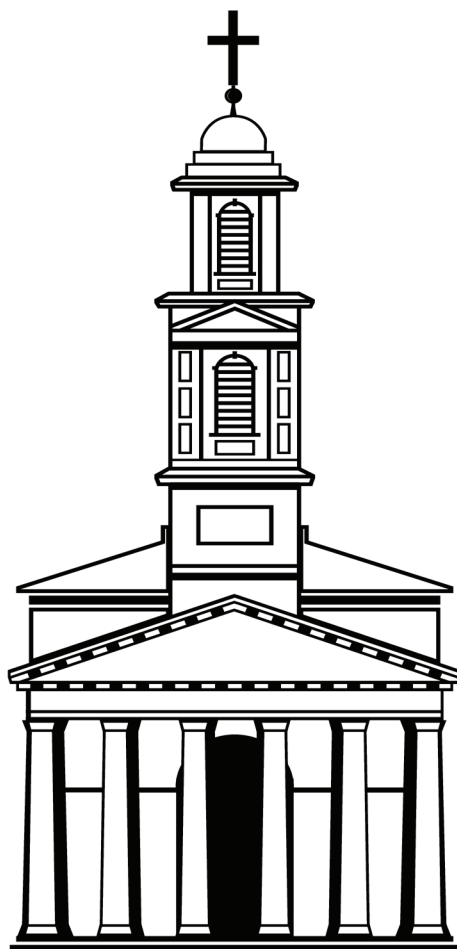


THE FIRST SUNDAY IN LENT
March 9, 2025 ♦ Holy Eucharist at 9 and 11 a.m.



SAINT JOHN'S CHURCH

LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,
and viewpoints grounded in love. Whoever you are, we welcome you.*

Welcome to St. John's Church, Lafayette Square.

*All are invited to participate in the service as able. Congregational responses appear in **bold**.
Nursery care is available from 8:30 a.m. to 12:30 p.m. on the second floor of the Parish House.*

Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.

VOLUNTARY

Schwing dich auf zu deinem Gott
("Raise yourself up to your God")

Ethel Smyth (1841–1924)

HYMN 149

Eternal Lord of love, behold your Church

Sung by all. Please stand as you are able as the procession enters.

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,
 far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931) Copyright ©1982, Thomas H. Cain. Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE WORD OF GOD

Please remain standing as you are able.

Priest Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Priest Let us confess our sins to God.

Please remain standing, or kneel as you are able.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (S-91) *Sung by all.*

Healey Willan (1880–1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Romans 10:8b-13

Please be seated.

9 a.m. Read by Mark Dennis.

11 a.m. Read by Paul Barkett.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-2, 9-16

9 a.m. Led by Katherine Bliss, said responsively by half verse.

11 a.m. Chanted by the choir.

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the LORD,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

Because you have made the LORD your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.

You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

(11 a.m. only) Children’s Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.

GRADUAL HYMN 150

Forty days and forty nights

Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanzas 4 & 5 after.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

THE HOLY GOSPEL

Luke 4:1-13

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Following the Gospel, all sing stanzas 4 & 5 of the gradual hymn.

THE SERMON

The Rev. Robert W. Fisher

THE NICENE CREED

Please stand as you are able.

Let us affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

9 a.m. Led by Jack Reiffer.

Standing or kneeling as you are able.

11 a.m. Led by Elena Braithwaite-Williams.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Silence.

Intercessor For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the communities of St. John’s and our companion relationships with the Anglican Church of Southern Africa* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for Church of the Good Shepherd and Good Shepherd Episcopal Preschool, Silver Spring. For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all clergy and other ministers, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Donald, our President, for the leaders of Congress and the nations, for the Supreme Court, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city of Washington, for every city and community, and for those who live in them. For those in our parish celebrating a birthday this week . . . ; and for those in our parish celebrating an anniversary this week . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. For those who are in assisted living . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for refugees and migrants throughout the world, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died in the hope of the resurrection, and for all the departed, especially . . . , let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor In the communion of St. John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Priest Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Please stand as you are able.

Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

Please be seated.

THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically. A donation via this code can go only to offerings and not to pledges or any other specific funds.



OFFERTORY ANTHEM

I sat down under his shadow

Edward Bairstow (1874–1946)

Sung by the choir.

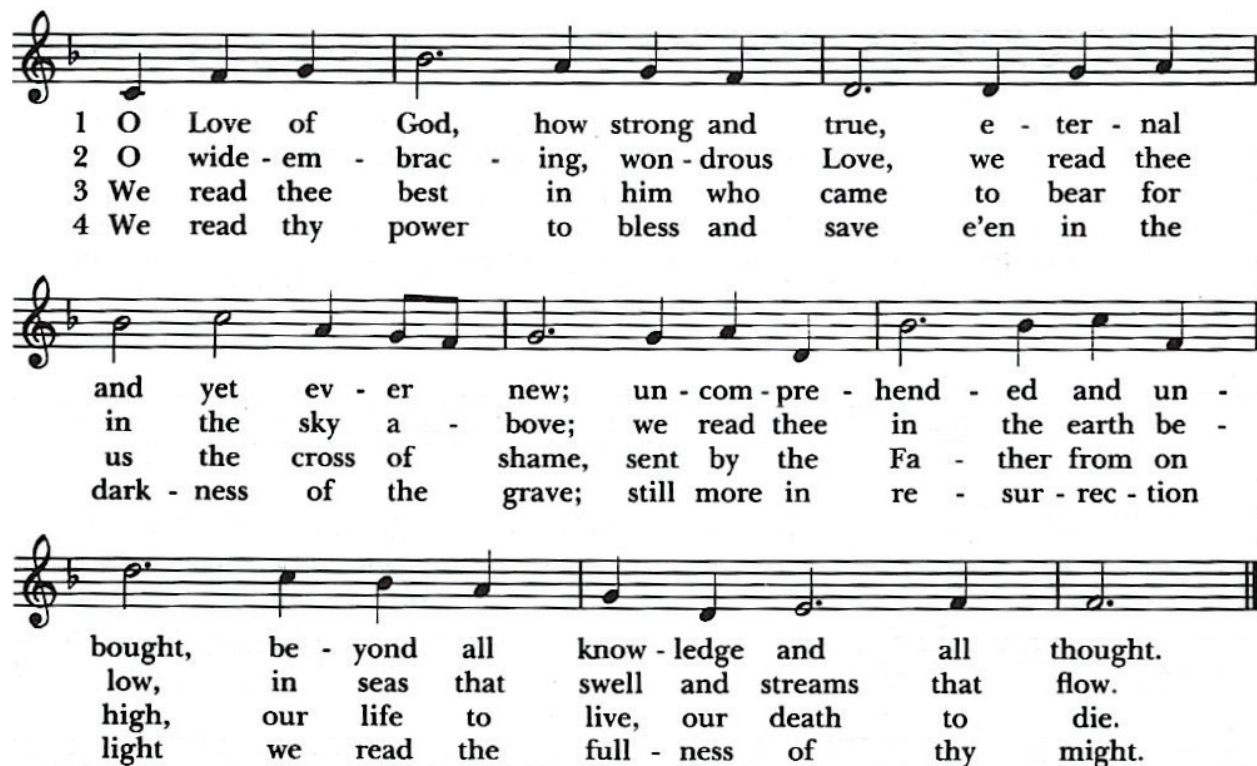
I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house, and his banner over me was love.

—*Song of Solomon 2:3, 4*

HYMN 455

O Love of God, how strong and true

Standing as you are able.



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Words: Horatius Bonar (1808–1889). Music: *Dunedin*, Vernon Griffiths (1894–1985).

THE GREAT THANKSGIVING

Please remain standing as you are able.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

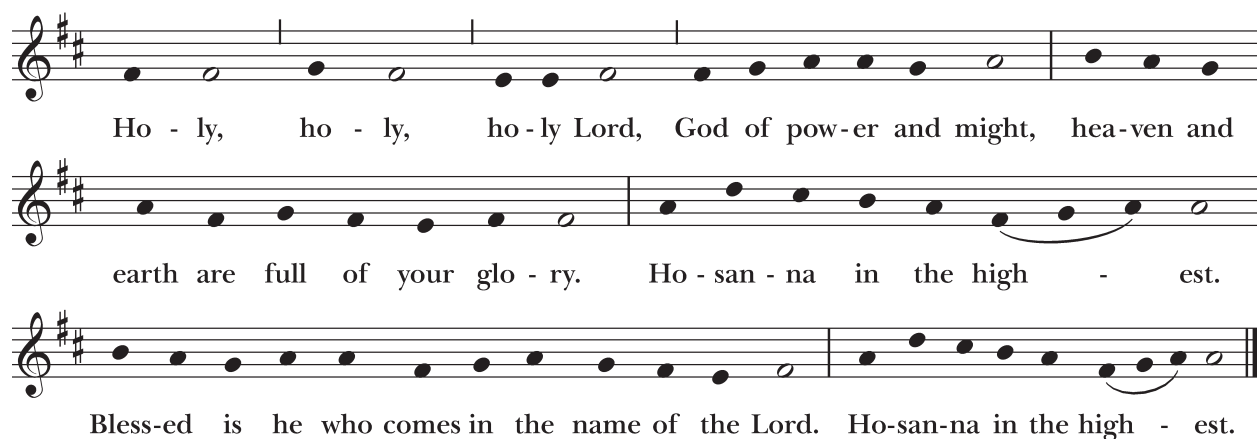
People It is right to give God thanks and praise.

The priest continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S-124) *Sung by all.*

David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able. The priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM (S-161) *Sung by all.*

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION TO COMMUNION

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.

COMMUNION ANTHEM

Love bade me welcome

Ralph Vaughan Williams (1872–1958)

Sung by the choir.

Love bade me welcome; yet my soul drew back,
 Guilty of dust and sin.
 But quick-eyed Love, observing me grow slack
 From my first entrance in,
 Drew nearer to me, sweetly questioning
 If I lack'd anything.
 'A guest,' I answer'd, 'worthy to be here':
 Love said, 'You shall be he.'
 'I, the unkind, ungrateful? Ah, my dear,
 I cannot look on thee.'
 Love took my hand and smiling did reply,
 'Who made the eyes but I?'
 'Truth, Lord; but I have marr'd them: let my shame
 Go where it doth deserve.'
 'And know you not,' says Love, 'Who bore the blame?'
 'My dear, then I will serve.'
 'You must sit down,' says Love, 'and taste my meat.'
 So I did sit and eat.

—George Herbert (1593–1633)

HYMN 439 *Sung by all, seated.*

What wondrous love is this

1 What wondrous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

THE POST-COMMUNION PRAYER

Please stand or kneel as you are able.

Priest Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. Amen.

THE BLESSING

Priest Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

HYMN 147

Now let us all with one accord

Sung by all, standing as you are able.



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY

Chaconne

Svitlana Ostrova (b. 1961)

THE GREENS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD,
and in memory of Anne Boardman.

ASSISTING AT THE 9 A.M. SERVICE

Jack Reiffer, *Crucifer* ♦ Debby Hailey and Jack Reiffer, *Chalice Bearers*
Robyne Johnston, *Assistant Head Usher* ♦ Fruzsina Harsanyi and Julia Koster, *Ushers*
Susan Valaskovic and Susan Welch, *Greeters*
Susan Heil and Elizabeth Lewis, *Flower Guild*

ASSISTING AT THE 11 A.M. SERVICE

Eric Peters, *Crucifer* ♦ Walt Ehrich and Ugo Owunwanne, *Acolytes*
Tony Anikeeff and Ucheora Onwuamaegbu, *Chalice Bearers*
Matt Bode, *Assistant Head Usher*
John Herzog, James Longley, RJ Lyerly, and Livy More, *Ushers*
John Lucio and Marty Williams, *Greeters*
Susan Heil and Elizabeth Lewis, *Flower Guild*
Jeremy Skog, *Livestream Technician*

Please help us be good stewards of the environment.
**If you do not wish to take this bulletin home after the service,
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

ARE YOU NEW TO ST. JOHN'S?

Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ Free valet parking is available on Sundays from 8:30 a.m. to 12:30 p.m. Look for the valet sign at the corner of Black Lives Matter Plaza (16th Street) and H Street, NW. ♦ Follow us on Instagram at @stjohnschurchlafayettesquare. See photos from St. John's musical performances, special events, meetings, Sunday services, and more. Relive the moment or experience it for the first time through the touch of a button on your smartphone.

Reading and Gospel: From the New Revised Standard Version Bible © 1989 National Council of the Churches of Christ in the United States of America. All rights reserved. Used by permission. ♦ Collect and Psalm: From the Book of Common Prayer, 1979. ♦ Music images reprinted under OneLicense.net #A-701275.

Announcements for the Week of March 9

TODAY AT ST. JOHN'S

- 8 a.m. Eucharist—Sermon by the Rev. Rob Fisher
Parish Choir (Parish House Fourth Floor)
- 8:30 a.m. Nursery—available until 12:30 p.m.
(Parish House Second Floor)
- 9 a.m. Choral Eucharist—Sermon by the Rev.
Rob Fisher
- 10 a.m. Coffee Hour (Plaza, weather permitting,
or Parish House First Floor)
Speaker Series (Togo West Parlor; see page 2)
Church School (Parish House Second Floor)
Youth Group (Parish House Second Floor)
Adult Bible Study (Parish House Third Floor)
St. John's Choir (Parish House Fourth Floor)
- 11 a.m. Choral Eucharist—Sermon by the Rev.
Rob Fisher
Children's Chapel (children begin in church)
- Noon Coffee Hour and New Member Reception
(Parish House First Floor)
Church Tour (see next column)

WE HAVE GUESTS TODAY!

Today we welcome two guests: the Rev. Eva Cavaleri, Senior Chaplain and Religious Studies Department Chair at National Cathedral School, who will assist at the 9 a.m. and the 11 a.m. liturgies; and the Rev. Dr. Sarah Coakley, a priest-theologian who has held academic positions in systematic theology and philosophy of religion at Oxford, Harvard, and Cambridge Universities, who will present the Speaker Series at 10 a.m. and assist at the 11 a.m. service.

FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

Today flower deliveries are needed to: 6th Street, NE; and Stephenson Place, NW.

NEW MEMBERS RECEPTION

Today at noon: All are welcome!

All are invited to a special coffee hour in the Parish House following the 11 a.m. service, especially those who are new to the St. John's community. Members and alumni of the Yale Russian Chorus will offer a brief performance as they prepare for a summer tour to the Caucasus.



TOUR OF ST. JOHN'S CHURCH

Today at noon

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 11 a.m. service. Today's guide is Richard Busch.

SERVICE SCHEDULE

March 10–16

Monday—12:10 p.m.—Eucharist

Tuesday—12:10 p.m.—Eucharist

Wednesday—12:10 p.m.—Eucharist

Thursday—12:10 p.m.—Eucharist

Friday—12:10 p.m.—Noonday Prayer

Sunday—The Rev. Rob Fisher, Preacher

8 a.m. Eucharist with Sermon

9 a.m. Choral Eucharist with Sermon

11 a.m. Choral Eucharist with Children's Chapel

THIS WEEK AT ST. JOHN'S

Monday, March 10

6:15 p.m. Lawyers' AA (Togo West Parlor)

Tuesday, March 11

1 p.m. Staff Meeting (Togo West Parlor)

5 p.m. Silent Prayer Gatherings (see next page)

6:30 p.m. Lafayette Fellowship (Togo West Parlor; see below)

Wednesday, March 12

4:30 p.m. Advanced Choristers Rehearsal

6:30 p.m. Latrobe Young Adult Fellowship (Togo West Parlor; see below)

Thursday, March 13

4:30 p.m. Chorister Rehearsals

7 p.m. Parish Choir Rehearsal

Saturday, March 15

10:30 a.m. Grace's Table (Offsite; see next column)

LAFAYETTE FELLOWSHIP

Tuesday, March 11, at 6:30 p.m.

The Lafayette Fellowship offers activities for adults at St. John's who seek to build community with one another, typically gathering on the second Tuesday of the month for an evening activity. Join us this week for a rescheduled gathering with the Rev. Will Morris that will include a discussion of his unique faith journey and how to approach the intersection of the spiritual and the secular in our own lives. We will gather at 6:30 p.m. in the Togo West Parlor, and a light dinner will be served. RSVP at bit.ly/lafayette-fellowship-events. Contact Hilary West via the Ministry Directory at stjohns-dc.org with questions.

LATROBE YOUNG ADULT FELLOWSHIP

Wednesday, March 12, at 6:30 p.m.

Join us for "Faith and Film," when we will watch *The Philadelphia Eleven* in honor of women's history month. Food and beverages will be provided. The Latrobe Fellowship is an active and engaged group of adults, primarily in their 20s and 30s. We typically gather at St. John's at 6:30 p.m. on the first Wednesday of the month

for a short worship service followed by an activity. For more, contact Eric Bailey, our minister for youth and young adults, via the About: Leadership tab of our website.

GRACE'S TABLE

Third Saturdays, from 10:30 a.m. to 12:30 p.m.

Upcoming Dates: March 15 and April 19

Grace's Table is an outreach partnership between St. John's and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John's prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. Volunteers purchase and prepare food (including casseroles, rolls, salad, and dessert) and/or serve the guests. Typically, as many as 60 or 70 guests come seeking food and fellowship. This is a wonderful opportunity to get to know other St. John's parishioners and to spread God's loving kindness in our community. Contact leader Elizabeth Field using the Connect: Ministry Directory tab of our website with questions or to volunteer.

SPEAKER SERIES

The Speaker Series is held most Sundays from September through May at 10 a.m. in the Togo West Parlor on the first floor of the Parish House. An audio recording will be available on our website the week after each talk.



THREE-PART LENTEN SERIES ON PRAYER

March 9: The Rev. Professor Sarah Coakley—"What is prayer and what does the New Testament teach on it? Rethinking the challenges and difficulties of prayer this Lent."

March 16: The Rev. Professor Sarah Coakley—"Early monastic prayer in the desert: Constant prayer, silence, and distractions—A practical guide."

March 23: The Rev. Martin L. Smith—“Being emotionally honest in prayer: Who does God want to be for us as we pray?”



LENTEN DAILY DEVOTIONAL SERIES: “PATHWAYS THROUGH LENT”

“Pathways through Lent” is a daily email giving you Bible readings, a prayer, and a reflection to help with your Lenten practices. If you would like to be added to the distribution list, you may subscribe at bit.ly/sjc-pathways. Pathways will be published in the morning on all weekdays now through Good Friday, April 18. For Saturdays and Sundays during Lent, we encourage you to read the reflection that our clergy send to remind us of the Sunday services, and, of course, to participate in worship either in person or via livestream at bit.ly/sjc-livestream.

DISCOVER THE PRACTICE OF SILENT PRAYER Tuesday evenings in Lent, 5–6 p.m.

Join us on the evenings of March 11, 18, and 25, and April 1 and 8, for an opportunity to discover a simple practice of silent prayer in community, for which the Sunday Speaker Series discussions will provide initial teaching and encouragement. Newcomers to this practice are particularly welcome, and the cumulative effect of several weeks of this form of prayer together may be surprising.

There will be three in-person locales each week, but we shall be conjoined via the internet, and each session will be very briefly opened by the Rev. Professor Sarah Coakley in Alexandria. The last of these events (April 8) will involve 15 minutes of shared silence followed by a very simple contemplative Eucharist in each locale. The locations are:

St. John’s Church (1525 H Street, NW)
Convened by the Rev. Robert W. Fisher

The Oratory, Immanuel Chapel, Virginia Theological Seminary (3737 Seminary Road, Alexandria)
Convened by the Rev. Professor Sarah Coakley

Northwest D.C. (near the Tenleytown Metro)
Convened by the Rev. Sarah Akes-Cardwell

Sign up at bit.ly/silent-prayer-lent-2025. Please plan to arrive at your preferred location by 5 p.m. Sessions will begin promptly at 5:15 p.m. and end promptly at 6 p.m.

THE SEASON OF LENT

On Ash Wednesday, which fell this year on March 5, we entered the liturgical season of Lent. This is a time of preparation for Holy Week and Easter, when we are invited to take on practices of self-examination, repentance, prayer, fasting, self-denial, and meditating on God’s holy Word. During this penitential season, you will notice the following changes in worship at St. John’s:

Purple frontal and matching vestments. Purple is the liturgical color that symbolizes the pain and suffering that Christ endured on his way to the cross. It is also the traditional color for royalty. As such, it represents our hope for resurrection, it signifies our reflective preparation to celebrate Easter, and it reminds us of Christ’s kingship in heaven.

Greens on the altar. In keeping with the Lenten mood of penitence and reflection, we refrain from flowers in the church, using arrangements of greens instead.

Confession at the start of the service. To emphasize our posture of penitence, we confess our sins at the beginning of the service rather than in the context of the Prayers of the People that are offered before the Eucharist.

Kyrie instead of Gloria. In this season, we ask the Lord for mercy (*Kyrie eleison* in Greek) instead of singing a more jubilant Gloria or song of praise.

A different musical setting for the Psalm and Sanctus. These pieces are sung in a simpler plainsong.

No alleluias. We omit all spoken and sung alleluias from the service—in the opening sentences, from hymns and anthems, at the breaking of the bread (known as the fraction), and elsewhere.

As Lent draws to a close in mid April, we will hail Jesus with the adoring crowds on Palm Sunday. We then turn toward his Last Supper with the disciples on Maundy Thursday, his Crucifixion on Good Friday, and the three solemn days until he rises from the dead and we enter once more into Easter joy. We invite you to join us on the path.

MARK YOUR CALENDAR

CHORAL EVENSONG

Wednesday, March 19, at 5:30 p.m.

The St. John's Choir and Choristers sing Evensong on the third Wednesday of most months from September through May, beginning at 5:30 p.m. and followed by a reception in Togo West Parlor. Validated parking is available in the Colonial parking garage at 818 Connecticut Avenue, NW. Ask an usher for a validation ticket before or after the service. The service is also available via livestream on our website.

SAMARITAN MINISTRY

Next Step Breakfast: Saturday, March 29, 9–10:30 a.m.

Come make a difference for your DMV neighbors in need at Samaritan Ministry's inspiring Next Step breakfast. The Rt. Rev. Mariann Budde will give the keynote and you'll hear from volunteers, staff, and Next Step participants who are transforming their lives with the help of Samaritan supporters like you. You will also have time to meet and visit with others in the Samaritan Ministry community. The breakfast will be held at the National Press Club in downtown D.C. Visit bit.ly/NSB25REGISTER to sign up free of charge; when prompted to give a table captain, enter Sarah Wood or Matt Bode. Can't attend? Make a donation at bit.ly/NSB25GIFTS. Questions? Contact Sarah Wood via our online directory or go to www.samaritanministry.org.

LAFAYETTE FELLOWSHIP

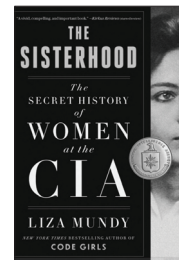
Sunday, March 30, at 2 p.m.

On **Sunday, March 30**, we will enjoy parish lunch before caravanning to the National Gallery of Art for a 2 p.m. lecture, part of a series called "America's Architecture of Freedom and Unfreedom," about the interplay of race and the construction of national identity. You are welcome to join us for lunch, the lecture, or both; let us know to expect you at bit.ly/lafayette-fellowship-events. The Lafayette Fellowship offers activities for adults at St. John's who seek to build community with one another, typically gathering on the second Tuesday of the month for an evening activity. Questions? Contact Hilary West via the Ministry Directory at stjohns-dc.org.

ST. JOHN'S BOOK GROUP

Thursday, April 3, at 7 p.m.

Please join us via Zoom to discuss *The Sisterhood: The Secret History of Women at the CIA* by Liza Mundy. *The Sisterhood* tells the story of how women at the CIA ushered in the modern intelligence age, and how their silencing made the world more dangerous. The book group typically meets on the first Thursday of the month at 7 p.m. For information and the link, please contact leader Janet Edmond via the online directory at stjohns-dc.org/connect/directory.



THE 2025 SPRING ADULT INQUIRERS' CLASS

Saturdays, April 5 and 12

Would you like to be baptized, confirmed, or received into membership in the Episcopal Church? Are you curious to learn more about the Christian faith, the Episcopal tradition, and the ministry of St. John's? Consider joining the Spring Adult Inquirers' Class led by the Rev. Rob Fisher. The class will meet on Saturdays, April 5 and 12, from 9:30 a.m. to 1 p.m., and all are welcome—newcomers and longtime parishioners alike. To register, contact Lisa Koehler via the About: Leadership tab on our website.

HOLY WEEK PREVIEW

Sunday, April 6, at 10 a.m.

Interactive stations will be set up to help kids (and parents) learn about the significance of what happens between Palm Sunday and Easter Sunday. This offering will be geared toward families with infants, toddlers, and elementary aged children, though all are welcome. The hope is to prepare families for their participation in the liturgies of Holy Week, and provide ways that they might mark these special days at church or at home.

NEWS AND NOTEWORTHY

LIVESTREAM MINISTRY SEEKS VOLUNTEERS

St. John's streams one Sunday service a week, the monthly choral evensong, Christmas and Holy Week services, and very occasional parish-wide events. The livestream offering

continues on the next page

has become particularly meaningful to parishioners unable to attend due to illness or travel, as well as to anyone anywhere seeking to learn more about St. John's. If you are curious about this ministry or want to join our volunteers, visit the livestream desk any Sunday after services or contact Lisa Koehler via the About: Leadership tab of our website.

N STREET VILLAGE SUPPLY DRIVE

Now through March 30

The Sisters at St. John's are partnering with N Street Village, a local group that supports D.C. women experiencing homelessness by offering a broad spectrum of services, housing, and advocacy in an atmosphere of dignity and respect. We are collecting a variety of necessities, including travel sizes of toothpaste, body wash, shampoo, lotion, and deodorant, as well as cleaning supplies, dishwashing soap, paper towels, toilet paper, women's underwear (sizes 7, 8, 11, and 12), and adult incontinence items (M-XXL). To donate, please bring any of the above items to church with you and leave them in the basket by the reception area in the Parish House. Or skip the hassle and order supplies via the online wish list found at bit.ly/sisters-supplies-2024.

BAPTISMS

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class (see page 5), offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

Sunday, April 27, at 11 a.m.

Class: Saturday, April 26, at 10 a.m.

Sunday, June 8, at 9 a.m.

Class: Saturday, June 7, at 10 a.m.

Sunday, November 2, at 9 a.m.

Class: Saturday, November 1, at 10 a.m.

SUNDAY PARISH LUNCH

Most Sundays after the 11 a.m. service

The Sunday lunch tradition relies on volunteers, and we encourage individuals, families, groups, or parish ministries to host at least once per program year. Hosts may be reimbursed for expenses or receive a tax receipt. Contact Parish Lunch coordinator Holly Sukenik at stjohns-dc.org/connect/directory with questions or to claim an open date.

March 9	New Member Reception: All are welcome!
March 16	St. John's Book Group
March 23	Vestry Tex Mex
March 30	Care of Creation
April 6	Sisters at St. John's
April 13	<i>No Lunch: Palm Sunday</i>
April 20	<i>No Lunch: Easter Day</i>
April 27	Kwasa
May 4	New Member Reception
May 11	<i>No Lunch: Mothers Day</i>
May 18	
May 25	<i>No Lunch: Memorial Day Weekend</i>
June 1	
June 8	Pentecost Party

FOR CHILDREN AND YOUTH

NURSERY HOURS

Sundays, 8:30 a.m. to 12:30 p.m.

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

CHURCH SCHOOL CLASSES

Sundays, 10-10:50 a.m.

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House. For information, contact the Rev. Sarah Akers-Cardwell via the About: Leadership tab on our website.

PLEDGING AT ST. JOHN'S: *As of Wednesday, March 5, we had received 292 pledges totalling \$1,147,325.*

Thank you to all who have already pledged to support the mission and ministry of St. John's. We treasure pledges of any size, big or small. If you still need to make a pledge for 2025, please pick up a pledge card from the front desk or in the narthex of the church, or visit stjohns-dc.org/give/pledge to complete a form online. Thank you for your generosity!

YOUTH GROUP

Sundays, 10–10:50 a.m.

All middle and high school youth are invited most Sundays to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact Eric Bailey via the About: Leadership tab on our website.

CHILDREN'S CHAPEL

Sundays during the sermon at 11 a.m. worship

Children from birth through grade 5 are invited to gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

THE ACOLYTE MINISTRY

Sundays during 11 a.m. worship

Youth in 6th grade and above are welcome to participate during the 11 a.m. service, serving as torch bearers or crucifers and helping set the altar for communion. To learn more, contact us via stjohns-dc.org/connect/directory.

CHORISTER PROGRAM

The St. John's Chorister Program offers a preparatory choir for children in grades 3–6 and an advanced (auditioned) program for young singers with unchanged voices. To learn more or express interest, contact Brent Erstad via the About: Leadership tab on our website.

REMINDERS

ADULT BIBLE STUDY

Sundays at 10 a.m.

This group gathers most Sunday mornings, using a hybrid approach, with some joining via Zoom and others in person. Conversations explore the connections with the Sunday lectionary lessons and sermons. We are focusing this year on the structure, audience, and themes of the Gospel of

Luke. For class notes and Zoom login information, please connect with leader Jack Reiffer via our online Ministry Directory found at stjohns-dc.org/connect/directory.

FLOWER MEMORIALS AND THANKSGIVINGS

The flowers that enhance the beauty of the Church and Parish House are made possible by gifts from our community and are often dedicated to the memory of a loved one or to mark a birth or birthday, a wedding, an anniversary, a graduation, or another special event. To make a dedication, pick up a flower card at the entrance to the Church.

MAKE A PLEDGE TO ST. JOHN'S

A pledge is a commitment of financial support over the course of a year, to be paid weekly, monthly, or on another schedule. By making a pledge to St. John's, you enable us to plan for the work we undertake in mission and ministry. It's easy to make a pledge commitment online using this QR code or by visiting the Give tab on our website.



ONLINE OFFERINGS TO DESIGNATED FUNDS

If you want to make a monetary offering toward your pledge or a specific fund, you may do so on our website or by scanning the QR code on the right. In the "Fund" drop-down menu, select the fund to which you wish to donate.



JOIN A MINISTRY GROUP

Explore our many ministry groups at www.stjohns-dc.org, and contact the leaders via our online Ministry Directory for details or to sign up.

LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website, scan this QR code, or search for "St. John's Church, Lafayette Square" in the Podcast app on your device.



LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service (10:30 a.m. in summer) is broadcast and available for replay on our website, as are evensongs and occasional other special services and events.

Visit stjohns-dc.org/connect/newsletters to subscribe to our weekly e-newsletter (The Word) and other parish email lists.

PRAYER & PASTORAL CARE

Praying for the sick and those in need is an important part of our life together. We invite you to add yourself, family, or friends to the parish prayer list. **Contact Pastoral Care through the Connect: Ministry Directory tab at stjohndc.org.** Birthdays, anniversaries, births, and deaths are listed for a week. Other names added to the prayer list will be reviewed twice a year to help keep prayer requests current. If you would like a name to be on the prayer list for a specific period of time, please let us know. For family and friends who are not members of the congregation, we list in parentheses the name of the person requesting prayers.

Our prayers are requested for the special needs and concerns of this congregation, especially:

THOSE WHO ARE SICK, RECOVERING, OR GRIEVING

From our parish: Margo Arnold, Hyman Field, LaFleur Paysour, Diane Spaulding, David Springer, and Richard Young.

Friends and family of our parish: Susan Baxter (Rob Fisher), Kiesha Carroll (GeeGee Bryant), Billy Beardsley Conderman (Margo Arnold), Gisela Block (Sigi Block), Cliff Christians (Jack Reiffer), Jim DeBello (Grace Barrett), Ed Eder (Joanne and Powell Hutton), Sue Edmonds (Sarah and Jeff Agnew), Justin Fyala (Jack Reiffer), Linda Young Gsell (Rick Young), Mark Hallett (Livy More), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Charlotte Crowley Junilla (Margo Arnold), Olivia Kehoe (Kat Kehoe), Elizabeth Lee (Clayton Crawford), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Lisa Nestor (Sarah Wood), Patrick Christopher O'Donnell (Wendy J. Fibison), Sophie Panagi (Brian and KayAnn Schoeneman), Paul Peralta (Debby Hailey), Ann Petrosky (Johnathan Miller), Diane Scanlon (Wendy Fibison), Jim Scarantino and family (Wendy J. Fibison), Alan Schutz (John and Zachary

Schutz), Matt Skinner (Blount and Charlotte Stewart), Nancy Stephenson (Ann and John Gardner), Scott (Marta Cook and Cal Trepagnier), Louise Shaughnessy (Sarah Wood), Pam Snyder (Sarah Agnew), Patsy Swain (Margo Arnold), Sallie and William Wilkie Thompson (Cecelia Thompson), Ashley Smith Thomson (Marta Cook and Cal Trepagnier), Mackenzie Toland (Wendy J. Fibison), John Walsten (Emily and John Lucio), Richard Waycott (Louisa Waycott), Darrel Williams (Caleb and James Reilly), Edward Leland Williams II (Virginia Bader), Andrew Woods (Johnathan Miller), and Linda Woolley (Blount and Charlotte Stewart).

THOSE WHO ARE IN ASSISTED LIVING

From our parish: Eve Atkeson, Milton Chamberlain, Barbie Harper, Jack Kinsey, Barney Malloy, Marcella Odom, Becky Schergens, and Paul Van Nice.

Friends and family of our parish: Wilma Daubs (Kay Gilley), Lori LaPoint (Brent Erstad), Deanne Scanlon (Wendy J. Fibison), Cawley Scott (Robyne Johnston), and Carl Wright (Frank and Nancy Klotz).

THOSE WHO ARE IN HOSPICE CARE

Friends and family of our parish: Ann (Frances Tyler), Henry Farrington (Wendy J. Fibison), Janet Fischer (Ann Gardner), and Ian Paton (Frances Tyler).

THOSE WHO HAVE BEEN BORN

From our parish: Elizabeth Grayson Hoover, February 24 (Amanda and Zealan Hoover).

THOSE IN OUR PARISH CELEBRATING A BIRTHDAY THIS WEEK

Matt Bode, Haley Bussie-Thomas, Ezra George, Matt Hallett, Loren Kieve, Cecily Kosegarten, Albert Kyle, Katherine Raab, Christopher Tierney, Jess Unger, and Aswathi Zachariah.

THOSE ON THE FRONT LINES

Friends and family of our parish: Janie Abernethy (Elizabeth Lewis and David Abernethy), Anna Broadbent-Evelyn (Shawn Evelyn), and Philip L. Faris (Caroline and Steve Faris).

Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.

WELCOME!

At St. John's Church, we believe Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

St. John's was organized in 1815 to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

If you are visiting, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

St. John's website (www.stjohns-dc.org) has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

Vestry Leadership & Members

Nora Rigby, *Senior Warden*

Alfred Thesmar, *Junior Warden*

Tony Anikeeff, Brian Cordova-Brookey,
Kaye Edwards, Casey Evans, Debby Hailey,
Fruzsina Harsanyi, Julia Koster,
Elizabeth Cavert Morrison,
Ucheora Onwuamaegbu, Jack Reiffer,
Matthew Taylor, and Jess Unger, *Members*

Nora Haugh, *Treasurer*

Anya Kleymenova, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

Head Usher—James H. Czerwonky

Head Greeters—Eleanor and Peter Odom

Heads of Flower Guild

Pat Dalby and Katherine Kyle

Worship & Program Staff

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akers-Cardwell, *Associate Rector*

The Rev. William Morris, *Assisting Priest*
for Engaging Local Communities

Brent Erstad, *Director of Music and Organist*

Lyn Loewi, *Associate Organist*

The Rev. Dcn. Eric Bailey, *Minister for Youth and*
Young Adults

Staff

Preston Cherouny, *Chief Operating Officer*

Charley Griffin, *Operations Manager*

Lisa Koehler, *Program Associate and*
Executive Assistant to the Rector

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,
Assistant Sextons

Anne Stone, *Publications*

ST. JOHN'S MISSION STATEMENT

St. John's shines as a beacon of God's love through faith, worship, care, and community, and offers a place of grace at our historic corner in the nation's capital.

Parish House

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ www.stjohns-dc.org