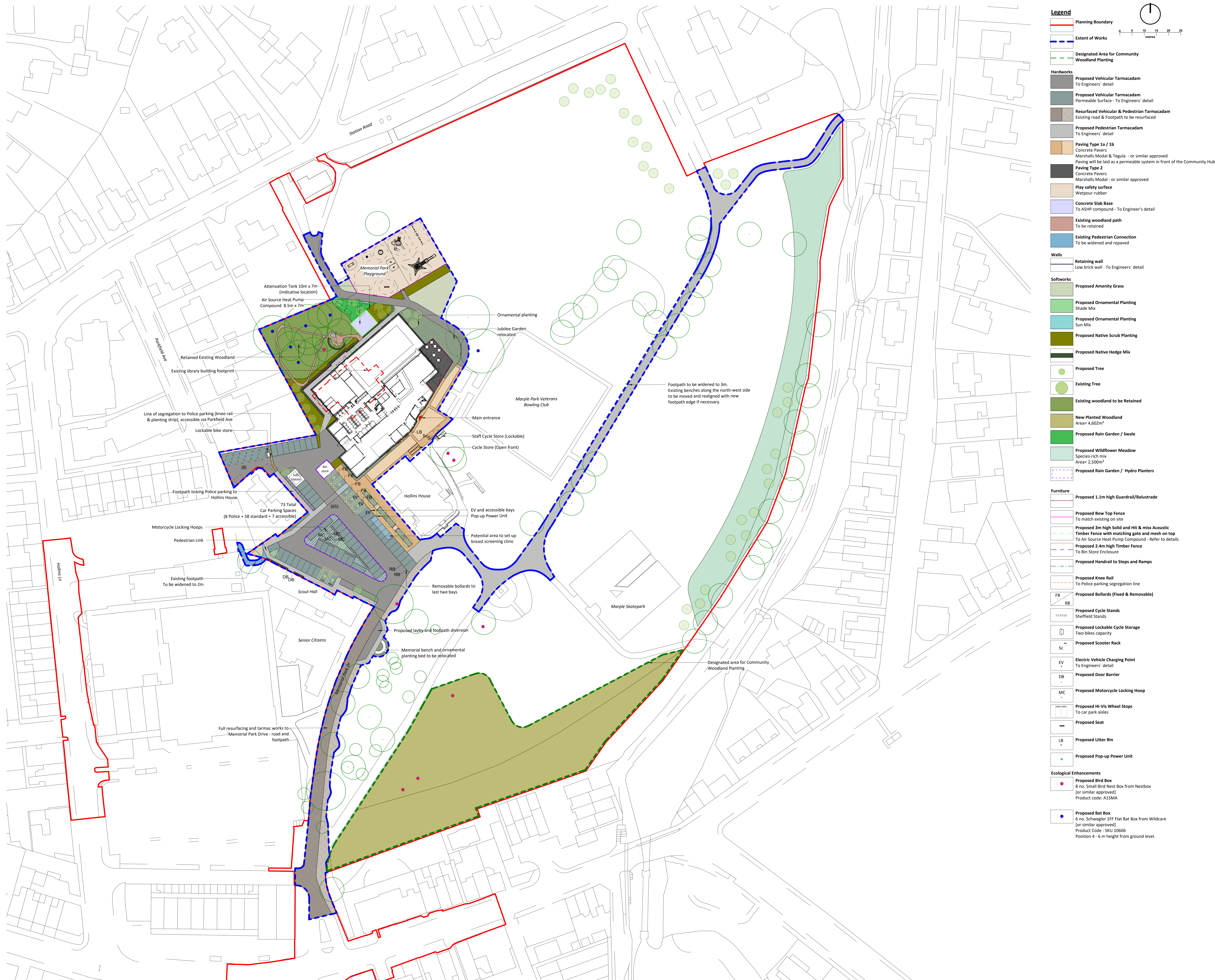




**Notes:**

All hardworks proposals shown are indicative only for coordination purposes, for all civil engineering/ highway/ structural and drainage refer to Engineer' drawings and specification.

All drainage proposals detailed by Engineer. Full resolution between ownership boundary and existing / proposed adopted highway to be determined.

All build ups by Engineer

Levels to vehicular areas are to be provided by the Engineer.

All highway road markings and signage to be provided by the Engineer.

All manholes to be recessed covers within paved areas and provision included to orientate 90° to paving orientation and raised/ lowered as required to suit new finished ground levels throughout the site - it is the main contractor's responsibility to obtain approval from each statutory undertaker for any adjustments to their existing manhole covers.

Levels within Tree Root Protection Areas to remain as existing.

### Legend

- 
- Legend:**
- Planning Boundary:** Red dashed line
  - Extent of Works:** Blue dashed line
  - Designated Area for Community Woodland Planting:** Green dashed line
  - Hardworks:** Grey shaded area
- Scale:** 0 5 10 15 20 25 metres
- Proposed Vehicular Tarmacadam**  
To Engineers' detail
- Proposed Vehicular Tarmacadam**  
Permeable Surface - To Engineers' detail
- Resurfaced Vehicular & Pedestrian Tarmacadam**  
Existing road & Footpath to be resurfaced
- Proposed Pedestrian Tarmacadam**  
To Engineers' detail
- Paving Type 1a / 1b**  
Concrete Pavers  
Marshalls Modal & Tegula - or similar approved  
Paving will be laid as a permeable system in front of the Community Hub
- Paving Type 2**  
Concrete Pavers  
Marshalls Modal - or similar approved
- Play safety surface**  
Wetpour rubber
- Concrete Slab Base**  
To ASPH compound - To Engineer's detail
- Existing woodland path**  
To be retained
- Existing Pedestrian Connection**  
To be widened and repaired

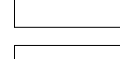
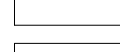
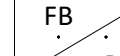
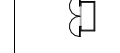
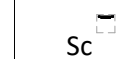
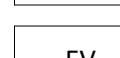
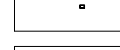
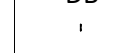
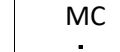
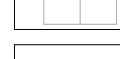
### Walls

- |  |                                       |
|--|---------------------------------------|
|  | <b>Retaining wall</b>                 |
|  | Low brick wall - To Engineers' detail |

**Softworks**

- |                                                                                     |                                                          |
|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|  | <b>Proposed Amenity Grass</b>                            |
|  | <b>Proposed Ornamental Planting<br/>Shade Mix</b>        |
|  | <b>Proposed Ornamental Planting<br/>Sun Mix</b>          |
|  | <b>Proposed Native Scrub Planting</b>                    |
|  | <b>Proposed Native Hedge Mix</b>                         |
|  | <b>Proposed Tree</b>                                     |
|  | <b>Existing Tree</b>                                     |
|  | <b>Existing woodland to be Retained</b>                  |
|  | <b>New Planned Woodland</b><br>Area= 4,602m <sup>2</sup> |
|  | <b>Proposed Rain Garden / Swale</b>                      |
|  | <b>Proposed Wildflower Meadow</b><br>Species-rich mix    |
|  | <b>Proposed Rain Garden / Hydro Planters</b>             |

## Furniture

- |                                                                                       |                                                                                                                                                                              |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Proposed 1.1m High Guardrail/Balustrade</b><br>To match existing on site                                                                                                  |
|  | <b>Proposed Bow Top Fence</b><br>To match existing on site                                                                                                                   |
|  | <b>Proposed 3m high Solid and Hit &amp; Miss Acoustic Timber Fence</b> with matching gate and mesh on top<br>To clear Source Heat Pump Compound - Refer to details           |
|  | <b>Proposed 2.4m High Timber Fence</b><br>To Bin Store Enclosure                                                                                                             |
|  | <b>Proposed Handrail to Steps and Ramps</b>                                                                                                                                  |
|  | <b>Proposed Knee Rail</b><br>To Police parking segregation line                                                                                                              |
|  | <b>Proposed Bollards (Fixed &amp; Removable)</b>                                                                                                                             |
|  | <b>Proposed Cycle Stands</b><br>Sheffield Stands                                                                                                                             |
|  | <b>Proposed Lockable Cycle Storage</b><br>Two bikes capacity                                                                                                                 |
|  | <b>Proposed Scooter Rack</b>                                                                                                                                                 |
|  | <b>Electric Vehicle Charging Point</b><br>To Engineers' detail                                                                                                               |
|  | <b>Proposed Door Barrier</b>                                                                                                                                                 |
|  | <b>Proposed Motorcycle Locking Hoop</b>                                                                                                                                      |
|  | <b>Proposed Hi-Vis Wheel Stops</b><br>To car park aisles                                                                                                                     |
|  | <b>Proposed Seat</b>                                                                                                                                                         |
|  | <b>Proposed Litter Bin</b>                                                                                                                                                   |
|  | <b>Proposed Pop-up Power Unit</b>                                                                                                                                            |
| <b>Ecological Enhancements</b>                                                        |                                                                                                                                                                              |
|  | <b>Proposed Bird Box</b><br>6 no. Small Bird Nest Box from Nestbox<br>(or similar approved)<br>Product code: ASSMA                                                           |
|  | <b>Proposed Bat Box</b><br>6 no. Schwieger 1FF Flat Bat Box from Wildcare<br>(or similar approved)<br>Product Code: SKU 100606<br>Position 4 - 6 m height from ground level. |

|                         |      |        |       |          |
|-------------------------|------|--------|-------|----------|
| Planting updates        | P10  | BLU    | BLU   | 16/07/24 |
| Site Boundaries Updated | P09  | JPO    | BLU   | 24/06/24 |
| Stage 3 updates         | P08  | JPO    | BLU   | 24/05/24 |
| Substation added        | P07  | JPO    | BLU   | 08/05/24 |
| Final Stage 3 Issue     | P06  | BLU    | BLU   | 26/04/24 |
| Revision Note           | Rev. | Author | Apvrd | Date     |



|         |                                |
|---------|--------------------------------|
| Client  | Willmott Dixon                 |
| Project | Marple Leisure & Community Hub |

|       |           |
|-------|-----------|
| Title | Site Plan |
|-------|-----------|

|          |                               |      |          |
|----------|-------------------------------|------|----------|
| Dwg. No. | MCH- OOB- ZZ- 00- D- L- 00004 | Rev. | P10      |
| Scale    | 1 : 500 @ A0                  | Date | Feb 2024 |

Stage 4