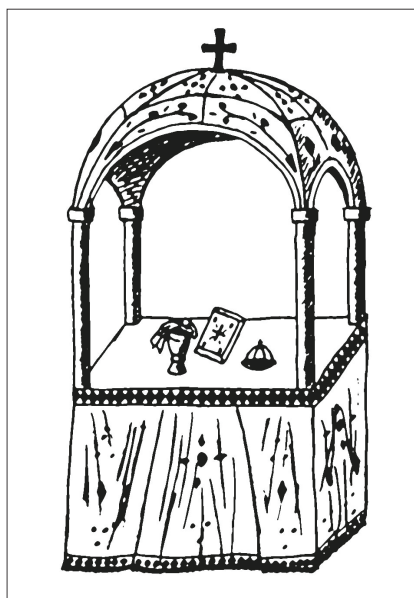


# Byzantine Divine Liturgy



Byzantine Music Notation  
Adapted by Basilios Psilacos

Sydney - 2010

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# Foreword

Free will is a divine gift which is to be used for unity. A unity which we all long for, and that fulfills our inner purpose. Any unity that disrespects the divine gift of free will, is not justified and leads to division. It is divine unity therefore that fulfills us.

The Sacrament of the Divine Eucharist that our Lord Jesus Christ has given His Church, has this exact purpose - the divine unity of all creation with the Creator. This Sacrament lives today and has developed in its practise throughout the centuries, as it is a live Tradition.

The Church uses various traditions for the expression of this Truth. One of these traditions is Ecclesiastical music or Eastern Church music, or otherwise known as Byzantine music. This tradition is active within the practise of the Eastern Orthodox Christian Faith.

The Truth is to be proclaimed to all humanity in all possible ways. With this reason this book has its purpose, in expressing the Truth of the Divine Liturgy for the English language, through the tradition of Byzantine music.

## Sources

The musical sources used for adapting Byzantine music to the English translation of the Divine Liturgy (made by the Greek Orthodox Archdiocese of Australia Translation Committee on Liturgical Texts) are:

- ΣΥΛΛΟΓΗ ΙΔΙΟΜΕΛΩΝ (*Collection of Idiomela*),  
Χουρμουζίου Χαρτοφύλακτος,  
Ἰσάκ Δὲ Κάστρο καὶ Υἱοί, 1831.
- ΑΝΑΣΤΑΣΙΜΑΤΑΡΙΟΝ (*Anastasimatarion*),  
Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου,  
(Διασκευασθὲν ὑπὸ Ἰωάννου Πρωτοψάλτου),  
10th Edition, ΖΩΗ, Athens, 1987.
- ΜΟΥΣΙΚΟΣ ΠΑΝΔΕΚΤΗΣ (*Musical Volume*),  
Volumes: 1(1987), 3(1984), 4(1984) & 8(1980),  
ΖΩΗ, Athens.
- ΒΥΖΑΝΤΙΝΗ ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ (*Byzantine Divine Liturgy*), Ἀρχον. Μουσικοδιδασκάλου Οἰκ.  
Πατριαρχείου, Δημητρίου Γ. Σουρλαντζή,  
Thessaloniki, 1992.
- ΜΕΛΩΔΗΜΑΤΑ ΑΣΚΗΣΕΩΝ ΛΕΙΤΟΥΡΓΙΚΗΣ  
(*Use of Liturgical Melodies*), Καθ. Ἀντωνίου Ε.  
Ἀλυγιάκη, ΔΕΔΟΥΣΗ, Thessaloniki, 1992.

## Adaptor's Note

For adapting Byzantine music, it is important to understand the relationship between words and melody. Melody is not to override the word. Rather, melody is to be guided by the word. This is done with respect to the accent of the spoken word. Hence, Byzantine music has an *accented* rhythm, and usually will not be found to have a uniform or regular rhythm. The various types of melodies (*i.e.* *Papadika*, *Stichirarika*, and *Eirmologika*), are rich examples of this relationship between word and melody. When adapting original melodies for a specific language to its translation, the melodies will need to be adjusted accordingly. This is due to the difference in the accents of the two languages.

There is also a basic difference that occurs with Byzantine music for the English language from that of the Greek language. Byzantine music for the Greek language has a syllable under each musical character. When the vowel of the syllable is to be extended for more than one musical character, the vowel of the syllable is repeated in print. When it comes to Byzantine music for the English language, this does not occur. Hence, the syllable is not repeated but a hyphen (-), is in its place. For the final syllable of a word, which is to be extended, the underscore ( \_ ), is used.

Occasionally, the characters ( ς , υ , χ , and ε ), will appear within the musically adapted texts. They originate from the Greek language. The characters - ς and υ , are to be pronounced just as the letter **n**, is pronounced. The letter - χ , is to be pronounced as the letter **h** in **help**, but heavily aspirated. The letter - ε , is to be pronounced like the letter **e** in **net**.

In the Cherubic hymns, square brackets [ ], will be found within the musical text. The melodic phrases within these square brackets may be omitted at the performer's discretion.

For the Memorial service, some words may change according to circumstance. As for example the word *him*, may change to *her* or *their*, and *servant* and *soul* may change to their plural. These words will be found in **bold type** and with the changable letters in parenthesis.

Also, I express my gratitude to the Greek Orthodox Archdiocese of Australia Translation Committee on Liturgical Texts, to the Very Rev. Angelos Alifierakis and Rev. Evagrios Koutouzis for their assistance.

Basilios Psilacos

for  
divine unity  
of all



# Byzantine

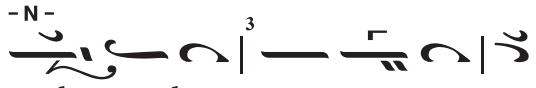
## Divine Liturgy

### Of St. John Chrysostom

music adapted by Basilios Psilacos

*Lord have mercy*

Mode  $\lambda$   $\delta\lambda$  Nη

|          |                                                                                                       |                          |
|----------|-------------------------------------------------------------------------------------------------------|--------------------------|
| <b>L</b> | <sup>-N-</sup><br>   | $\delta\lambda^v$        |
|          | ord,___ have mer- - - cy.                                                                             |                          |
| <b>L</b> | <sup>-N-</sup><br>   | $\delta\lambda^6$        |
|          | ord,_____ have mer- - - cy.                                                                           |                          |
| <b>L</b> | <sup>-N-</sup><br>   | $\delta\lambda^{\Delta}$ |
|          | ord,_____ have mer- - - cy.                                                                           |                          |
| <b>L</b> | <sup>-N-</sup><br>  | $\delta\lambda^{\Delta}$ |
|          | ord,_ have mer- - - - cy.                                                                             |                          |
| <b>L</b> | <sup>-N-</sup><br> | $\delta\lambda^6$        |
|          | ord,_ have mer- - - cy.                                                                               |                          |
| <b>L</b> | <sup>-N-</sup><br> |                          |
|          | ord,_ have mer- - - - cy.                                                                             |                          |

Other. Same Mode.  $\overset{v}{\text{♩}}$

$\overset{3-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{v}{\text{♩}}$   
ord, have mer- - - cy.

$\overset{3-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{6}{\text{♩}}$   
ord, have mer- - - cy.

$\overset{3-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{\Delta}{\text{♩}}$   
ord, have mer- cy.

$\overset{3-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{\rho}{\text{♩}}$   
ord, have mer- - cy.

$\overset{3-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{\pi}{\text{♩}}$   
ord, have mer- - cy.

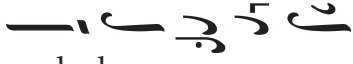
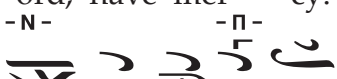
$\overset{-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   
ord, \_\_\_\_\_ have mer- - - cy.

Other brief ones. Same Mode.  $\overset{v}{\text{♩}}$

$\overset{-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{v}{\text{♩}}$   
ord, have mer- cy.

$\overset{-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{v}{\text{♩}}$   
ord, have mer- - cy.

$\overset{-N-}{\text{L}}$  |  $\text{♩} \text{♩} \text{♩} \text{♩}$   $\overset{6}{\text{♩}}$   
ord, have mer- cy.

|       |                                                                                   |         |
|-------|-----------------------------------------------------------------------------------|---------|
| -N-   |                                                                                   |         |
| L     |  | 6<br>λ  |
| -Δ-   |                                                                                   |         |
| L     |  | Δ       |
| -N-   |                                                                                   |         |
| L     |  | Δ<br>δλ |
| -N- ρ |                                                                                   |         |
| L     |  | ρ<br>λ  |
| -N-   |                                                                                   |         |
| L     |  | 6<br>λ  |
| -N-   |                                                                                   |         |
| L     |  | π<br>q  |
| -N-   |                                                                                   |         |
| L     |  |         |

Other (in 5 Modes). Adapted from those of Neleos Kamaradou.

|     |                                                                                     |    |                                                                                     |     |        |
|-----|-------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------|-----|--------|
|     | λ<br>π                                                                              | δλ | Nη                                                                                  | ξ   |        |
| -N- |                                                                                     |    |                                                                                     | -Δ- |        |
| L   |  | δλ |  |     |        |
| -N- |                                                                                     |    |                                                                                     |     |        |
| δλ  |  |    |                                                                                     |     | 6<br>λ |
| Δ   |                                                                                     |    |                                                                                     |     |        |

Lord,\_\_\_\_\_ have mer- cy. Lord,\_\_\_\_ have\_\_ mer-

cy. Lord, \_ have mer- - - - - cy.

Lord,\_\_\_\_\_ have mer- cy. Lord,\_\_\_\_ have\_\_ mer-

cy. Lord,\_\_\_\_\_ have mer- - - - - cy.

Lord, \_ have\_\_ mer- cy. Lord,\_\_\_\_\_ have\_\_

mer- cy. Lord,\_\_\_\_\_ have mer- - -

- - - cy.

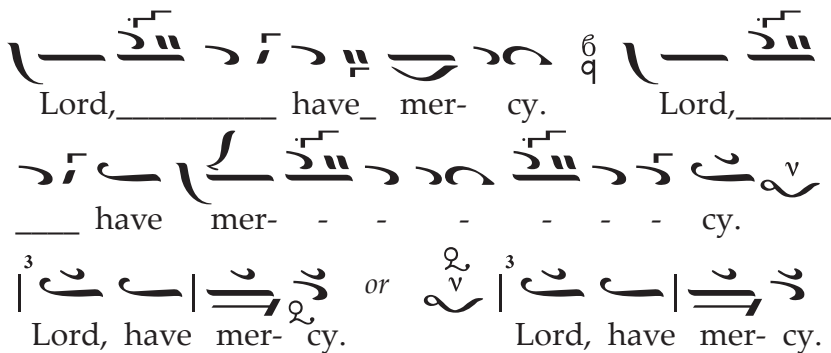
Lord, \_ have\_\_ mer- cy. Lord,\_\_\_\_\_

have\_\_\_\_\_ mer- cy. Lord,\_\_\_\_\_ have

mer- - - - - cy.\_\_\_\_

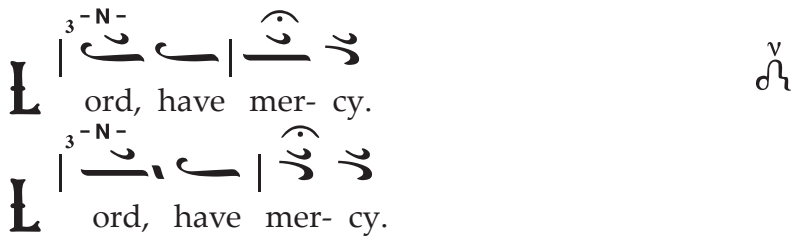
Lord, \_ have\_\_ mer- cy. Lord,\_\_\_\_\_ have mer-

cy. <sup>v</sup>q Lord, \_\_\_\_\_ have mer- -  
 - - - - - cy. <sup>v</sup>q  
 -N-  
 L ord, \_\_\_\_\_ have \_\_\_\_\_ mer- cy. Lord, \_\_\_\_\_  
 have \_\_\_\_\_ mer- cy. Lord, \_\_\_\_\_ have  
 mer- - - - - cy. \_\_\_\_\_  
 6 Lord, \_\_\_\_\_ have \_\_\_\_\_ mer- cy. Lord, \_\_\_\_\_  
 have mer- cy. Lord, \_\_\_\_\_ have  
 mer- - - - - cy. <sup>v</sup>  
 -N-  
 L ord, \_\_\_\_\_ have \_\_\_\_\_ mer- cy. Lord, \_\_\_\_\_  
 have mer- cy. 8 Lord, \_\_\_\_\_ have mer- - -  
 - - - cy. 8 Lord, \_\_\_\_\_ have \_\_\_\_\_ mer- cy 8

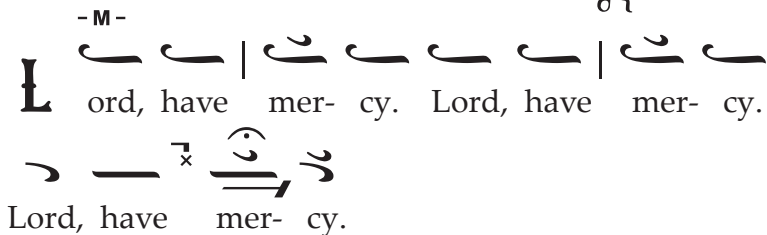


*For simple Litanies,  
 the following two may be chanted alternately.*

Mode  $\lambda \pi \delta \lambda N \eta$



*For simple 3 times response:*  $\overset{x}{\text{N-}}$   $\delta \lambda^v$



# *Sunday Antiphons*

First Antiphon. Mode  Δι

Verse 1: Bless the Lord, O my soul,  
and all that is within me bless his holy name.

- M -      - Δ -

**T**   
  
to- kos,      Sa- - viour, \_\_\_\_\_ save \_\_\_\_\_ us.

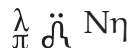
Verse 2: Bless the Lord, O my soul,  
and forget not all that he has done for you.

*The same as above.*

Verse 3: The Lord in heaven has prepared his throne,  
and his kingdom rules over all.

- Δ -

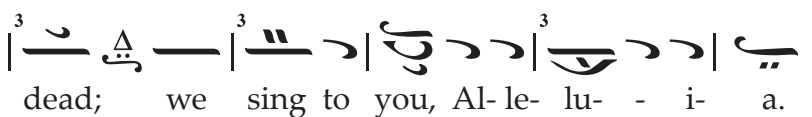
**T**   
  
to- kos,      Sa- viour, save \_\_\_\_\_ us. \_\_\_\_\_

Mode  Νη

  
Lord, have mer- cy.       To you, O Lord.       A- men.

Second Antiphon. Mode 

Verse 1: Praise the Lord, O my soul.  
I will praise the Lord in my life,  
I will sing to my God while I have my being.

  
S ave us, Son of God, who rose from the  
  
dead; we sing to you, Al- le- lu- - i- a.

Verse 2: Blessed is he whose help is the God of Jacob,  
whose hope is in the Lord his God.

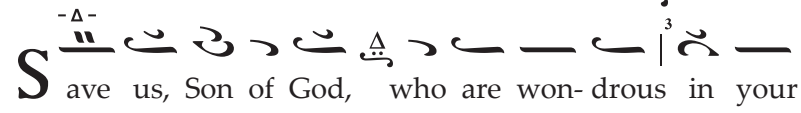
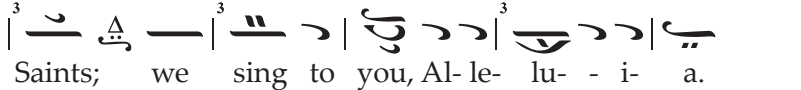
*The same as above.*

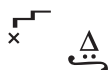
Verse 3: The Lord will reign for ever; your God,  
O Sion, to generation after generation.

*The same as above.*

---

On weekdays the second Antiphon is: 

  
S ave us, Son of God, who are won- drous in your  
  
Saints; we sing to you, Al- le- lu- - i- a.



<sup>-M-</sup>  
**G** lo- ry to the Fa- ther and the Son  
 and the Ho- ly Spi- rit;

<sup>-Δ-</sup>  
**B** oth now and e- ver and to the a- ges  
 of a- ges. A- men.

<sup>3-M-</sup> <sup>-Δ-</sup> <sup>3</sup> <sup>3</sup>  
**O** n- ly - be- got- ten Son and Word\_ of  
 God, you who are im- mor- - - - tal, and  
 con- sen- ted for our\_ sal- va- - tion  
 to be in- car- nate of the ho- ly

The- o- to- kos and e- ver- vir- gin Ma- ry, with-  
 out\_ change be- com- ing hu- man, and who


  
 were cru- ci- fied, Christ our\_ God, by death


  
 tramp- - ling on death; you who are one of


  
 the Ho- ly Tri- - ni- ty, glo- ri- fied to-


  
 ge- ther with the Fa- ther and the Ho- ly Spi-


  
 rit, save\_\_\_\_\_ us.\_\_\_\_\_

*Third Antiphon.*

*Verse 1:* This is the day of the Lord,  
 let us rejoice and be glad in it.

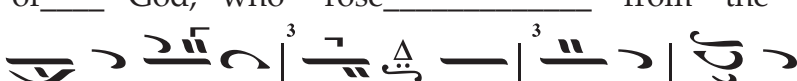
*The Dismissal hymn (see pages 13-30).*

*Verse 2:* Let the heavens and the earth praise.

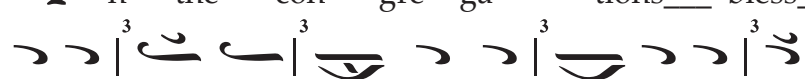
*The same as above.*

*Hymn of Small Entrance.*

Mode  Δι

  
 Come let us wor-ship and fall down\_\_ be-  
  
 fore Christ.\_\_\_\_ Save\_\_ us, Son\_\_  
  
 of\_\_ God, who rose\_\_\_\_ from the  
  
 dead;\_\_\_\_ we sing to you, Al-  
  
 le- lu- - i- a.

*From the Sunday of Pascha to the Return of the Feast:*  Δι

  
 In the con- - gre- ga- - tions\_\_ bless\_  
  
 \_\_\_\_ God, the Lord from the springs\_\_ of Is-  
  
 ra- el,\_\_\_\_ Save\_\_ us, ... etc.

*After the Small Entrance,  
the Dismissal hymns and the Kontakion are chanted.*

*If there is a memorial, the following is chanted  
before the Dismissal hymn of the Saint or Feast of the Church:*

Mode λ π δλ Νη — 2

**R** — | <sup>3</sup> — — — | — — — — —  
e- mem- ber, O Lord, your ser- - vant(s)  
— — — — — — — — — — — — — — —  
in your good- - ness, and all sins com- mit- -  
— — — — — — — — — — — — — — —  
ted in (his) life for- - give; for no one  
— — — — — — — — — — — — — — —  
is with- out sin, ex- cept you who are a- ble  
— — — — — — — — — — — — — — —  
to grant\_ rest to the de- part- - ed.



*Dismissal Hymns of the Resurrection.*Mode  $\frac{L}{q}$  Πα

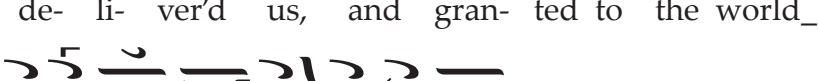
<sup>-π-</sup>  
 The stone had been seal'd by the Jews, and  
<sup>3</sup>  
 soldiers were guard-ing your pure Bo- dy; <sup>Δ</sup><sub>dh</sub> but  
 on the third day, Sa-viour, you a-rose and gave life  
<sup>π</sup><sub>q</sub> <sup>3</sup>  
 to the world. Where-fore the heav-en-ly Pow-  
<sup>ρ</sup>  
 ers cried out to you, Gi- - ver of life: <sup>π</sup><sub>q</sub>  
 Glo-ry to your re- sur- rec- tion, Christ, glo-  
<sup>3</sup>  
 ry to your king- - dom, glo-ry to your di-  
<sup>3</sup>  
 vine plan, you who a- lone love hu- -  
 man- - kind.

Mode  Δι

<sup>-Δ-</sup>  
**W**hen you de- scend- - ed to\_\_\_\_ death,  
<sup>3-Δ-</sup>  
 O\_\_\_\_ im- mor- - tal life, you struck Ha-  
<sup>3</sup>  
 des dead by the flash of your Di- vi- ni- ty;  
<sup>3</sup>  
 when you rais'd the dead from un- der the earth,  
<sup>Δ</sup>  
 all the Pow-ers of hea- ven cried\_\_\_\_  
<sup>3</sup>  
 out: Gi- ver of life, Christ\_\_ our God,\_\_  
<sup>3</sup>  
 glo- ry to you.

Mode  Γα

<sup>-Γ-</sup>  
**L**et the hea- - vens re- joice and the earth  
<sup>π</sup>  
 be\_\_ glad, for the Lord has done a migh- ty

  
 deed\_\_\_ with his arm: by death\_ he has tram-  
  
 - pl'd on death, the first- - born of the dead  
  
 he has be- come; from Ha- des' depths he has  
  
 de- li- ver'd us, and gran- ted to the world\_  
  
 \_\_\_ his great\_\_\_ mer- - cy.

Mode  $\frac{4}{\delta\lambda} \Delta\iota$

-Δ-  -M-  
**T** he joy- ful mes- sage of the re- sur- rec-  
 -M-  
 - tion the wo- men Dis- ci- ples learnt from the  
 -Δ-  
 An- - gel, and cast- ing off the an- ces-  
 -B-  
 tral sen- - tence, to the A- pos- tl's they an-  
 -Δ-  
 nounc'd in ex- cul- ta- - tion: Death has been



Mode  $\lambda$   $\pi$   $\overline{\text{Bov}}$   $\text{—}$

<sup>-Δ-</sup>  
**A** n- gel- ic Pow- - ers at- tend- ed\_ at  
<sup>3</sup>  $\lambda$   $\overline{\text{M-}}$   
 your\_ grave, and those who were on guard be- came  
<sup>3</sup>  $\lambda$   $\overline{\text{-Δ-}}$  <sup>3</sup>  
 as dead; and Ma- ry stood in the tomb, seek- ing  
<sup>3</sup>  $\lambda$   $\overline{\text{-M-}}$   
 your pure\_ Bo- dy. You have de- spoil'd\_  
 $\lambda$   $\overline{\text{-M-}}$   
 Death and not been touch'd by him; you\_ met the  
<sup>3</sup>  $\lambda$   $\overline{\text{-M-}}$   
 Vir- gin and gave us\_ life. O Lord who  
 $\lambda$   $\overline{\text{-M-}}$   
 rose\_ from the dead,\_ glo- ry to you.\_

Mode  $\overline{\text{Γ}}$   $\Gamma\alpha$

<sup>3</sup>  $\overline{\text{-Γ-}}$   
**Y** ou de- stroy'd\_ death\_ by your Cross, you o-  
 $\lambda$   $\overline{\text{-M-}}$   $\pi$   $\text{q}$   $\text{—}$   $\text{—}$   $\text{—}$   $\text{—}$   
 pen'd Pa- ra- dise to the Thief, the Myrrh - bear-

ers la- ment you trans- form'd, and or- der'd your A-  
 pos- tles to pro- claim, that you had ri- sen,  
 Christ our\_ God, gran- ting to the world your great\_  
 mer- - cy.

Mode  $\lambda \pi$  Νη  $\underline{\underline{\alpha}}$  Γα

From on high you de- scen- ded, Com- - pas-  
 sion-ate One, you ac-cep- ted three\_ days in the tomb,  
 in or- der to free us from our suf- fer-  
 ing. Our life and re- sur- rec- - tion, Lord,\_  
 glo- - ry to\_ you.

## Resurrection Troparion

Mode  $\frac{\lambda}{\pi} \ddot{q}$  Πα

$\overset{-\pi-}{\text{C}}$   $\overset{\rho}{\text{hrist}}$ \_\_ is ri- - sen\_\_ from\_\_ the dead,  
 $\overset{-\Delta-}{\text{L}}$   $\overset{\pi}{\text{q}}$   $\overset{\rho}{\text{tramp}}$ - - ling down\_\_ death\_\_ by\_\_  
 death,\_\_ and\_\_ on\_\_ those\_\_  
 in the tombs  $\overset{\pi}{\text{q}}$ \*  $\overset{\rho}{\text{be}}$ - - stow- - - ing life.

\* (Final cadence)

$\overset{\rho}{\text{be}}$ - - stow- - - ing life.

Other beginning.  $\overset{-\pi-}{\pi \text{q}}$   $\text{Christ}$ \_\_ is ri- sen\_\_ from\_\_ etc.

Brief version. Mode  $\frac{\text{L}}{\text{q}}$  Πα

$\overset{-\pi-}{\text{C}}$   $\text{hrist}$  is ri- sen from the dead, tramp-ling down death  
 by death, and on those in the tombs\_\_ be- stow- ing life.

## *Dismissal Hymns of the 12 Major Feasts.*

*8th September. The Nativity of the Theotokos.*

Mode  $\frac{L}{\text{D}} \Delta\iota$

<sup>-Δ-</sup>  
 Your birth, The- o- to- kos, has pro-claim'd joy  
<sup>-B-</sup>  
 to all the world; for from you has dawn'd the  
 Sun of right-eous-ness, Christ our God; he  
<sup>3Δ-</sup>  
 lift- ed the curse and gave us the bles-  
<sup>3-B-</sup>  
 sing; he de- stroy'd death and be- stow'd  
 on us e- ter- nal life.

*14th September.*

*The Universal Elevation of the Precious and Life-giving Cross.*

Mode  $\frac{L}{\text{q}} \Pi\alpha$

<sup>3-Π-</sup>  
 S ave, O Lord, your peo- ple, and

bless\_\_ your in- he- ri- tance, grant- ing vic- -  
 to- ry to our kings o- ver e- ne- mies, and\_\_  
 \_\_ by\_\_ your\_\_ Cross pro- tec- - ting your\_\_  
 \_\_ do- - main.

*21st November. The Entry of the Theotokos into the Temple.*

Mode  $\frac{L}{\text{D}\text{L}} \Delta\text{I}$

T o- day is the pre- lude of God's\_ good  
 -B-  
 plea- - sure, and the he- rald- ing of hu-  
 ma- ni- ty's sal- va- - tion. In the tem-  
 ple of God the Vir- gin is clear- ly re- veal'd,  
 -B-  
 and she an- noun- ces Christ\_\_ in ad- vance to

all. To her let us cry\_\_ out with migh-  
 ty\_\_ voice: Hail, O\_\_ ful- fil- ment of the  
 Cre- a- - tor's plan for us!

*25th December. The Nativity according to the flesh  
 of our Lord and God and Saviour Jesus Christ.*

Mode  $\frac{L}{\text{D}} \Delta_1$

our\_\_ birth, Christ our God, dawn'd up- on the  
 world as the light\_\_ of know- - ledge; for then  
 those\_\_ who wor- - ship'd the stars were\_\_ taught  
 by a star to re- ve- rence you\_\_ the Sun\_\_  
 of right- - eous- ness, and to know you are  
 the dawn from on high. Lord,\_\_ glo- ry to you.\_\_

6th January. The Holy Theophany of our Lord Jesus Christ.

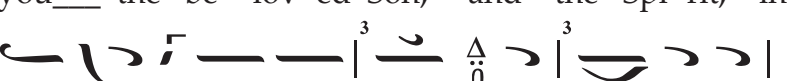
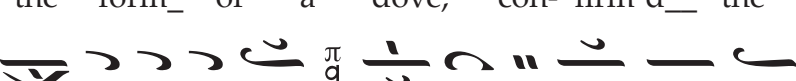
Mode  $\frac{L}{q}$  Πα


 W hen in the Jor- dan you were bap- - tised,  

 O Lord,  $\Delta$  the wor- ship of the Tri- ni- ty  

 was made ma- ni- fest; for the voice of  

 the Fa- ther bore wit- - ness to you, nam- ing  

 you\_\_ the be- lov- ed Son; and the Spi- rit, in  

 the form\_ of a dove, con- firm'd\_\_ the  

 truth\_\_ of the word. Christ our\_\_ God, who re-  

 veal'd your- self  $\Delta$  and gave light\_\_ to the world,\_\_  

 glo- - ry to you.

*2nd February.  
The Meeting of our Lord Jesus Christ.*

Mode  $\frac{L}{q}$  Πα

<sup>-Π-</sup>  
<sup>3</sup>  
**H** ail, fa- your'd one, Vir- gin The- o- to- kos,  
<sup>ρ</sup>  
<sup>Δ</sup>  
<sup>δλ</sup> for from you dawn'd the Sun of right-eous-ness,  
<sup>3</sup>  
<sup>π</sup>  
<sup>q</sup>  
 Christ our God, en- light-en-ing those in dark- ness.  
<sup>ρ</sup>  
<sup>3</sup>  
<sup>Δ</sup>  
<sup>δλ</sup> Re- joice\_\_ al- so, right-eous El- - der, as  
 you re- ceive\_\_ in your arms the li- ber- a- tor  
<sup>3</sup>  
<sup>Δ</sup>  
<sup>δλ</sup> of our souls, who al- so be- stows on us  
 the Res- sur- rec- - tion.

25th March.

*The Annunciation of the most holy Theotokos.*Mode  $\frac{L}{\text{D}} \Delta \iota$ 

<sup>3</sup>- $\Delta$ -  
**T**o-day is the crown- ing mo- ment of  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
our sal- va- - tion, and the re- veal- ing  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
of the e- ter- - nal mys-ter- y: the Son  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
of God be-comes the Son of the Vir- - -  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
gin, and Ga- bri- el brings the good ti-dings  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
of God's fa- - vour. There-fore with him let  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
us cry a- loud to the The-o-to- - -  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
kos: Hail, fa- vour'd one, the Lord\_\_ is  
<sup>3</sup> <sup>6</sup> <sup>3</sup>  
with\_\_ you.

*Palm Sunday.*Mode  $\frac{L}{q}$  Πα

-π-  
**Β** e- fore your pas-sion you gave us a pledge  
 of the res- ur- rec- tion of all, you raised  
 up Laz- ur- us from the dead, Christ\_\_ our\_\_ God;  
 there-fore like the child-ren, bear-ing the sym-  
 bols of vic- to- ry, we cry out to you, the  
 vic- tor o- ver death: Ho- san- - na in the  
 high- est, bles- sed is he who comes in the  
 name\_\_ of the Lord.\_\_

Mode  $\frac{4}{\text{D}} \Delta \text{I}$

**B** <sup>3-Δ-</sup>ur- <sup>3</sup>ied with you thru' <sup>3</sup>Bap- <sup>-B-</sup>ti- sm, Christ our  
<sup>3</sup>God, we have been <sup>6</sup>grant- ed im- mor- tal life  
 by your <sup>3</sup>Res- <sup>-M-</sup>ur- rec- - tion; we <sup>-Δ-</sup>sing your prais-  
 - es cry- - ing out: Ho- san- na in  
 the high- <sup>-B-</sup>est, bles- sed is he who  
 comes in the name of the Lord.\_\_\_\_

*Thursday of the Ascension.*

Mode  $\frac{4}{\text{D}} \Delta \text{I}$

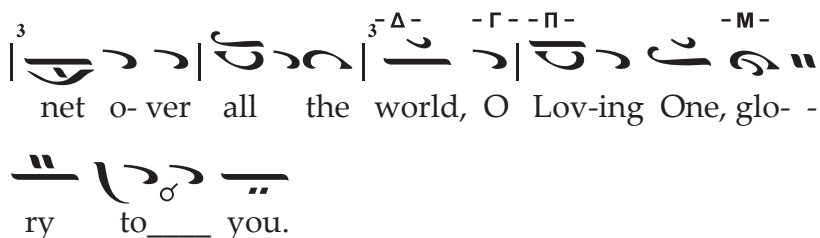
**Y** <sup>-Δ-</sup>ou were tak- en up in <sup>3-B-</sup>glo- - ry, Christ  
 our God, and gave joy to the Dis- ci- ples, by

the prom- ise of the Ho- ly Spi- - rit; for  
 they were as- sured\_\_ by the bles- - sing  
 that you are the Son of God, the re- dee- - mer  
 of the world.

*Sunday of Penticost.*

Mode λ δ̣ Nη ̣

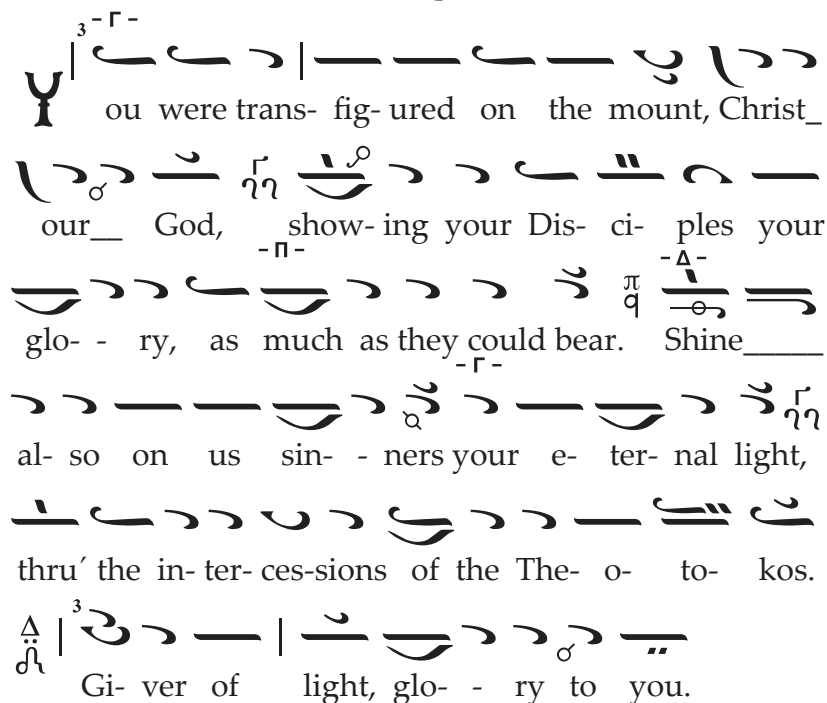
B les- sed are you,\_\_ O\_\_ Christ our\_\_ God,  
 who re- veal'd the fish- er- men as most\_\_ wise,  
 send- ing down\_\_ on them the Ho- - ly  
 Spi- - rit, and thru'\_\_ them cast- ing a



6th August.

*The Transfiguration of our Lord Jesus Christ.*

Mode  Γα



15th August.

*The Dormition of the most holy Theotokos.*

Mode  $\frac{L}{q}$  Πα

<sup>-π-</sup>  
 When you gave birth you kept your vir- gin-  
 i- ty, when you fell a- sleep you did not a-  
 ban- don the world, O The- o- to- kos. You pass'd  
 in- to life, you who are the Mo- ther of  
 life, who thru' your in- ter- ces- - sions re-  
 deem our souls from death.



*Kontakia of the Theotokos.*

Mode  $\frac{L}{\text{D}} \quad \overline{\text{D}}\text{I}$

<sup>-M-</sup>  
<sup>3</sup> <sup>3</sup> <sup>3</sup> |  
**P** ro- tec- tor of Chris- tians, cham- pi- on  
<sup>-Δ-</sup> <sup>Δ</sup> <sup>3</sup> |   
 un- de- feat- - ed, me- di- a- tor most sure  
<sup>-M-</sup> <sup>6</sup> <sup>3</sup> <sup>-Δ-</sup> |  
 with our cre- a- - tor, dis- re- gard not the  
<sup>-M-</sup> <sup>3</sup> <sup>3</sup> <sup>Δ</sup> <sup>-B-</sup> |  
 voice of pray-er of sin- ners, but come quick- ly  
 |  
 in your good- ness, to help us who cry out to  
<sup>-Δ-</sup> <sup>4</sup> |  
 you with faith: Be swift to in- ter- cede,\_\_\_\_  
<sup>4</sup> |  
 make haste\_\_\_\_\_ to sup- pli- cate,\_\_\_\_ O The-  
<sup>3</sup> <sup>3</sup> <sup>-N-</sup> |  
 o- to- kos, pro- tec- tor al- - ways of  
<sup>3</sup> <sup>3</sup> <sup>-Δ-</sup> |  
 those\_ who hon- or you.\_\_\_\_\_

Mode  $\lambda$   $\ddot{\alpha}$   $\pi$  Nη

<sup>-N-</sup> <sup>-Δ-</sup> <sup>-N-</sup>  
**T** o you, my Cham-pi-on and Com-man-  
<sup>-Δ-</sup> <sup>-N-</sup>  
 der, I your Ci-ty, saved  
<sup>-N-</sup>  
 from dis- as- ters, de- di- cate,  
<sup>-N-</sup>  
 hymns of vic- t'ry and thanks- giv- ing, O The-  
<sup>-Δ-</sup> <sup>-N-</sup>  
 o- to- kos. But as you have might un-  
<sup>-N-</sup>  
 as- sail- a- - - ble, from e- v'ry  
<sup>-N-</sup> <sup>-Δ-</sup>  
 kind of dang- er de- li- ver me, that  
<sup>-N-</sup>  
 I may cry out to you: Hail, O bride  
<sup>-N-</sup>  
 un- wed- ded!

*The Trisagion Hymn*

Mode  Δι

<sup>-Δ-</sup>  
**A** men. Ho- - ly\_\_\_\_ God,\_\_\_\_ Ho-  
<sup>-B-</sup>  
 - - ly Migh- - - ty, Ho- - - - ly  
<sup>-Δ-</sup>  
 Im- mor- - - - tal, have mer- - -  
 (Twice) Δ  
 cy\_\_\_\_ on us.\_\_\_\_  
<sup>-Δ-</sup>  
**H** o- ly\_\_\_\_ God,\_\_\_\_  
<sup>-B-</sup>  
 Ho- - - - ly\_\_\_\_ Migh- - -  
<sup>-Δ-</sup>  
 - - ty, Ho- - - - - ly Im- mor- -  
<sup>-B-</sup>  
 - - - tal, have mer- - - - cy\_\_\_\_  
 on us.\_\_\_\_ Δ

-Δ-  
**G** lo- ry to the Fa- ther and the Son and the  
 Ho- ly Spi- - rit; ⲁ

-Δ-  
**B** oth now and e- ver and to the a- ges of  
 a- ges. A- men. ⲁ

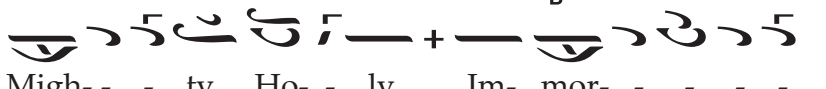
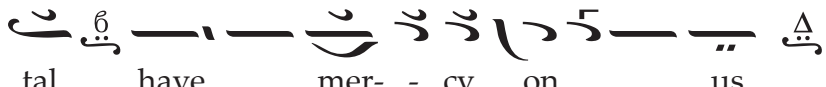
-B-  
**H** o- - - - ly Im- mor- - - -  
 tal, have mer- - - - cy \_\_\_\_\_ on  
 us. ⲁ

-Δ-  
**D** i- na - - mis. Ho- ly God, \_\_\_\_\_  
 Ho- - -

-B-  
 ly \_\_\_\_\_ Migh- - - - ty, Ho- - - -  
 - - - - - ly Im-

  
 mor- - - - tal\_\_\_\_\_ have mer- -  
  
 - - cy on\_\_ us.\_\_\_\_

Other. 

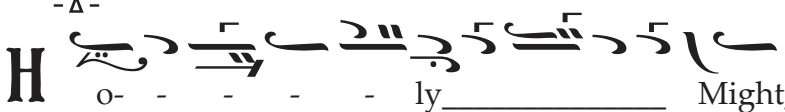
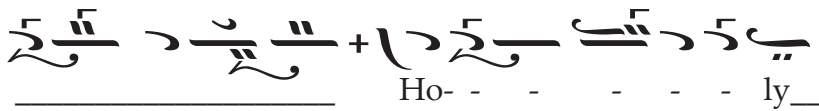
  
 H<sup>-Δ-</sup> o- - ly\_\_\_\_ God,\_\_\_\_ Ho- - ly\_\_\_\_  
  
 Migh- - - ty, Ho- - ly Im- mor- - - -  
  
 tal, have\_\_\_\_ mer- - cy on\_\_\_\_ us.  
  
 H<sup>-Δ-</sup> o- ly\_\_\_\_ God,\_\_\_\_ Ho- - ly Migh-  
  
 - - ty, Ho- - - - ly Im- mor- -  
  
 - - - tal, have\_\_\_\_ mer- - cy on\_\_\_\_  
  
 us.

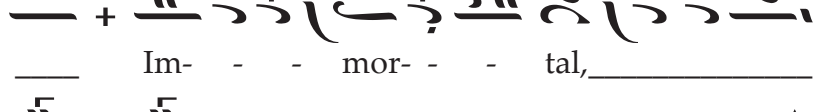
Other. Dinamis. 

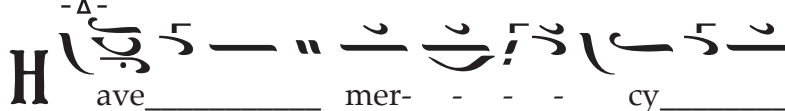
<sup>-Δ-</sup>  
**D**   
 i- na- - - mis. Ho- - - - -  
<sup>-B-</sup>  
  
 - ly\_ God,\_ Ho- - - - - ly\_  
<sup>-Δ-</sup>  
  
 Migh- - - ty, Ho- - ly Im- mor- - tal,  
  
 have mer- - cy on us. \_\_\_\_\_

Dinamis of the Sanctum. 

<sup>-Δ-</sup>  
**H**   
 o- - - - - ly \_\_\_\_\_ God,\_  
  
 \_\_\_\_\_ Ho- - - - - ly\_  
  
 \_\_\_\_\_ God, \_\_\_\_\_ 

<sup>-Δ-</sup>  
 H  ly \_\_\_\_\_ Might\_  
 Ho- - - - - ly\_  
 \_\_\_\_\_ Migh \_\_\_\_\_ ty, \_\_\_\_\_  
<sup>-Δ-</sup>

H  ly \_\_\_\_\_ Ho-  
 ly Im- - - - - mor- -  
 tal \_\_\_\_\_  
 \_\_\_\_\_ Im- - - - - mor- - - - - tal, \_\_\_\_\_  
 <sup>ρ</sup>  
<sup>Δ</sup>

<sup>-Δ-</sup>  
 H  ave \_\_\_\_\_ mer- - - - - cy \_\_\_\_\_  
 \_\_\_\_\_ on \_\_\_\_\_ us. \_\_\_\_\_

*Dinamis. Adapted from that of Neleos Kamaradou. (†1922)* Δ

**N** -Δ-  
ε

Di- - - - - li-

na- - - - - Di- - na- - - mis.

**H** -M-  
o-

- - - - -

ly

**-B-** -Δ-  
Ho-

ly God,

**-B-**  
 Ho- - - ly God, Ho-

ly God,





*The Trisagion Hymn.*    Mode  $\overset{L}{\underset{\text{q}}{\text{q}}}$     Πα

*a* men\_ Ho- - - ly\_\_\_\_\_ God,\_  
Ho- - - - ly\_\_\_\_\_ Migh- - - ty,\_\_\_\_\_  
\_\_\_\_\_ Ho- - - - ly\_\_\_\_\_ Im- - mor- -  
- - tal,\_\_\_ have mer- - - - - cy\_\_  
\_\_\_\_\_ on\_\_\_\_\_ us.

H o- - - ly \_\_\_\_\_ God, \_\_\_\_\_ Ho-  
ly \_\_\_\_\_ Migh- - - ty, \_\_\_\_\_ Ho- - - ly \_\_\_\_\_  
+ \_\_\_\_\_ Im- - mor- - - tal, \_\_\_\_\_ have mer- - -  
- - - cy \_\_\_\_\_ on \_\_\_\_\_ us. π  
q

G lo- ry to the Fa- ther and the Son

and the Ho- ly\_\_\_\_ Spi- - - - - rit; π  
q

**B**oth now and e- ver and to the a- ges 3

of a- ges. A- men.\_\_\_\_ π  
q

**H**o- - - ly Im- mor- - - - -

tal,\_\_\_\_ have\_ mer- - - - - cy\_\_\_\_ on\_

\_\_\_\_ us. π  
q

**D**i- - - na- - - - mis. Ho- ly\_\_\_\_ π  
q

God,\_\_\_\_\_

Ho- ly Migh- - - - ty,\_\_\_\_\_

Ho- - - - ly\_\_\_\_ Im- mor- - - - -

-п-  
 tal have\_\_ mer- - - - - cy\_\_ on\_\_  
 us.

*Other. Brief. (OII)* π<sub>q</sub>

-п-  
 H | | | | |  
 o- - ly God, Ho- - ly Migh- ty,  
 \* ρ | | | | |  
 Ho- ly Im- mor- tal, have mer- cy on us.

\* Or. | | | | | π<sub>q</sub>  
 Ho- ly Im- mor- tal, have mer- cy on us.

-п-  
 H | | | | |  
 o- - ly God, Ho- - ly Migh- ty,  
 | | | | |  
 Ho- ly Im- mor- tal, have mer- cy on us.  
 | | |



— you — put — on. — Al- - - le- -

- lu- - i- - - a.

G lo- ry to the Fa- ther and the Son and the

Ho- ly Spi- - rit;

B oth now and e- ver and to the a- ges

of a- ges. A- men.

C hrist — have you put — on. —

Al- - - le- - - - lu- - i- - - -

a.

N ε — Di- - - - na- - - -

mis. You — who —

have\_\_\_\_\_ been bap- - - - -  
-N- -N-

tised\_\_\_\_\_ in- - to\_\_\_\_

bap- - - - - tised\_\_\_\_\_ in- - to\_\_ Christ, \_

\_\_\_\_\_ <sup>Δ</sup><sub>oh</sub> Christ \_\_\_\_\_

have\_\_\_\_\_ you\_\_\_\_\_

\_\_\_\_\_ put\_\_\_\_\_ on, \_\_\_\_\_  
-Z-

\_\_\_\_\_ Al- - - - - le-  
-N-

lu- - - - - i- - - a, \_\_\_\_\_  
-N-

\_\_\_\_\_

*Dinamis of the Sanctum.*  $\pi$   
q

<sup>-π-</sup>  
Y ou \_\_\_\_\_  
who \_\_\_\_\_ ᵒᵒ have \_\_\_\_\_ been \_\_\_\_\_  
\_\_\_\_\_  $\pi$   
q

<sup>-π-</sup>  
B ap- - tised \_\_\_\_\_  
bap- - tised \_\_\_\_\_ in- - - - to \_\_\_\_\_  
\_\_\_\_\_ Christ \_\_\_\_\_  $\pi$   
q  
<sup>-π-</sup>  
C hrist \_\_\_\_\_ have \_\_\_\_\_ you  
\_\_\_\_\_ put on have \_\_\_\_\_ you \_\_\_\_\_  
put \_\_\_\_\_ on \_\_\_\_\_  
\_\_\_\_\_  $\pi$   
q

-Π-  
 α λ - - - - le- - lu- - - -  
 ι - - - al- - le- lu- - i- - -  
 α \_\_\_\_\_

*On the feasts of the Worship of the Cross  
 and the Elevation of the Precious Cross,  
 instead of the Trisagion hymn, the following is chanted.*

Mode  $\overline{\Delta\iota}$   
 -Μ- -Δ-  
 α men. Your \_\_\_\_\_ Cross \_\_\_\_\_ we \_\_\_\_\_ -Δ-  
 -Β- ve- ne- rate, \_\_\_\_\_ Mas- - - ter, and  
 your \_\_\_\_\_ ho- - - - ly res- ur- rec- - -  
 -Μ- -Δ- tion we \_\_\_\_\_ glo- - - ri- - -  
 fy.  $\overline{\Delta\iota}$

-M- -Δ-  
 Y our \_\_\_\_\_ Cross \_\_\_\_\_  
 -M-  
 we ve- ne- rate, \_\_\_\_\_ O Mas-  
 -Δ-  
 - - - ter, and your ho- -  
 - - - ly res- - ur- rec- - tion\_\_\_\_  
 -M- -Δ-  
 we \_\_\_\_\_ glo- - - ri- - - - fy.  
 -Δ-

G lo- ry to the Fa- ther and the Son and the  
 Ho- ly Spi- - rit;  
 -Δ-

B oth now and e- ver and to the a- ges of  
 a- ges. A- men.  
 -Δ-

-Δ-  
 A nd your ho- - - - ly res- ur-  
 -M- -Δ-  
 rec- - - tion we \_\_\_\_\_ glo- - - ri- -



*Dinamis of the Sanctum.* 

  
 our \_\_\_\_\_ Cross \_\_\_\_\_ we 

  
 ve- - - ne- - - - ve- - - -

  
 ne- - - rate, \_\_\_\_\_ 

  
 \_\_\_\_\_ Mas- - - - ter, 

  
 O \_\_\_\_\_ Mas- - - - ter, \_\_\_\_\_ O \_\_\_\_\_

  
 Mas- - - - ter, \_\_\_\_\_ 

  
 and your ho- - - - -

  
 ly and your \_\_\_\_\_ ho- - - - - ly 

  
 res- - - ur- - - rec- - - - -

  
 - - - - - tion \_\_\_\_\_ res- ur- -

<sup>-M-</sup>  
 rec- - - tion

<sup>-Δ-</sup>

<sup>-Δ-</sup>

<sup>-Δ-</sup>  
 W e glo- - - - -

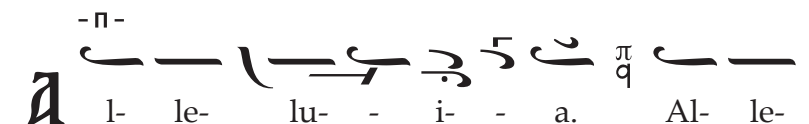
ri- - we glo- - - ri- - fy.

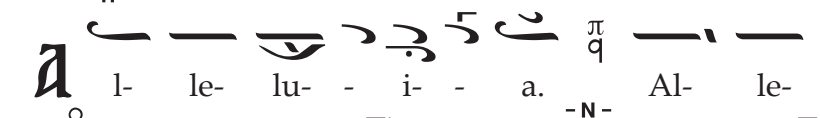
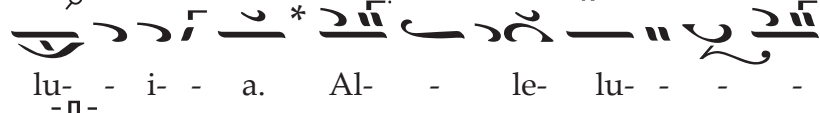
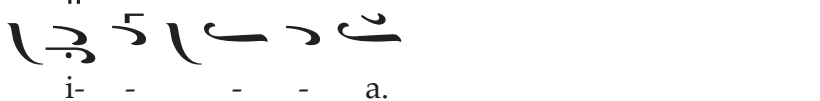
<sup>-Δ-</sup>



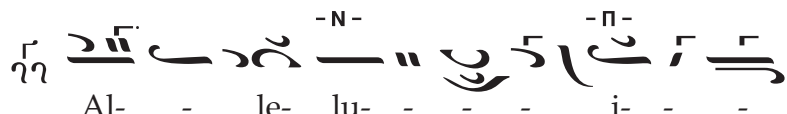
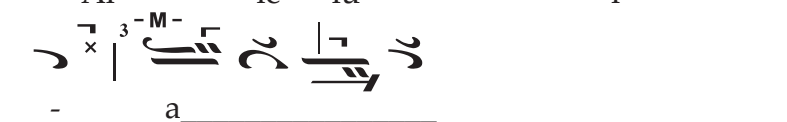
## Alleluia

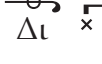
Mode  $\frac{4}{q}$  Πα  $\times$ 

-π-  
  
 l- le- lu- - i- - a. Al- le-  
  
 lu- i- a. Al- - - le- lu- - - -  
  
 i- - - - a.

  
 l- le- lu- - i- - a. Al- le-  
  
 lu- - i- - a. Al- - le- lu- - - -  
  
 i- - - - a.

\*(Final)

  
 Al- - le- lu- - - - i- - -  
  
 - a\_\_\_\_\_

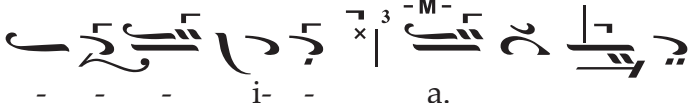
Mode  Δι  ξ

   
 l- le- lu- i- a. Al- le- lu- i- - - a.

    
 Al- le- - lu- - - i- - - - a.

   
 l- le- lu- - i- a. Al- le- lu- - -

  
 i- - - a. Al- - le- - lu- - - -

  
 - - - i- - a. \_\_\_\_\_

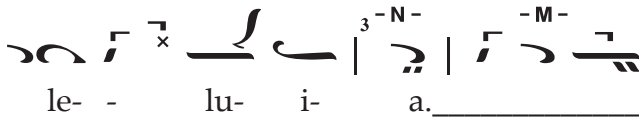
Mode  Γα  ξ

   
 l- le- lu- i- a. Al- le- lu- - -

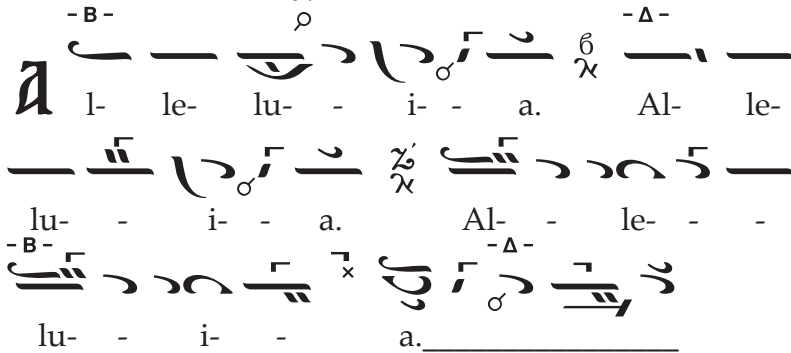
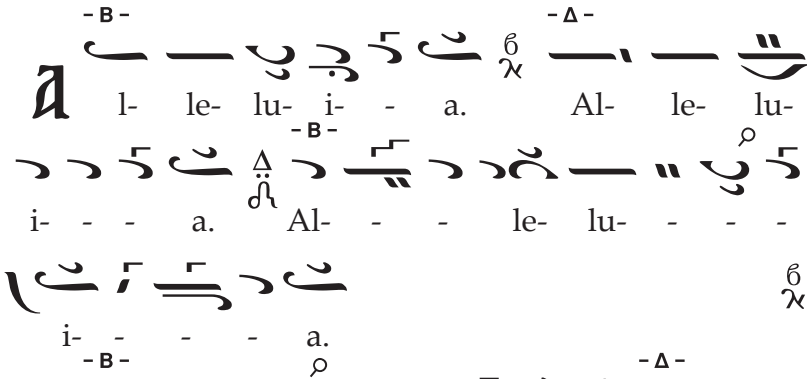
   
 i- a. Al- - le- lu- - i- - a.

   
 l- le- lu- i- a. Al- - le- - -

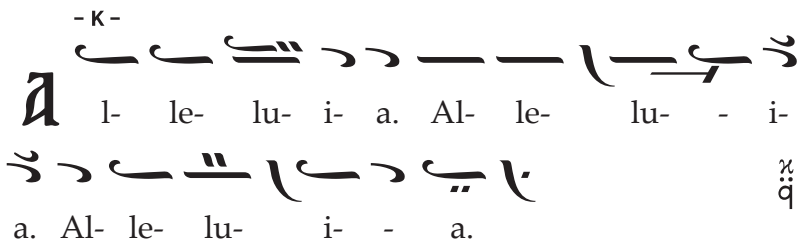
  
 lu- - - i- - a. \_\_\_\_\_ Al- -



Mode  $\frac{4}{\flat}$  Bov  $\bar{x}$



Mode  $\frac{4}{\flat}$  Kε  $\bar{x}$



- K -

**а** l- le- lu- - i- a. Al- le- lu- i- - -

a. Al- le- lu- i- a. \_\_\_\_\_

Mode  $\lambda_{\pi}$   $\pi$   $\Pi\alpha$   $\times$

- П -

**а** l- le- lu- i- - a. Al- le- lu-

i- - a. Al- le- lu- - - i- -

$\pi$

- М - a. - П -

**а** l- le- lu- - i- - a. Al- le-

lu- - i- a. Al- le- lu- - - i- -

a. \_\_\_\_\_

Mode  $\overline{\text{Γα}}$   $\overline{\text{x}}$

$\overline{\text{Γ-}}$   
 $\text{Al- le- lu- - i- - a. Al- le- lu-}$   
 $\text{i- a. Al- - le- - lu- - i- - a.}$   
 $\overline{\text{Γ-}}$   $\overline{\Delta-}$   $\overline{\text{Γ-}}$   
 $\text{Al- le- lu- i- a. Al- le- lu- i- a.}$   
 $\overline{\text{N-}}$   $\overline{\text{M-}}$   
 $\text{Al- - le- - lu- i- a.}$

Mode  $\lambda_{\pi} \text{N}\eta$   $\overline{\text{x}}$

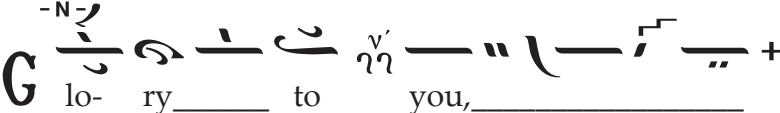
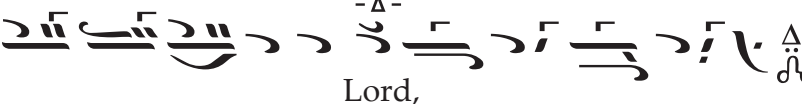
$\overline{\text{Γ-}}$   
 $\text{Al- le- lu- i- - a. Al- le- lu-}$   
 $\overline{\text{M-}}$   $\overline{\text{Γ-}}$   
 $\text{- i- - a. Al- le- - lu- i- - a.}$   
 $\overline{\text{Γ-}}$   
 $\text{Al- le- lu- - i- - a. Al- le-}$   
 $\overline{\text{M-}}$   $\overline{\text{Γ-}}$   $\overline{\text{N-}}$   $\overline{\text{x}}$   
 $\text{lu- - i- - a. Al- le- - lu- i- - a.}$   
 $\overline{\text{M-}}$

Other. Mode  Δι

  
 Al- le- lu- i- a. Al- le- lu- -  
  
 i- - - a. Al- le- lu- - i-  
  
 a. \_\_\_\_\_

*Glory to you, Lord.*

Mode  λ δλ Nη 

  
 lo- ry \_\_\_\_\_ to you, \_\_\_\_\_  
  
 Lord, \_\_\_\_\_  
  
 glo- - - - - - - - - -  
  
 ry \_\_\_\_\_ to \_\_\_\_\_ you. \_\_\_\_\_

Other.  $\overset{\vee}{\text{d}}\text{li}$

$\overset{-N-}{\text{G}}$   $\overset{\vee}{\text{lo-}}$   $\text{ry}$   $\text{to}$   $\overset{\vee}{\text{you,}}$   $\text{Lord,}$   $\overset{-K-}{\text{}}$   
 $\overset{-\Delta-}{\text{}}$   $\overset{\Delta}{\text{d}}\text{li}$   $\overset{-N-}{\text{}}$   $\text{glo-}$   $\text{ry}$   $\text{to}$   $\text{you.}$

Other.  $\overset{\vee}{\text{d}}\text{li}$

$\overset{-N-}{\text{G}}$   $\overset{\vee}{\text{lo-}}$   $\text{ry}$   $\text{to}$   $\text{you,}$   $\text{Lord,}$   $\overset{3}{\text{}}$   $\text{glo-}$   $\text{ry}$   
 $\overset{-\Delta-}{\text{}}$   $\text{to}$   $\text{you.}$

Other. Mode  $\overset{\text{L}}{\text{d}}\text{li}$   $\overset{\rho}{\Delta}\text{i}$

$\overset{-\Delta-}{\text{G}}$   $\text{lo-}$   $\text{ry}$   $\text{to}$   $\text{you,}$   $\text{Lord,}$   $\overset{\rho}{\Delta}\text{i}$   
 $\overset{\text{q}}{\text{}}$   $\text{glo-}$   $\text{ry}$   $\text{to}$   $\text{you.}$

## Cherubic Hymns

*Adapted from those of Theodoros Fokaeus. (†1851)*

Mode  $\frac{L}{q}$  Πα

-π- -M- -π-

**L** et \_\_\_\_\_

π q

\_\_\_\_\_ us let \_\_\_\_\_ us \_\_\_\_\_

3

\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

let \_\_\_\_\_ us \_\_\_\_\_ who \_\_\_\_\_

-M- -K-

\_\_\_\_\_ π q \_\_\_\_\_

mys- - - - -

-M- -π-

\_\_\_\_\_ q \_\_\_\_\_ | 3 \_\_\_\_\_

ti- - c'ly \_\_\_\_\_ re- pre- sent \_\_\_\_\_

3

\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

[ \_\_\_\_\_ ] \_\_\_\_\_

ρ

\_\_\_\_\_ mys- - - - -

ti- - - - c'ly \_\_\_\_\_ re- -  
 - - - pre- - sent re- - - - - pre-  
 - - - sent \_\_\_\_\_ the \_\_\_\_\_ Che- - - - -  
 - - - -M- - - - -P- - - -  
 - - ru- bim, \_\_\_\_\_ and \_\_\_\_\_  
 \_\_\_\_\_ who sing \_\_\_\_\_  
 \_\_\_\_\_ who \_\_\_\_\_ sing \_\_\_\_\_  
 \_\_\_\_\_ the \_\_\_\_\_ -K- - -  
 \_\_\_\_\_ the \_\_\_\_\_ thrice -  
 \_\_\_\_\_  
 \_\_\_\_\_ thrice  
 - - - - -  
 the thrice - - - - -  
 -Δ- - - - -P- - -  
 ho- ly \_\_\_\_\_ hymn to the life - - - - -

ㄴ ㅡ ㅁ ㄹ ㄷ ㄴ ㅡ ㅁ ㄹ  
 ni- - - - - ty, \_\_\_\_\_

— the life- giv- - - ing— Tri- - - ni-

ty, \_\_\_\_\_ now \_\_\_\_\_ lay \_\_\_\_\_




ly all\_\_ earth- ly care,\_\_\_\_\_

لَا إِلَهَ إِلَّا اللَّهُ  
lay a-side all


 a- - - - - side\_\_\_\_\_

all

earth- - - ly \_\_\_\_\_ care, \_\_\_\_\_

١-٢٣٤٥٦٧٨٩١٠١١١٢١٣١٤١٥١٦١٧١٨١٩٢٠٢١٢٢٢٣٢٤٢٥٢٦٢٧٢٨٢٩٣٠٣١٣٢٣٣٣٤٣٥٣٦٣٧٣٨٣٩٤٠٤١٤٢٤٣٤٤٤٥٤٦٤٧٤٨٤٩٥٠٥١٥٢٥٣٥٤٥٥٥٦٥٧٥٨٥٩٦٠٦١٦٢٦٣٦٤٦٥٦٦٦٧٦٨٦٩٧٠٧١٧٢٧٣٧٤٧٥٧٦٧٧٧٨٧٩٨٠٨١٨٢٨٣٨٤٨٥٨٦٨٧٨٨٨٩٩٠٩١٩٢٩٣٩٤٩٥٩٦٩٧٩٨٩٩١٠١١١٢١٣١٤١٥١٦١٧١٨١٩٢٠٢١٢٢٢٣٢٤٢٥٢٦٢٧٢٨٢٩٣٠٣١٣٢٣٣٣٤٣٥٣٦٣٧٣٨٣٩٤٠٤١٤٢٤٣٤٤٤٥٤٦٤٧٤٨٤٩٥٠٥١٥٢٥٣٥٤٥٥٥٦٥٧٥٨٥٩٦٠٦١٦٢٦٣٦٤٦٥٦٦٦٧٦٨٦٩٧٠٧١٧٢٧٣٧٤٧٥٧٦٧٧٧٨٧٩٨٠٨١٨٢٨٣٨٤٨٥٨٦٨٧٨٨٨٩٩٠٩١٩٢٩٣٩٤٩٥٩٦٩٧٩٨٩٩

<sup>-π-</sup>  
 That \_\_\_\_\_ we may \_\_\_\_\_ re-  
<sup>3</sup> \_\_\_\_\_ <sup>3-Δ-</sup> \_\_\_\_\_ <sup>3</sup> \_\_\_\_\_  
 ceive \_\_\_\_\_

<sup>-K-</sup> <sup>-π-</sup>  
 \_\_\_\_\_ the <sup>Δ</sup><sub>ο</sub> King \_\_\_\_\_  
 \_\_\_\_\_ re- - - ceive \_\_\_\_\_

<sup>-K-</sup>  
 \_\_\_\_\_

<sup>-π-</sup>  
 \_\_\_\_\_ that we \_\_\_\_\_ may \_\_\_\_\_ re-  
 \_\_\_\_\_  
 ceive \_\_\_\_\_ the \_\_\_\_\_ King \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ <sup>π</sup><sub>q</sub>

all;  
<sup>-π-</sup> <sup>-K-</sup>  
 I \_\_\_\_\_ n- - - vis- - i- - bly at- tend-

\_\_\_\_\_ ed \_\_\_\_\_ by the an-  
<sup>-Δ-</sup> <sup>-π-</sup>

gel- - - ic \_\_\_\_\_ an- - gel- - - -


  
 ic or - - - ders. Al- - - le-


  
 lu- - - i- a. \_\_\_\_\_



Mode   $\Delta\iota$

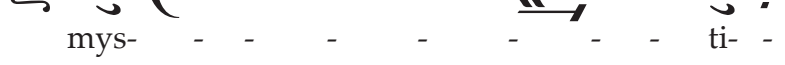

  
 L et \_\_\_\_\_ us \_\_\_\_\_


  
 \_\_\_\_\_ let \_\_\_\_\_


  
 us \_\_\_\_\_ let \_\_\_\_\_


  
 us \_\_\_\_\_


  
 \_\_\_\_\_ let \_\_\_\_\_ us \_\_\_\_\_ who \_\_\_\_\_


  
 mys- - - - - ti-


  
 - - - - - mys- - ti- - -

$$| \psi_{c'ly}^3 \rangle = \frac{1}{\sqrt{2}} (| \psi_{c'ly}^{3-} \rangle + | \psi_{c'ly}^{3+} \rangle )$$

re- pre- sent

re - pre - - - sent the \_\_\_\_ Che -

ru- bim, \_\_\_\_\_ the \_\_\_\_\_ Che-

$\text{ru-} \quad \text{bim,}$






who \_\_\_\_\_ and who

sing the thrice - - - - -

$\Delta$ - 
  
 to the life- - - - -

١٢٣٤٥٦٧٨٩١٠١١١٢١٣١٤١٥١٦١٧١٨١٩٢٠٢١٢٢٢٣٢٤٢٥٢٦٢٧٢٨٢٩٣٠٣١٣٢٣٣٣٤٣٥٣٦٣٧٣٨٣٩٤٠٤١٤٢٤٣٤٤٤٥٤٦٤٧٤٨٤٩٥٠٥١٥٢٥٣٥٤٥٥٥٦٥٧٥٨٥٩٦٠٦١٦٢٦٣٦٤٦٥٦٦٦٧٦٨٦٩٧٠٧١٧٢٧٣٧٤٧٥٧٦٧٧٧٨٧٩٨٠٨١٨٢٨٣٨٤٨٥٨٦٨٧٨٨٨٩٩٠٩١٩٢٩٣٩٤٩٥٩٦٩٧٩٨٩٩١٠١١١٢١٣١٤١٥١٦١٧١٨١٩٢٠٢١٢٢٢٣٢٤٢٥٢٦٢٧٢٨٢٩٣٠٣١٣٢٣٣٣٤٣٥٣٦٣٧٣٨٣٩٤٠٤١٤٢٤٣٤٤٤٥٤٦٤٧٤٨٤٩٥٠٥١٥٢٥٣٥٤٥٥٥٦٥٧٥٨٥٩٦٠٦١٦٢٦٣٦٤٦٥٦٦٦٧٦٨٦٩٧٠٧١٧٢٧٣٧٤٧٥٧٦٧٧٧٨٧٩٨٠٨١٨٢٨٣٨٤٨٥٨٦٨٧٨٨٨٩٩٠٩١٩٢٩٣٩٤٩٥٩٦٩٧٩٨٩٩

ing Tri-  
 ni- ty Tri-  
 ni- ty, to the life- giv-  
 ing Tri- ni- ty the life-  
 giv-ing Tri-  
 ni- ty,  
 now lay  
 a- side all earth-  
 ly all earth-  
 ly care, lay a- side  
 all earth-

ly \_\_\_\_\_ care, \_\_\_\_\_

\_\_\_\_\_ may

That we may re- - ceive \_\_\_\_\_

\_\_\_\_\_ may

re- ceive \_\_\_\_\_ the \_\_\_\_\_ King \_\_\_\_\_

\_\_\_\_\_ of all; \_\_\_\_\_

\_\_\_\_\_ re- ceive the King \_\_\_\_\_ of \_\_\_\_\_

all; \_\_\_\_\_

In- - - vi- - si- - bly \_\_\_\_\_ at-

\* Or. 
 etc.

at- tend- - - ed \_\_\_\_\_ by the

tend- - - ed\_\_ by the an- gel- - - ic\_\_  
 \_\_\_\_\_ or- - - ders.\_\_ Al- le-  
 lu- i- a.\_\_\_\_

Mode ḡḡ Γα

L<sup>-M-</sup> et<sup>-Γ-</sup> \_\_\_\_\_ us<sup>3</sup> \_\_\_\_\_  
 \_\_\_\_\_ let<sup>-Π-</sup> \_\_\_\_\_  
 \_\_\_\_\_ us \_\_\_\_\_ who \_\_\_\_\_ let<sup>-M-</sup> \_\_\_\_\_  
 \_\_\_\_\_ us \_\_\_\_\_ who \_\_\_\_\_ mys- - - -  
 \_\_\_\_\_ [ \_\_\_\_\_  
 \_\_\_\_\_ ti- \_\_\_\_\_ mys- - -  
 - ti- - c'ly \_\_\_\_\_ re- pre- sent \_\_\_\_\_

the Che- -

ru- - bim, and

who sing

who sing

who sing

the thice

the thice

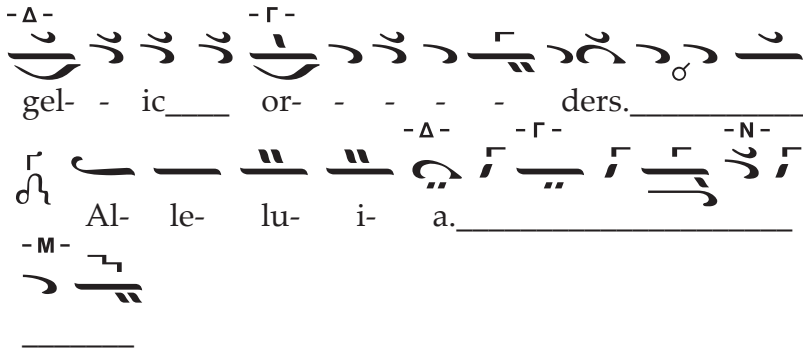
ho- ly

hymn to the life-

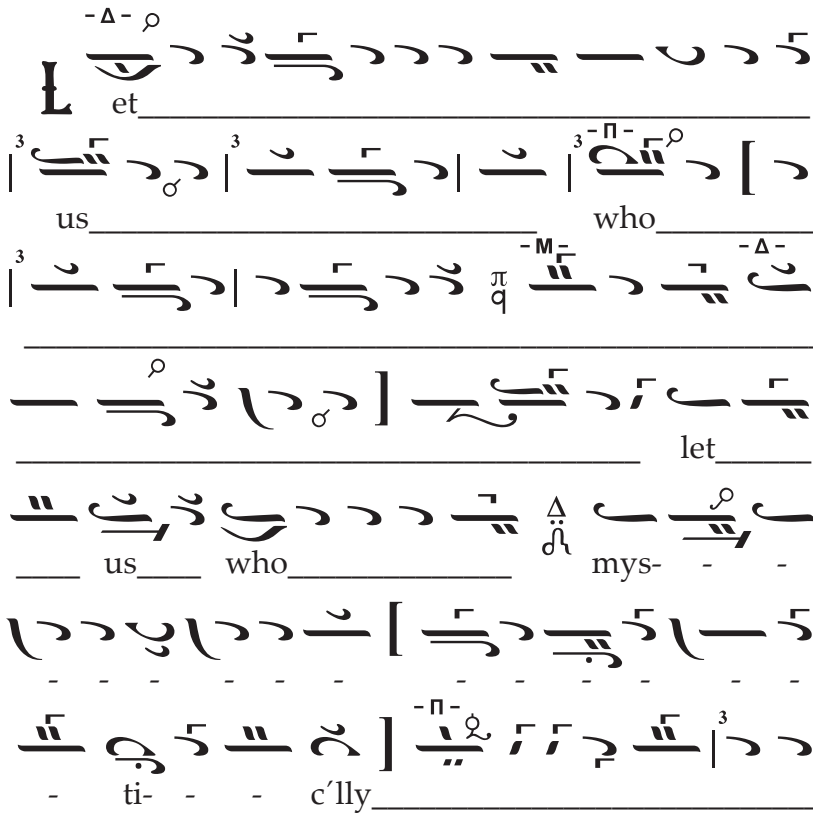
giv- ing Tri-

ni- - - ty, \_\_\_\_\_ to \_\_\_\_\_ the  
 -Δ- - - - - - - - - - - - - - - -  
 life- - - - - - - - - - - - - - - - - - - - - -  
 -M- - - - - - - - - - - - - - - - - - - - - -  
 to \_\_\_\_\_ the \_\_\_\_\_ life - giv- - - -  
 -N- - - - - - - - - - - - - - - - - - - - - -  
 ing \_\_\_\_\_ Tri- - ni- - ty, \_\_\_\_\_ now \_\_\_\_\_  
 -M- - - - - - - - - - - - - - - - - - - - - -  
 \_\_\_\_\_ lay now \_\_\_\_\_ lay a-  
 -Z- - - - - - - - - - - - - - - - - - - - - -  
 - side \_\_\_\_\_  
 -N- - - - - - - - - - - - - - - - - - - - - -  
 lay a- side \_\_\_\_\_ all \_\_\_\_\_  
 -Δ- - - - - - - - - - - - - - - - - - - - - -  
 \_\_\_\_\_ earth- - - - - - - - - - - - - - - -  
 - - - - - ly earth- - - - - - - - - - - - - - - -  
 - - - - - ly \_\_\_\_\_  
 \_\_\_\_\_ all \_\_\_\_\_ earth- -  
 \_\_\_\_\_ ly \_\_\_\_\_ care, \_\_\_\_\_

T<sup>-r-</sup> hat we may re-<sup>3-Δ-</sup>ceive\_\_\_\_\_ <sup>3</sup> <sup>3</sup>  
 \_\_\_\_\_  
 \_\_\_\_\_ the  
 King \_\_\_\_\_  
 \_\_\_\_\_ of the \_\_\_\_\_  
 \_\_\_\_\_ King \_\_\_\_\_ of \_\_\_\_\_ the  
 King \_\_\_\_\_ of \_\_\_\_\_ all \_\_\_\_\_  
 that we \_\_\_\_\_ may \_\_\_\_\_ re-ceive the King \_\_\_\_\_  
 \_\_\_\_\_ of \_\_\_\_\_ all; \_\_\_\_\_  
 I<sup>-r-</sup> n-<sup>-z-</sup>vis- i- bly \_\_\_\_\_  
 at- - tend- - - - - ed \_\_\_\_\_ by the an-



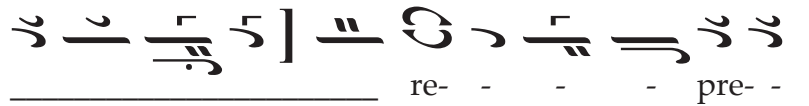
Mode  $\overset{L}{\underset{\circ}{\text{D}}}$  Δι




 mys- - - ti- - c'ly

$\pi$   $\overset{-M-}{q}$ 

 re- pre- sent


 re- - - pre- -


 sent the Che- - ru- - bim, and


 who




 and who sing


 and who


 sing the thrice





the thrice- - ho-  
 ly\_\_ hymn\_\_ to the life- - - -  
 - giv- - - - ing\_\_\_\_  
 the\_\_\_\_ life- -  
 giv- - - ing Tri- - ni- - ty,\_\_\_\_  
 now\_\_\_\_  
 lay\_\_\_\_  
 now<sup>-M-</sup> lay a- side<sup>-Δ-</sup> all\_\_\_\_  
 \_\_ earth- - ly care,\_\_\_\_  
 now lay\_\_\_\_ a- - - - -  
 side\_\_\_\_ all earth- - -



<sup>-Δ-</sup>  

 In- vis- i- - - - bly\_

at- tend- - - ed\_

<sup>Δ</sup>  

 at- - - tend- - - - ed\_

<sup>γ'</sup>  

 by the an- gel- - - - - ic

or- - - - ders.

<sup>Δ</sup>  

 Al- le- lu- - i- - - a.

Alleluia

Mode  $\lambda_{\pi} \ddot{q}$  Πα

<sup>-Π-</sup>  

 Let us

<sup>3</sup>  

 us

<sup>3</sup>  

 let





to the life- - - - - giv-  
 life- giv- ing Tri-  
 ni- ty, now lay a-  
 side all earth- ly care  
 all earth-  
 ly care,  
 all earth-  
 ly  
 all earth-  
 ly care,  
 all earth-

-π-  
 That \_\_\_\_\_ we may \_\_\_\_\_  
 \_\_\_\_\_<sup>3</sup> re- - ceive \_\_\_\_\_  
 \_\_\_\_\_<sup>3</sup> \_\_\_\_\_  
 \_\_\_\_\_<sup>3</sup> \_\_\_\_\_  
 \_\_\_\_\_<sup>3</sup> \_\_\_\_\_  
 re- - - ceive \_\_\_\_\_  
 re- - - ceive \_\_\_\_\_  
 re- - - ceive \_\_\_\_\_  
 the King \_\_\_\_\_ of re-  
 ceive \_\_\_\_\_ the King \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ all; π  
 -π- -K-  
 I n- - - vis- - i- - bly at-  
 tend- - - ed \_\_\_\_\_ by the



-M- -П-  
re- pre- sent \_\_\_\_\_

\_\_\_\_\_ the \_\_\_\_\_ Che- -

- - ru- - - bim the \_\_\_\_\_ Che- - -

- - ru- - bim, \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_ who sing \_\_\_\_\_

\_\_\_\_\_ and

who \_\_\_\_\_ sing \_\_\_\_\_ the\_

\_\_\_\_\_ thrice - - - - -

\_\_\_\_\_ - - - - -

\_\_\_\_\_ ho-

- ly \_\_\_\_\_ hymn to

-Δ-

the life \_\_\_\_\_ giv- - ing Tri- - ni-

-π-

- - ty, the life - - - - - giv- -

-Δ-

- ing Tri- ni- - Tri- - - - - ni- -

-π-

ty, \_\_\_\_\_ now lay a- - side \_\_\_\_\_ all \_\_\_\_\_

-Δ-

\_\_\_\_\_ earth- - - - ly \_\_\_\_\_ all \_\_\_\_\_

-Δ-

earth- - ly \_\_\_\_\_ care, \_\_\_\_\_ lay a- side \_\_\_\_\_

-Δ-

all earth- ly care, \_\_\_\_\_ let \_\_\_\_\_

-Δ-

us lay \_\_\_\_\_ a- side \_\_\_\_\_ all earth- -

-π-

- - - - ly \_\_\_\_\_ care, \_\_\_\_\_

-π-

**T** hat \_\_\_\_\_ we \_\_\_\_\_ may \_\_\_\_\_

-Δ-

\_\_\_\_\_ re- ceive \_\_\_\_\_



Mode  Zω

<sup>-z-</sup>  
<sup>-θβ</sup>  
**L** et \_\_\_\_\_  
 \_\_\_\_\_  
<sup>-π-</sup>  
 us \_\_\_\_\_ let \_\_\_\_\_  
 \_\_\_\_\_  
<sup>-z-</sup>  
 us \_\_\_\_\_ who \_\_\_\_\_  
 \_\_\_\_\_  
 let \_\_\_\_\_ us \_\_\_\_\_ who \_\_\_\_\_ mys- - -  
<sup>-M-</sup> <sup>-π-</sup>  
 - - - - -  
 \_\_\_\_\_  
 mys- - - - - ti- - c'ly \_\_\_\_\_  
<sup>π</sup> <sup>q</sup> \_\_\_\_\_<sup>3</sup> <sup>θ</sup> \_\_\_\_\_<sup>3</sup> \_\_\_\_\_  
 \_\_\_\_\_ re- pre- sent \_\_\_\_\_  
 \_\_\_\_\_  
<sup>-r-</sup>  
 re- pre- sent \_\_\_\_\_  
<sup>-π-</sup> <sup>-z-</sup>  
 \_\_\_\_\_ the Che- - - - ru- - -

𐌹𐌺𐌰𐌹𐌺𐌰 𐌶𐌵𐌶𐌰𐌹𐌶𐌰 𐌶𐌵𐌶𐌰𐌹𐌶𐌰 𐌶𐌵𐌶𐌰𐌹𐌶𐌰  
 - - bim, the Che- - - - -

𐌹𐌺𐌰𐌹𐌶𐌰 | 𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰  
 ru- - - bim, - - - - -

𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰  
 and - - - - -

𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰  
 - - - - -

𐌹𐌺𐌰𐌹𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰  
 who - - - - and who

𐌹𐌺𐌰𐌹𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰  
 sing - - - - -

𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 -M- 𐌶𐌵𐌶𐌰 -Δ- 𐌶𐌵𐌶𐌰  
 and who sing - - - -

𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰  
 the - - - - -Z-

𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰  
 thrice - - - - -

𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰  
 - - - - -

𐌶𐌵𐌶𐌰 | 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰 𐌶𐌵𐌶𐌰  
 - - - - -


  
 - - - - ho - ly\_\_\_\_ hymn\_\_\_\_


  
 to the life - - giv- - - ing\_\_\_\_ to


  
 the life - - - - - giv- - - ing Tri-


  
 - ni- - ty,\_\_\_\_ now lay a- - side\_


  
 \_ all\_\_\_\_ earth- - - - ly\_\_\_\_ all\_\_\_\_


  
 \_ earth- - ly\_\_\_\_ care,\_\_\_\_ lay a- side\_\_\_\_


  
 all\_\_\_\_ earth- - - - - ly\_\_\_\_


  
 all\_\_\_\_


  
 earth- - ly\_\_\_\_


  
 care,\_\_\_\_

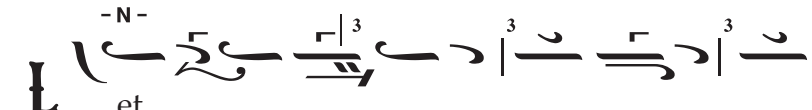

  
**T** hat we may re- - ceive\_\_\_\_ the\_\_\_\_

3  
 King  
 the  
 3  
 King  
 the King  
 of all; the King  
 of re-ceive the King of  
 all;  
 n- vis- i- in- vis- i-  
 bly at- tend-  
 ed by the an- gel-  
 ic or- ders. Al- le-


  
 lu- - - i- a. \_\_\_\_\_


  
 \_\_\_\_\_

Mode  $\lambda$   $\pi$   $\delta\lambda$  Nη

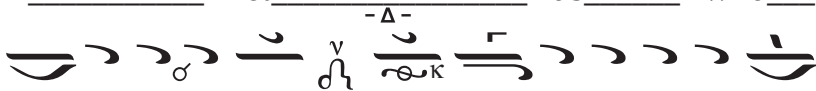

  
 et \_\_\_\_\_

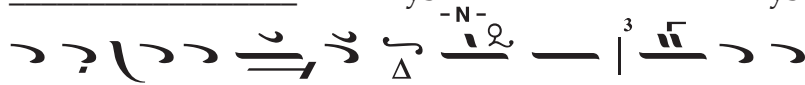



  
 us \_\_\_\_\_


  
 let us \_\_\_\_\_


  
 let \_\_\_\_\_ us \_\_\_\_\_ who \_\_\_\_\_


  
 mys- - - - - mys-


  
 - - ti- - c'lly \_\_\_\_\_ re- pre- sent \_\_\_\_\_


  
 the \_\_\_\_\_

\_\_\_\_\_ Che- - - - - ru- - - -

Che- - ru- - bim, <sup>6</sup> and \_\_\_\_\_ who

<sup>3</sup> sing \_\_\_\_\_

\_\_\_\_\_ who sing \_\_\_\_\_

<sup>Δ</sup> \_\_\_\_\_

and \_\_\_\_\_ who sing <sup>Δ</sup>

<sup>3</sup> the thrice - - - - -

- - - - -

- - - - -

<sup>3</sup> - - - - -

- - - thrice- ho- - ly \_\_\_\_\_


  
 \_\_\_\_\_ hymn to the life- - - - - giv-


  
 - - - ing\_\_\_\_\_ Tri- - - - - - - - - ni- -


  
 - - - ty,\_\_\_\_\_ life- giv- - - - ing Tri- -


  
 - - - ni- - - - ty,\_\_\_\_\_ now\_\_\_\_\_




  
 \_\_\_\_\_ lay \_\_\_\_\_ lay a- side\_\_\_\_\_ all\_\_\_\_\_


  
 \_\_\_\_\_ earth- - - ly


  
 care,\_\_\_\_\_ lay a- - - -


  
 side\_\_\_\_\_


  
 a- - side\_\_\_\_\_ all\_\_\_\_\_ earth-



- - - - - ly\_\_\_ now\_  
 \_\_\_\_\_ lay\_\_\_\_\_ a- side\_\_\_ all  
 earth- - ly\_\_\_ care, v  
o  
 T hat \_\_\_\_\_ we \_\_\_\_\_  
 may\_\_\_ re- ceive\_\_\_\_\_ the King\_\_\_\_\_  
 \_\_\_\_\_ re- ceive\_\_\_ the King\_\_\_\_\_  
 \_\_\_\_\_ v  
o  
 \_\_\_\_\_ re- ceive \_\_\_\_\_  
 the King\_\_\_\_\_ of all; v  
o that  
 we \_\_\_\_\_ may\_\_\_ v  
o re- ceive the King\_  
 \_\_\_\_\_ of \_\_\_\_\_ all; v  
o

<sup>-N-</sup>  
<sup>-Δ-</sup> n- - - vis- - i- - bly \_\_\_\_\_  
<sup>-N-</sup>  
 at- - tend- - - - - ed by  
 the an- gel- - ic \_\_\_\_\_ or- - - - - ders.  
 \_\_\_\_\_<sup>v</sup> Al- le- lu- - i- - -  
 a. \_\_\_\_\_





strength;

Lord my

O Lord my

strength;

the

Lord

is

my foun-

da-

tion the Lord

is my foun- da-

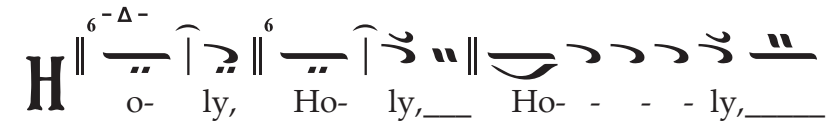
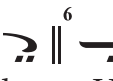


# Divine Liturgy of Saint Basil the Great

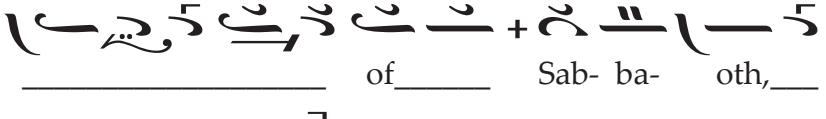
Ancient melody, abbreviated by Ioannes Protopsaltis.

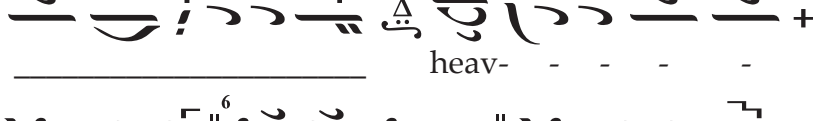
Double time rhythm.

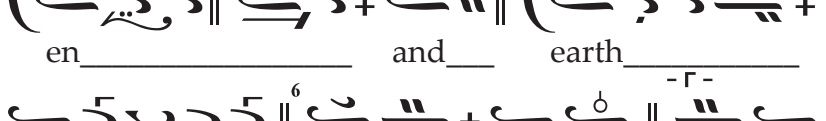
Mode  Δι ♯

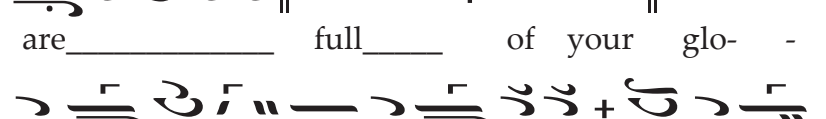

  
 H <sup>6</sup>  |  <sup>6</sup>  |   
  
 o- ly, Ho- ly, Ho- - - ly,


  
 Lord


  
 of Sab- ba- oth,


  
 heav- - - -


  
 en and earth


  
 are full of your glo- -


  
 ry,


  
 heav- - - - en and earth

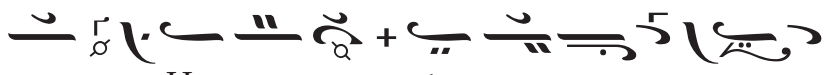



  
 - - - - - sed is \_\_\_\_\_ he \_\_\_\_\_


  
 who \_\_\_\_\_ comes \_\_\_\_\_ in \_\_\_\_\_ the name \_\_\_\_\_


  
 \_\_\_\_\_ the \_\_\_\_\_ name \_\_\_\_\_ of \_\_\_\_\_ the Lord.




  
 \_\_\_\_\_ Ho- san- na \_\_\_\_\_ to \_\_\_\_\_ you \_\_\_\_\_


  
 \_\_\_\_\_ to \_\_\_\_\_ you \_\_\_\_\_


  
 in \_\_\_\_\_ the high- - - - -


  
 - high- - - - - - - - - est


  
 in \_\_\_\_\_ the high- - - - -

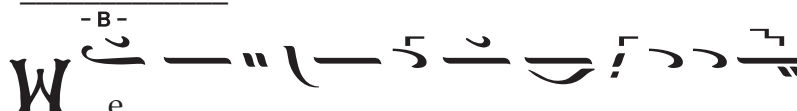
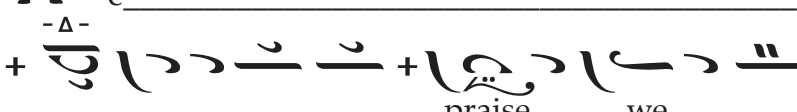

  
 - - est. \_\_\_\_\_





<sup>-B-</sup>  
<sup>6</sup>  
 a   
 - men. \_\_\_\_\_  
<sub>uε</sub> \_\_\_\_\_  
<sup>5</sup>  
 a- - - men. \_\_\_\_\_  
 \_\_\_\_\_  
<sup>x</sup> <sup>6</sup>

<sup>-B-</sup>  
<sup>6</sup>  
 a   
 - men. \_\_\_\_\_  
<sub>uε</sub> \_\_\_\_\_  
<sup>6</sup> \_\_\_\_\_  
<sub>uε</sub> \_\_\_\_\_ A- -  
<sup>5</sup>  
 - - men. \_\_\_\_\_  
 \_\_\_\_\_  
<sup>x</sup> <sup>6</sup>

<sup>-B-</sup>  
<sup>e</sup>  
 W   
 -Δ-  
 +   
 \_\_\_\_\_ praise \_\_\_\_\_ we \_\_\_\_\_

praise \_\_\_\_\_ you, \_\_\_\_\_

\_\_\_\_\_

praise \_\_\_\_\_ you, we \_\_\_\_\_

\_\_\_\_\_ bless \_\_\_\_\_

you, we bless \_\_\_\_\_ you, \_\_\_\_\_

\_\_\_\_\_ we \_\_\_\_\_

\_\_\_\_\_ bless \_\_\_\_\_

\_\_\_\_\_ you, we \_\_\_\_\_ give \_\_\_\_\_

\_\_\_\_\_ thanks \_\_\_\_\_ to \_\_\_\_\_

you, we give thanks to \_\_\_\_\_

you, Lord, \_\_\_\_\_ and \_\_\_\_\_

<sup>-M-</sup>  
 we\_\_ en- - treat\_\_\_\_ you,\_\_  
<sup>-Δ-</sup>  
 \_\_\_\_ and\_\_\_\_ we en- treat\_\_\_\_  
<sup>-Γ-</sup>  
 \_\_\_\_ you,\_\_ and we en- treat\_\_\_\_  
<sup>-N-</sup>  
 \_\_\_\_ you,\_\_\_\_ our\_\_\_\_  
<sup>-B-</sup>  
 we en- treat\_\_\_\_ our God,\_\_\_\_  
 \_\_\_\_  
 we\_\_ en- treat\_\_\_\_ our  
<sup>5</sup> God.\_\_\_\_  
<sup>x</sup>

*At the "Especially".*

*(The following is recited clearly).*

Mode  $\frac{L}{\text{D}\text{L}}$   $\frac{\text{S}}{\Delta\text{L}}$   $\frac{\text{S}}{\text{S}}$

In you, O fav- or'd one, re- joic- es  
 + all cre- a- tion, the com-pa- ny of  
 An- gels and the hu- man race to- ge- ther.  
 O hal- lowed tem- ple and spi- ri- tual  
 pa- ra- dise, the boast\_\_ of vir- gins, from  
 you God be- came in- car- nate, and our God  
 who ex- ist- ed be- fore the a- ges be-  
 came\_\_ a child\_\_ for us.



$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}}$

$\underbrace{\text{made}}_{\text{it}}$

$$\frac{\overline{\overline{r}}}{\overline{\overline{\overline{r}}}} \rightarrow \frac{\overline{\overline{r}}}{\overline{\overline{\overline{r}}}} + \frac{\overline{\overline{r}}}{\overline{\overline{\overline{r}}}} \left( \frac{\overline{\overline{r}}}{\overline{\overline{\overline{r}}}} \rightarrow \frac{\overline{\overline{r}}}{\overline{\overline{\overline{r}}}} \right) \frac{\overline{\overline{r}}}{\overline{\overline{\overline{r}}}}$$

made    it    wid-   -   -   -   -





$$+ \underbrace{\text{diagram 1}}_{\text{made}} + \underbrace{\text{diagram 2}}_{\text{made}} + \underbrace{\text{diagram 3}}_{\text{made}}$$
[illegible]

he made it wid- - - -

$$+ \frac{1}{\Gamma(2)} \left[ \frac{\partial^2}{\partial x_1^2} + \frac{\partial^2}{\partial x_2^2} \right] \frac{1}{r} + \dots$$

\-5- = - || <sup>6</sup> 5 3 2 + || 5 3  
 - - - - wid- - - er than

wid- - - - - er

than the heavy- - - - - +

ens, \_

wid- - - - -

er than the heav- - -

ens than the

heav- - - - - ens. In you, \_

O fa- - - - -

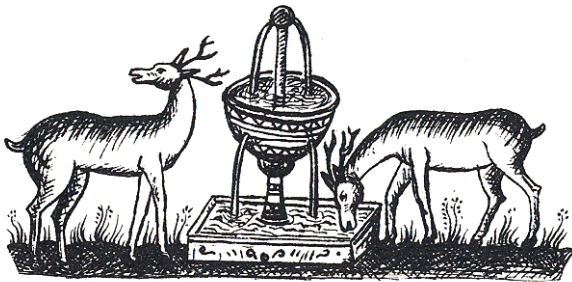
fa-

vor'd O in you fa-

vor'd one, all re- joic- es

in you re- -

\ - - - - joic- - - - - es\_\_  
 / - - - - - all  
 - - - - - cre- - - - -  
 - - - - - a- - - - - all cre- a-  
 tion; - - - - - cre-  
 a- tion; glo- - - - - ry\_\_  
 to\_\_ you.\_\_  
 - - - - -



*In you, O favoured one.*

Mode  $\lambda \pi \delta \lambda \text{ N}\eta$

-N-  
 I n\_\_ you, O\_\_ fa- - vor'd\_\_ one,  
 re- joic- - - - es  $\Delta$  all\_\_\_\_ cre-  
 - - a- - - - tion,  $\delta$  the com- pa- -  
 - $\Delta$ - ny of\_\_ An- - - - gels  $\delta$  and the hu- -  
 -N- man race\_\_\_\_ to- ge- - - - ther.  
 - $\Delta$ -  
 O\_\_ hal- - - low'd tem- - - ple and the  
 spi- - ri- - - tual pa- ra- - - dise,  $\gamma$   
 the\_\_ boast the boast\_\_\_\_ of\_\_ vir- - -  
 - $\pi$ -  $\Delta$  gins, from\_\_ you\_\_\_\_ God be- - came\_\_ in-

car- - - - - nate, <sup>v</sup> and our God who ex- ist-  
 - - - - - ed be- fore the a- - - - - ges be-  
 came a child\_ for\_ us. For\_  
 he made\_ your\_  
 womb <sup>v</sup> a throne, <sup>-Δ-</sup> he\_ made\_  
 \_ your\_ <sup>-N-</sup> womb <sup>Δ</sup> for he made it  
 wid- - - - - er than the heav- - - - -  
 - - - - - ens, <sup>ρ</sup> than\_ the\_ heav- <sup>v</sup> ens  
 made it wid- - - - - er\_ than the\_ heav- -  
 - - - - - ens. <sup>ρ</sup> In you, O fa- - - - vor'd  
 re- joic- - - - - es fa- vor'd one, re-

joy- - - - - es all \_\_\_\_\_  
 cre- - - a- cre- a- - - tion; \_\_\_\_\_  
 + glo- - ry \_\_\_\_\_ to \_\_\_\_\_ glo- - ry \_\_\_\_\_  
 \_\_\_\_\_ to you. \_\_\_\_\_



*Liturgika*

*The following is adapted from that kept within  
the Great Church of Christ, according to ancient tradition.*

Mode  $\frac{L}{\text{D}}$   $\frac{\text{D}}{\Delta\text{I}}$   $\times$  Monophonic.

**L** **L** ord, have mer- cy. Lord, have mer- cy. Lord,  
  $\times$   $\Delta$   
have mer- - cy.

**L**  $\Delta$   
ord, have mer- cy.

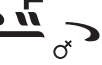
**G**  $\Delta$   
rant\_ this, O Lord.

**T**  $\Delta$   
o You, O Lord.

**a**  $\Delta$   
men.

**a**  $\Delta$   
nd with your Spi- - rit.

Mode  Γα <sup>✕</sup>

**I**  will love  you,  Lord      my  strength; the Lord  is  my  foun- da- - - - tion and my  re- fuge and my de- li- - - ver- - er.   

Mode  Δι <sup>✕</sup> Monophonic.

**F**  a- ther, Son and Ho- ly Spi- rit,  Tri- ni- ty of one es- sence and in- se- p'ra-  ble.  

**A**  mer- cy of peace, a sac- ri- fice of  praise.  

And with your Spirit.

W e lift them up to the Lord.

It is pro- - per\_ and right.\_\_\_\_\_

H o- ly, Ho- ly, Ho- ly, Lord of Sa- ba-  
oth, hea- ven and earth are full of your

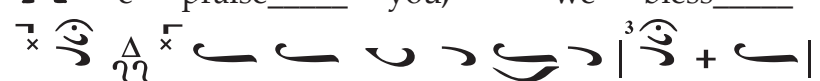
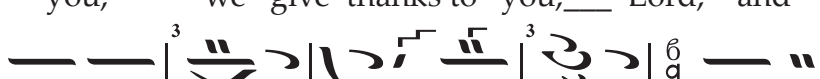
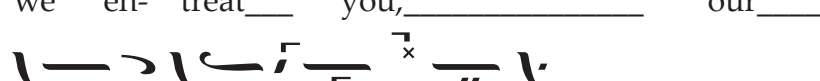
glo- ry.      Ho- san- na in the high- est.

<sup>3</sup> ̣ ̣ ̣ | ̣ ̣ | <sup>3</sup> ̣ ̣ ̣ | <sup>3</sup> ̣  
 Bles- sed is he who comes in the name  
 ̣ ̣ | <sup>3</sup> ̣ <sup>6</sup><sub>q</sub> — | ̣ | <sup>3</sup> ̣ ̣ | <sup>3</sup> ̣ ̣ ̣ |  
 of the Lord. Ho- san- na to you in the

high-  
est.

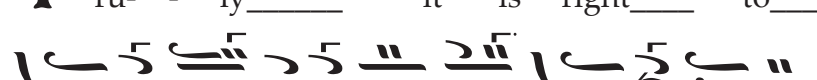
men. \_\_\_\_\_ 77

$\alpha$      $\frac{3}{\text{men.}}$      $\gamma \Delta$

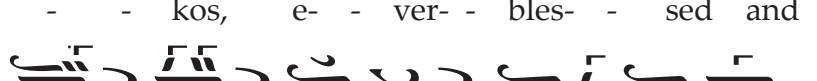

 We praise\_\_\_\_ you, we bless\_\_\_\_  

 you, we give thanks to you,\_\_\_\_ Lord, and  

 we en- treat\_\_\_\_ you,\_\_\_\_ our\_\_\_\_  

 God.\_\_\_\_

*The following “Ἀξιὸν ἐστί” is adapted from that of an ancient melody of Gregorios Protopsaltes.*

Mode 

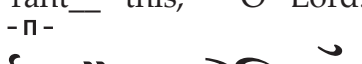
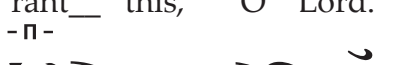
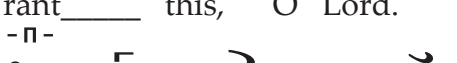
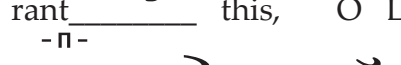

 Truly\_\_\_\_ it is right\_\_\_\_ to\_\_\_\_  

 \_\_\_\_ call\_\_\_\_ you\_\_\_\_  

 bles- - sed,\_\_\_\_ The- - - o- to-  

 - - kos, e- - ver- - bles- - sed and  

 all- - - pure and\_\_\_\_ the\_\_\_\_ Mo- -

ther\_\_ of\_\_ our God.\_\_\_\_ More\_\_ hon-  
 'ra- - ble than the Che- - ru- -  
 bim,\_\_\_\_ in- - - com- - pa- -  
 ra- bly\_\_\_\_ more\_\_\_\_ glo- - - ri- ous\_\_  
 \_\_ than the Se- - ra- - - fim,\_  
 \_\_ who\_\_\_\_ un- - de- - -  
 filed\_\_\_\_ gave\_\_\_\_ birth\_\_\_\_ to God\_\_\_\_  
 the\_\_ Word,\_\_\_\_ true\_\_\_\_ The- - - o-  
 to- - - kos, we mag- ni- - fy\_\_\_\_  
 \_\_<sup>-M-</sup> you.\_\_\_\_

Mode  $\overset{\text{L}}{\underset{\text{q}}{\text{q}}} \Pi\alpha$

|          |                                                                                                       |                      |
|----------|-------------------------------------------------------------------------------------------------------|----------------------|
| <b>L</b> | <sup>-п-</sup><br>   | $\pi$<br>q           |
|          | ord, _____ have mer- - - cy.                                                                          |                      |
| <b>L</b> | <sup>-п-</sup><br>   | $\gamma$ $\gamma$    |
|          | ord, _____ have mer- - - cy.                                                                          |                      |
| <b>L</b> | <sup>-п-</sup><br>   | $\Delta$<br>$\delta$ |
|          | ord, _____ have mer- - - - cy.                                                                        |                      |
| <b>L</b> | <sup>-п-</sup><br>   | $\Delta$<br>$\delta$ |
|          | ord, _____ have mer- - - - - cy.                                                                      |                      |
| <b>L</b> | <sup>-п-</sup><br>   | $\pi$<br>q           |
|          | ord, _____ have mer- - - - - cy.                                                                      |                      |
| <b>G</b> | <sup>-п-</sup><br>   | $\pi$<br>q           |
|          | rant_ this, O Lord.                                                                                   |                      |
| <b>G</b> | <sup>-п-</sup><br>  | $\gamma$ $\gamma$    |
|          | rant_ this, O Lord.                                                                                   |                      |
| <b>G</b> | <sup>-п-</sup><br> | $\Delta$<br>$\delta$ |
|          | rant_ this, O Lord.                                                                                   |                      |
| <b>G</b> | <sup>-п-</sup><br> | $\gamma$ $\gamma$    |
|          | rant_ this, O Lord.                                                                                   |                      |
| <b>G</b> | <sup>-п-</sup><br> | $\pi$<br>q           |
|          | rant_ this, O Lord.                                                                                   |                      |

**T** **a**

and with your spi- - - rit.

I will love you, Lord my strength; the Lord is my foundation.

tion and my re- fuge and my de-

li- - ver- - er. π  
q

**F** <sup>-p-</sup>  
a-ther, Son and Ho-ly Spi-rit, <sup>Δ</sup>  
♯

Tri- ni- ty of one\_\_ es- sence and in-

se- - p'ra- - ble.      π  
q

mer- - cy of peace, a sac- ri- fice

of praise.

<sup>-п-</sup>  
**а** <sup>-п-</sup>nd with your spi- - rit. Δ  
ⲁⲓ

**W** <sup>-п-</sup>e lift them up to the Lord. Δ  
ⲁⲓ

**I** t is pro- - per and\_ right. π  
q

**H** <sup>3-п-</sup>o- ly, <sup>3</sup>Ho- - ly, <sup>3</sup>Ho- ly, Lord of Sa-  
<sup>-Δ-</sup>ba- oth, Δ  
ⲁⲓ <sup>3</sup>hea- - ven and earth are full of your  
 glo- ry. <sup>3</sup>Ho- san- na in the high- est.

Δ  
ⲁⲓ <sup>3</sup>Bles- sed is he who comes\_ in the name\_  
 of the Lord. <sup>3</sup>Ho- san- - na to you\_  
<sup>-N-</sup> <sup>-п-</sup>in the high- - - est. π  
q

**а** <sup>-п-</sup>men. Δ  
ⲁⲓ

**а** - men. π  
q

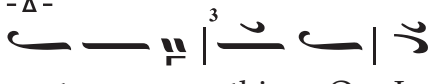
W <sup>-n-</sup> 5 — " 5 7 2 5 π q 5  
 e\_\_\_\_\_ praise\_\_\_\_\_ you, we\_\_\_\_  
 — " 5 5 5 5 Δ 5 — — 5  
 \_\_\_\_\_ bless\_\_\_\_\_ you, we give thanks\_\_\_\_  
 5 5 5 5 4 5 5 5 5 5 5 5 5  
 to\_\_\_\_\_ you,\_\_\_\_\_ Lord,\_\_\_\_\_ and we\_\_\_\_  
 5 5 5 5 5 5 5 5 5 5 5 5 5  
 en- - treat\_\_\_\_\_ you, our\_\_\_\_\_ God.\_\_\_\_  
 5 5 π q

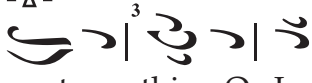
<sup>-n-</sup> 5 5 + 5 5 5 5 5 5  
 T ru- - ly it\_\_\_\_\_ is right to\_\_\_\_\_  
 5 5 Δ 5 5 5 5 5 5 5 5 5  
 call you bles- - sed,\_\_\_\_\_ The- o- - to-  
 5 5 5 5 5 5 π q 5 5 5 5 5 5  
 - - - - kos,\_\_\_\_\_ e- ver- bles- - -  
 5 5 5 5 5 5 5 5 5 5 5 5  
 sed and all- - - - pure and the Mo- -  
 5 5 5 5 5 5 5 5 5 5 π q — " 5  
 ther\_\_\_\_\_ of\_\_\_\_\_ our\_\_\_\_\_ God\_\_\_\_\_ more\_\_\_\_\_ hon-  
 5 5 5 5 5 5 5 5 5 5 + 5  
 'ra- ble\_\_\_\_\_ than the Che- ru- - - bim\_\_\_\_\_ in-



-Δ-  
G    
rant\_\_ this, O Lord.

-Δ-  
G    
rant\_\_\_\_\_ this, O Lord.

-Δ-  
G    
rant\_\_\_\_\_ this, O Lord.

-Δ-  
G    
rant\_\_ this, O Lord.

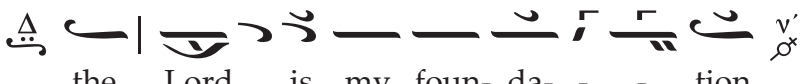
-Δ-  
G    
rant\_\_ this, O Lord.\_

-Δ-  
T    
o\_ you, O\_\_ Lord.    
men.\_

-Δ-  
a    
nd with your spi- - - rit.

I    
\_\_\_\_\_ will\_\_ love\_\_ you,\_\_ Lord\_\_ I\_\_

   
will\_\_\_\_\_ love\_\_\_\_\_ you, my\_\_ strength;

   
the Lord\_\_ is my foun- da- - - tion

   
and my re- - - fuge and\_\_ my de- li- -

ver- - er.  
-Δ-

Fa- ther, Son and Ho- ly Spi- - rit, Tri-

ni- ty of one\_\_ es- sence and in- se-

p'ra- - ble.  
-Δ-

mer- - cy of peace, a sac- ri-

fice\_\_ of\_\_ praise.  
-Δ-

nd\_\_ with your spi- - rit.  
-Δ-

We lift them up to the Lord.  
-Δ- -B-

It is pro- - per and\_\_ right.\_\_

Ho- ly, Ho- ly, Ho- - - ly,\_\_ Lord

of\_\_ Sa- ba- - oth, hea- - ven and earth

are full\_\_ of your glo- - ry. Ho-

san- na in the high- - est. Bles- sed is

he who comes in the name\_ of the Lord.

Ho- san- - na to you in the high- -

est.

men.

men.

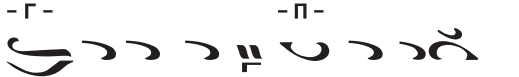
We e\_\_ praise\_\_ you, we\_\_  
bless\_\_ you, we give thanks

to\_\_ you, O\_\_ Lord, and we en-

treat\_\_ you, our God.

<sup>-Δ-</sup>  
 T ru- - ly\_\_ it is right\_\_ to call\_\_  
 \_\_ you bles- sed, The- - - o- to- - kos,  
 e- ver- bles- - sed\_\_ and all- - -  
 pure and the Mo- - ther\_\_ of our\_\_ God.  
<sup>-Γ-</sup> <sup>-Δ-</sup>  
 More hon- - 'ra- - ble than the Che- - ru-  
<sup>-N-</sup>  
 - - bim, in- com- par- - - ra- -  
<sup>3</sup> <sup>-Δ-</sup>  
 bly more glo- ri- - - ous than\_\_ the Se-  
 - ra- - - phim, who un- de- filed\_\_  
 gave\_\_ birth to\_\_ God\_\_ the\_\_ Word, true\_\_  
 The- o- to- - - kos, we mag- - ni-  
 fy\_\_ you.\_\_

## Mode ḡḡ Γα

|                                                                                                                                    |    |
|------------------------------------------------------------------------------------------------------------------------------------|----|
| <p><b>L</b> <br/> ord,_____ have mer- - - cy.</p> | ḡḡ |
| <p><b>L</b> <br/> ord,_____ have mer- cy.</p>     | ḡḡ |
| <p><b>L</b> <br/> ord,_____ have mer- - - cy.</p> | ḡḡ |
| <p><b>L</b> <br/> ord,_____ have__ mer- - cy.</p> | ḡḡ |
| <p><b>L</b> <br/> ord, have mer- - - - cy.</p>    | ḡḡ |
| <p><b>G</b> <br/> rant__ this, O Lord.</p>        | ḡḡ |
| <p><b>G</b> <br/> rant__ this, O Lord.</p>       | ḡḡ |
| <p><b>G</b> <br/> rant__ this, O Lord.</p>      | ḡḡ |
| <p><b>G</b> <br/> rant__ this,___ O__ Lord.</p> | ḡḡ |
| <p><b>G</b> <br/> rant__ this, O Lord.____</p>  | ḡḡ |



W<sup>-r-</sup> <sup>♀</sup> lift them up\_\_\_ to the Lord. <sup>Ⲛⲓⲓⲁ</sup>

I<sup>-r-</sup> <sup>♀</sup> t is pro- - per and\_\_\_ right. <sup>ⲓⲓ</sup>

H<sup>3-r-</sup> o- ly, Ho- ly, Ho- - - ly,\_\_\_ Lord <sup>ⲓⲓ</sup>

of <sup>ⲓ</sup> Sa- ba- - oth, <sup>Ⲛⲓⲓⲁ</sup> hea- - ven and earth are <sup>-r-</sup>

full\_\_\_ of your glo- - - ry. Ho- san- na <sup>ⲓⲓ</sup>

in the high- - est. Bles- sed is he who comes <sup>-r-</sup>

in the name\_\_\_ of the Lord. Ho- san- - na to <sup>-N-</sup> <sup>-r-</sup>

you in the high- est. <sup>ⲓⲓ</sup>

a<sup>-r-</sup> <sup>ⲓ</sup> men. <sup>ⲓⲓ</sup>

a<sup>ⲓ</sup> - men. <sup>ⲓⲓ</sup>

W<sup>-r-</sup> e\_\_\_ praise\_\_\_ you, <sup>Ⲛⲓⲓⲁ</sup> we\_\_\_ <sup>ⲓⲓ</sup>

-π-  
 bless \_\_\_\_\_ you, \_\_\_\_\_ we \_\_\_\_\_ give  
 thanks\_ to you, \_ Lord, and we en- treat \_\_\_\_\_  
 \_\_\_\_\_ you, \_\_\_\_\_ our \_\_\_\_\_ God.  
 T ru- - ly \_\_\_\_\_ it \_\_\_\_\_ is right to  
 call \_\_\_\_\_ you \_\_\_\_\_ bles- - sed, \_\_\_\_\_ The-  
 o- to- - - - kos, \_\_\_\_\_  
 e- ver bles- - - sed and all- - - -  
 pure and the Mo- - - ther of \_\_\_\_\_  
 our \_\_\_\_\_ God. \_\_\_\_\_ More \_\_\_\_\_ hon- - - 'ra  
 ble than the Che- - - ru- - - bim, \_\_\_\_\_  
 in- com- pa- - ra- - bly more \_\_\_\_\_

-п-  
 glo- - - ri- - - ous than the Se-  
 - - - ra- - - - phim, who  
 un- - - de- filed gave birth to  
 God the Word, true The- o- to- -  
 kos, we mag- ni- - fy  
 you.

Mode  $\frac{L}{\text{Bou}}$

-B-  
 L ord, have mer- - cy.  $\frac{\delta}{\lambda}$   
 -Δ- ρ  
 L ord, have mer- - - cy.  $\frac{\Delta}{\text{Bou}}$   
 -Δ- ρ  
 L ord, have mer- - cy.  $\frac{\Delta}{\text{Bou}}$   
 -Δ- ρ  
 L ord, have mer- - - cy.  $\frac{\delta}{\lambda}$

<sup>-Δ-</sup> ρ <sup>-B-</sup>  
**L** <sup>6</sup>/<sub>λ</sub>  
 ord, \_\_\_\_\_ have mer- - - - cy.

<sup>-B-</sup> <sup>3</sup>  
**G** <sup>6</sup>/<sub>λ</sub>  
 rant \_\_\_\_\_ this, O Lord.

<sup>-Δ-</sup> <sup>3</sup>  
**G** <sup>Δ</sup>/<sub>λ</sub>  
 rant \_\_\_\_\_ this, O Lord.

<sup>-Δ-</sup> <sup>3</sup>  
**G** <sup>ζ'</sup>/<sub>λ</sub>  
 rant \_\_\_\_\_ this, O Lord.

<sup>-Δ-</sup> <sup>3</sup>  
**G** <sup>ζ'</sup>/<sub>λ</sub>  
 rant \_\_\_\_\_ this, O Lord.

<sup>-Δ-</sup> ρ <sup>-M-</sup> <sup>3</sup>  
**G** <sup>6</sup>/<sub>λ</sub>  
 rant \_\_\_\_\_ this, O Lord.

<sup>-B-</sup> <sup>-B-</sup>  
**T** <sup>6</sup>/<sub>λ</sub>  
 o \_\_\_\_\_ you, O Lord. **a** \_\_\_\_\_ men.

<sup>-B-</sup> <sup>-B-</sup>  
**a** <sup>6</sup>/<sub>λ</sub>  
 nd with your spi- - - rit.

<sup>-B-</sup> <sup>-Δ-</sup>  
**I** <sup>6</sup>/<sub>λ</sub>  
 \_\_\_\_\_ will love \_\_\_\_\_ you, Lord \_\_\_\_\_

<sup>3</sup> <sup>ζ'</sup>/<sub>λ</sub>  
<sup>6</sup>/<sub>λ</sub>  
 my \_\_\_\_\_ strength; the Lord is my foun- da-

<sup>ρ</sup> <sup>-B-</sup> <sup>Δ</sup>/<sub>λ</sub>  
<sup>6</sup>/<sub>λ</sub>  
 - tion and my re- fuge and my \_\_\_\_\_ de-

li- - ver- - er.\_\_\_\_  
-B-

6  
X

Fa- ther, Son and Ho- ly Spi- rit, Tri- ni-

ty of one\_\_ es- - sence and in- se- - p'ra-

ble.\_\_\_\_  
-B-

6  
X

mer- - cy of peace, a sac- ri- fice

of praise.\_\_\_\_  
-B-

6  
X

nd with your Spi- - rit.

Δ  
X

We lift them up\_\_ to the Lord.\_\_\_\_  
-B-

6  
X

It is\_\_ pro- - - per and\_\_ right.\_\_\_\_  
3-B-

6  
X

Ho- ly, Ho- ly, Ho- - - ly, Lord

of\_\_ Sa- ba- oth, hea- - ven and earth are

full\_\_\_ of your glo- ry. Ho- san- na in  
 the high- est. Bles- sed is he who comes in  
 the name\_\_\_ of the Lord. Ho- san- - na to  
 you in the high- - est.  
 men.\_\_\_\_\_  
 men.\_\_\_\_\_  
 We\_\_\_\_\_ praise\_\_\_\_\_ you, we\_\_\_\_\_  
 \_\_\_\_\_ bless\_\_\_\_\_ you, we give thanks  
 to\_\_\_\_\_ you, O Lord, and we en- treat\_\_\_\_\_  
 \_\_\_\_\_ you, our God.\_\_\_\_\_  
 ru- ly it is right\_\_\_\_\_ to call\_\_\_\_\_

you <sup>Δ</sup><sub>δ</sub>bles- - sed, The- o- - to- - -

kos,\_\_\_ e- ver- bles- - - sed and  
-Δ-  
-B-

all- - - - pure <sup>Δ</sup><sub>δ</sub> and the Mo- - ther\_\_\_ of\_\_\_

\_\_\_ our\_\_\_ God.\_\_\_ More hon-'ra- - - ble  
-Δ-

than the Che- - ru- - bim,\_\_\_\_\_ in-  
<sup>ρ</sup>

com- pa- ra- - bly\_\_\_ more glo- - ri- - -  
-B-

ous than the Se- - ra- - phim,\_\_\_ <sup>6</sup><sub>λ</sub>

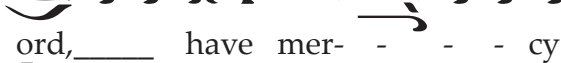
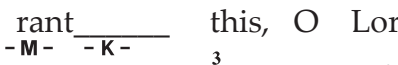
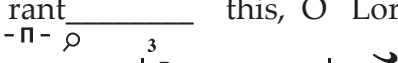
<sup>3</sup>  
| \_\_\_ | \_\_\_ who un- de- filed gave birth to\_\_\_ God the\_\_\_  
-Δ-

Word,\_\_\_ true\_\_\_ The- - o- - to- - -  
-B-

kos,\_\_\_ <sup>Δ</sup><sub>δ</sub> we\_\_\_ mag- - ni- - fy\_\_\_

you.\_\_\_\_\_

Mode λ̣ q̣ Πα

|         |                                                                                     |         |
|---------|-------------------------------------------------------------------------------------|---------|
| -π-     |    | π<br>q̣ |
| L       | ord,___ have mer- - - cy.                                                           |         |
| -π-     |    | π<br>q̣ |
| L       | ord,___ have mer- - - cy.                                                           |         |
| -κ-     |    | π<br>q̣ |
| L       | ord,___ have mer- - - cy.                                                           |         |
| -κ-     |    | π<br>q̣ |
| L       | ord,___ have mer- - - - - cy.                                                       |         |
| -π-     |    | π<br>q̣ |
| L       | ord,___ have mer- - - - - cy.                                                       |         |
| -π-     |    | π<br>q̣ |
| G       | rant___ this,___ O Lord.                                                            |         |
| -π-     |  | π<br>q̣ |
| G       | rant___ this, O Lord.                                                               |         |
| -M- -κ- |  | π<br>q̣ |
| G       | rant___ this, O Lord.                                                               |         |
| -π- ρ   |  | π<br>q̣ |
| G       | rant___ this,___ O Lord.                                                            |         |
| -π-     |  | π<br>q̣ |
| G       | rant___ this,___ O___ Lord.                                                         |         |



<sup>-K-</sup>  
<sup>-Θ-</sup> **A** <sup>3</sup> mer- - cy of peace, a sac- ri-  
<sup>π</sup>  
 fice of \_\_\_\_\_ praise. <sup>π</sup>  
<sup>-K-</sup>  
<sup>-Θ-</sup> **A** <sup>3</sup> nd with your spi- - - rit. <sup>π</sup>  
<sup>-K-</sup>  
**W** <sup>3</sup> e lift them up\_\_ to the Lord. <sup>π</sup>  
<sup>3</sup>  
**I** <sup>3</sup> t is pro- - per and \_\_\_\_\_ right. <sup>π</sup>  
<sup>3</sup>  
**H** <sup>3</sup> o- ly, Ho- ly, Ho- - ly, Lord\_\_ of\_\_  
<sup>π</sup>  
 Sa- ba- oth, hea- - ven and earth are full\_\_  
<sup>3</sup>  
 \_\_\_\_\_ of your glo- - - ry. <sup>π</sup> Ho- san-  
<sup>3</sup>  
 na in the high- - - est. Bles- sed is  
<sup>3</sup>  
 he who comes in the name\_\_ of the Lord. <sup>π</sup>  
<sup>3</sup>  
**H** <sup>3</sup> o- san- - na\_\_ in the high- est. <sup>π</sup>



kos, e- ver- bles-  
 sed and all- pure and the Mo-  
 ther of our God.  
 More hon- 'ra- ble than the Che- ru-  
 - bim, in- com- pa- ra- bly more  
 glo- ri- ous than the Se- ra-  
 | phim, who un- de- filed gave  
 birth to God the Word, true The- o-  
 to- kos, we mag-ni- fy  
 you.





Mode  $\lambda$   $\pi$   $\Pi\alpha$

|               |                               |          |
|---------------|-------------------------------|----------|
| -п-           |                               | $\pi$    |
| L             | ord,_____ have mer- - - cy.   |          |
| -п-           |                               | $\kappa$ |
| L             | ord,_____ have mer- - - cy.   |          |
| -к-           |                               | $\kappa$ |
| L             | ord,_____ have mer- - - cy.   |          |
| -п-<br>$\rho$ |                               | $\pi$    |
| L             | ord,_____ have mer- - - cy.   |          |
| -п-           |                               | $\pi$    |
| L             | ord,_____ have mer- - - cy.   |          |
| -п-           |                               | $\pi$    |
| G             | rant__ this, O Lord.          |          |
| -п-           |                               | $\kappa$ |
| G             | rant_____ this,_____ O Lord.  |          |
| -к-           |                               | $\kappa$ |
| G             | rant__ this, O Lord.          |          |
| -п-<br>$\rho$ |                               | $\pi$    |
| G             | rant__ this, O__ Lord.        |          |
| -п-           |                               | $\pi$    |
| G             | rant_____ this, O__ Lord.____ |          |

**T** <sup>-π-</sup> π  
o\_\_\_ you, O\_\_\_ Lord. \_\_\_

**a** π  
men. \_\_\_

**a** π  
nd with your spi- - rit.

**I** π  
\_\_\_\_\_ will love\_\_ you, Lord\_\_\_\_\_ my\_  
 <sup>3</sup> π  
\_\_\_\_\_ strength; the Lord\_\_\_ is my foun-  
da- - - - tion\_\_\_\_\_ and my\_\_\_ re-

π  
da- - - - tion\_\_\_\_\_ and my\_\_\_ re-

π  
er. \_\_\_\_\_

**F** π  
a- - ther,\_\_\_ Son and Ho- - ly\_\_\_ Spi-  
rit, Tri- ni- ty of one\_\_\_ es-

π  
- sence and in- se- - p'ra- - ble. \_\_\_

$\text{a}^{\text{-}\pi\text{-}}$  |  $\text{mer}$  - -  $\text{cy}$  of  $\text{peace}$ , a  $\text{sac}$  -  $\text{ri}$  -  $\text{fice}$   
 $\text{of}$   $\text{praise}$ .

**a** with your spirit.

W<sup>e</sup> lift them up\_\_ to the Lord.

I t is pro- - per\_\_\_\_\_ and\_\_\_\_\_

right.\_\_\_\_\_  $\pi$

<sup>right</sup>  
<sup>3</sup> <sup>π-</sup> H |  |  |  |  |  |  |  
 o - - ly, Ho - - ly, Ho - - - ly Lord  
 |  |  |  |  |  |  
 of Sa- ba- oth, hea- - ven and earth are  
 |  |  |  |  |  |  
 full of your glo- - - ry. Ho- san- na  
 |  |  |  |  |  |  
 in the high- - - est. Bles- sed is  
 |  |  |  |  |  |  
 he who comes <sup>Δ</sup>  in the name of the Lord

-K-  
 Ho- san- - na to you\_\_\_\_\_ in the  
 high- - - est.  
 -П-  
 a - - - men.  
 -Δ-  
 a - - - - - men.\_\_\_\_  
 -П-  
 W e\_\_\_\_\_ praise\_\_\_\_\_ you, we\_\_\_\_  
 \_\_\_\_\_ bless\_\_\_\_\_ you, we give\_\_\_\_ thanks to\_\_\_\_  
 you,\_\_\_\_\_ Lord, and we en- treat\_\_\_\_  
 you, our\_\_\_\_\_ God.\_\_\_\_

Other. π

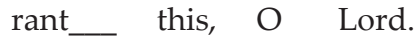
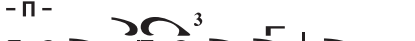
-П-  
 W e\_\_\_\_\_ praise\_\_\_\_\_ you, we\_\_\_\_  
 bless\_\_\_\_\_ you, we give\_\_\_\_ thanks to

you, O Lord, and we en- treat  
 you, our God.  
 Truly it is right to call  
 you blessed, The- o- to-  
 kos, e- ver- bles- sed and all-  
 pure and the Mo- ther  
 of our God. More hon- 'ra-  
 ble than the Che- ru- bim, in- com- pa-  
 ra- bly more glo- ri- ous  
 than the Se- ra- phim, who  
 un- de- filed gave birth to God

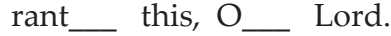
<sup>ρ</sup> <sup>-Δ-</sup> <sup>-π-</sup>  
 the Word. true The o- to-  
 - - - kos, we mag- - ni- fy  
 you.

Mode  $\overline{\omega}$  Zω

<sup>-z-</sup>  
 L ord, have mer- - - cy.  $\overline{\omega}$   
<sup>-π-</sup>  
 L ord, have mer- - - cy.  $\pi q$   
<sup>-z-</sup>  
 L ord, have mer- - - cy.  $\overline{\omega}$   
<sup>-π-</sup>  
 L ord, have mer- - - - cy.  $\pi q$   
<sup>-z-</sup>  
 L ord, have mer- - - - cy.  $\overline{\omega}$   
<sup>-z-</sup>  
 G rant this, O Lord.  $\overline{\omega}$   
<sup>-π-</sup>  
 G rant this, O Lord.  $\pi q$

<sup>-z-</sup>  
**G**  <sup>3</sup>   



<sup>-n-</sup>  
**G**  <sup>3</sup>   



<sup>-z-</sup>  
**G**  <sup>3</sup>   



<sup>-n-</sup>  
**T**  <sup>3</sup>   

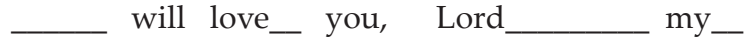


<sup>-m-</sup>  
**a**  

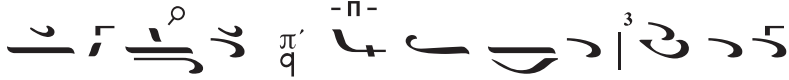
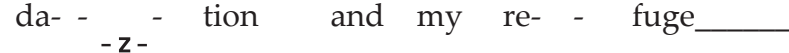


<sup>-z-</sup>  
**a**  



<sup>-z-</sup>  
**I**   

 <sup>3</sup>  

 <sup>3</sup> 

<sup>-z-</sup>  
**F**  <sup>3</sup> 

rit, Tri- ni- ty of one \_\_\_\_\_ es- sence

and\_\_\_ in- - se- - p'ra- - ble.\_\_\_\_

mer- - cy of peace, a sac- ri-


 fice of praise. 

**a** nd | with your spi- rit.

W<sup>♂</sup><sub>e</sub> | — — ♀ ♀ ♀ —  
- ♭ - lift them up to the Lord. - M -

I t is pro- - - per and\_ right.\_

**H** | <sup>3</sup>  | <sup>3</sup>  |  |  |  |  |

o- ly, Ho- ly, Ho- - ly, Lord\_\_

of Sa- ba- oth, hea- - ven and earth

are full of your glory. Ho-san-na

— — " 3  
in the high- est. Bles- sed is he who comes

in the name\_\_\_\_\_ of the Lord.\_\_\_\_\_ Ho-

san- - - na to\_\_\_\_\_ you\_\_\_\_\_ in the

high- - - est.\_\_\_\_\_

- men.\_\_\_\_\_

- men.\_\_\_\_\_

We\_\_\_\_\_ praise\_\_\_\_\_ you,\_\_\_\_\_ we\_\_\_\_\_

\_\_\_\_\_ bless\_\_\_\_\_ you,\_\_\_\_\_ we give\_\_\_\_\_ thanks to

you, O\_\_\_\_\_ Lord,\_\_\_\_\_ and we en- treat\_\_\_\_\_

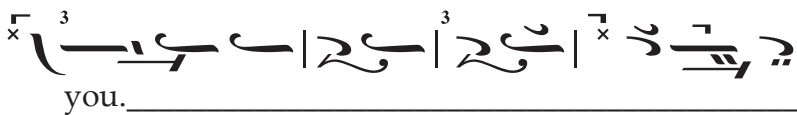
you, our\_\_\_\_\_ God.\_\_\_\_\_

T ru- ly it is right\_\_\_\_\_ to

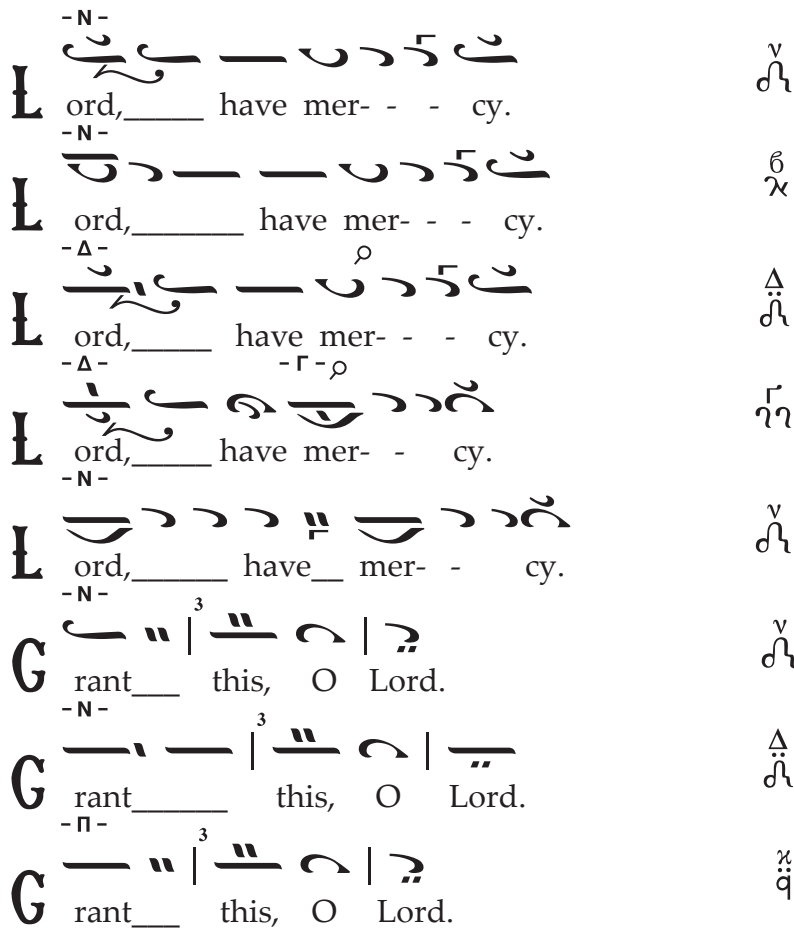
call\_\_\_\_\_ you\_\_\_\_\_ bles- - sed,\_\_\_\_\_

The- - o- - to- - - - kos,\_\_\_ e-  
 ver- bles- - sed and\_\_\_ all- - - - pure and  
 the Mo- - - ther\_\_\_ of\_\_\_\_\_ our\_\_\_ God.\_\_\_\_  
 More\_\_\_ hon- 'ra- - - ble than the Che- ru-  
 - - bim,\_\_\_\_\_ in- com- pa- - ra- - bly  
 more glo- - ri- - ous than the Se- - ra- -  
 phim, who un-de- filed gave\_\_\_ birth to God  
 the\_\_\_ Word,\_\_\_ true\_\_\_\_\_ The- o- - to-  
 - - - - - kos, we\_\_\_ mag- ni- fy\_\_\_  
 you,\_\_\_\_\_  
 +

\* Other cadence



| Mode | $\lambda_\pi$ | $\ddot{\alpha}$ | N $\eta$ |
|------|---------------|-----------------|----------|
|------|---------------|-----------------|----------|

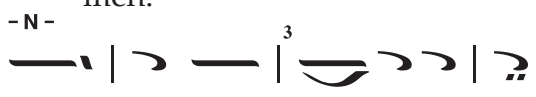


-Π-  
 G   π  
 rant\_\_ this, O Lord.

-Ν-  
 G   ν  
 rant\_\_ this, O Lord.

-Ν-  
 T   ν  
 o\_\_ you, O Lord.

-Μ-  
 α  ν  
 men.

-Ν-  
 α  ν  
 nd with your Spi- - - rit.

I   
 will love\_\_ you, Lord\_\_ my\_\_

 ρ  
 strength; the Lord\_\_ is my foun-

 ρ  
 da- - tion and my re- - - fuge and my

 ν  
 de- li- - ver- er.

-Ν-  
 F  ρ  
 a- - ther,\_\_ Son and Ho- - ly\_\_

 ρ  
 Spi- rit, Tri- ni- ty of one\_\_ es- - sence

and in- se- p'ra- ble.



mer- - cy of peace, a sac- ri-

fice of\_\_ praise.



and with your spi- - - rit.



We lift them up\_\_ to the Lord.



It is\_\_ pro- - - per\_\_ and\_\_

right.



Ho- ly, Ho- ly Ho- - - ly, \_\_ Lord

of\_\_ Sa- ba- oth, hea- - ven and earth are

full\_\_ of your glo- ry. Ho- san- na

in the high- est. Bles- sed is he who comes

in the name\_\_ of the Lord. Ho- san- - na- to

you in the high- - est.

\*Other ending.

in the high- - est.

men.

men.

We\_\_ praise you, we\_\_ bless you, we

give\_\_ thanks to you,\_\_ O\_\_ Lord, and

we en- treat\_\_ you, our God.

Other.

We\_\_ praise\_\_ you,  
we\_\_ bless\_\_ you, we give\_\_

thanks\_\_ to you,\_\_\_ Lord,<sup>Δ</sup> and\_\_\_ we en-

treat\_\_\_ you, and\_\_\_ we

en- treat\_\_\_ you, our God.<sup>ν</sup>

**T**ru- ly it is right\_\_\_ to call\_\_\_ you<sup>Δ</sup>

bles- sed, The- o- to- - - kos,<sup>ν</sup> e- ver-

bles- sed and all- - pure and the Mo- - ther

of\_\_\_ our\_\_\_ God.<sup>ν</sup> More\_\_\_ hon- 'ra-

- - ble than the Che- ru- - - bim,<sup>ν</sup>

in- com- pa- ra- - - bly more glo- - ri- - -

ous than\_\_\_ the\_\_\_ Se- - ra- - -

phim,<sup>ν</sup> who un- de- filed\_\_\_ gave\_\_\_ birth to\_\_\_



| Mode | $\mathbb{L}$ | $\Delta_1$ | $\times$ |
|------|--------------|------------|----------|
|------|--------------|------------|----------|

| Mode | $\frac{\lambda}{\pi}$ | $\ddot{\alpha}$ | N $\eta$ |
|------|-----------------------|-----------------|----------|
| 1    | 0.0000                | 0.0000          | 0.0000   |
| 2    | 0.0000                | 0.0000          | 0.0000   |
| 3    | 0.0000                | 0.0000          | 0.0000   |
| 4    | 0.0000                | 0.0000          | 0.0000   |
| 5    | 0.0000                | 0.0000          | 0.0000   |
| 6    | 0.0000                | 0.0000          | 0.0000   |
| 7    | 0.0000                | 0.0000          | 0.0000   |
| 8    | 0.0000                | 0.0000          | 0.0000   |
| 9    | 0.0000                | 0.0000          | 0.0000   |
| 10   | 0.0000                | 0.0000          | 0.0000   |
| 11   | 0.0000                | 0.0000          | 0.0000   |
| 12   | 0.0000                | 0.0000          | 0.0000   |
| 13   | 0.0000                | 0.0000          | 0.0000   |
| 14   | 0.0000                | 0.0000          | 0.0000   |
| 15   | 0.0000                | 0.0000          | 0.0000   |
| 16   | 0.0000                | 0.0000          | 0.0000   |
| 17   | 0.0000                | 0.0000          | 0.0000   |
| 18   | 0.0000                | 0.0000          | 0.0000   |
| 19   | 0.0000                | 0.0000          | 0.0000   |
| 20   | 0.0000                | 0.0000          | 0.0000   |
| 21   | 0.0000                | 0.0000          | 0.0000   |
| 22   | 0.0000                | 0.0000          | 0.0000   |
| 23   | 0.0000                | 0.0000          | 0.0000   |
| 24   | 0.0000                | 0.0000          | 0.0000   |
| 25   | 0.0000                | 0.0000          | 0.0000   |
| 26   | 0.0000                | 0.0000          | 0.0000   |
| 27   | 0.0000                | 0.0000          | 0.0000   |
| 28   | 0.0000                | 0.0000          | 0.0000   |
| 29   | 0.0000                | 0.0000          | 0.0000   |
| 30   | 0.0000                | 0.0000          | 0.0000   |
| 31   | 0.0000                | 0.0000          | 0.0000   |
| 32   | 0.0000                | 0.0000          | 0.0000   |
| 33   | 0.0000                | 0.0000          | 0.0000   |
| 34   | 0.0000                | 0.0000          | 0.0000   |
| 35   | 0.0000                | 0.0000          | 0.0000   |
| 36   | 0.0000                | 0.0000          | 0.0000   |
| 37   | 0.0000                | 0.0000          | 0.0000   |
| 38   | 0.0000                | 0.0000          | 0.0000   |
| 39   | 0.0000                | 0.0000          | 0.0000   |
| 40   | 0.0000                | 0.0000          | 0.0000   |
| 41   | 0.0000                | 0.0000          | 0.0000   |
| 42   | 0.0000                | 0.0000          | 0.0000   |
| 43   | 0.0000                | 0.0000          | 0.0000   |
| 44   | 0.0000                | 0.0000          | 0.0000   |
| 45   | 0.0000                | 0.0000          | 0.0000   |
| 46   | 0.0000                | 0.0000          | 0.0000   |
| 47   | 0.0000                | 0.0000          | 0.0000   |
| 48   | 0.0000                | 0.0000          | 0.0000   |
| 49   | 0.0000                | 0.0000          | 0.0000   |
| 50   | 0.0000                | 0.0000          | 0.0000   |
| 51   | 0.0000                | 0.0000          | 0.0000   |
| 52   | 0.0000                | 0.0000          | 0.0000   |
| 53   | 0.0000                | 0.0000          | 0.0000   |
| 54   | 0.0000                | 0.0000          | 0.0000   |
| 55   | 0.0000                | 0.0000          | 0.0000   |
| 56   | 0.0000                | 0.0000          | 0.0000   |
| 57   | 0.0000                | 0.0000          | 0.0000   |
| 58   | 0.0000                | 0.0000          | 0.0000   |
| 59   | 0.0000                | 0.0000          | 0.0000   |
| 60   | 0.0000                | 0.0000          | 0.0000   |
| 61   | 0.0000                | 0.0000          | 0.0000   |
| 62   | 0.0000                | 0.0000          | 0.0000   |
| 63   | 0.0000                | 0.0000          | 0.0000   |
| 64   | 0.0000                | 0.0000          | 0.0000   |
| 65   | 0.0000                | 0.0000          | 0.0000   |
| 66   | 0.0000                | 0.0000          | 0.0000   |
| 67   | 0.0000                | 0.0000          | 0.0000   |
| 68   | 0.0000                | 0.0000          | 0.0000   |
| 69   | 0.0000                | 0.0000          | 0.0000   |
| 70   | 0.0000                | 0.0000          | 0.0000   |
| 71   | 0.0000                | 0.0000          | 0.0000   |
| 72   | 0.0000                | 0.0000          | 0.0000   |
| 73   | 0.0000                | 0.0000          | 0.0000   |
| 74   | 0.0000                | 0.0000          | 0.0000   |
| 75   | 0.0000                | 0.0000          | 0.0000   |
| 76   | 0.0000                | 0.0000          | 0.0000   |
| 77   | 0.0000                | 0.0000          | 0.0000   |
| 78   | 0.0000                | 0.0000          | 0.0000   |
| 79   | 0.0000                | 0.0000          | 0.0000   |
|      |                       |                 |          |

$$Mode \quad \lambda_{\pi} \quad \ddot{q} \quad \Pi \alpha$$

0 | <sup>3</sup>  | <sup>3</sup>  | <sup>3</sup>  | <sup>π</sup>  | <sup>3</sup>  | <sup>ρ</sup>  | <sup>3</sup>  |  |

ne is Ho- - ly, one \_\_\_\_\_ is \_\_\_\_\_

\_\_\_\_\_ <sup>3</sup>  | <sup>3</sup>  |  |  |  | <sup>π</sup>  |  |  |

Lord, Je- - - sus \_\_\_\_\_ Christ, to the

\_\_\_\_\_ <sup>3</sup>  | <sup>3</sup>  | <sup>3</sup>  | +  |  | <sup>3</sup>  | <sup>3</sup>  | <sup>3</sup>  |

glo- ry of God the Fa- - - ther. A- men.

### *Communion Hymn*

**Praise the Lord from the heavens,  
praise him in the highest.  
Alleluia.**

*The above Sunday Communion hymn  
is chanted antiphonally in the mode of the week,  
to the verses of Psalm 150\*:*

1. Praise God in His saints,  
praise Him in the firmament of His power.
2. Praise Him for His mighty acts,  
praise Him according to the multitude  
of His greatness.
3. Praise Him with the sound of trumpet,  
praise Him with the psaltery and harp.
4. Praise Him with timbrel and dance,  
praise Him with strings and flute.
5. Praise Him with tuneful cymbals,  
praise Him with cymbals of jubilation.
6. Let every breath praise the Lord.

*\*Adapted translation from The Psalter, Holy Transfiguration Monastery,  
Boston, Massachusetts, 1987.*

*For First mode, verses are on note  $\Delta\iota$ .*

Other.  $\pi$   
q

Praise the Lord from the heavens,  
 praise him in the highest. Alleluia.

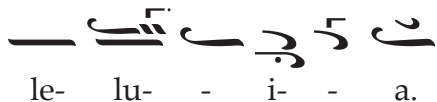
Mode  

Verses are on note  $\Delta\iota$ .

<sup>-Δ-</sup>  
 Praise \_\_\_\_\_ the Lord \_\_\_\_\_ from the hea- -  
 vens, praise \_\_\_\_\_ him \_\_\_\_\_ in the high- - est.

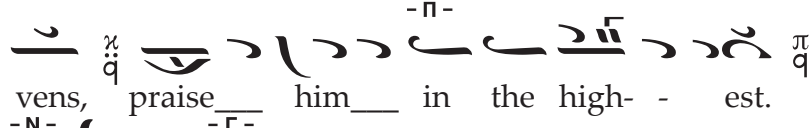
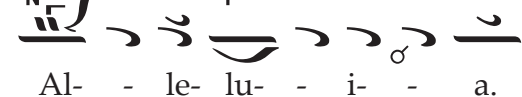
Al- le- lu- - i- - a.

Other. 

  
 raise\_\_\_ the Lord\_\_\_ from the hea- - vens,  
  
 praise him\_ in the high- - - est. Al-  
  
 le- lu- - i- - a.

Mode  $\dot{\eta}\dot{\eta}$  Γα

Verses are on note Γα.

  
 raise\_\_\_ the Lord\_\_\_ from the hea- -  
  
 vens, praise\_\_\_ him\_ in the high- - est.  
  
 Al- - le- lu- - i- - a.

Other. 

  
 raise\_\_\_ the Lord\_\_\_ from the hea- - vens,

<sup>q</sup>  
<sup>-π-</sup>  
<sup>π</sup>  
<sup>-N-</sup>  
 praise him\_\_ in the high- - est. Al- - le-  
<sup>-Γ-</sup>  
 lu- - i- - a.

Mode  $\frac{L}{\delta\lambda}$  Bov

Verses are on note Bov.

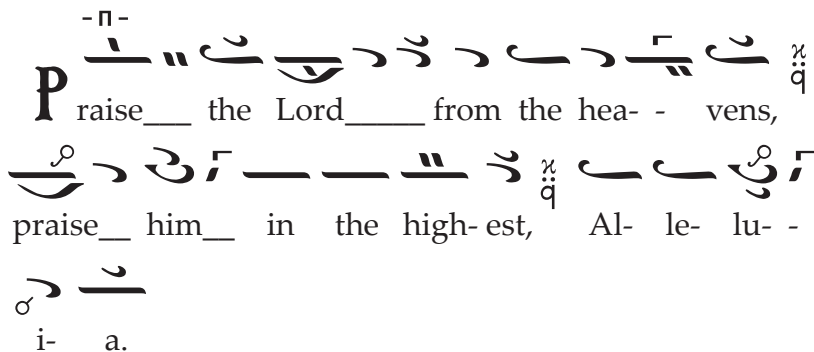
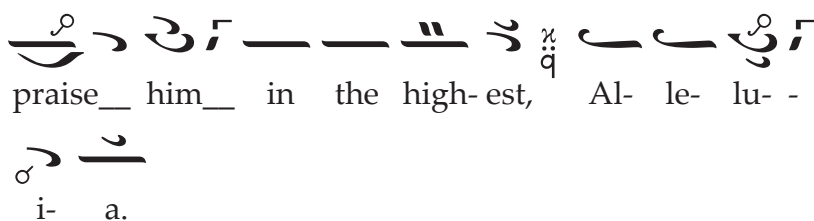
<sup>-B-</sup>  
 Praise\_\_ the Lord\_\_ from the hea- -  
<sup>\frac{6}{\lambda}</sup>  
<sup>\frac{6}{\lambda}</sup>  
 vens, praise\_\_ him\_\_ in the high- - est.  
 Al- le- lu- - i- - a.

Other.  $\frac{6}{\lambda}$

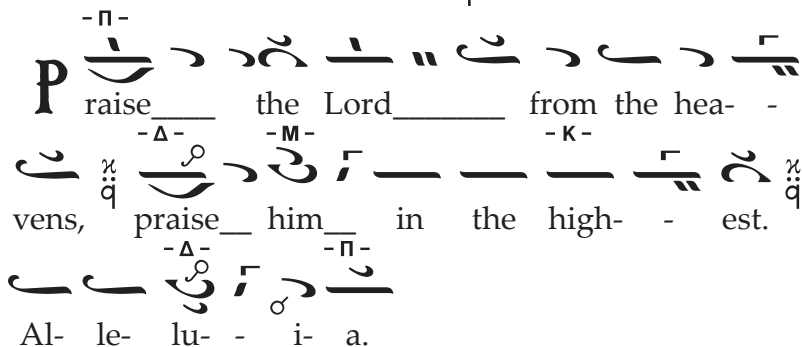
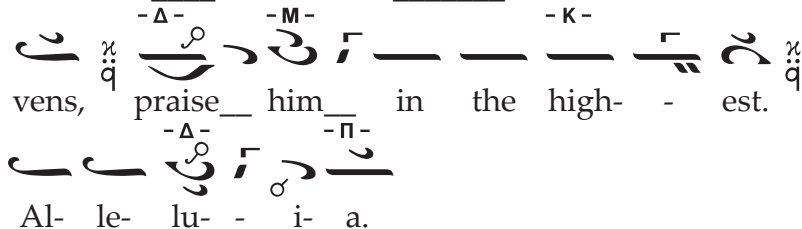
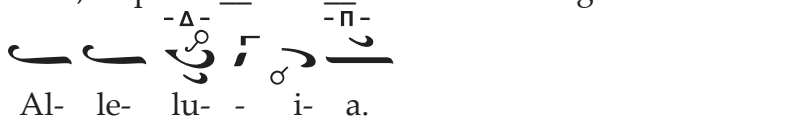
<sup>-Δ-</sup>  
<sup>ρ</sup>  
<sup>-M-</sup>  
 Praise\_\_ the Lord\_\_ from the hea- - vens,  $\frac{\Delta}{\delta\lambda}$   
<sup>-B-</sup>  
<sup>\frac{6}{\lambda}</sup>  
 praise\_\_ him\_\_ in the high- - est. Al- le-  
 lu- - i- - a.

Mode  $\lambda_{\pi} \ddot{q} \Pi\alpha$

Verses are on note  $K\epsilon$ , and end on  $\Pi\alpha$ .

$\overset{-\Pi-}{P}$    
 raise\_\_ the Lord\_\_\_\_ from the hea- - vens,  
  
 praise\_\_ him\_\_ in the high-est, Al- le- lu- -  
 i- a.

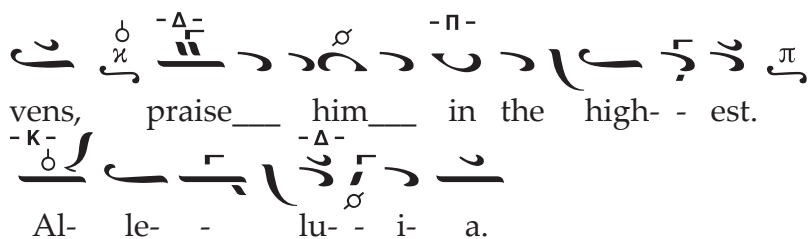
Other.  $\pi_{\ddot{q}}$

$\overset{-\Pi-}{P}$    
 raise\_\_ the Lord\_\_\_\_ from the hea- -  
  
 vens, praise\_\_ him\_\_ in the high- - est.  
  
 Al- le- lu- - i- a.

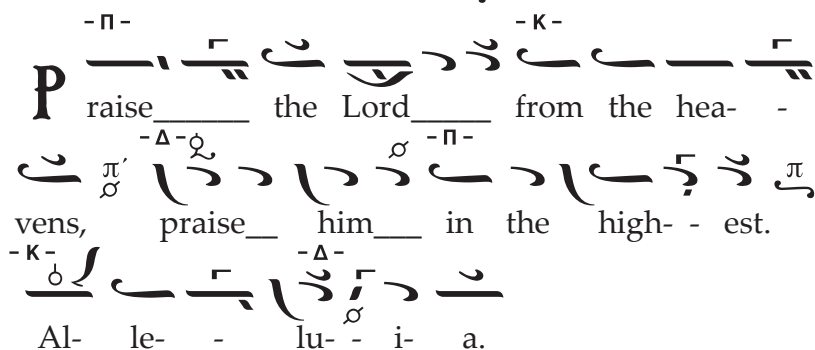
Mode  $\lambda_{\pi} \ddot{q} \Pi\alpha$

Verses are on note  $\Delta\iota$ .

$\overset{-\Pi-}{P}$    
 raise\_\_\_\_\_ the Lord\_\_\_\_ from the hea- -

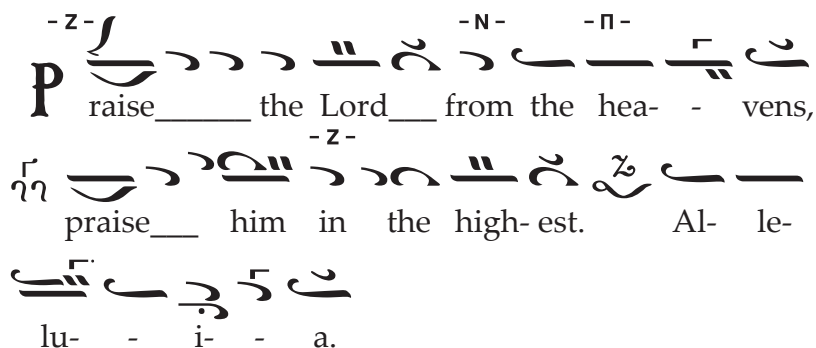


Other. π



Mode Zω

Verses are on note Γα, and end on Zω.



Other. Z

<sup>-Δ-</sup>  
**P** raise\_\_ the Lord from the hea- vens, praise\_\_  
<sup>ρ</sup> him\_\_ in the high- - est. Al- le- lu-  
 - i- - a.

Mode  $\lambda$   $\pi$   $\delta\lambda$  Nη

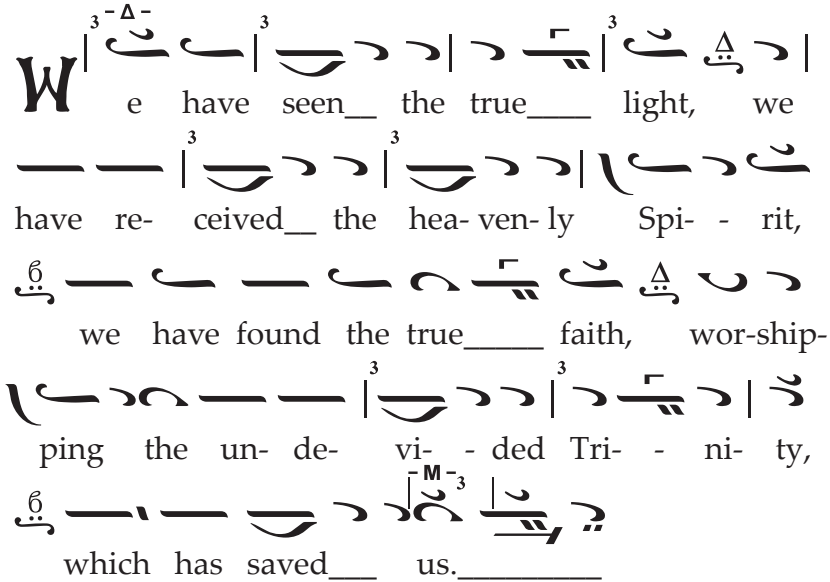
Verses are on note Δι, and end on Nη.

<sup>-N-</sup>  
**P** raise\_\_ the Lord\_\_ from the hea- -  
 vens,  $\delta\lambda$  him\_\_ in the high- est.  $\delta\lambda$  Al-  
 le- lu- i- a.

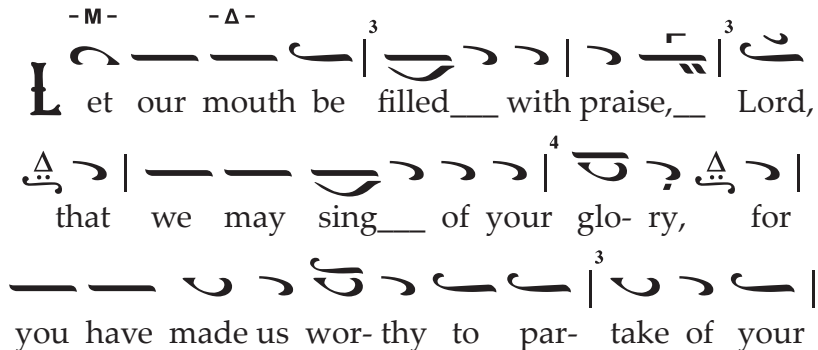
Other.

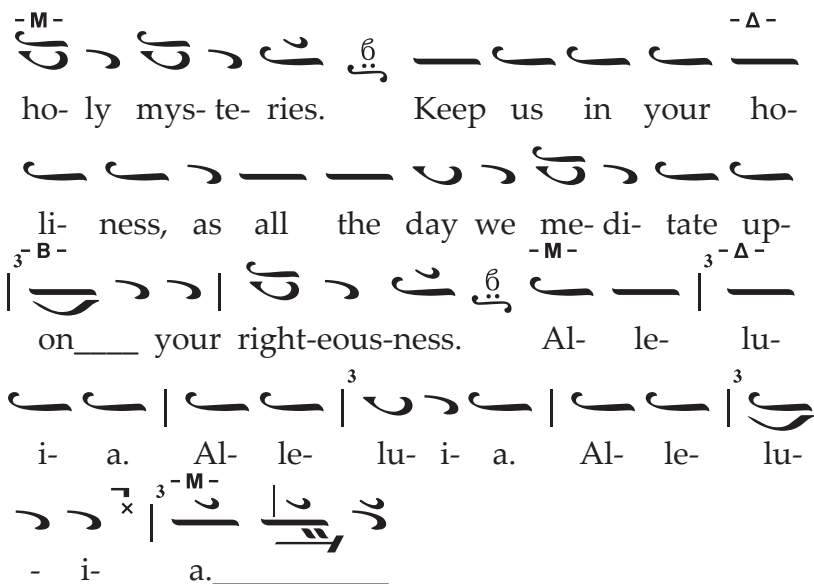
<sup>-N-</sup> <sup>ρ</sup> <sup>-Δ-</sup>  
**P** raise\_\_ the Lord\_\_ from the hea- -  
 vens,  $\gamma\eta$  him\_\_ in the high- est.  $\delta\lambda$  Al-  
 le- lu- i- a.

*Departure Hymns**We have seen the true light.*Mode  

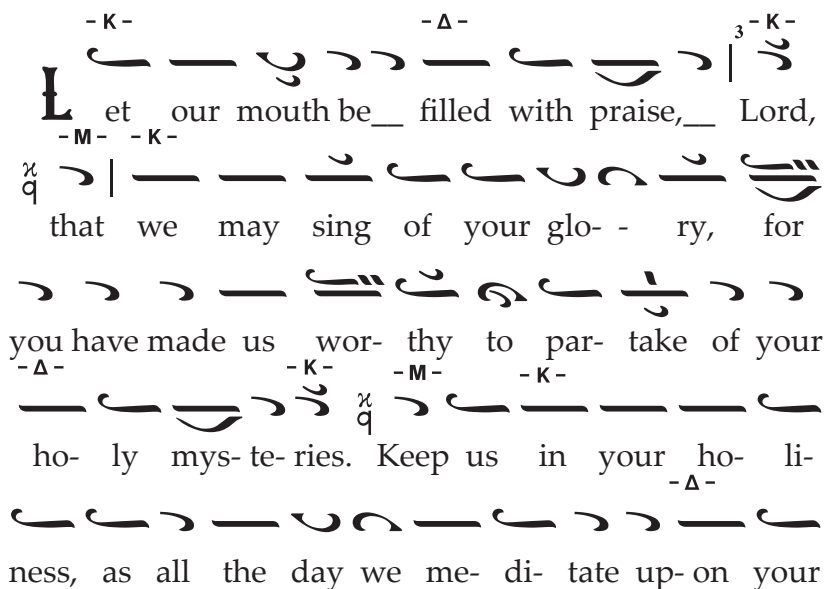

  
**W**e have seen\_\_ the true\_\_ light, we  
 have re- ceived\_\_ the hea- ven- ly Spi- - rit,  
 we have found the true\_\_ faith, wor-ship-  
 ping the un- de- vi- - ded Tri- - ni- ty,  
 which has saved\_\_ us.

*Let our mouth be filled.* 


  
**L**et our mouth be filled\_\_ with praise,\_\_ Lord,  
 that we may sing\_\_ of your glo- ry, for  
 you have made us wor- thy to par- take of your

<sup>-M-</sup>  <sup>-Δ-</sup>  
 ho-ly mys-te-ries. Keep us in your ho-  
 li-ness, as all the day we me-di-tate up-  
<sup>3-B-</sup> on your right-eous-ness. Al-le-lu-<sup>3-Δ-</sup>  
 i-a. Al-le-lu-i-a. Al-le-lu-  
 -i-a.

Other. Mode  $\lambda \pi \ddot{\alpha}$    $\overset{\circ}{K}\epsilon$

<sup>-K-</sup>  <sup>-Δ-</sup>  
 Let our mouth be filled with praise, Lord,  
<sup>-M- -K-</sup> that we may sing of your glo-ry, for  
 you have made us wor-thy to par-take of your  
<sup>-Δ- -K- -M- -K-</sup> ho-ly mys-te-ries. Keep us in your ho-ly-  
 ness, as all the day we me-di-tate up-on your

*Blessed be the name.*

<sup>-Δ-</sup>  
<sup>-B-</sup> **B** les- sed be the name of the Lord,  
<sup>-B-</sup> from now and for e- - ver- more. *Twice.*

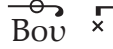
The name of the Lord be bless'd,  
from now and for ever more.

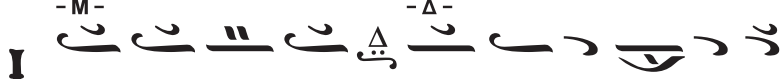
*The one who blesses.*

Mode  Δι

-Δ-  
 T he one who bles- - ses us and\_\_ sanc- ti-  
 fies\_\_ us, O\_\_ Lord\_\_  
 keep for\_\_ ma- - ny years.\_\_



*Blessing of Loaves*Mode  Bou 

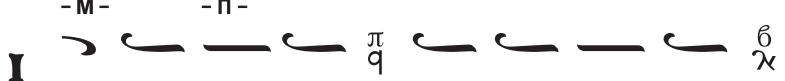
 **L** ord, have mer- cy. Lord, have\_\_ mer- - cy.

\*  Lord, have mer- - cy.

\* *Final cadence*

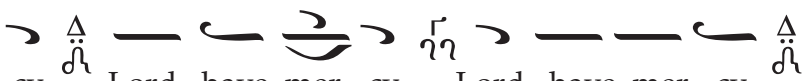
 Lord,\_\_\_\_\_ have\_\_\_\_\_ mer- - - cy.\_\_\_\_

For multiple times: 

 **L** ord, have mer- cy. Lord, have mer- cy.

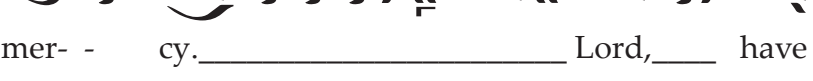
 Lord, have mer- cy. Lord, have mer- cy. Lord,

 have mer- cy. Lord, have mer-cy. Lord, have mer-

 cy. Lord, have mer- cy. Lord, have mer- cy.

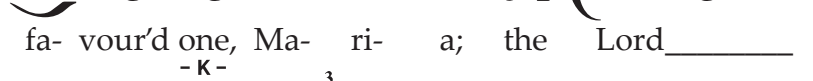
 Lord, have mer- - cy.

Other. Mode  $\lambda \ddot{\alpha}$  Πα

<sup>-π-</sup>  
  
 Lord, have mer- - cy. Lord, have  
<sup>-π-</sup>  
  
 mer- - cy. Lord, have  
  
 mer- - cy.

Theotokos, Virgin.

Mode  $\lambda \ddot{\alpha}$   $\overset{\circ}{\text{K}}\epsilon$  Brief.

<sup>-κ-</sup>  
  
 The- o- to- - kos, Vir- gin, hail  
  
 fa- vour'd one, Ma- ri- a; the Lord  
<sup>-κ-</sup>  
  
 is with\_ you; bles- sed are you a- mong  
<sup>-Δ-</sup>  
  
 wo- men, and bles- sed is the fruit of your  
<sup>3-κ-</sup>  
  
 womb, for you gave birth to the Sa- viour of our  
<sup>-Δ-</sup>  
  
 souls.

Other, longer version, in same Mode.

♀  
x  
q

-K- -Δ-

T he- o- - to- - - kos, O

-K- x q

Vir- - - gin, hail fa-

-M- -K- -π-

vour'd one, Ma- ri- - - a; the

Lord is with

π q ♀

you; bles- - - sed are

x q -Δ-

you a- mong wo- - - men, and

-π-

bles- sed is the fruit of

-K- π q

your womb, for you

gave birth to the Sa- - - viour of our

<sup>3</sup> | <sup>3</sup> |

souls.

*The rich became poor.*

Mode  $\lambda \ddot{q}$   Kε

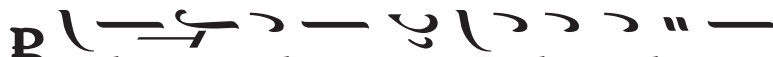
**T** he rich be- came\_\_\_\_ poor and went hun-  
 - gry; but those\_\_ who\_\_ seek the Lord will  
 not be lack- - ing in a- ny good thing.  
 \* *Final ending.* good\_\_ thing.\_\_\_\_\_

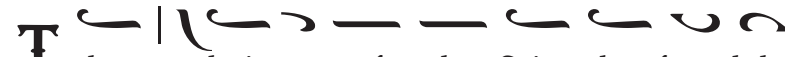
Mode  Γα

**T** he rich be-came\_\_\_\_ poor and went\_\_\_\_ hun-  
 - gry; but those who\_\_ seek\_\_\_\_ the\_\_ Lord\_\_  
 will\_\_ not be lack - ing in a- - ny good  
 thing.  
 \* *Final ending.* in a- - ny good thing.\_\_\_\_\_

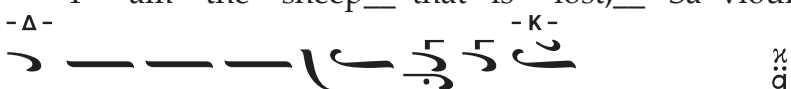
## Memorial Service

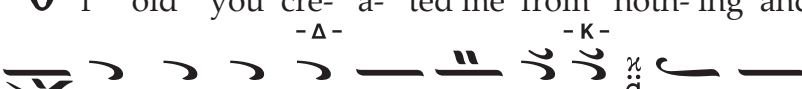
*Evlogitaria.*Mode  $\lambda_{\pi} \ddot{q}$   Kε

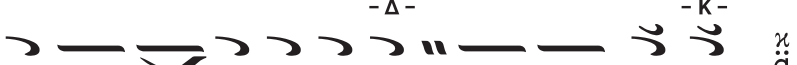
**B**  les- - sed are you, Lord, teach me  
 your judge-ments. 

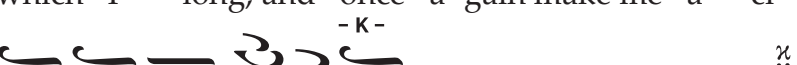
**T**  he choir of the Saints has found the  
 foun- - tain of life and the door of Pa- ra- dise. 

 May I al- so find the way of re- pen- tance.

 I am the sheep that is lost; Sa- viour,  
 take me back and save me. 

**O**  f old you cre- a- ted me from noth- ing and  
 hon- nor'd me with your di- vine im- age. But when

  
 I dis- o- bey'd\_ your com- mand-ment, Lord, you  
  
 re-turn'd me to the earth from which I was ta- -  
  
 ken. Lead me back a- gain\_ to your like- ness,  
  
 and re- new\_ my o- ri- - gi- nal beau- ty.

  
 I am an im- age of your in- ex- pres- -  
  
 si- ble glo- ry, though I bear the scars\_ of\_  
  
 my trans-gres-sions. In your lov- ing kind- ness,  
  
 Mas-ter, have com- pas- sion and cleanse the per- son  
  
 you have form'd. Grant\_ me the home-land for  
  
 which I long, and once a- gain make me a ci-  
  
 ti- zen of Pa- ra- dise.

-K-  
 Give rest, O God, to your ser- vant(s), and  
 -Δ- -K-  
 place (him) in Pa- ra- dise, where the choirs of  
 -Δ-  
 the Saints and the right- eous will shine out  
 -K-  
 as bright lights. Give rest to your de- par- ted ser-  
 -Δ-  
 vant(s), Lord, and o- ver- look all (his) of-  
 -K-  
 fen- ces.

-K-  
 Glo- ry to the Fa- ther and the Son and the  
 -Δ- -K-  
 Ho- ly Spi- - rit;  
 -K-

Let us de- vout- ly raise our voice in praise  
 of the three- fold ra- di- ance of the one  
 God: Ho- - ly are you, e- ter- nal Fa- ther,



- K -  
 a l- le- lu- i- a, Al- le- lu- i- a, Al-  
 le- lu- i- a, Glo- - ry to you, O God.

\* *Final cadence.*

Glo- - ry to you, O God. \_\_\_\_\_

*Kontakion.*

Mode  $\lambda$   $\pi$   $\sigma$   $\eta$

- N -  
 W ith \_\_\_\_\_ the \_\_\_\_\_ Saints give rest, \_\_\_\_\_  
 O Christ, to the soul(s) of your \_\_\_\_\_ ser-  
 vant(s), where \_\_\_\_\_ there \_\_\_\_\_ is no \_\_\_\_\_  
 pain, \_\_\_\_\_ nor sor- - - -  
 row, \_\_\_\_\_ nor sigh- - - ing, but life \_\_\_\_\_  
 e- ver- last- - - - ing.

Other. Mode  $\lambda \ddot{\alpha} \Pi \alpha$

<sup>-π-</sup>  
**W**ith the Saints give rest, \_\_\_\_\_ O\_\_ Christ,  
 $\frac{\pi}{q}$  to the soul(s)\_\_\_\_ of your ser- - <sup>-Δ-</sup> - vant(s),  
 where\_\_\_\_ there is\_\_\_\_ no\_\_ pain, nor sor- - - row,  
 nor\_\_ sigh- - - ing, but life\_\_\_\_ e- ver-  
 last- - - ing.

*Troparia.*

Mode  $\frac{L}{\delta} \text{Bov}$

<sup>-B-</sup>  
**W**ith the spi- - rits of the right- - eous  
 made per- fect, give\_\_\_\_ rest,\_\_\_\_ Sa- - viour, to the  
 soul(s)\_\_\_\_ of your ser- vant(s); keep (it) in the life  
 of bles- sed- ness, that is with you, Lov- ing One.

- B -

**I** n your re- pose, O Lord, where all your Saints\_  
 find rest, give rest to the soul(s) of your ser-  
 vant(s), for you on- ly are im- mor- - tal.

- B -

**G** lo- ry to the Fa- ther and the Son and  
 the Ho- ly Spi- - rit;

- B -

**Y** ou\_\_\_ are our God\_\_\_ who de- scend-ed in-  
 to Ha- des, and re- leas'd from pain those\_\_\_ who  
 had been bound, give rest, Sa- viour, al- so to  
 the soul(s)\_\_\_ of your ser- - vant(s).

- B -

**B** oth now and e- ver and to the a-  
 ges of a- ges. A- men.

<sup>-B-</sup>  
  
 n- - ly\_\_\_ pure and spot-less Vir- gin, who  
 ———|—————  
 in- de- scri- ba- bly gave birth\_\_\_ to\_\_\_ God,  
<sup>-B-</sup>  
 ————  
 in- ter- cede for mer- - cy for the soul(s)\_ of your  
 ———<sup>x</sup> ———  
 ser- vant(s).\_\_\_\_\_

*Eternal be the memory.*

Mode ḡḡ Γα

<sup>-Γ-</sup>  
  
 - ter- nal be the me- mo- - ry, e-  
 ———|—————  
 - ter- nal be the me- mo- - ry, e- - ter-  
 ———<sup>\*</sup> ———  
 - nal be (his) me- - mo- - ry.

\* *Final cadence.*

<sup>-N-</sup>  
  
 be (his) me- mo- ry.\_\_\_\_\_

Other. Mode  $\lambda \ddot{q} \Pi \alpha$

- ter- nal be the me- - mo-
   
 ry, e- - ter- - nal be the me- -
   
 mo- ry, e- ter- nal be (his) me-
   
 mo- ry.

Other.  $\pi \dot{q}$

ter- nal be the me-mo- ry, e-
   
 ter- nal be the me- mo- ry, e- ter-
   
 nal be (his) me- - mo- - - ry.



mer- - - cy en- dures\_\_\_\_\_ for e- ver.  
-κ--π-

Al- le- lu- i- a. π  
q

4. To Him\_\_\_\_\_ who a- lone\_\_\_\_\_ does great\_\_\_\_\_

won- ders; Al- le- lu- - i- a, π  
q for His

mer- - - cy en- dures\_\_\_\_\_ for e- ver.  
-κ--π-

Al- le- lu- i- a. π  
q

5. To Him that made the hea- - vens with un-der- ρ

stand- ing; Al- le- lu- i- - a, π  
q for\_\_\_\_\_ ρ

His\_\_ mer- - - cy en- dures\_\_\_\_\_ for  
-κ--π-

e- ver. Al- le- lu- i- a. π  
q

6. To Him that made the earth up- on the wa-  
-π-

ters; Al- le- lu- - i- a, <sup>-Δ- ρ</sup> <sup>π</sup>q for\_\_\_ His\_\_\_  
-π-

mer- - - cy en- dures\_\_\_ for e- ver. Al-  
-κ--π-

le- lu- i- a. <sup>π</sup>q  
-π-

7. <sup>-κ-</sup> <sup>-π-</sup> <sup>π</sup>q  
T o Him\_\_\_ who a- lone made great\_\_\_ lights;

Al- le- lu- - i- a, <sup>-κ-</sup> <sup>π</sup>q for\_\_\_ His mer-  
-π-

- - cy en- dures\_\_\_ for e- ver. Al- le-  
-κ-

lu- i- - a. <sup>π</sup>q  
-π-

8. <sup>-κ-</sup> <sup>-π-</sup> <sup>π</sup>q  
T he sun\_\_\_ to\_\_\_ rule the day;\_\_\_ Al- le-

lu- - i- a, <sup>-κ-</sup> <sup>π</sup>q for\_\_\_ His mer- - -  
-π-

cy en- dures\_\_\_ for e- ver. Al- le- lu- i-  
-κ-

- a. <sup>π</sup>q

9.   
**T** he moon and the stars\_\_\_\_\_ to rule\_\_\_\_  
  
the\_\_ night;\_\_ Al- le- lu- i- - a,  
  
for\_\_\_\_\_ His mer- - - cy en- dures\_\_\_\_  
  
for e- ver. Al- le- lu- - i- - a. π  
q

10.   
**T** o Him who struck E- - gypt with their  
  
first\_\_ born;\_\_ Al- le- lu- i- - a,  
  
for\_\_\_\_\_ His mer- - - cy en- dures\_\_\_\_  
  
for e- ver. Al- le- lu- - i- - a. π  
q

11.   
**A** nd brought\_\_ out\_\_ Is- ra- el\_\_\_\_  
  
from a- mong them; Al- le- lu- i- - a,  
  
for\_\_\_\_\_ His mer- - - cy en- π  
q

 dures\_\_\_\_\_ for e- ver. Al- le- lu- i- -

 a.  $\pi$   
q

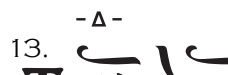
12.  With a strong hand\_\_\_ and with an out

 stretch'd\_ arm;\_\_\_ Al- le- lu- i- - a,

 for\_\_\_\_\_ His mer- - - cy en-

 dures\_\_\_\_\_ for e- ver. Al- le- lu- i- - a.

Mode  $\lambda$   $\pi$   $\Pi\alpha$   $\frac{1}{\sigma}$

13.  To\_ Him\_\_\_ who di- vide- - ed the Red\_\_\_

 Sea\_\_\_ in- to parts;\_\_\_ Al- - le- lu- - - i-

  $\frac{1}{\sigma}$  for His mer- - - - cy\_\_\_\_\_ en-

 dures\_\_\_\_\_ for e- - ver.\_\_\_ Al- - le- lu- -

יְיָ יְיָ יְיָ

Δ  
σ

- i- a.  
-Δ-

14.

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
and brought\_ Is- ra- el\_\_ thru' the midst\_\_  
-π-

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
of\_\_ it;\_\_ Al- - le- lu- - - i-  
Δ -Δ-

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
a, for His mer- - - - cy\_\_ en-  
-π-

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
dures\_\_ for e- - ver.\_\_ Al- - le- lu- -

יְיָ יְיָ יְיָ

Δ  
σ

- i- a.  
-Δ-

15.

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
and o- ver-threw\_\_ Pha-raoh and his ar- my  
-π-

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
in the Red Sea;\_\_ Al- - le- lu- -

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
- i- a, for His mer- - - - cy\_\_  
-π-

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא  
\_\_ en- dures\_\_ for e- - ver.\_\_ Al- -

וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא וַיְבִיֵּא

Δ  
σ

le- lu- - - i- a.

16. <sup>-Δ-</sup> <sup>-π-</sup>  
**T** o Him who led His peo-ple thru' the wil-der-  
ness;\_\_ Al- - le- lu- - - i- a,  
<sup>-Δ-</sup> <sup>-π-</sup>  
for His mer- - - - cy\_\_\_\_\_ en-dures\_\_\_\_  
for e- - ver,\_\_ Al- - le- lu- - - i-  
<sup>Δ</sup>  
<sup>σ</sup>

a.  
17. <sup>-Δ-</sup> <sup>-π-</sup>  
**T** o Him who struck down\_\_ great\_\_ kings;\_\_  
<sup>Δ</sup>  
<sup>σ</sup>  
\_\_ Al- - le- lu- - - i- a, for  
<sup>-κ-</sup> <sup>-π-</sup>  
His mer- - - cy en- dures\_\_\_\_\_ for e- -  
<sup>-Δ-</sup> <sup>Δ</sup>  
<sup>σ</sup>  
ver.\_\_ Al- - le- lu- - - i- a. <sup>-π-</sup>

18. <sup>-Δ-</sup> <sup>-π-</sup>  
**A** nd slew\_\_\_\_\_ migh- - ty\_\_ kings;\_\_\_\_\_  
<sup>Δ</sup>  
<sup>σ</sup>  
Al- - le- lu- - - i- a; for His

<sup>-K-</sup>  
mer- - - cy en- dures\_\_\_\_\_ for e- - ver.\_\_\_\_  
<sup>-П-</sup>

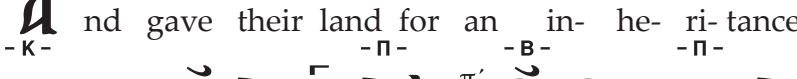
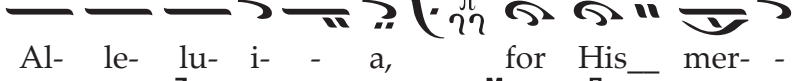
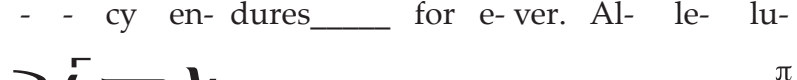
Al- - le- lu- - - i- a.  
<sup>-Δ-</sup>

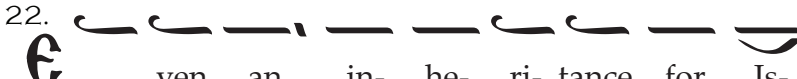
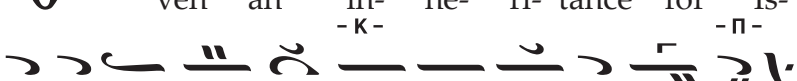
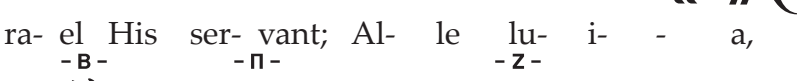
19. <sup>-Δ-</sup>  
S i- hon, king of the A- mo- rites;\_ Al-  
le- lu- i- - a; for His mer- - -  
<sup>-П-</sup>

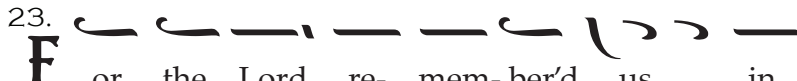
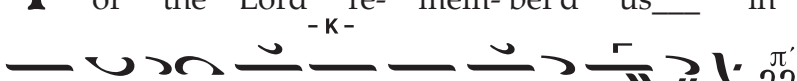
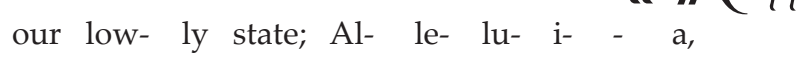
- cy en- dures\_\_\_\_\_ for e- - ver.\_\_\_\_ Al-  
- le- lu- - - i- a.  
<sup>-Δ-</sup>

20. <sup>-Δ-</sup>  
And Og, king of Ba- san;\_ Al- le- lu-  
i- - a, for His mer- - - - cy en-  
dures\_\_\_\_\_ for e- - ver.\_\_\_\_ Al- - le- lu- -  
- i- a.  
<sup>-П-</sup>

Mode  $\lambda \overset{\circ}{\pi} \overset{\circ}{\alpha} \overset{\circ}{\Pi} \overset{\circ}{\alpha}$

21.   
  
 Al- le- lu- i- - a, for His\_\_ mer- -  
  
 - - cy en- dures\_\_ for e- ver. Al- le- lu-  
  
 i- - a. 

22.   
  
 ra- el His ser- vant; Al- le lu- i- - a,  
  
 for His\_\_ mer- - - - cy en- dures\_\_ for  
  
 e- ver. Al- le- lu- i- - a. 

23.   
  
 our low- ly state; Al- le- lu- i- - a,  


-п-

for His\_\_ mer- - - - cy en- dures\_\_\_\_\_ for

e- ver. Al- le- lu- - i- - a. π

-п-

24.

**A**nd re- deemed us\_\_\_\_\_ from our e- ne-

-к-

mies; Al- le- lu- i- - a, π' for His\_\_

-п-

mer- - - - cy en- dures\_\_\_\_\_ for e- ver.

Al- le- lu- - i- - a. π

-п-

25.

**H**e who gives food\_\_\_\_\_ to\_\_\_\_\_ all\_\_\_\_\_ flesh;\_

-к-

Al- le- lu- i- a. π for\_\_\_\_\_ His mer-

-п-

- - - cy en- dures\_\_\_\_\_ for e- ver.

Al- le- lu- - i- - a. π

-п-

26.

**O** give thanks to the God\_\_\_\_\_ of

hea- - ven;\_\_ Al- le- lu- i- a,  
 -k- -n- x  
 for\_\_\_\_\_ His mer- - - - cy en-  
 dures\_\_\_\_\_ for e- ver. Al- le- lu- - i- -  
 a.



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