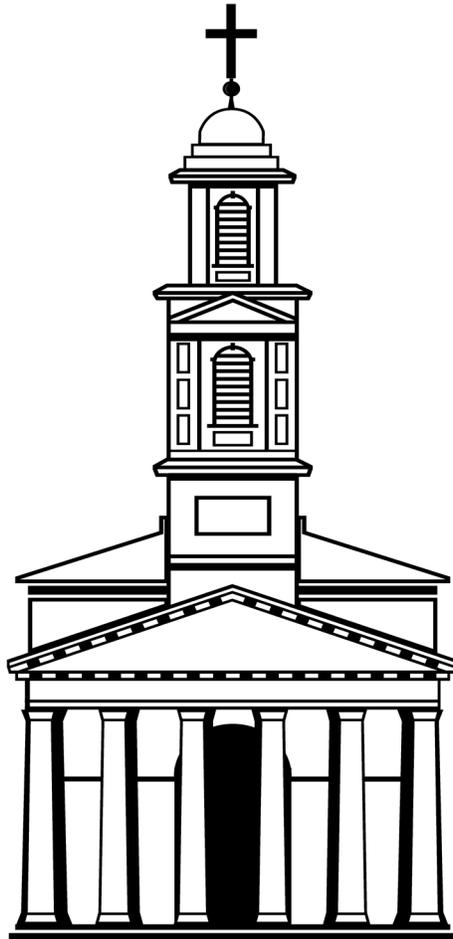


THE NINTH SUNDAY AFTER PENTECOST

July 21, 2024 ♦ Holy Eucharist at 10:30 a.m.



# SAINT JOHN'S CHURCH

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LAFAYETTE SQUARE • WASHINGTON, DC

*St. John's is a church for people of all races, ethnicities, genders, sexual orientations,  
and viewpoints grounded in love. Whoever you are, we welcome you.*

*Welcome to St. John's Church, Lafayette Square.*

*All are invited to participate in the service as able. Congregational responses appear in **bold**.*

*Nursery care is available from 10 a.m. to noon on the second floor of the Parish House.*

*Prayer cards are provided at the entrance of the church. You are invited to write your prayers and place them in the collection plate. Your prayers will be blessed and will be prayed for by a priest during the week.*

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**VOLUNTARY**

Variations on Nettleton

Undine Smith Moore (1904–1989)

Solemn Procession

Robert A. Harris (b. 1938)

**HYMN 427**

When morning gilds the skies

*Sung by all. Please stand as you are able as the procession enters.*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896).

# THE WORD OF GOD

*Please remain standing as you are able.*

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA (S-280) *Sung by all.*

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Ephesians 2:11-22

*Please be seated.*

*Read by Holly Sukenik.*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 23

*Led by Powell Hutton, said responsively by half verse.*

The LORD is my shepherd; \*  
I shall not be in want.

He makes me lie down in green pastures \*  
and leads me beside still waters.

He revives my soul \*  
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

*Children's Chapel in the Parish House: All who wish may gather in front of the pulpit during the hymn and will return at the Peace. Parents are encouraged to accompany children younger than three.*

## GRADUAL HYMN 567

Thine arm, O Lord, in days of old

*Sung by all, standing as you are able. Stanzas 1 & 2 will be sung before the Gospel, stanza 3 after.*

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - mighty breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - mighty as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

## THE HOLY GOSPEL

Mark 6:30-34, 53-56

*Please remain standing as you are able.*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Following the Gospel, all sing stanza 3 of the gradual hymn.*

## THE SERMON

The Rev. William Morris

## THE NICENE CREED

*Please stand as you are able.*

Let us affirm our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Led by Andrew Clarke.*

*Please remain standing as you are able.*

*Intercessor* Let us pray for the Church and for the world.

*Intercessor* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* For the communities of St. John's and our companion relationships with the Anglican Church of Southern Africa\* and the Episcopal Diocese of Jerusalem. In the Diocesan Cycle of Prayer, for St. Christopher's Church, New Carrollton; St. James' Church, Indian Head; St. James' Church, Potomac; St. James' Children's School, Potomac; and St. Anne's Church, Damascus. For Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; and Mariann, our Bishop; and for all bishops and other ministers. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. For Joseph, our President, and for the leaders of Congress, the Supreme Court, and all who are in authority. For our nation during this election year, that we will value and uphold the common bond we share as citizens, and that you will empower us at this time to be graceful, loving, and brave. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, especially . . . Grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit, especially . . . Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, . . . , that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

*People* **Hear our prayer.**

*Priest* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*Priest* Let us confess our sins against God and our neighbor.

*Silence.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

*Please be seated.*

# THE HOLY COMMUNION

You may make an offering by placing your donation in the plate, or use this QR code to pay electronically.  
A donation via this code can go only to offerings and not to pledges or any other specific funds.



## OFFERTORY ANTHEM

Mercy and truth are met

Ned Rorem (1923–2022)

*Sung by the choir.*

Mercy and truth are met together, righteousness and peace have kissed.  
Truth shall spring out of the earth, and righteousness shall look down from heaven.  
Yea, the Lord shall show loving kindness, and our land shall yield her increase.  
Righteousness shall go before him, and peace shall be the pathway of his steps.

—Psalm 85:10–13

## HYMN 693

Just as I am, without one plea

*Standing as you are able.*

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
4 Just as I am: thou wilt re - ceive; wilt wel - come,

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

## THE GREAT THANKSGIVING

*Please remain standing as you are able.*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS (S-129) *Sung by all.*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Please stand or kneel as you are able. The priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our ancestors in faith; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## THE LORD'S PRAYER

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**FRACTION ANTHEM (S-163)** *Sung by all.*

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## INVITATION TO COMMUNION

*Priest* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. You will first be handed a wafer by a priest (gluten-free wafers are available by request) and then offered wine by a lay server. You may either sip the wine or dip your wafer into the wine. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine. All may instead signal their desire to be blessed by the priest by crossing their arms over their chest.*

**COMMUNION ANTHEM** We shall walk through the valley in peace

Undine Smith Moore

*Sung by the choir.*

(1904–1989)

We shall walk through the valley in peace.  
 We shall walk through the valley in peace.  
 For Jesus himself will be our leader.  
 We shall walk through the valley in peace.

We will meet our loved ones there.  
 We will meet our loved ones there.  
 For Jesus himself will be our leader.  
 We shall walk through the valley in peace.

There will be no trials there.  
 There will be no trials there.  
 For Jesus himself will be our leader.  
 We shall walk through the valley in peace.

—*African American Spiritual*

My Lord, what a morn-ing, My Lord, what a morn-ing, O

my Lord, what a morn-ing, When the stars be-gin to fall.

1. You'll hear the trum - pet sound,  
 2. You'll hear the sin - ner mourn, To wake the  
 3. You'll hear the Chris - tian shout,

na - tions un - der - ground, Look - ing to my God's right

hand, When the stars be - gin to fall.

Words: Traditional. Music: Negro Spiritual.

## THE POST-COMMUNION PRAYER

*Please stand or kneel as you are able.*

*Priest* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*When scheduled, the Priest offers a communion kit to any Lay Eucharistic Minister doing a home visit, saying*

On behalf of God and St. John's Church, I send you forth bearing these holy gifts that those whom you will visit may share with us in the communion of Christ's Body and Blood. **Amen.**

## THE BLESSING

*Priest* Life is short. And we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love. Make haste to be kind. And the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

*The service continues with the hymn on the next page.*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

**THE DISMISSAL**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**VOLUNTARY**

Wedding March Margaret

Vardell Sandresky (b.1921)

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**THE FLOWERS IN THE CHURCH ARE GIVEN TO THE GLORY OF GOD.**

**ASSISTING AT THIS SERVICE**

Kevin Cordova-Brookey, *Crucifer*  
Tony Anikeeff and Joanne Hutton, *Chalice Bearers*  
Grant Kraus, *Assistant Head Usher*  
Claire Kim, Kenny Kraft, Anne Stewart, and Jess Unger, *Ushers*  
Krista Bradley and Dylan Hayden, *Greeters*  
Paul Barkett and Anne Harrington, *Flower Guild*  
Ryan Wagner, *Livestream Technician*

Please help us be good stewards of the environment.

**If you do not wish to take this bulletin home after the service,  
you may leave it at the end of the pew as you depart or place it in a blue recycling bin.**

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**ARE YOU NEW TO ST. JOHN'S?**

*Please let us know who you are and how we can best serve you by filling out a "Welcome" card and leaving it in the offering plate or with an usher or greeter. ♦ Free valet parking is available on Sundays from 8:30 a.m. to 12:30 p.m. Look for the valet sign at the corner of Black Lives Matter Plaza (16th Street) and H Street, NW. ♦ Follow us on Instagram at @stjohnschurchlafayettesquare. See photos from St. John's musical performances, special events, meetings, Sunday services, and more. Relive the moment or experience it for the first time through the touch of a button on your smartphone.*

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# Announcements for the Week of July 21

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## TODAY AT ST. JOHN'S

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- 8 a.m. Eucharist—Sermon by the Rev. Will Morris
- 9:30 a.m. Summer Choir (Parish House Fourth Floor; see below)
- 10 a.m. Nursery—available until noon (Parish House Second Floor)
- 10:30 a.m. Choral Eucharist—Sermon by the Rev. Will Morris  
Children's Chapel (children begin in church)
- 11:30 a.m. Coffee Hour (Parish House First Floor)  
Church Tour (see next column)  
Liturgy Training (Togo West Parlor)

### FLOWER DELIVERIES

Help us brighten the day of parishioners by taking them flowers, located in the side chapel most Sundays of the year. A card is attached to each vase with contact information.

**Today, flower deliveries are needed to Florida Ave, NW; and Chevy Chase Lake Dr., Chevy Chase, MD.**

### SING WITH THE SUMMER CHOIR

Singers of all stripes are invited to join the Summer Choir which sings for the 10:30 a.m. service through Labor Day weekend. Rehearsal begins each Sunday at 9:30 a.m. **There is no midweek commitment, and you are welcome to sing for as many or as few Sundays as you are able.** This is a great opportunity to explore the choral program at St. John's and to get to know members of the St. John's Choir and Parish Choir who are also on hand to lend their voices. Please contact Brent Erstad via the About: Leadership tab on our website with questions or to learn more about the music program at St. John's.



### TOUR OF ST. JOHN'S CHURCH

**Today at 11:30 a.m.**

For more than 200 years our church has served as a place of worship for a growing and everchanging city and country. Its structure is a lasting testament to Benjamin Henry Latrobe, who, because of his training in both architecture and engineering, is considered by the American Institute of Architects as our country's first architect. If you are interested in an in-person tour of St. John's Church, meet at the front of the church near the baptismal font after the 10:30 a.m. service. Today's guide is Richard J. Price.

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## SERVICE SCHEDULE

*July 22–28*

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**Monday**—12:10 p.m.—Eucharist

**Tuesday**—12:10 p.m.—Eucharist

**Wednesday**—12:10 p.m.—Eucharist

**Thursday**—No Eucharist (Memorial Service)

**Friday**—12:10 p.m.—Noonday Prayer

**Sunday**—The Rev. Rob Fisher, Preacher

8 a.m. Eucharist with Sermon

10:30 a.m. Choral Eucharist with Sermon  
and Children's Chapel

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## THIS WEEK AT ST. JOHN'S

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### Monday, July 22

6:15 p.m. Lawyers AA (Togo West Parlor)

### Tuesday, July 23

1 p.m. Staff Meeting (Togo West Parlor)

### Thursday, July 25

11 a.m. Memorial Service for Judith Campbell Bird

### Saturday, July 27

10 a.m. Food Not Bombs (Parish House Kitchen)

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## NEWS AND NOTEWORTHY

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### BAPTISMS

If you are interested in baptism for yourself or for a child, please contact Lisa Koehler via the About: Leadership tab on our website. Please note that the parents or grandparents of children being baptized must be active, pledging members of St. John's. Adults interested in baptism must also attend an Adult Inquirers' Class, offered twice a year, and be active, pledging participants in the life of the parish. Upcoming dates for baptism and required pre-baptismal classes with the clergy at St. John's include:

**Sunday, November 3, at 9 a.m.**

*Class: Saturday, November 2, at 10 a.m.*

**Sunday, January 12, 2025, at 9 a.m.**

*Class: Saturday, January 11, at 10 a.m.*



### BELL TOWER RESTORATION

We are making steady progress on the restoration of our beautiful and historic bell tower. Visit [stjohns-dc.org/history/bell-tower](http://stjohns-dc.org/history/bell-tower) to learn more and find out how you can support the work. While you're online, check out our recent Speaker Series presentation about the project, which you can watch at [bit.ly/sjc-bell-tower-preservation](http://bit.ly/sjc-bell-tower-preservation).

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## MARK YOUR CALENDAR

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### HELP FILLING BACKPACKS

**Sunday, July 28, at 11:30 a.m.**

Please join the Refugee Committee directly after the 10:30 am service on July 28 to fill backpacks with school supplies for refugee youth! We welcome volunteers of any ages to join us. Thank you to everyone who has donated and offered their support to our drive this year!

### ST. JOHN'S BOOK GROUP

**Thursday, August 1, at 7 p.m., via Zoom**

St. John's Book Group is taking a brief hiatus this summer. Our next meeting will take place virtually on Thursday, August 1, at 7 p.m. to share individual recommendations for great books. On Thursday, September 12, we will gather

to discuss *The Covenant of Water* by Abraham Verghese. For information and the link, contact us via the directory at [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).



### **LATROBE YOUNG ADULT BRUNCH** **Sunday, August 4, at 11:30 a.m.**

The Latrobe Young Adult Fellowship will enjoy brunch after the 10:30 a.m. service. All in their 20s and 30s (ish) are invited for food and fellowship. We will meet by the “Lincoln Pew” at the back of the church around 11:30 a.m. Questions? Contact us via the Ministry Directory at [stjohns-dc.org](http://stjohns-dc.org).

### **GRACE’S TABLE** **Third Saturdays, from 10:30 a.m to 12:30 p.m.** **Upcoming Dates: August 17 and September 21**

Grace’s Table is an outreach partnership between St. John’s and Grace Episcopal Church in Georgetown. Every third Saturday of the month, a group from St. John’s prepares and serves a meal at Grace to folks who are unhoused or at risk of losing their housing. Volunteers purchase and prepare food (including casseroles, rolls, salad, and dessert) and/or serve the guests. Typically, as many as 60 or 70 guests come seeking food and fellowship. This is a wonderful opportunity to get to know other St. John’s parishioners and to spread God’s loving kindness in our community. Contact leader Elizabeth Field via the Connect: Ministry Directory tab of our website with questions or to volunteer.



### **BACK-TO-SCHOOL PRAYER STATIONS** **Sunday, August 25, at 11:30 a.m.**

Interactive, self-guided prayer stations will be available, focused on helping students, parents, and educators begin the school year well. Come name your hopes and concerns for the year ahead in creative ways. The prayer stations are designed with children in mind and will help adults tap into their own playfulness and imagination. Grab a coffee and explore!



### **ST. JOHN’S PRIDE TIKI BOAT RIVER CRUISE** **Saturday, September 14, 5–7 p.m.**

Those 21+ are invited to join us for a relaxing evening out on the water. Tickets are \$60 each and must be purchased by August 15. For details, including how to buy tickets, or to learn more about our LGBTQIA+ community and allies, contact St. John’s Pride leaders Brian Cordova-Brookey and John Schutz via the Ministry Directory under the Connect tab of our website.

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## FOR CHILDREN AND YOUTH

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### NURSERY HOURS

**Sundays, 10 a.m. to noon, through Labor Day**

Infants and children are welcome at all worship services. Nursery care is also available most Sundays for infants and children up to age three. The nursery meets in the Godly Play Classroom #2 on the second floor of the Parish House.

### CHILDREN'S CHAPEL

**Sundays during 10:30 a.m. worship**

Children from birth through grade 5 are invited to participate in a special liturgy just for them during the sermon at the later service. Children gather by the pulpit during the gradual hymn and process to the Parish House for a song, homily, and prayer time, returning to the sanctuary at the Peace. Parents may accompany their children, and are encouraged to do so for those younger than three. Children are also welcome to stay and worship in the main sanctuary. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

### CHURCH SCHOOL CLASSES

**Sundays, 10–10:50 a.m., from September through May**

Children in pre-K through fifth grade may participate in Church School on the second floor of the Parish House. The Godly Play class is for children in pre-K through first grade, while kids in second through fifth grade gather in the Spark class. For information, contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

### YOUTH GROUP

**Sundays, 10–10:50 a.m., from September through May**

All middle and high school youth are invited to the second floor of the Parish House for an exploration of life and faith with their peers. Questions? Contact the Rev. Sarah Akes-Cardwell via the About: Leadership tab on our website.

### THE ACOLYTE MINISTRY

**Sundays during 11 a.m. worship, September through May**

Youth in 6th grade and above are welcome to participate during the 11 a.m. service, serving as torch bearers or crucifers and helping set the altar for communion. To learn more, contact us via [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).

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## REMINDERS

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### ADULT BIBLE STUDY

Through the end of summer, we will meet occasionally via Zoom, dates to be determined, with weekly study materials provided by email. We will look at the Galilean Ministry of Jesus in the Gospel of Mark and the broad structure of the Acts of the Apostles, exploring connections with the Sunday lectionary lessons and sermons. For class notes and Zoom login, please be in touch with us via [stjohns-dc.org/connect/directory](http://stjohns-dc.org/connect/directory).

### JOIN A MINISTRY GROUP

Want to get more involved at St. John's? Find a ministry group at [www.stjohns-dc.org](http://www.stjohns-dc.org), and contact the leaders via our online Ministry Directory for details or to sign up.

### LIVESTREAMED SERVICES

The weekly 11 a.m. Sunday service (10:30 a.m. in summer) is broadcast and available for replay on our website, as are occasional other special services and events.

### LISTEN AGAIN TO SUNDAY SERMONS

To listen to past sermons or speaker series, visit our website or scan this QR code. You can also locate past sermons by searching for "St. John's Church, Lafayette Square" in the Podcast app on your device.



### ONLINE OFFERINGS TO DESIGNATED FUNDS

If you want to make an offering toward your pledge or a specific fund, you may do so on our website or by scanning the QR code on the right. In the "Fund" drop-down menu, select the fund to which you wish to donate.



### FLOWER MEMORIALS AND THANKSGIVINGS

The flowers that enhance the beauty of the Church and Parish House are made possible by gifts from our community and are often dedicated to the memory of a loved one or to mark a birth or birthday, a wedding, an anniversary, a graduation, or another special event. To make a dedication, pick up a flower card at the entrance to the Church.

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## PRAYER & PASTORAL CARE

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Praying for the sick and those in need is an important part of our life together. We invite you to add yourself, family, or friends to the parish prayer list. **Contact Pastoral Care through the Connect: Ministry Directory tab at stjohndc.org.** Birthdays, anniversaries, births, and deaths are listed for a week. Other names added to the prayer list will appear for four consecutive weeks. If you would like the name to be on the prayer list for a shorter or longer period of time, please let us know. For family and friends who are not members of the congregation, we list in parentheses the name of the person requesting prayers.

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**Our prayers are requested for the special needs and concerns of this congregation, especially:**

### **THOSE WHO ARE SICK, RECOVERING, OR GRIEVING**

**From our parish:** Sara Josey.

**Friends and family of our parish:** Susan Baxter (Rob Fisher), Billy Beardsley Conderman (Margo Arnold), Francis Collins (Fruzsina Harsanyi), Bruce D'Innocenzo (Jim and Michele Mullins), Mary Leche Delong (Margo Wiegenstein), Ed Eder (Joanne and Powell Hutton), Linda Young Gsell (Rick Young), Morgan Hickenlooper (Livy More), Doug Holy (Joanne Hutton), Jack (Marta Cook and Cal Trepagnier), Latithia and Charles Jones (GeeGee Bryant), Charlotte Crowley Junilla (Margo Arnold), Olivia Kehoe (Kat Kehoe), Lynne Kessler (Mary and Carl Raether), Elizabeth Lee (Clayton Crawford), Jan Mains (Ryan Wagner), William Markiewicz (Matthew Taylor), Jim Martella (Livy More), Tammy McCleaf (Matthew Taylor), Nell Montgomery (Brandon Montgomery), Bruce Mortimer (Nancy Mathis), Lisa Nestor (Sarah Wood), Ian Paton (Frances Tyler), Janet Rich (Christie Rich), Deanne Scanlon (Wendy J. Fibison), Alan Schutz (John & Zachary Schutz), Nancy Stephenson (Ann and John Gardner), Scott (Marta Cook and Cal Trepagnier), Louise Shaughnessy

(Sarah Wood), Patsy Swain (Margo Arnold), Lou Thesmar (Alfred and Hilary Thesmar), Sallie and William Wilkie Thompson (Cecelia Thompson), Mackenzie Toland (Wendy J. Fibison), Richard Waycott (Louisa Waycott), Edward Leland Williams II (Virginia Bader), and Linda Woolley (Blount and Charlotte Stewart).

### **THOSE WHO ARE IN THE HOSPITAL**

**From our parish:** Yung Chang

### **THOSE WHO ARE IN HOSPICE CARE**

**Friends and family of our parish:** Carol Bradley (Larry and Krista Bradley) Henry Farrington (Wendy J. Fibison).

### **THOSE WHO ARE IN ASSISTED LIVING**

**From our parish:** Eve Atkeson, Milton Chamberlain, Jack Kinsey, Barney Malloy, Marcella Odom, Becky Schergens, Paul and Susan Van Nice.

**Friends and family of our parish:** Wilma Daubs (Kay Gilley), Pat Morris (Will Morris), Cawley Scott (Robyne Johnston), and Carl Wright (Frank and Nancy Klotz).

### **THOSE WHO HAVE DIED**

**Friends and family of our parish:** Diane Chrisman, July 9 (Jack Reiffer)

### **THOSE IN OUR PARISH CELEBRATING A BIRTHDAY THIS WEEK**

Becca Brown-Todd, Allison Childress, Jamie Finch, John Highsmith, Vesper Hirst-Wiedower, Lily Kosegarten, Kerri Stelcen, Veronica Tejera, Marc Warren, Christina Wilson, and Jack Yeomans.

### **THOSE IN OUR PARISH CELEBRATING AN ANNIVERSARY THIS WEEK**

Anne and Robert Harrington, and Amy Stulman and Alis Wang.

### **THOSE ON THE FRONT LINES**

**Friends and family of our parish:** Janie Abernethy (Elizabeth Lewis and David Abernethy), Anna Broadbent-Evelyn (Shawn Evelyn), and Philip L. Faris (Caroline and Steve Faris).

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*Contact Pastoral Care at Connect: Ministry Directory on our website to add, remove, or change a status on the prayer list.*

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# WELCOME!

**At St. John's Church, we believe** Christ is calling us to be a renewed church in a changing world. Empowered by the Spirit of God, we respond to Jesus' call as we deepen our bond with Christ through worship, become a community where all are accepted, and work together as laity and clergy to do God's work in the world.

**St. John's was organized in 1815** to serve as a parish church for Episcopalians residing in the neighborhoods in the west end of the District of Columbia. Its cornerstone was laid on September 14, 1815, and it was consecrated on December 27, 1816. Beginning with James Madison, every person who has held the office of President of the United States has attended a service at the church. Several Presidents have been communicants. Thus, St. John's is often referred to as the "Church of the Presidents." Pew 54 is the President's Pew. The architect of the church was Benjamin Henry Latrobe, who assisted in the rebuilding of the U.S. Capitol and the White House after the War of 1812. Twenty-five of the stained glass windows in St. John's were designed and executed by artisans of the noted Lorin firm of Chartres, France.

**If you are visiting**, please fill out the visitor information card found at the end of each pew to enable us to welcome you personally into the life of our parish.

**St. John's website ([www.stjohns-dc.org](http://www.stjohns-dc.org))** has up-to-date information about the church including the Sunday service schedule, Speaker Series speakers and topics, and newsworthy events.

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## **Vestry**

Nora Rigby, *Senior Warden*

Alfred Thesmar, *Junior Warden*

Tony Anikeeff, Krista Rimple Bradley, Kaye Edwards,  
Casey Evans, Wendy J. Fibison, David Gallalee,  
Fruzsina Harsanyi, Elizabeth Cavert Morrison,  
Ucheora Onwuamaegbu, Jack Reiffer,  
Matthew Taylor, and Jess Unger, *Members*

Sara McGanity, *Treasurer*

Nora Haugh, *Assistant Treasurer*

Allie Raether, *Secretary*

Harker Rhodes, *Parish Counsel*

## **Head Usher**

James H. Czerwonky

## **Heads of Flower Guild**

Pat Dalby and Katherine Kyle

## **Head Greeters**

Eleanor and Peter Odom

## **Worship and Program Staff**

The Rev. Robert W. Fisher, *Rector*

The Rev. Sarah Akes-Cardwell, *Associate Rector*

The Rev. William Morris, *Assisting Priest*  
*for Engaging Local Communities*

Brent Erstad, *Director of Music and Organist*

Lyn Loewi, *Associate Organist*

Eric Bailey, *Minister for Youth and Young Adults*

## **Staff**

Preston Cherouny, *Chief Operating Officer*

Charley Griffin, *Operations Manager*

Lisa Koehler, *Program Associate and*  
*Executive Assistant to the Rector*

Javier Obregon, *Sexton*

GeeGee Bryant, David Gamboa, and John Queen,  
*Assistant Sextons*

Anne Stone, *Publications*

## **ST. JOHN'S MISSION STATEMENT**

St. John's shines as a beacon of God's love through faith, worship, care, and community,  
and offers a place of grace at our historic corner in the nation's capital.

## **Parish House**

1525 H Street, N.W., Washington, D.C. 20005-1005

(202) 347-8766 ♦ [www.stjohns-dc.org](http://www.stjohns-dc.org)