# Good Shepherd Lutheran Church Weekly Update

Our mission is to be more visible, to become more connected, and to draw closer, with Christ as our center.





Wednesday, July 29, 2020

Sometimes you have to let go of the picture of what you thought life would be like and learn to find joy in the story you are actually living.

The gospel of Mark is really one story about a walking trip Jesus takes with his disciples. Along the way people come and then go, adventures happen, crushing defeats, the unexpected, the kind, the joyful, the mysterious. It ends with Jesus on the go once again heading back to Galilee where it all started. The image of the Journey has been used as a symbol for our lives. The Christians know they are not alone on this Journey. They realize that the strange and unplanned for will happen. They are wise to see that in some way on the Journey God is coming close to us disguised as our life.

The following is a very ancient Celtic prayer attributed to St. Patrick , try praying it in the morning :

Christ before me,
Christ behind me,
Christ in me,
Christ in me,
Christ beneath me,
Christ above me,
Christ on my right,
Christ on my left,
Christ when I lie down,
Christ when I sit down,
Christ when I arise,
Christ in the heart of every one who thinks of me,
Christ in the mouth of everyone who speaks of me,
Christ in every eye that sees me,
Christ in every ear that hears me.

LV, PD On **Sunday, August 2 and 16 at 9:30 a.m.** we will have the next Outdoor Worship Services at Good Shepherd on the back lawn behind the sanctuary. We are committed to our goal of having no spread of the contagion due to our gatherings. With this in mind, we ask you to observe the following guidelines:

- If you do not feel well, if you do not feel comfortable, or if you are in a high risk category, please stay at home. We will record the service and make it available online.
- The building and restrooms will not be accessible. We anticipate that our worship service will be approximately 45 minutes long. Please plan accordingly.
- 3) Please put on your face covering before leaving your vehicle. You will be expected to wear it throughout your visit.
- 4) Please bring: a lawn chair, face covering, and portion of bread for communion for every person in your group.
- 5) Please plan to arrive between 9-9:15. There will be a table at the entrance where you may leave your offering.
- 6) Ushers will guide you to your worship space, starting with front rows and moving toward the back. You will be assigned the next available spot to set up your chairs. Your chair should be positioned so that your feet are on the white line in front of you and so that you cannot reach your neighbor (maintaining six feet of distance.) Please stay seated until worship begins.
- 7) Please refrain from unnecessary movement through the worship space to allow everyone to get set up while maintaining social distancing.
- 8) Please understand that singing has been shown to be one of the riskiest activities at this time. We will NOT be singing during this service. This will be very difficult for some, so if you must, please hum softly or mouth the words without using your voice.
- 9) We will pass the Peace without physical contact.
- 10) For Holy Communion, you will be asked to get out the bread you brought with you. Pastor will consecrate it from the altar and signal you when you should eat it. No wine will be available. As Lutherans, we believe that Christ is present to us in, with, and under both the bread and wine, so in times such as this when it is not safe to share a common cup, the sacrament is fully available and complete in the consecrated bread.
- 11) When the service has ended, you may stand and pack your chairs and belongings but please remain in place until directed by the ushers to leave. The back row will exit first, followed by remaining rows from back to front. Please do not linger to socialize; go directly to your vehicle and depart.
- 12) A recycling bin and trash can will be placed near the entrance to the worship space. Please deposit your disposable masks and any trash in the appropriate container.
- 13) In the event of inclement weather, the service will be cancelled. You may assume that if there are thunderstorms or torrential rain in the forecast, there will be no service. Check our Facebook page and/or the church website for updates if the weather seems questionable.

Please remember that we are all handling these unprecedented times in the best ways we know how given our unique circumstances. Some will feel more comfortable than others, some face greater risks than others. Please be respectful of these personal differences and lift each other up as we move into gathering in community again. We are taking a conservative approach so that as many people as possible may feel safe in joining us. Please follow any directions given by our ushers.



# Weekly Offering

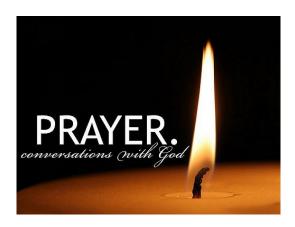
As worship services are online and/or outdoor for the near future, if you have a chance, please submit your offering to help with our expenses. Thank you for your contribution!

There are different ways to contribute. You may bring it with you to the out-door worship service or you may mail it if you are worshipping online with us or you may use your bank's online checking and have the bank issue the check and mail it—it's most often a free service offered by banks. Check with your bank to see if this works for you. In addition, our Finance Commit-



On Sunday, July 19, 2020 we welcomed Dave and Barbara Murdy to the family of Good Shepherd Lutheran Church. We are blessed with your presence!





Pour out your Spirit on all people living with illness, as well as their loved ones and caregivers. Help them to know that you claim them as your own and deliver them from fear and pain; for the sake of Jesus Christ, our healer and Lord. Amen.

# A Community of Prayer

For those in need of healing and comfort:

Members and Friends of the Congregation: Ingeborg, Bill, Vicki, Peg, Marie, Karen, Pat, Billie, Audrey, Catherine, Elizabeth, Ray, Gordon, Miriam, Sarah, Chuck, Timmy, Bruce, Karl, Kendra, Mary Helen, Carolyn, Irma, Patricia, Cate, Misty, Julia, Sydne, Anna, Roy, Judy, Marilyn, Scarlet, Jason, Brian.

Military (on active duty), Fire fighters, and Police: Ryan, Teddy, Tyler, Ben, Kenny, Brian, Bill, Ken, John, Glen, and Vic.

<u>Front Line workers in the COVID-19 pandemic</u>: Diane, Alicia, Brittany, Loretta, Jay, Alyssa, Monica, Rachel, June.

He heals the brokenhearted and binds up their wounds.

Psalm 147 vs. 3

**Do you wonder how to put a loved one, friend, neighbor, or yourself on the prayer list?** Simply email the church office at office@gslc-ct.org. If you would like a prayer card sent to your loved one, friend or neighbor, please include the full name and address. Prayer requests may also be made by phone (203-268-7596) and will be included by the church office. **For privacy, only the first name of each individual will be listed**.

# Do you have something you would like to discuss with Pastor Doug?

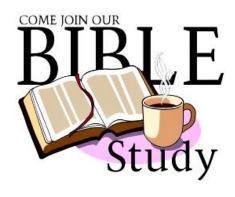
Should you be in need of pastoral care, please contact Pastor Doug Ryniewicz by cell phone (860-595-9560—text if you like!) or by his email (dearynos@gmail.com).





# **Upcoming Events**

We are meeting via Zoom this Thursday August 13th for the next session of the Council of Churches of Greater Bridgeport's Raise the Bar: Becoming Anti-Racist Summer Study and Discussion Series. Please complete and submit the online form at www.ccgb.org/bar and a Zoom invitation will be sent to you prior to each session. If you have any questions, please speak with Donna Duessel.





CCGB's Raise the BAR: Becoming Anti-Racist Summer Study and Discussion Series

# THE COLOR OF COMPROMISE BY Jemar Tisby

### Whate

### **Video Presentation and Guided Discussion**

Through five facilitated sessions of video clips and discussion we will be introduced to the "history of how the American church has helped create and maintain racist ideas and practices." In the videos Jemar Tisby "outlines the kind of bold action needed to forge a future of equality and justice" requiring us to think through "concrete solutions for improved race relations and a racially inclusive church." (Amazon and TCOC Video Series descriptions)

### When:

Thursday evenings – 7:30 – 9:00 pm July 2, July 16, July 30, August 13, August 27



### Registration:

Complete and submit the online form at www.ccgb.org/bar
The Zoom link and email reminders will be sent prior to each session.



# Quilting Update

We are ready to restart limited quilting activities. People who want to work on quilts at church will schedule with Barbara Abraham for a Monday, Wednesday, or Saturday so that we have no more than 3 people. The time that you start is your choice, but the maximum time limit is 90 minutes.

Everyone must wear a mask, open the windows that are labeled to open, run a fan toward the open double doors to the lounge, social distance, use the hand washing sink as frequently as you need, and disinfect what you use (there is Lysol spray to put on paper towel to wipe the scissors, needle, cutter, etc. that you use before you leave.) One of the 3 people must have a key and all should enter at the Gibiser side of the building and not go through the double doors to the church unless it is an emergency. People using the restroom are asked to disinfect what you use before and after.

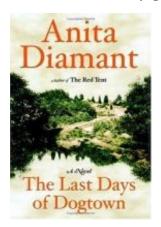
The full guidelines are taped to the table with a sign-in and acknowledgment sheet so that we have a record of who has been there and when in case we need contact tracing should anyone become ill.

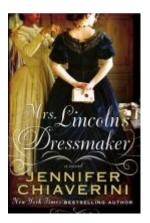
No one should feel pressured to take part at this time. No one who feels ill in any way should go until they are better. If you do want to work on quilts (there are 4 or 5 now that are ready to be tied (one person to a table), there is designing work to do, there are a couple more quilts to sandwich, and hopefully soon there will be quilts to trim.

Should you have any questions, please contact Barbara or call the church office.



**The Book Club** is meeting via Zoom and it is wonderful to "see" so many people! On August 4th at 1:30 p.m. we will discuss "The Last Days of Dogtown" by Anita Diamant. In September we will discuss "Mrs. Lincoln's Dressmaker" by Jennifer Chiaverini. We welcome new members! Reply to this newsletter or contact Karen Jackson to be sure to be included in the discussion. The sessions are by invitation only to ensure internet safety guidelines are followed.





Readings for Sunday, August 2, 2020

The Ninth Sunday after Pentecost

First Reading: Isaiah 55:1-5

Psalm 145:8-9, 14-21

Second Reading: Romans 9:1-5

Gospel: Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

