## **ottobock.**care

| PATIENT DETAILS  |  |                        |          |                 |       |           |        |
|--|--|------------------------|----------|-----------------|-------|-----------|--------|
| NAME:  |  |                        |          |                 | SEX:  |           |        |
| ADDRESS:   |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| TEL:   |  |                        |          |                 | MOB:  |           |        |
| Email:   |  |                        |          |                 |       |           |        |
| Patient Ref  |  |                        |          |                 | DOB:  |           |        |
| No / PCN:  |  |                        |          |                 | 000.  |           |        |
| Private  |  | Medical Card<br>Number |          | LTI Card Number |       | Known to  |        |
|  |  | Valid to               |          |                 |       | Service   |        |
| REFERRER DETAILS   |  |                        |          |                 |       |           |        |
| NAME:  |  |                        | KEFERKER | DETAILS         | DATE: |           |        |
| ADDRESS:   |  |                        |          |                 | DATE: | 1         |        |
| ADDRESS:   |  |                        |          |                 |       |           |        |
| TEL:   |  |                        |          |                 | FAX:  | 1         |        |
| Email:   |  |                        |          |                 | MOB:  |           |        |
| REFERRER   |  |                        |          |                 |       |           |        |
| NLFLKKEK   |  |                        |          |                 |       |           |        |
| Would you like to attend the orthotic clinic with this patient? Yes / No |  |                        |          |                 |       |           |        |
| If so, you will be informed of the date, time and venue.                 |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| DIAGNOSIS  |  |                        |          |                 |       |           |        |
| Diabetic? Y / N At risk of skin breakdown? Y / N                         |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| HISTORY  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| PRESENTING COMPLAINT   |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| OTHER ONGOING TREATMENT  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| ORTHOTIC/ PROSTHETIC OBJECTIVE   |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
|  |  |                        |          |                 |       |           |        |
| PLEASE ATTACH ANY OTHER RELEVANT INFORMATION ON A SEPARATE SHEET.        |  |                        |          |                 |       |           |        |
| FLEASE /   |  |                        |          | I ORMAILON      |       | FARAIE SI | ICE I. |
|  |  | - 1                    | Habadi   |                 |       |           |        |
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