

# STOCKPORT METROPOLITAN BOROUGH COUNCIL

## Cricket 2026 - William Scholes Application Form

|  |  |
|--|--|
| <b>Full Title of Club:</b>               | <b>Team Name (e.g.1<sup>st</sup>):</b> |
| <b>Please tick: Junior / Senior Team</b> |  |
| <b>League:</b>                           |  |
| <b>Club Secretary:</b>                   |  |
| <b>Address of Secretary:</b>             |  |
| <b>Postcode:</b>                         |  |
| <b>Secretary Contact Details:</b>        |  |
| <b>Daytime Telephone Number:</b>         |  |
| <b>Mobile Telephone Number:</b>          |  |
| <b>Email address:</b>                    |  |
| <b>Alternative Club Contact:</b>         |  |
| <b>Name:</b>                             |  |
| <b>Daytime Telephone Number:</b>         |  |
| <b>Mobile Telephone Number:</b>          |  |
| <b>Email address:</b>                    |  |

| Please tick appropriate boxes to confirm what allocation is required |     |     |     |     |    |    |
|--|-----|-----|-----|-----|----|----|
| Pavilion Pitch   | WED | FRI | SAT | SUN | AM | PM |
| Embankment Pitch   | WED | FRI | SAT | SUN | AM | PM |

**Please return your completed form to:** [Janette.sadgrove@stockport.gov.uk](mailto:Janette.sadgrove@stockport.gov.uk)  
Or Neighbourhoods Team, 4<sup>th</sup> Floor, Stopford House, Stockport SK1 3XE

|                                |              |
|--------------------------------|--------------|
| <b>Signature of Secretary:</b> | <b>Date:</b> |
|--------------------------------|--------------|

|                              |                         |                          |
|------------------------------|-------------------------|--------------------------|
| <b>For office use only:</b>  | <b>Customer Number:</b> |                          |
| <b>Application Received:</b> |                         | <b>Invoice Amount £:</b> |
| <b>Invoice Number:</b>       |                         | <b>Invoice Date:</b>     |