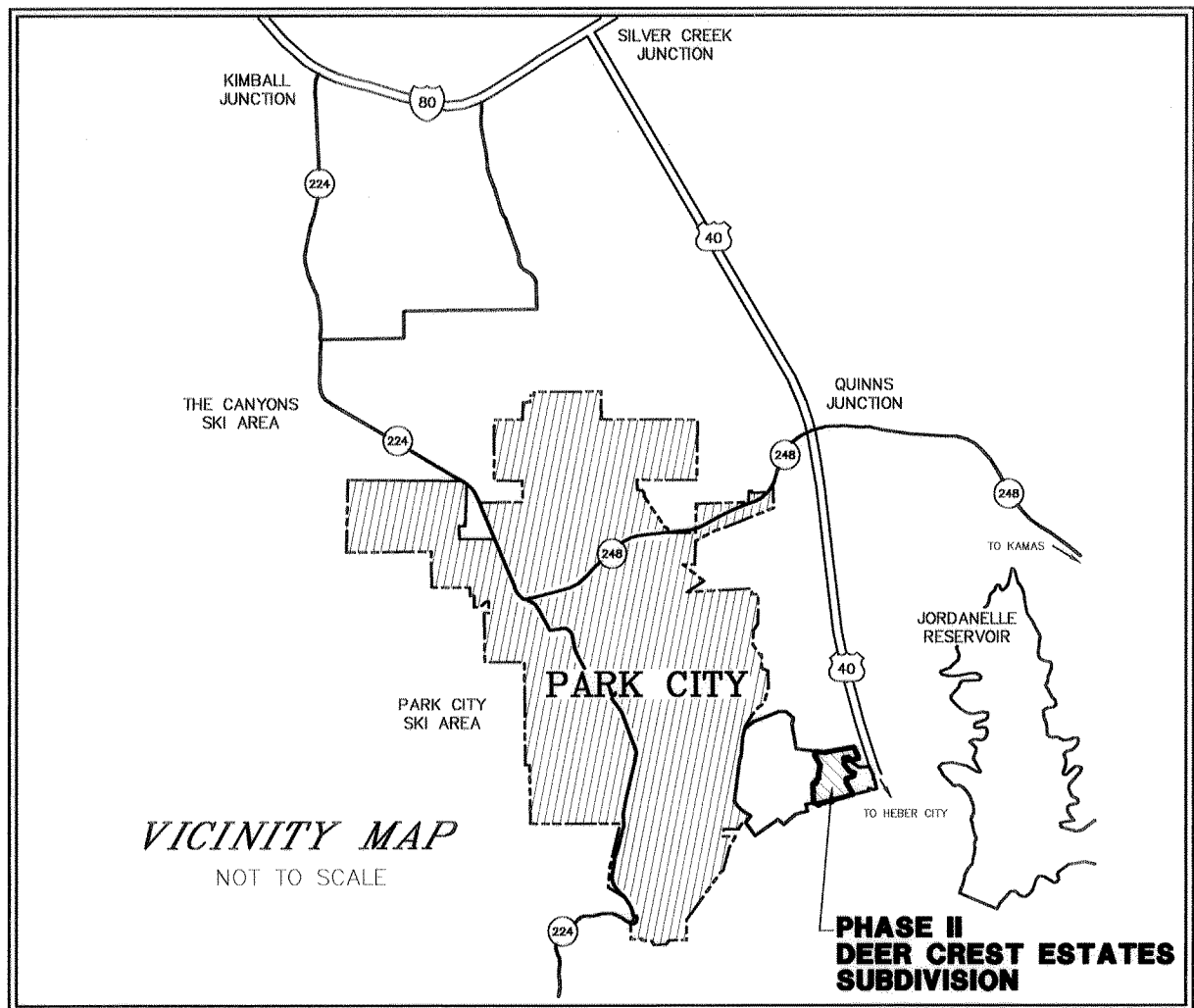
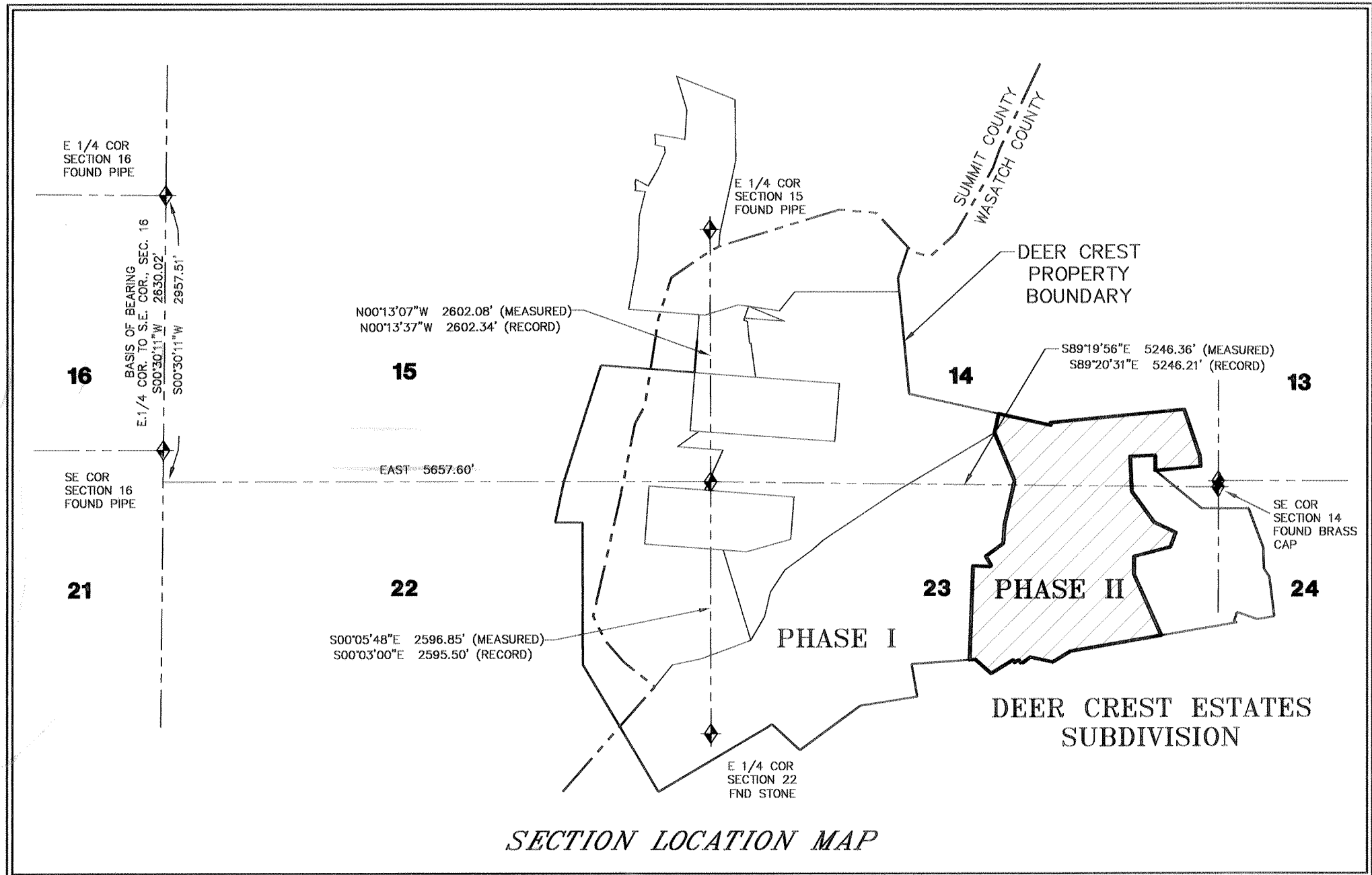


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GENERAL NOTES

- The Lots are covered by a Master Declaration of Covenants, Conditions and Restrictions for Deer Crest (the "Master Declaration"). Each Lot owner will be a member of the Deer Crest Master Association, a Utah non-profit corporation (the "Master Association"), and subject to the terms of its Articles of Incorporation, its Bylaws and the rules and regulations that may be established by the Master Association from time to time. Construction of structures on each Lot shall be subject to the terms and processes of the Deer Crest Design Guidelines ("Design Guidelines") as established and amended from time to time by the Master Association. The siting and design of each structure shall be approved by the Deer Crest Review Committee (the "Design Review Committee") prior to commencement of construction following the process established by the Design Guidelines. Following approval by the Design Review Committee, construction on a Lot must secure the approval of and a building permit from Wasatch County.
- The following easements are dedicated by the recordation of this plat for use by the Developer, the Master Association, parties identified in the plat notes as benefited by a specific easement, Lot owners, owners of units within condominium or multifamily projects within the Deer Crest Project subject to the access limitations in note 13 and guests and permitted invitees, including easements covering all areas within the legal description of the Lots and outside of the building envelope shown in any Lot:

- An easement for ingress and egress across all private roadways shown on the Plat.
- An easement for the maintenance and construction of the roads and related slopes and retaining walls across portions of Lots outside of building envelopes and adjacent to the roads.
- An easement for all public utilities and for drainage across portions of all Lots outside the building envelopes which also runs in favor of each utility providing services within the Deer Crest Project.
- An easement in favor of the Developer, Deer Valley Resort Company, the Master Association and any Operator of the ski facilities for ski runs and trails across Lots outside of the building envelopes generally shown on the Plat. The Jordanelle and Home Run ski runs, which run adjacent to and within certain Lots as depicted on the Plat, are intended to be used by the general public as a part of the operation of the Deer Valley Ski Resort.
- Other easements relating to the construction, landscaping, improvements and sales of the Deer Crest Project by the Owner and the operations of the Master Association as are described in the Master Declaration.

GENERAL NOTES CONTINUED

- The Deer Crest Project is also subject to existing easements and other interests of record. The easements described in Note 2 may also be recorded against specific portions of the Subdivision, including portions of Lots outside of the building envelopes without the further consent of any Lot Owner.
- Each Lot on the Plat illustrates the maximum building envelope that will be allowed. Maximum dwelling coverage, maximum impervious area, maximum floor area and maximum garage area are also set forth in this Plat. Any actual structure proposed to be constructed on the Lot may reflect a smaller size than the maximum shown on the Plat. Structures may not encroach on the set backs shown on the Plat.
- The limits of disturbance on each Lot shall be minimized; however, in no event shall the disturbance exceed an area that is 15 feet from the outside face of grade of any structure to be constructed on any Lot. In addition, significant clusters of vegetation and large tree specimens shall be preserved where possible by where required by the Design Review Committee. Such clusters of vegetation and large trees shall be identified on a preliminary landscape plan which shall be submitted to the Design Review Committee with the first submittal of proposed improvement plans.
- Irrigated landscape shall be limited to 1,600 square feet and the additional area to be served by drip irrigation systems shall be limited to 4,500 square feet. The proposed location of irrigation systems shall be reflected on the final landscape plan.
- The roads and trails within the Subdivision are classified as private though subject to certain public pedestrian and bike access easements in certain locations. All road maintenance, including snow removal, shall be arranged and paid for by the Master Association. Driveways shall be constructed in accordance with the requirements of the Uniform Fire Code and any exceptions granted pursuant thereto. Wasatch County must approve any exemptions.
- Wasatch County prohibits the building of structures on active fault lines, collapsible soils, unstable soils, landslide areas and other geologic hazards. A sole report is available from the Developer for review. It is required that the lot owner consult a qualified geotechnical engineer and other design professionals to conduct a lot-specific investigation and submit a geotechnical and geology report to Wasatch County for review and approval prior to site development, driveway and building construction. Existing mine workings have been identified and analyzed by AGRA Earth and Environmental Geotechnical Engineers. Their report has been recorded at the Wasatch County, Utah Recorder's Office as part of the Master Declaration.
- Local service providers or approved alternate(s):
 - Utah Power
 - Questar Gas Company
 - U.S. West Communications
- Residential structures shall be fire sprinkled and shall be constructed in accordance with the provisions of the Uniform Fire Code (UFC). See the Design Guidelines.
- The ownership, operation and maintenance of common elements, including Open Space, and conditions for the construction of Lots, are set forth in the Master Declaration.
- Wasatch County prohibits building on wetlands or areas where ground water periodically rises to within 7 feet of the surface, on areas within 100 feet of a live or intermittent water way, on areas within 100 feet radius from a well used for culinary water, on areas within a 100-year 24 hour storm incident drainage path, and on any other water related area where development will have an unreasonable effect on the water course or aquifer.
- Vehicular access through the eastern perimeter controlled access gate and the western perimeter controlled access gate is limited solely to residents and guests of properties within the gates and shall other wise be closed at all times.
- All construction traffic regardless of vehicular weight is limited to U.S. Highway 40 and the eastern perimeter controlled access gate.
- Public safety access and utility easements are hereby dedicated for all roadways and emergency access roads.
- Permanent maintenance of all perimeter gates, roadways, hard surfaced pedestrian/bicycle pathways, including snow removal, shall be the sole responsibility of the Master Association to the reasonable satisfaction of Park City.
- Park City Municipal Corporation is a third-party beneficiary and these plat notes 13 thru 17 may not be amended without Park City's written consent.
- The Easements identified on the plat as Easements Parcels 1, 2, 3, 4, 5, and 7B generally describe the proposed location of roads to be constructed in the future and are intended to provide a legal right of access to and from the platted lots and publicly dedicated streets. The legal descriptions of these Easement Parcels may be modified by a subsequently recorded plat or instrument reflecting approval of the County and providing an alternative or modified easement location. Any such plat or instrument shall not be deemed to be an amendment to this plat and shall not require the application of a plat amendment process or the consent of existing lot owners or mortgage holders.
- The owner of the parcels shall not modify or disturb the established trails, structures, slopes, landscaping and other improvements built by the Developer, without consent of the Master Association. Ski runs, trails and related slopes as constructed may encroach on building envelopes, and an easement is hereby granted for such encroachments.
- A turnaround is required by Uniform Fire Code (UFC) for shared drives serving Lots 107/108. The location and configuration of the turnaround shown on the plat may be modified by recorded agreement of the benefited lot owners as approved by the Wasatch County Fire Marshall and the Planning Commission.
- Maintenance of all storm water and water quality facilities, including individual lot run-off storage/infiltration systems, shall be the sole responsibility of the Master Association.
- The Master Declaration and the Design Guidelines contain restrictions on the modification of established drainage channels on Lots and requirements for on-lot drainage control structures. Some established drainage channels and on-lot drainage control structures may affect the building envelopes designated on the plat.
- The Subdivision is created together with easements across certain rights-of-way shown on the Plat and certain additional rights-of-way shown on the plots of Deer Crest Estates Subdivision - Phase I, Snowtop Subdivision, Deer Hollow Village Subdivision, Deer Hollow Village master plat, Roosevelt Gap master plat and the Jordanelle Village master plan, each of which is recorded prior to or contemporaneously with, or is intended to be recorded after this plat.
- The easements shown on this plat are intended to replace and supersede in whole or in part the center line legal description identified in the Deer Crest Estates Subdivision - Phase I plat recorded on November 3, 1997 as Access Easement No. 4 (which is replaced entirely by the easement shown on this plat).

NOTE:-
THIS PLAT IS AN EIGHT (8) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.

JORDANELLE ARCHITECTURAL ADVISORY BOARD

APPROVED THIS 29 DAY OF Nov, 1999

DIRECTOR

JORDANELLE SPECIAL IMPROVEMENT DISTRICT

APPROVED THIS 29 DAY OF Nov, 1999

DIRECTOR

JORDANELLE SPECIAL SERVICE DISTRICT

APPROVED THIS 29 DAY OF Nov, 1999

DIRECTOR

WASATCH COUNTY HEALTH DEPARTMENT

APPROVED THIS 29 DAY OF Nov, 1999

SUBJECT TO THE FOLLOWING CONDITIONS:

Phil D. Wright
DIRECTOR, COUNTY HEALTH DEPARTMENT, WASATCH COUNTY

WASATCH COUNTY WATER BOARD

APPROVED THIS 29 DAY OF Nov, 1999

DIRECTOR

WASATCH COUNTY FIRE MARSHALL

APPROVED THIS 30 DAY OF Nov, 1999

SUBJECT TO THE FOLLOWING CONDITIONS:

Steven J. Davis
FIRE MARSHALL

WASATCH COUNTY PUBLIC WORKS

APPROVED THIS 29 DAY OF Nov, 1999

SUBJECT TO THE FOLLOWING CONDITIONS:

Kurt V. Berg
DIRECTOR, PUBLIC WORKS

WASATCH COUNTY WEED BOARD

APPROVED THIS 30 DAY OF NOV, 1999

DIRECTOR

WASATCH COUNTY RECREATION DISTRICT

APPROVED THIS 29 DAY OF NOV, 1999

DIRECTOR

UTAH POWER AND LIGHT, A DIVISION OF PACIFIC CORP. APPROVAL

Approved and accepted this 29 day of NOV, 1999.

M. E. Smith
by Utah Power and Light, a Division of Pacific Corp.
Authorized Representative

US WEST COMMUNICATIONS, INC. APPROVAL

Approved and accepted this 30 day of NOV, 1999.

Kurt V. Berg
by US West Communications, Inc.
Authorized Representative

QUESTAR GAS CO. APPROVAL

Approved and accepted this 30 day of Nov, 1999.

Questar Gas Co.
by Questar Gas Co.
Authorized Representative

LIEN HOLDER'S CONSENT TO RECORD

The undersigned Lien holder hereby consents to the recordation of this plat.

Executed this 30 day of DECEMBER, 1999.

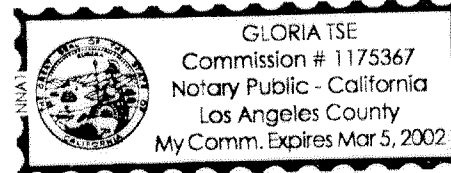
Dynamic Finance Corporation,
a California Corporation

Angela C. Sabella
Angela C. Sabella, President

ACKNOWLEDGEMENT

On this 30 day of DECEMBER, 1999 personally appeared before me Angela C. Sabella, who, being duly sworn did say that she is the President of Dynamic Finance Corporation, a California Corporation and the signer of the foregoing Owner's Consent to Record, and said Angela C. Sabella, duly acknowledged to me that she executed the same.

Notary Public *Angela C. Sabella* my commission expires:



LEGAL DESCRIPTION

Beginning at a point which is North 89°19'56" West along the Section line 650.56 feet and North 160.75 feet from the Northeast Corner of Section 23, Township 2 South, Range 4 East, Salt Lake Base and Meridian; (Basis of bearing being North 89°19'56" West 5246.36' feet between said Northeast Corner and the Northwest Corner of said Section 23); thence North 20°57'16" West 189.32 feet; thence South 64°47'01" West 127.27 feet; thence South 00°09'19" West 352.16 feet; thence South 42°19'29" East 573.63 feet; thence South 21°45'53" West 212.76 feet; thence North 73°23'29" West 99.29 feet; thence South 58°24'43" West 172.47 feet; thence South 13°18'07" West 60.00 feet; thence South 01°15'49" West 760.49 feet; thence South 80°20'00" West 736.74 feet; thence South 58°42'51" West 212.30 feet; thence North 77°57'08" West 239.77 feet; thence South 52°54'54" West 108.00 feet to a point of curvature of a 75.00 foot radius curve to the right, the center of which bears North 31°52'10" East; thence along said curve 34.77 feet through a central angle of 26°33'49"; thence North 31°34'02" West 14.63 feet; thence South 58°25'58" West 50.00 feet; thence North 31°34'02" West 30.26 feet; thence South 58°25'58" West 265.71 feet; thence North 48°20'21" West 214.86 feet; thence South 85°53'00" West 63.64 feet to the East line of Deer Crest Estates Subdivision Phase I; thence along said East line the following eight (8) courses: thence 1) North 02°01'58" East 971.51 feet; thence 2) South 87°22'42" East 170.69 feet; thence 3) North 58°20'23" East 22.83 feet; thence 4) North 31°39'37" West 109.78 feet; thence 5) North 53°23'45" East 226.05 feet; thence 6) North 03°35'53" East 189.33 feet; thence 7) North 12°58'31" East 466.63 feet; thence 8) North 22°53'39" West 536.81 feet; thence North 12°29'17" East 200.13 feet; thence South 77°30'43" East 550.93 feet; thence North 05°26'43" West 28.39 feet; thence North 84°38'40" East 1386.01 feet to the West line of Highway U.S. 40, said point being North 84°38'40" East 2.76 feet from a mining claim witness corner brass cap; thence South 18°45'45" East along said West line 493.82 feet; thence South 05°26'45" East 119.49 feet; thence South 84°40'19" West 488.52 feet to the POINT OF BEGINNING.

Contains 96.38 acres more or less.
Together with all ingress/egress and utility easements as depicted or described hereon.

SURVEYOR'S CERTIFICATE

I, Jack J. Johnson, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 147581 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and described hereon. I further certify that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

Jack J. Johnson
Jack J. Johnson
December 2, 1999
Date

OWNER'S CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS: That Deer Crest Associates I, L.C., a Utah limited liability company, the owner of the herein described tract of land hereby causes the same to be divided into lots and private streets together with all ingress/egress and utility easements, as depicted or described on the eight (8) sheets of this plat, hereafter to be known as the Amended Plat Deer Crest Estates Subdivision - Phase II, subject to the declaration of covenants, conditions, restrictions and reservation of easements for the Amended Plat Deer Crest Estates Subdivision - Phase I, which will be recorded in the offices of the County Recorder of Wasatch County, Utah, concurrently with the recording of this plat. The undersigned further consents to the recordation of this plat in accordance with Utah law.

Executed this 30 day of DECEMBER, 1999.

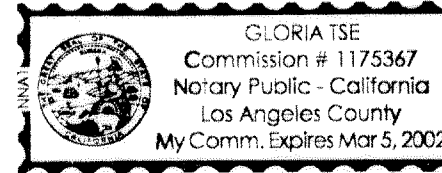
Deer Crest Associates I, L.C.
by its Managing Member:
Grand Highest Ventures, LLC

Angela C. Sabella
Angela C. Sabella, Managing Member

ACKNOWLEDGEMENT

On this 30 day of DECEMBER, 1999, personally appeared before me Angela C. Sabella, who, being duly sworn did say that she is the Managing Member of Golden Harvest Ventures, LLC, a Utah limited liability company, the Managing Member of Deer Crest Associates I, L.C., and the signer of the foregoing Owner's Consent to Record, and said Angela C. Sabella, duly acknowledged to me that she executed the same.

Notary Public *Angela C. Sabella* my commission expires:



AMENDED PLAT
DEER CREST ESTATES
SUBDIVISION - PHASE II
LOCATED IN THE SOUTH HALF OF SECTION 14,
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 1 OF 8

WASATCH COUNTY PLANNING OFFICE

APPROVED THIS 10th DAY OF December, 1999
BY THE WASATCH COUNTY PLANNING DIRECTOR

Michaelson
PLANNING DIRECTOR

WASATCH COUNTY ENGINEERING DEPARTMENT

APPROVED THIS 29 DAY OF November, 1999
SUBJECT TO THE FOLLOWING CONDITIONS:

D. Paul Wilson
DIRECTOR, ENGINEERING DEPARTMENT

WASATCH COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
WITH INFORMATION ON FILE IN THIS OFFICE.
DATED THIS 29 DAY OF November, 1999.

WASATCH COUNTY SURVEYOR

WASATCH COUNTY PLANNING COMMISSION

APPROVED THIS 7th DAY OF Dec, 1999
BY THE WASATCH COUNTY PLANNING COMMISSION

Chairman
CHAIRMAN, PLANNING COMMISSION

ADMINISTRATIVE BODY

THE COUNTY OF WASATCH APPROVES THIS SUBDIVISION AND
HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS
AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES
FOR THE PERPETUAL USE OF THE PUBLIC, THIS 29 DAY OF
1999. SUBJECT TO THE FOLLOWING CONDITIONS:

COMMISSION CHAIRMAN ATTEST COUNTY CLERK

APPROVAL AS TO FORM

THIS 9th DAY OF December, 1999

Robert J. Moore
WASATCH COUNTY ATTORNEY

THE JACK
JOHNSON
COMPANY

1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620

ROADWAY and LOT CURVE TABLE

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
CUL-DE-SAC #1	C1	275.00'	56.93'	55.58'	S47°18'01"E	43°59'40"
CUL-DE-SAC #1	C2	200.00'	113.38'	111.87'	S47°48'26"E	32°28'50"
DC ESTATES DR.	C3	250.00'	29.82'	29.81'	N66°01'46"E	06°50'06"
DC ESTATES DR.	C4	125.00'	9.76'	9.76'	S51°03'07"E	04°28'24"
DC ESTATES DR.	C5	300.00'	23.42'	23.42'	N51°03'07"W	04°28'24"
DC ESTATES DR.	C6	9.06'	9.06'	9.06'	N81°07'41"W	06°55'30"
DC ESTATES DR.	C7	135.00'	16.32'	16.31'	N81°07'41"W	06°55'30"
DC ESTATES DR.	C8	135.00'	81.49'	80.26'	S60°22'20"E	34°35'13"
CUL-DE-SAC #2	C9	50.00'	113.84'	90.80'	S01°53'29"W	130°27'02"
CUL-DE-SAC #2	C10	200.00'	62.09'	61.84'	N09°01'13"E	174°71'01"
CUL-DE-SAC #2	C11	190.00'	29.11'	29.08'	N62°43'42"E	08°46'37"
DEER HOLLOW RD.	C12	200.00'	108.48'	107.15'	S30°11'46"E	31°04'35"
DEER HOLLOW RD.	C13	1004.16'	70.91'	70.89'	S73°49'51"E	04°02'45"
DEER HOLLOW RD.	C14	1004.16'	53.88'	53.87'	S77°23'28"E	03°04'28"
CUL-DE-SAC #3	C15	300.00'	90.80'	90.45'	S12°44'44"E	17°02'27"
DEER HOLLOW RD.	C16	250.00'	33.02'	33.00'	N72°04'17"W	07°34'04"
55	C17	275.00'	214.28'	208.90'	N80°12'58"W	44°38'45"
55	C18	15.50'	22.18'	20.33'	S61°32'46"E	81°59'10"
55	C19	100.00'	50.36'	59.45'	S37°50'41"E	34°35'01"
146	C20	100.00'	15.55'	15.54'	S59°35'31"E	08°54'40"
146	C21	175.00'	99.21'	97.88'	S47°48'26"E	32°28'50"
56	C22	225.00'	82.98'	82.51'	N53°28'56"W	21°07'50"
56	C23	50.00'	37.05'	37.03'	N42°18'01"W	43°29'40"
56	C24	15.50'	22.50'	20.57'	N21°01'46"E	83°09'54"
56	C25	100.00'	119.68'	112.67'	S83°06'06"E	68°34'22"
57	C26	325.00'	145.92'	144.70'	S61°40'40"E	25°43'30"
57	C27	75.00'	34.77'	34.46'	N44°50'56"W	26°33'49"
57	C28	225.00'	44.57'	44.50'	N37°14'31"W	11°20'58"
58	C29	325.00'	28.55'	28.54'	S77°03'24"E	05°01'58"
58	C30	100.00'	109.95'	104.50'	N68°55'39"E	62°59'56"
125	C31	100.00'	113.39'	107.41'	S04°56'38"W	64°58'05"
124	C32	100.00'	99.57'	99.51'	S80°03'55"E	08°43'15"
123	C33	110.00'	79.70'	77.97'	S63°50'05"E	41°30'42"
123	C34	275.00'	187.11'	183.52'	S62°34'16"E	38°59'05"
95	C35	200.00'	203.20'	194.57'	S29°14'00"W	58°12'46"
96	C36	275.00'	32.47'	32.44'	S04°15'40"W	08°16'04"
97	C37	52.00'	40.27'	39.27'	S13°01'54"E	44°22'14"
97	C38	15.50'	14.37'	13.86'	S08°39'06"E	53°07'48"
97	C39	225.00'	37.38'	37.34'	S13°09'15"W	09°31'06"
98	C40	52.00'	60.33'	57.00'	S42°23'25"W	62°59'28"
99	C41	52.00'	40.00'	39.02'	S82°20'11"E	44°04'25"
100	C42	52.00'	18.70'	18.60'	N49°59'42"W	20°36'33"
100	C43	52.00'	21.30'	21.15'	S27°57'30"E	23°27'52"
100	C44	150.00'	115.00'	112.21'	S07°22'38"E	43°55'40"
104	C45	350.00'	34.95'	34.93'	N11°13'34"E	06°43'15"
101	C46	15.50'	14.37'	13.86'	S44°28'42"W	53°07'48"
101	C47	52.00'	79.20'	71.77'	N27°24'31"E	87°16'10"
102	C48	350.00'	38.32'	38.30'	S47°50'02"W	06°16'25"
102	C49	250.00'	26.00'	25.99'	N03°06'24"E	05°27'54"
102	C50	175.00'	54.32'	54.11'	N09°01'13"E	174°71'01"
104	C51	350.00'	146.49'	145.43'	S03°07'30"E	23°58'53"
104	C52	150.00'	44.38'	44.22'	S06°38'24"E	16°57'05"
103	C53	150.00'	158.47'	151.20'	S32°06'06"W	60°31'54"
103	C54	350.00'	69.62'	69.50'	S86°40'09"W	11°23'48"
111	C55	300.00'	121.63'	120.80'	N50°45'09"E	23°13'47"
110	C56	200.00'	141.52'	138.58'	N37°48'00"E	40°32'29"
109	C57	200.00'	113.95'	112.42'	N01°12'25"E	32°38'43"
109	C58	300.00'	134.50'	133.38'	N02°16'19"W	29°41'16"
108	C59	300.00'	21.02'	21.02'	N12°34'45"E	04°00'52"
107	C60	200.00'	8.72'	8.72'	N13°20'14"E	02°29'54"
112	C61	52.00'	90.40'	79.44'	S59°47'52"E	99°36'04"
120	C62	52.00'	80.17'	72.46'	N26°14'07"E	88°19'57"
113	C63	275.00'	29.92'	29.91'	N18°17'55"W	06°14'05"
113	C64	15.50'	15.93'	15.24'	S14°15'40"W	58°53'05"
113	C65	52.00'	48.74'	46.97'	S16°51'11"W	53°42'02"
106	C66	200.00'	112.84'	111.35'	N04°04'32"E	32°19'39"
105	C66A	200.00'	31.77'	31.74'	N24°47'25"W	09°06'06"
106	C67	400.00'	108.35'	108.02'	S31°33'46"E	15°31'11"
116	C68	275.00'	205.38'	200.64'	N46°53'32"W	42°47'26"
115	C69	275.00'	30.00'	29.99'	S22°22'18"E	06°15'02"
114	C70	15.50'	24.35'	21.92'	S26°45'13"W	90°00'00"
114	C71	100.00'	160.87'	144.07'	S244°08'08"W	92°10'10"
117	C72	100.00'	194.85'	165.46'	S13°23'28"E	111°38'31"
117	C73	325.00'	136.67'	135.67'	N56°14'24"W	24°05'42"
118	C74	325.00'	141.50'	140.39'	N31°43'10"W	24°56'45"
118	C75	100.00'	75.32'	73.55'	N89°12'37"E	43°09'19"
121	C76	15.50'	7.35'	7.28'	S31°50'57"E	27°10'31"
OPEN SPACE #1	C77	75.00'	170.76'	136.19'	S01°53'29"W	130°27'02"
OPEN SPACE #1	C78	15.50'	21.93'	20.14'	S22°48'21"E	81°03'21"
OPEN SPACE #1	C79	245.00'	426.69'	374.77'	S32°10'14"E	99°47'08"
OPEN SPACE #1	C80	225.00'	153.09'	150.16'	S62°34'16"E	38°59'05"
OPEN SPACE #1	C81	160.00'	96.58'	95.13'	S60°22'20"E	34°35'13"
OPEN SPACE #1	C82	40.00'	124.33'	79.99'	S17°22'50"W	178°05'33"
OPEN SPACE #1	C83	265.00'	121.57'	120.51'	N66°25'51"W	28°17'04"
OPEN SPACE #1	C84	150.00'	167.81'	159.20'	N85°20'18"W	64°05'58"
OPEN SPACE #1	C85	225.00'	263.85'	248.99'	N8347°35"W	67°11'23"
OPEN SPACE #2	C86	350.00'	33.96'	33.95'	S41°55'03"W	05°33'35"
OPEN SPACE #2	C87	575.00'	237.65'	235.96'	S50°58'40"W	23°40'49"
OPEN SPACE #2	C88	245.00'	116.34'	115.25'	S49°12'51"W	27°12'27"
OPEN SPACE #2	C89	15.50'	21.93'	20.14'	S76°08'18"W	81°03'21"
OPEN SPACE #2	C90	250.00'	56.92'	45.40'	S01°53'29"W	130°27'02"
OPEN SPACE #2	C91	250.00'	228.00'	220.18'	N32°14'27"E	52°15'12"
OPEN SPACE #3	C92	195.00'	493.09'	371.83'	N09°37'22"W	144°52'53"
OPEN SPACE #3	C93	625.00'	258.31'	256.48'	N50°58'40"E	23°40'49"
OPEN SPACE #3	C94	52.00'	40.18'	39.19'	N40°04'04"W	44°16'25"
OPEN SPACE #3	C95	15.50'	13.10'	12.72'	N37°58'09"W	48°26'15"
OPEN SPACE #3	C96	325.00'	43.39'	43.35'	N17°35'29"W	07°38'56"
OPEN SPACE #3	C97	50.00'	80.43'	72.04'	N244°08'08"E	92°10'10"
OPEN SPACE #3	C98	15.50'	24.35'	21.92'	S64°14'47"E	90°00'00"
OPEN SPACE #3	C99	325.00'	150.25'	148.91'	S32°29'26"E	26°29'17"
121	C100	36.50'	17.65'	17.48'	S28°30'36"E	27°42'14"
OPEN SPACE #3	C101	15.50'	12.10'	11.79'	S07°41'51"W	44°42'39"
111	C105	200.00'	15.00'	14.99'	N60°13'09"E	04°17'48"
OPEN SPACE #1	C106	165.00'	25.28'	25.25'	N62°43'42"E	08°46'37"
OPEN SPACE #2	C107	215.00'	32.94'	32.90'	N62°43'42"E	08°46'37"
OPEN SPACE #8	C114	275.00'	127.13'	126.00'	N32°29'26"W	26°29'17"
OPEN SPACE #8	C115	100.00'	270.17'	195.18'	N34°58'08"W	154°47'50"

BUILDING ENVELOPE CURVE TABLE (CONTINUED)

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
55	BC1	285.00'	24.65'	24.64'	N87°54'22"E	04°47'13"
146	BC2	155.00'	78.00'	77.18'	S49°37'50"E	28°50'03"
56	BC3	245.00'	53.65'	53.54'	N57°46'28"W	12°32'47"
56	BC4	30.00'	17.49'	17.24'	S47°20'53"E	33°23'56"
56	BC5	66.50'	79.59'	74.92'	S83°06'06"E	68°34'22"
57	BC6	345.00'	112.13'	111.64'	S59°32'55"E	18°37'18"
58	BC7	179.50'	203.32'	192.62'	S78°57'08"W	64°53'52"
58	BC8	120.00'	94.56'	92.13'	N69°35'45"E	45°08'51"
125	BC9	198.85'	169.71'	164.61'	S00°46'19"E	48°54'02"
125	BC10	120.00'	107.93'	104.33'	N03°00'24"E	51°32'01"
124	BC11	234.00'	103.11'	102.28'	S46°10'25"E	25°14'49"
124	BC12	150.00'	57.22'	56.87'	N47°52'08"W	21°51'24"
95	BC13	180.00'	164.54'	158.87'	S32°09'12"W	52°22'24"
97	BC14	72.00'	26.88'	26.72'	S42°23'25"W	50°30'21"
97	BC16	245.00'	30.70'	30.68'	S14°19'28"W	07°10'44"
98	BC17	199.00'	160.36'	156.06'	N22°28'23"E	46°10'18"
98	BC18	46.00'	46.27'	44.35'	N28°12'17"E	57°38'06"
98	BC19	72.00'	63.47'	61.43'	S42°23'25"W	50°30'21"
99	BC20	104.62'	68.74'	67.51'	S37°36'47"E	37°38'40"
100	BC21	435.00'	107.91'	107.64'	N56°53'02"E	14°12'50"
101	BC22	72.00'	102.48'	94.05'	N28°27'18"E	81°33'07"
102	BC23	155.00'	35.96'	35.88'	N06°46'25"E	13°17'35"
103	BC24	290.63'	122.34'	122.34'	S15°16'33"W	24°18'03"
103	BC25	130.00'	129.97'	124.62'	S33°43'37"W	57°16'52"
104	BC26	370.00'	98.71'	98.41'	S07°28'24"E	15°17'06"
111	BC28	50.00'	97.11'	82.55'	N62°02'44"W	111°16'58"
111	BC31	280.00'	54.07'	53.98'	N56°56'09"E	11°16'48"
110	BC30	165.82'	82.94'	82.08'	S44°24'02"W	28°39'52"
110	BC31	220.00'	86.76'	86.20'	N39°47'55"E	22°35'43"
109	BC32	220.00'	92.49'	91.81'	N03°04'20"W	24°05'15"
120	BC34	72.00'	68.31'	65.78'	S35°40'28"W	54°21'47"
106	BC35	220.00'	42.68'	42.61'	N00°04'40"W	11°06'33"
105	BC36	220.00'	9.89'	9.89'	N28°03'10"W	02°34'36"
116	BC37	255.00'	141.43'	139.63'	S47°31'57"E	31°46'41"
114	BC38	120.00'	70.06'	69.07'	S57°29'21"W	33°27'09"
117	BC39	216.70'	121.99'	120.39'	N68°33'01"E	32°15'17"
117	BC40	110.00'	80.06'	78.30'	S04°23'21"E	41°41'55"
117	BC41	345.00'	76.00'	75.84'	N61°58'37"W	12°37'15"
118	BC42	345.00'	41.22'	41.20'	N22°40'10"W	06°50'46"
120	BC43	161.00'	16.23'	16.23'	N23°59'28"E	05°07'13"
120	BC44	63.29'	86.36'	79.82'	N10°50'30"W	78°10'57"
120	BC45	310.00'	83.99'	83.73'	N42°10'17"W	15°31'24"

* DENOTES BOUNDARY/ LINE INFORMATION ASSOCIATED WITH TEMPORARY CUL-DE-SAC

PROPERTY BOUNDARY and EASEMENT CURVE TABLE

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
EASEMENT	EC1	50.00'	38.45'	37.51'	N10°48'01"E	44°03'43"
PROPERTY BOUND	PBC1	75.00'	34.77'	34.46'	N44°50'56"W	26°33'49"

ROADWAY and LOT LINE TABLE

LOT	LINE	DIRECTION	DIST
CENTERLINE	L2	S20°33'E	50.00'
CENTERLINE	L3	S43°04"E	50.00'
CENTERLINE	L4	S20°15"E	50.00'
CENTERLINE	L9	S45°44"E	6.18'
CENTERLINE	L10	S70°45"W	54.69'
55	L12	S34°51"E	19.58'
56	L13	S20°15"E	19.58'
56	L17	S47°10"W	17.44'
56	L17A	N20°33"E	12.28'
57	L18	S48°58"E	17.90'
57	L21	S26°54"E	19.58'
58	L22	N73°35"E	9.94'
125	L23	S62°27"S	19.58'
95	L24	S00°07.37"	15.19'
125	L25	N80°28"E	15.19'
100	L26	S40°39'19"	13.93'
102	L27	N72°05'12"	20.48'
102	L27A	N75°44"E	24.36'
128	L28	S31°51"E	24.36'
110	L29	N63°30'37"	22.08'
108	L30	N14°35'11"	27.32'
107	L31	N14°39'11"	38.95'
107	L32	S03°57'17"	42.43'
106	L34	N69°58'38"	12.89'
116	L35	N70°17'21"	24.11'
115	L36	N70°17'21"	19.80'
115	L37	N14°47'19"	25.80'
114	L38	S19°14'47"	25.28'
114	L39	S70°45'13"	14.19'
117	L40	S14°08'42"	32.66'
117	L41	N70°43'38"	32.66'
OPEN 1	L43	S63°20'01"E	4.61'
OPEN 2	L44	N63°20'01"E	4.61'
OPEN 3	L45	N70°45'13"	14.19'
OPEN 4	L49	S70°45'13"	14.19'
OPEN 8	L50	N45°44'04"E	30.51'

SEE SHEET 3

EXISTING QUESTAR GAS
LINE TO BE RELOCATED

EXISTING U.S. WEST FIBER
OPTICS LINE TO BE RELOCATED

OPEN SPACE 8

A TURNAROUND IS REQUIRED
TO BE CONSTRUCTED TO
UNIFORM FIRE CODE (UFC)
REQUIREMENTS AT THE END
OF THE PRIVATE DRIVE SERVING
LOTS 107 AND 108 AND
MAY IMPACT THE BUILDING
ENVELOPES

101 103

DEER CREST ESTATES DRIVE

101

JORDANELLE SKI RUN

PIOCHE SKI TRAIL

$$\begin{aligned}\Delta &= 80.4^\circ \\ R &= 62.5^\circ \\ L &= 88.0^\circ\end{aligned}$$

D=114°44'11'
R=22.50
L=45.06

CLOSED ADIT
(MINE WORKINGS)

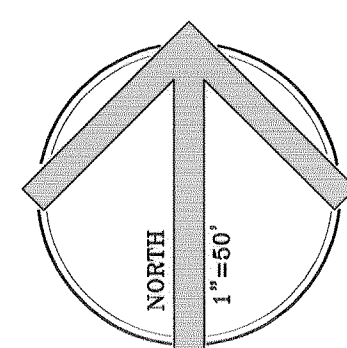
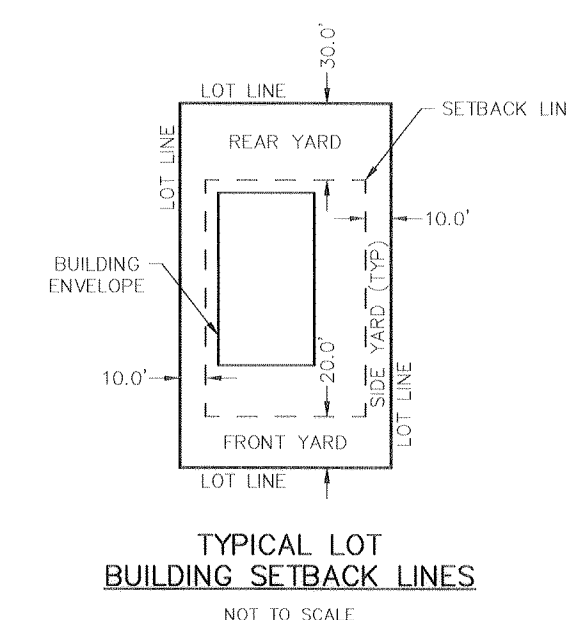
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020423HC4

*AMENDED PLAT
DEER CREST ESTATES
SUBDIVISION - PHASE II
LOCATED IN THE SOUTH HALF OF SECTION 14,
AND THE NORTH HALF OF SECTION 23
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 4 OF 8*

OPEN SPACE 3
1,267,359 sq.ft.
29.09 acres

SEE SHEET 5



NOTE--
THIS PLAT IS AN EIGHT (8) SHEET PACKAGE
INFORMATION DEPICTED ON ANY ONE SHEET
SHALL APPLY TO ALL SHEETS AND LOTS.

SEE SHEET 7

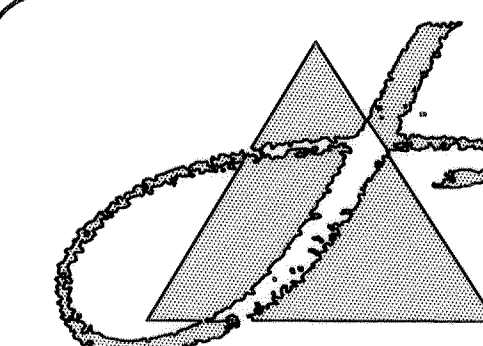
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RECORDED

Nº. 220132 BK 446 PG 138-217
STATE OF UTAH

COUNTY OF WASATCH.
RECORDED AND FILED AT THE REQUEST OF:

MARILYN W CUMMINGS
COUNTY RECORDER



THE JACK
JOHNSON
COMPANY

1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620

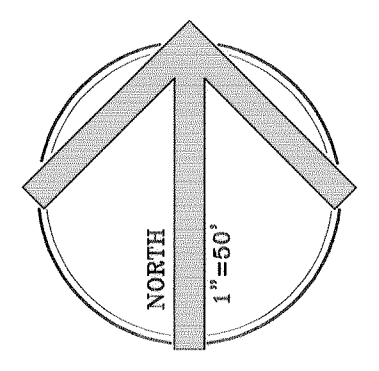
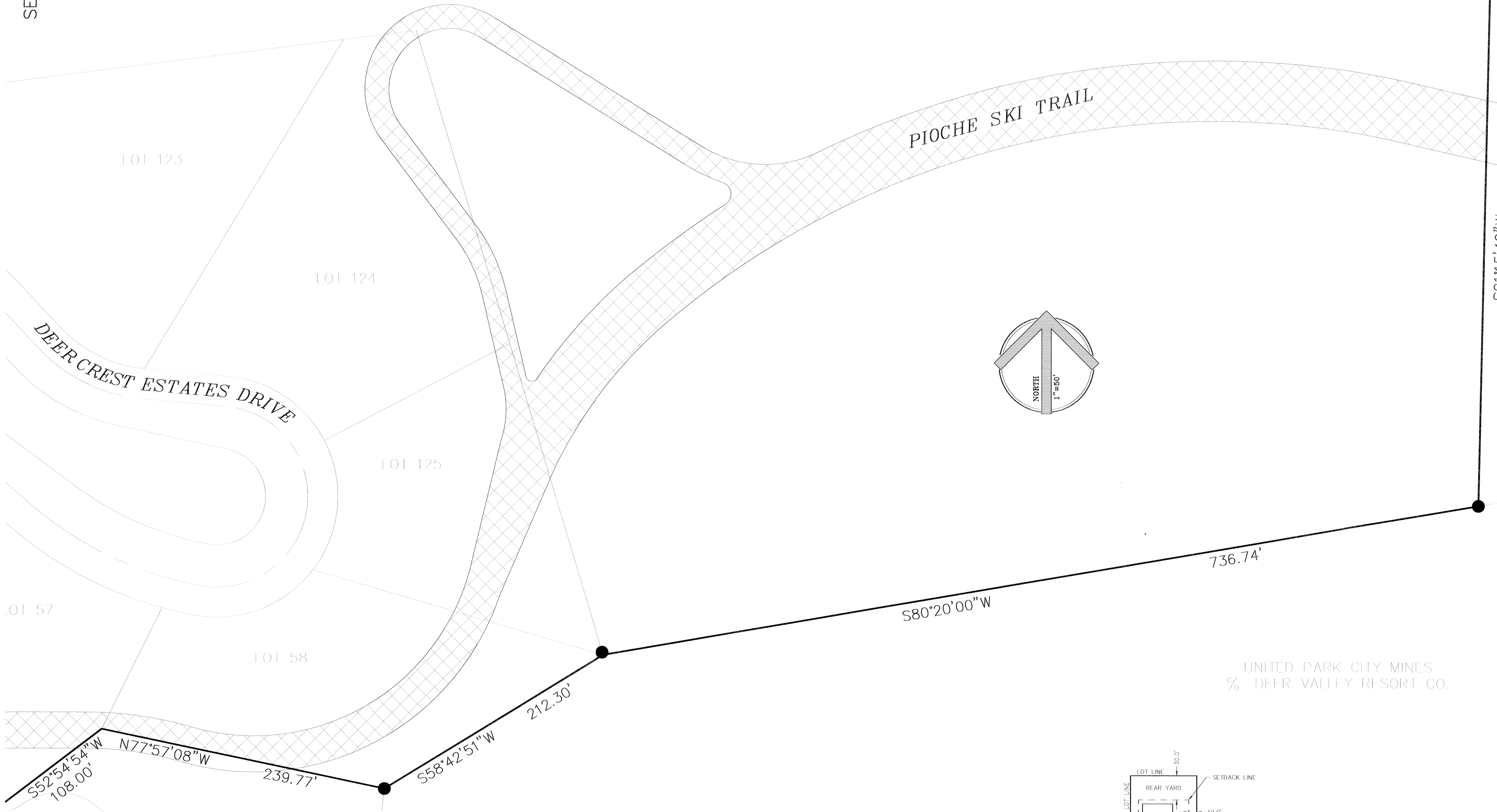
DEER CREST II AMENDED SHEET 4068
SECTION 23 T.2S. R.4E.

SEE SHEET 4

OPEN SPACE 3
1,267,359 sq.ft.
29.09 acres

FUTURE
JORDANELLE VILLAGES
DEVELOPMENT

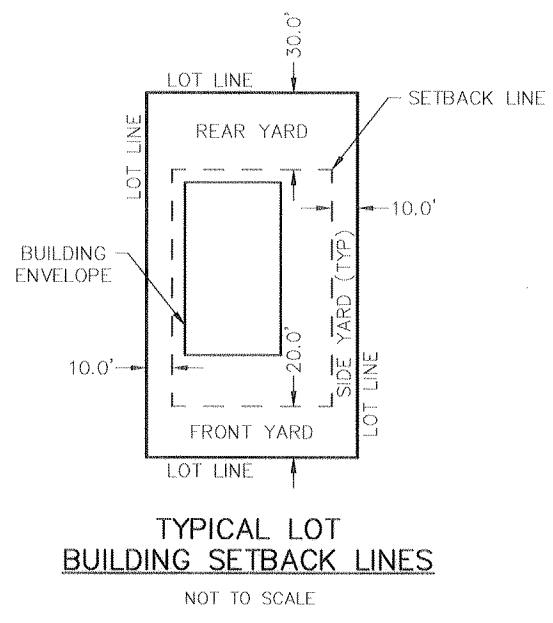
SEE SHEET 8



UNITED PARK CITY MINES
% DEER VALLEY RESORT CO.

AMENDED PLAT
DEER CREST ESTATES
SUBDIVISION - PHASE II
LOCATED IN THE SOUTH HALF OF SECTION 14,
AND THE NORTH HALF OF SECTION 23
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 5 OF 8

NOTE-
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INFORMATION DEPICTED ON ANY ONE SHEET
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RECORDED

Nº. 22032 BK 446 PG 138-217

STATE OF UTAH

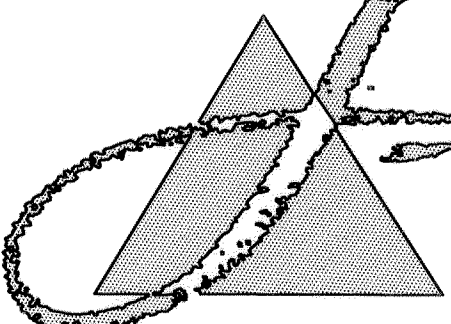
COUNTY OF WASATCH

RECORDED AND FILED AT THE REQUEST OF:

DEER CREST ASSOC I LC

MARILYN W CUMMINGS

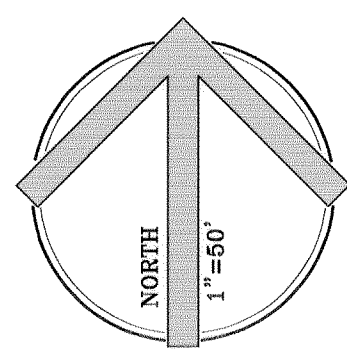
COUNTY RECORDER

THE JACK
JOHNSON
COMPANY

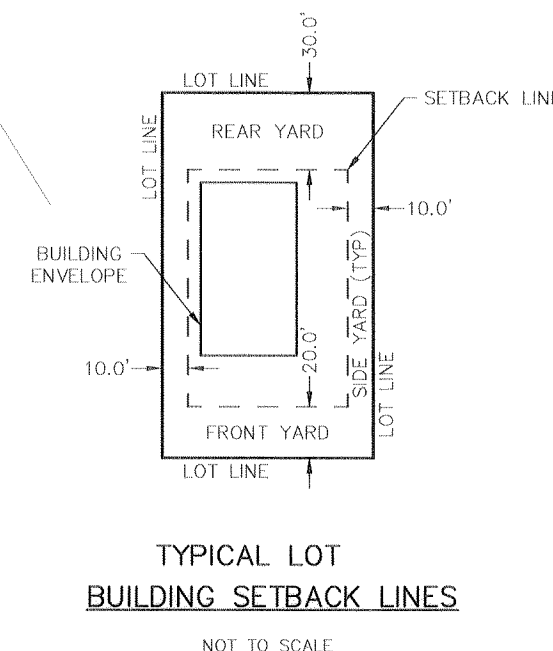
1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620

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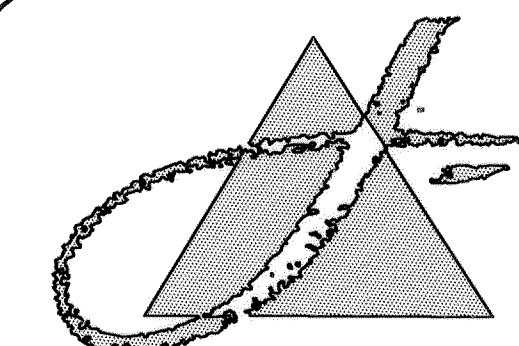


NOTE--
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AMENDED PLAT
DEER CREST ESTATES
SUBDIVISION - PHASE II
LOCATED IN THE SOUTH HALF OF SECTION 14,
AND THE NORTH HALF OF SECTION 23
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 6 OF 8

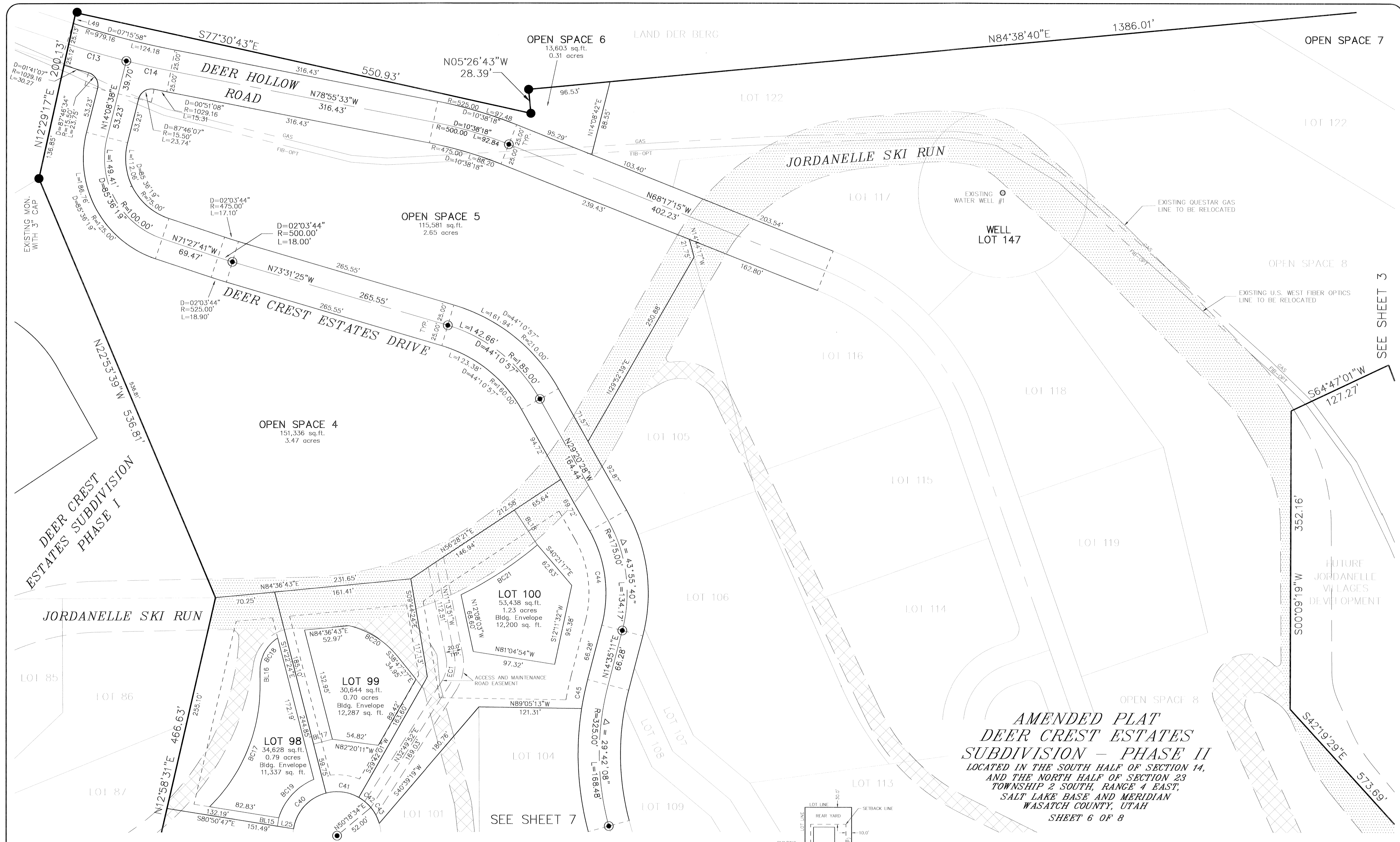
RECORDED
No. 220132 BK 446 PG 138-217
STATE OF UTAH
COUNTY OF WASATCH
RECORDED AND FILED AT THE REQUEST OF:
DEER CREST ASSOC. I, LLC.
MARLYN W. CUMMINGS
COUNTY RECORDER



THE JACK
JOHNSON
COMPANY

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DEER CREST II AMENDED SHEET 6 of 8
SECTION 23 T.2S. R.4E.



SEE SHEET 3

SEE SHEET 7

DEER CREST
ESTATES SUBDIVISION
PHASE I

JORANELLE VIEW DRIVE

DEER POINTE DRIVE

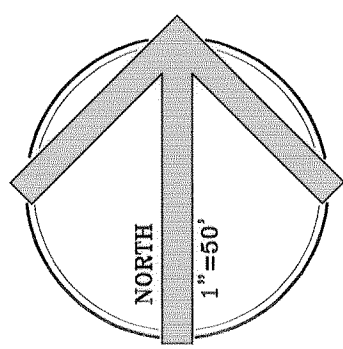
DEER CREST ESTATES DRIVE

SEE SHEET 6

SEE SHEET 8

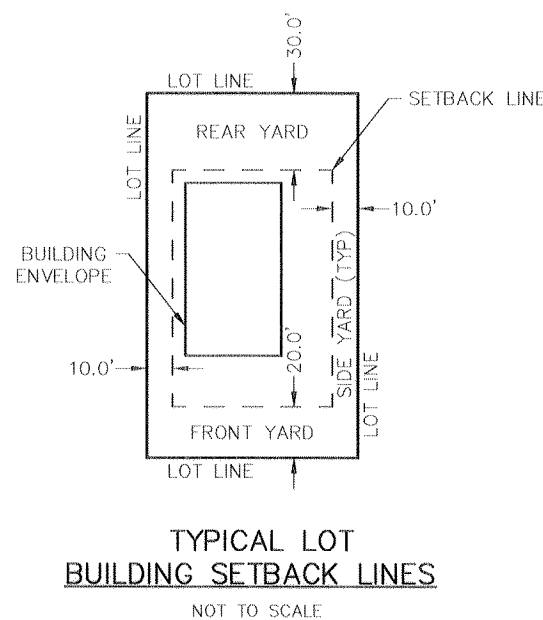
SEE SHEET 4

AMENDED PLAT
DEER CREST ESTATES
SUBDIVISION - PHASE II
LOCATED IN THE SOUTH HALF OF SECTION 14,
AND THE NORTH HALF OF SECTION 23
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 7 OF 8



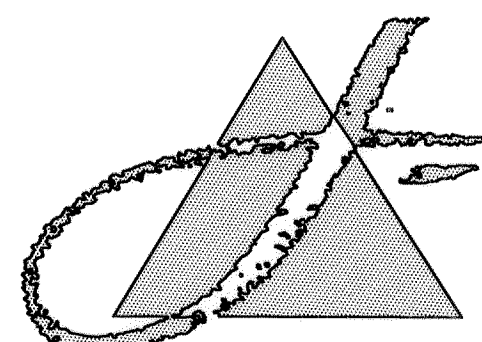
NOTE:-
THIS PLAT IS AN EIGHT (8) SHEET PACKAGE.
INFORMATION DEPICTED ON ANY ONE SHEET
SHALL APPLY TO ALL SHEETS AND LOTS.

OPEN SPACE 3
1,267,359 sq.ft.
29.09 acres



RECORDED

Nº. 220132... BK 446 PG 138-217
STATE OF UTAH
COUNTY OF WASATCH
RECORDED AND FILED AT THE REQUEST OF:
DEER CREST ASSOC. I, LC
MARILYN W. CUMMINGS
COUNTY RECORDER



THE JACK
JOHNSON
COMPANY

1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620

DEER CREST II AMENDED SHEET 7 of 8
SECTION 23 T.2S. R.4E.

SEE SHEET 7

OPEN SPACE 3
1,267,359 sq.ft.
29.09 acres

OPEN SPACE 1
135,724 sq.ft.
3.12 acres

DEER CREST
ESTATES PHASE I

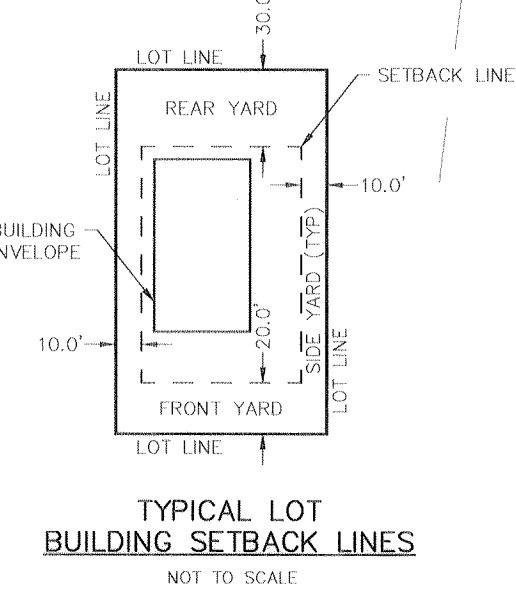
SEE SHEET 5

AMENDED PLAT
DEER CREST ESTATES
SUBDIVISION - PHASE II
LOCATED IN THE SOUTH HALF OF SECTION 14,
AND THE NORTH HALF OF SECTION 23
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
SHEET 8 OF 8

UNITED PARK CITY MINES
% DEER VALLEY RESORT CO.

NOTE: THIS PLAT IS AN EIGHT (8) SHEET PACKAGE.
INFORMATION DEPICTED ON ANY ONE SHEET
SHALL APPLY TO ALL SHEETS AND LOTS.

NOTE: NO PORTION OF THE BUILDING
PAD ON LOTS 146 AND 57, THAT
ARE ENCOMPASSED BY THE TEMPORARY
SETBACK LINE, SHOWN MAY BE BUILT
ON UNTIL SUCH TIME AS THE TEMPORARY
TURNAROUND EASEMENT HAS BEEN
ABANDONED OR VACATED.



RECORDED
No. 220132 BK 446 P 6138-217
STATE OF UTAH
COUNTY OF WASATCH
RECORDED AND FILED AT THE REQUEST OF:
DEER CREST ASSOC. I LC
MARLYN W. CUMMINGS
COUNTY RECORDER

THE JACK
JOHNSON
COMPANY
1777 Sun Peak Drive * Park City, Utah 84098
(801) 645-9000 * fax (801) 649-1620

DEER CREST II AMENDED SHEET 8 of 8
SECTION 23 T.2S. R.4E.

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