

OMERS Employer Listing

(As at December 31, 2021)

The information provided in this chart is based on data provided to the OMERS Administration Corporation and is current until December 31, 2021. There are 993 employers on this listing with a total of 292,562 active members (30,171 NRA 60 active members and 262,391 NRA 65 active members).

Are you looking for a previous employer to determine your eligibility for membership in the OMERS Primary Pension Plan? If you think your previous employer was an OMERS employer but you don't see it on this list, contact OMERS Client Services at 416-369-2444 or 1-800-387-0813. Your previous employer could be related to or amalgamated with another OMERS employer and not listed separately here.

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| 1627596 ONTARIO INC. | | * | * |
| 519 CHURCH STREET COMMUNITY CENTRE | | 52 | 52 |
| AJAX MUNICIPAL HOUSING CORPORATION | | * | * |
| AJAX PUBLIC LIBRARY BOARD | | 45 | 45 |
| ALECTRA ENERGY SERVICES | | * | * |
| ALECTRA ENERGY SOLUTIONS INC. | | * | * |
| ALECTRA INC. | | * | * |
| ALECTRA POWER SERVICES INC. | | * | * |
| ALECTRA UTILITIES CORPORATION | | 1,376 | 1,376 |
| ALGOMA DISTRICT SCHOOL BOARD | | 497 | 497 |
| ALGOMA DISTRICT SERVICES ADMINISTRATION BOARD | | 119 | 119 |
| ALGOMA HEALTH UNIT | | 147 | 147 |
| ALGOMA MANOR NURSING HOME | | 83 | 83 |
| ALGONQUIN AND LAKESHORE CATHOLIC DISTRICT SCHOOL BOARD | | 562 | 562 |
| ALMISE CO-OPERATIVE HOMES INC. | | * | * |
| ALSTOM TRANSPORT CANADA | | 49 | 49 |
| APPLEGROVE COMMUNITY COMPLEX | | * | * |
| ART GALLERY OF BURLINGTON | | * | * |
| ASSOCIATION OF MUNICIPAL MANAGERS, CLERKS AND TREASURERS OF ONTARIO | | * | * |
| ASSOCIATION OF MUNICIPALITIES OF ONTARIO | | 45 | 45 |
| ATIKOKAN HYDRO INC. | | * | * |
| AU CHATEAU HOME FOR THE AGED | | 213 | 213 |
| AVON MAITLAND DISTRICT SCHOOL BOARD | | 754 | 754 |
| AYLMER POLICE SERVICES BOARD | * | * | * |

* at least one of NRA 60 or NRA 65 number of active members is less than 25

The information is used for pension administration purposes, and may not be appropriate for other purposes, and is current to December 31, 2021. In some cases, the numbers of members listed for employers may in fact may represent the aggregate number of members from a number of related organizations. In other cases, the related organizations are identified as separate OMERS employers. For example, local boards and other entities related to a municipality may be included under the municipality in some cases or listed as separate employers in other cases. Caution should be used in undertaking a comparison of employers based on the information provided.

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| BARRIE POLICE SERVICE | 241 | 119 | 360 |
| BARRIE PUBLIC LIBRARY | | 63 | 63 |
| BELLEVILLE PUBLIC LIBRARY BOARD | | 25 | 25 |
| BELVEDERE HEIGHTS HOME FOR THE AGED | | 141 | 141 |
| BLOORVIEW SCHOOL AUTHORITY | | 37 | 37 |
| BLUEWATER DISTRICT SCHOOL BOARD | | 759 | 759 |
| BLUEWATER POWER DISTRIBUTION CORPORATION | | 103 | 103 |
| BLUEWATER POWER SERVICES CORPORATION | | * | * |
| BLUEWATER RECYCLING ASSOCIATION | | 76 | 76 |
| BLUEWATER REGIONAL NETWORKS INC. | | * | * |
| BOARD OF GOVERNORS OF EXHIBITION PLACE | | 153 | 153 |
| BOGART CREEK CO-OPERATIVE HOMES INC. | | * | * |
| BONNECHERE UNION PUBLIC LIBRARY | | * | * |
| BRACEBRIDGE GENERATION LTD. | | * | * |
| BRAMPTON PUBLIC LIBRARY BOARD | | 153 | 153 |
| BRANT CHILDREN'S AID SOCIETY | | 155 | 155 |
| BRANT COUNTY DISTRICT HEALTH UNIT | | 97 | 97 |
| BRANTFORD ENERGY CORPORATION | | * | * |
| BRANTFORD HYDRO INC. | | * | * |
| BRANTFORD POWER INC. | | 55 | 55 |
| BRANTFORD PUBLIC LIBRARY BOARD | | 49 | 49 |
| BRANT-HALDIMAND-NORFOLK CDSB | | 460 | 460 |
| BRIGHTON PUBLIC LIBRARY | | * | * |
| BRUCE AREA SOLID WASTE RECYCLING | | * | * |
| BRUCE MINES AND PLUMMER ADDITIONAL UNION PUBLIC LIBRARY | | * | * |
| BRUCE TELECOM ONTARIO INC. | | 47 | 47 |
| BRUCE-GREY CATHOLIC DISTRICT SCHOOL BOARD | | 222 | 222 |
| BRUCE-GREY CHILD AND FAMILY SERVICES | | 130 | 130 |
| BURK'S FALLS ARMOUR AND RYERSON UNION PUBLIC LIBRARY | | * | * |
| BURLINGTON ECONOMIC DEVELOPMENT CORPORATION | | * | * |
| BURLINGTON HYDRO INC. | | 100 | 100 |
| BURLINGTON PERFORMING ARTS CENTRE | | * | * |
| BURLINGTON PUBLIC LIBRARY BOARD | | 100 | 100 |
| CAMBRIDGE PUBLIC LIBRARY BOARD | | 78 | 78 |
| CANADIAN NATIONAL EXHIBITION ASSOCIATION | | 42 | 42 |
| CANADIAN NIAGARA POWER INC. | | 46 | 46 |
| CANADIAN URBAN TRANSIT ASSOCIATION | | * | * |
| CANEAU WATER AND SEWAGE OPERATIONS INC. | | * | * |
| CARTIER SQUARE HOUSING CO-OPERATIVE INC. | | * | * |
| CASSELLHOLME HOME FOR THE AGED | | 207 | 207 |
| CASTLE ARMS NON-PROFIT APARTMENT CORPORATION | | * | * |
| CATARAQUI REGION CONSERVATION AUTHORITY | | * | * |
| CATHOLIC CHILDREN'S AID SOCIETY OF HAMILTON | | 139 | 139 |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| CATHOLIC CHILDREN'S AID SOCIETY OF TORONTO | | 398 | 398 |
| CATHOLIC DISTRICT SCHOOL BOARD OF EASTERN ONTARIO | | 547 | 547 |
| CAVAN MONAGHAN LIBRARIES | | * | * |
| CECIL COMMUNITY CENTRE | | * | * |
| CENTRAL EGLINTON COMMUNITY CENTRE | | * | * |
| CENTRAL LAKE ONTARIO CONSERVATION AUTHORITY | | 49 | 49 |
| CENTRE DUFFERIN RECREATION COMPLEX | | * | * |
| CENTRE IN THE SQUARE INC. | | * | * |
| CENTRE LE CAP | | 98 | 98 |
| CENTRE WELLINGTON HYDRO LTD. | | * | * |
| CENTRETOWN CITIZENS OTTAWA CORPORATION | | 60 | 60 |
| CHAPLEAU PUBLIC UTILITIES CORPORATION | | * | * |
| CHATHAM-KENT CHILDREN'S SERVICES | | 187 | 187 |
| CHATHAM-KENT LAMBTON ADMINISTRATIVE SCHOOL SERVICES | | * | * |
| CHILDREN AND FAMILY SERVICE YORK REGION | | 264 | 264 |
| CHILDREN'S AID SOCIETY FOUNDATION | | 25 | 25 |
| CHILDREN'S AID SOCIETY OF ALGOMA | | 125 | 125 |
| CHILDREN'S AID SOCIETY OF COUNTY OF OXFORD | | 95 | 95 |
| CHILDREN'S AID SOCIETY OF GUELPH AND THE COUNTY OF WELLINGTON | | 137 | 137 |
| CHILDREN'S AID SOCIETY OF HALDIMAND AND NORFOLK | | 129 | 129 |
| CHILDREN'S AID SOCIETY OF HAMILTON-WENTWORTH | | 266 | 266 |
| CHILDREN'S AID SOCIETY OF LONDON AND COUNTY OF MIDDLESEX | | 340 | 340 |
| CHILDREN'S AID SOCIETY OF OTTAWA | | 382 | 382 |
| CHILDREN'S AID SOCIETY OF THE COUNTIES OF STORMONT, DUNDAS AND GLENGARRY | | 167 | 167 |
| CHILDREN'S AID SOCIETY OF THE COUNTY OF DUFFERIN | | 97 | 97 |
| CHILDREN'S AID SOCIETY OF THE COUNTY OF RENFREW | | 131 | 131 |
| CHILDREN'S AID SOCIETY OF THE DISTRICT OF NIPISSING AND PARRY SOUND | | 151 | 151 |
| CHILDREN'S AID SOCIETY OF THE DISTRICT OF SUDBURY AND MANITOULIN | | 155 | 155 |
| CHILDREN'S AID SOCIETY OF THE DISTRICT OF THUNDER BAY | | 103 | 103 |
| CHILDREN'S AID SOCIETY OF THE REGION OF PEEL | | 465 | 465 |
| CHILDREN'S AID SOCIETY OF THE REGIONAL MUNICIPALITY OF HALTON | | 144 | 144 |
| CHILDREN'S AID SOCIETY OF TORONTO | | 712 | 712 |
| CITY OF BARRIE | 151 | 817 | 968 |
| CITY OF BELLEVILLE | 151 | 375 | 526 |
| CITY OF BRAMPTON | 514 | 3,089 | 3,603 |
| CITY OF BRANTFORD | 317 | 899 | 1,216 |
| CITY OF BROCKVILLE | 75 | 164 | 239 |
| CITY OF BURLINGTON | 188 | 897 | 1,085 |
| CITY OF CAMBRIDGE | 132 | 516 | 648 |
| CITY OF CLARENCE-ROCKLAND | * | * | 140 |
| CITY OF CORNWALL | 60 | 559 | 619 |
| CITY OF DRYDEN | * | * | 119 |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|--------|
| | NRA 60 | NRA 65 | Total |
| CITY OF ELLIOT LAKE | * | * | 82 |
| CITY OF GREATER SUDBURY | 401 | 1,964 | 2,365 |
| CITY OF GUELPH | 382 | 1,408 | 1,790 |
| CITY OF HAMILTON | 552 | 5,495 | 6,047 |
| CITY OF KAWARTHA LAKES | 65 | 713 | 778 |
| CITY OF KENORA | * | * | 150 |
| CITY OF KINGSTON | 370 | 1,189 | 1,559 |
| CITY OF KITCHENER | 198 | 1,137 | 1,335 |
| CITY OF LONDON | 995 | 2,413 | 3,408 |
| CITY OF MARKHAM | 277 | 855 | 1,132 |
| CITY OF MISSISSAUGA | 726 | 4,058 | 4,784 |
| CITY OF NIAGARA FALLS | 139 | 489 | 628 |
| CITY OF NORTH BAY | 73 | 345 | 418 |
| CITY OF ORILLIA | 44 | 228 | 272 |
| CITY OF OSHAWA | 171 | 623 | 794 |
| CITY OF OTTAWA | 945 | 8,375 | 9,320 |
| CITY OF OWEN SOUND | 69 | 204 | 273 |
| CITY OF PEMBROKE | * | * | 111 |
| CITY OF PETERBOROUGH | 237 | 760 | 997 |
| CITY OF PICKERING | 107 | 389 | 496 |
| CITY OF PORT COLBORNE | * | * | 150 |
| CITY OF QUINTE WEST | * | * | 225 |
| CITY OF QUINTE WEST PUBLIC LIBRARY BOARD | | * | * |
| CITY OF RICHMOND HILL | | 927 | 927 |
| CITY OF SARNIA | 122 | 290 | 412 |
| CITY OF SARNIA AND COUNTY OF LAMBTON CHILDREN'S AID SOCIETY | | 123 | 123 |
| CITY OF SAULT STE. MARIE | 224 | 568 | 792 |
| CITY OF ST. CATHARINES | 155 | 483 | 638 |
| CITY OF ST. THOMAS | 131 | 344 | 475 |
| CITY OF STRATFORD | 111 | 303 | 414 |
| CITY OF TEMISKAMING SHORES | | 70 | 70 |
| CITY OF THOROLD | * | * | 126 |
| CITY OF THUNDER BAY | 446 | 1,392 | 1,838 |
| CITY OF TIMMINS | 113 | 498 | 611 |
| CITY OF TORONTO | 2,976 | 22,219 | 25,195 |
| CITY OF VAUGHAN | 329 | 1,103 | 1,432 |
| CITY OF WATERLOO | 120 | 494 | 614 |
| CITY OF WELLAND | 57 | 282 | 339 |
| CITY OF WINDSOR | 790 | 2,040 | 2,830 |
| CITY OF WOODSTOCK | 126 | 240 | 366 |
| CIVIC INSTITUTE OF PROFESSIONAL PERSONNEL | | * | * |
| CLARINGTON MUSEUMS AND ARCHIVES | | * | * |
| CLARINGTON PUBLIC LIBRARY | | 34 | 34 |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| COBOURG PUBLIC LIBRARY | | * | * |
| COCHRANE TELECOM SERVICES | | * | * |
| COCHRANE TELECOM SERVICES INC. | | * | * |
| COMMUNITY CENTRE 55 | | * | * |
| COMMUNITY LIVING UPPER OTTAWA VALLEY | | 129 | 129 |
| CONSEIL DES ÉCOLES CATHOLIQUES DU CENTRE-EST | | 1,213 | 1,213 |
| CONSEIL DES ÉCOLES PUBLIQUES DE L'EST DE L'ONTARIO | | 889 | 889 |
| CONSEIL SCOLAIRE CATHOLIQUE DE DISTRICT DES GRANDES RIVIÈRES | | 447 | 447 |
| CONSEIL SCOLAIRE CATHOLIQUE FRANCO NORD | | 217 | 217 |
| CONSEIL SCOLAIRE CATHOLIQUE MONAVENIR | | 924 | 924 |
| CONSEIL SCOLAIRE CATHOLIQUE PROVIDENCE | | 531 | 531 |
| CONSEIL SCOLAIRE DE DISTRICT CATHOLIQUE DE L'EST ONTARIEN | | 562 | 562 |
| CONSEIL SCOLAIRE DE DISTRICT CATHOLIQUE DU NOUVEL-ONTARIO | | 401 | 401 |
| CONSEIL SCOLAIRE DU DISTRICT DU GRAND NORD DE L'ONT | | 235 | 235 |
| CONSEIL SCOLAIRE PUBLIC DU NORD-EST DE L'ONTARIO | | 162 | 162 |
| CONSEIL SCOLAIRE VIAMONDE | | 720 | 720 |
| CONSERVATION ONTARIO | | * | * |
| CONSORTIUM CENTRE JULES-LEGER | | * | * |
| CONSORTIUM DE TRANSPORT SCOLAIRE DE L'EST | | * | * |
| CONSORTIUM POUR LES ÉLÈVES DU NORD DE L'ONTARIO | | * | * |
| CORNWALL AND AREA HOUSING CORPORATION | | 26 | 26 |
| CORNWALL COMMUNITY POLICE SERVICES BOARD | 91 | 49 | 140 |
| CORNWALL PUBLIC LIBRARY BOARD | | 26 | 26 |
| COTAPSA | | * | * |
| COUNTY OF BRANT | | 350 | 350 |
| COUNTY OF BRUCE | | 524 | 524 |
| COUNTY OF DUFFERIN | | 148 | 148 |
| COUNTY OF ELGIN | | 299 | 299 |
| COUNTY OF ESSEX | | 452 | 452 |
| COUNTY OF FRONTENAC | | 287 | 287 |
| COUNTY OF GREY | | 653 | 653 |
| COUNTY OF HALIBURTON | | 101 | 101 |
| COUNTY OF HASTINGS | | 608 | 608 |
| COUNTY OF HURON | | 439 | 439 |
| COUNTY OF LAMBTON | | 850 | 850 |
| COUNTY OF LANARK | | 244 | 244 |
| COUNTY OF LENNOX AND ADDINGTON | | 267 | 267 |
| COUNTY OF MIDDLESEX | | 291 | 291 |
| COUNTY OF NORTHUMBERLAND | | 409 | 409 |
| COUNTY OF OXFORD | | 552 | 552 |
| COUNTY OF PERTH | | 136 | 136 |
| COUNTY OF PETERBOROUGH | | 192 | 192 |
| COUNTY OF PRINCE EDWARD | * | * | 248 |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| COUNTY OF RENFREW | | 574 | 574 |
| COUNTY OF SIMCOE | | 1,641 | 1,641 |
| COUNTY OF WELLINGTON | | 688 | 688 |
| CREATETO | | 69 | 69 |
| CREDIT VALLEY CONSERVATION AUTHORITY | | 209 | 209 |
| CROWE VALLEY CONSERVATION AUTHORITY | | * | * |
| CSDC DES AURORES BORÉALES | | 99 | 99 |
| CUPE LOCAL 79 | | * | * |
| DILICO ANISHINABEK FAMILY CARE | | 452 | 452 |
| DISABLED AND AGED REGIONAL TRANSIT SYSTEM | | * | * |
| DISTRICT OF COCHRANE SOCIAL SERVICES ADMINISTRATION BOARD | | 206 | 206 |
| DISTRICT OF MUSKOKA | | 521 | 521 |
| DISTRICT OF PARRY SOUND SOCIAL SERVICES ADMINISTRATION BOARD | | 143 | 143 |
| DISTRICT OF SAULT STE. MARIE SOCIAL SERVICES ADMINISTRATION BOARD | | 182 | 182 |
| DISTRICT OF THUNDER BAY SOCIAL SERVICES ADMINISTRATION BOARD | | 158 | 158 |
| DISTRICT OF TIMISKAMING SOCIAL SERVICES ADMINISTRATION BOARD | | 87 | 87 |
| DISTRICT SCHOOL BOARD OF NIAGARA | | 1,417 | 1,417 |
| DISTRICT SCHOOL BOARD ONTARIO NORTH EAST | | 469 | 469 |
| DNAAGDAWENMAG BINNOOJIIYAG CHILD AND FAMILY SERVICES | | 299 | 299 |
| DRUMMOND-NORTH ELMSLEY TAY VALLEY FIRE RESCUE | | * | * |
| DUFFERIN OAKS HOME FOR THE AGED | | 128 | 128 |
| DUFFERIN-PEEL CATHOLIC DISTRICT SCHOOL BOARD | | 2,335 | 2,335 |
| DURHAM CATHOLIC DISTRICT SCHOOL BOARD | | 761 | 761 |
| DURHAM CHILDREN'S AID SOCIETY | | 302 | 302 |
| DURHAM DISTRICT SCHOOL BOARD | | 2,428 | 2,428 |
| DURHAM REGION NON-PROFIT HOUSING CORP | | 27 | 27 |
| DURHAM REGION TRANSIT COMMISSION | | 452 | 452 |
| DURHAM REGIONAL POLICE ASSOCIATION INC. | | * | * |
| DURHAM REGIONAL POLICE SERVICE | 931 | 354 | 1,285 |
| E. L. K. ENERGY INC. | | * | * |
| EARLTON-TIMISKAMING REGIONAL AIRPORT AUTHORITY | | * | * |
| EAST FERRIS PUBLIC LIBRARY BOARD | | * | * |
| EAST GWILLIMBURY PUBLIC LIBRARY | | * | * |
| EASTERN ONTARIO HEALTH UNIT | | 162 | 162 |
| EASTERN ONTARIO REGIONAL NETWORK INC. | | * | * |
| EASTHOLME HOME FOR THE AGED | | 183 | 183 |
| EASTVIEW NEIGHBOURHOOD COMMUNITY CENTRE | | * | * |
| ECOBILITY INC. | | * | * |
| ELDON HOUSE CORPORATION | | * | * |
| ELECTEK POWER SERVICES INC. | | * | * |
| ELECTRICITY DISTRIBUTORS ASSOCIATION | | * | * |
| ELEMENTARY TEACHERS' FEDERATION OF ONTARIO | | 33 | 33 |
| ELEXICON ENERGY INC. | | 257 | 257 |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| ELEXICON GROUP INC. | | * | * |
| ENERGY OTTAWA INC. | | * | * |
| ENERGY PLUS INC. | | 124 | 124 |
| ENGLEHART PUBLIC LIBRARY | | * | * |
| ENTEGRUS INC. | | * | * |
| ENTEGRUS POWERLINES INC. | | 122 | 122 |
| ENVARI ENERGY SOLUTIONS INC. | | * | * |
| ENWAVE ENERGY CORPORATION | | 43 | 43 |
| ENWIN UTILITIES LTD. | | 299 | 299 |
| EPCOR | | 31 | 31 |
| ERTH CORPORATION | | * | * |
| ERTH HOLDINGS | | 56 | 56 |
| ERTH POWER CORPORATION | | 44 | 44 |
| ESPANOLA REGIONAL HYDRO DISTRIBUTION CORPORATION | | * | * |
| ESSA PUBLIC LIBRARY BOARD | | * | * |
| ESSEX POWER CORPORATION | | 58 | 58 |
| ESSEX REGION CONSERVATION AUTHORITY | | 42 | 42 |
| F J DAVEY HOME FOR THE AGED (ALGOMA) | | 238 | 238 |
| FAIRHAVEN HOME FOR SENIOR CITIZENS | | 209 | 209 |
| FAMILY AND CHILDREN'S SERVICES NIAGARA | | 314 | 314 |
| FAMILY AND CHILDREN'S SERVICES OF FRONTENAC, LENNOX AND ADDINGTON | | 158 | 158 |
| FAMILY AND CHILDREN'S SERVICES OF LANARK, LEEDS AND GRENVILLE | | 115 | 115 |
| FAMILY AND CHILDREN'S SERVICES OF ST. THOMAS AND ELGIN | | 83 | 83 |
| FAMILY AND CHILDREN'S SERVICES OF THE WATERLOO REGION | | 357 | 357 |
| FESTIVAL HYDRO INC. | | 36 | 36 |
| FIRE DEPARTMENT EMPLOYEES CREDIT UNION | | * | * |
| FIRSTONTARIO PERFORMING ARTS CENTRE BOARD | | * | * |
| FORT ERIE PUBLIC LIBRARY BOARD | | * | * |
| FORT FRANCES POWER CORPORATION | | * | * |
| FRENCH RIVER PUBLIC LIBRARY | | * | * |
| GANARASKA REGION CONSERVATION AUTHORITY | | * | * |
| GEORGE BELL ARENA | | * | * |
| GLOBAL SPECTRUM FACILITY MANAGEMENT, L.P. | | * | * |
| GOSFIELD NORTH COMMUNICATIONS CO-OPERATIVE LIMITED | | * | * |
| GRAND ERIE DISTRICT SCHOOL BOARD | | 1,034 | 1,034 |
| GRAND RIVER CONSERVATION AUTHORITY | | 150 | 150 |
| GREATER ESSEX COUNTY DISTRICT SCHOOL BOARD | | 1,375 | 1,375 |
| GREATER SUDBURY HYDRO INC. | | 58 | 58 |
| GREATER SUDBURY HYDRO PLUS INC. | | 56 | 56 |
| GREY BRUCE HEALTH UNIT | | 122 | 122 |
| GREY SAUBLE CONSERVATION AUTHORITY | | * | * |
| GRIMSBY POWER INCORPORATED | | * | * |
| GRIMSBY PUBLIC LIBRARY BOARD | | * | * |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| GTA REGION INVESTMENT ATTRACTION - TORONTO GLOBAL | | 27 | 27 |
| GUELPH CEMETERY COMMISSION | | * | * |
| HALDIMAND COUNTY | | 447 | 447 |
| HALDIMAND-NORFOLK HOUSING CORPORATION | | * | * |
| HALIBURTON KAWARTHA PINE RIDGE DISTRICT HEALTH UNIT | | 132 | 132 |
| HALTON CATHOLIC DISTRICT SCHOOL BOARD | | 1,259 | 1,259 |
| HALTON DISTRICT SCHOOL BOARD | | 2,307 | 2,307 |
| HALTON HILLS COMMUNITY ENERGY CORPORATION | | * | * |
| HALTON HILLS HYDRO INC. | | 57 | 57 |
| HALTON REGION CONSERVATION AUTHORITY | | 158 | 158 |
| HAMILTON POLICE ASSOCIATION | | * | * |
| HAMILTON UTILITIES CORPORATION | | 29 | 29 |
| HAMILTON-WENTWORTH CATHOLIC DISTRICT SCHOOL BOARD | | 1,363 | 1,363 |
| HAMILTON-WENTWORTH DISTRICT SCHOOL BOARD | | 1,946 | 1,946 |
| HAMILTON-WENTWORTH REGIONAL POLICE SERVICE | 815 | 326 | 1,141 |
| HARBOUR CHANNEL HOUSING CO-OPERATIVE INC. | | * | * |
| HASTINGS AND PRINCE EDWARD DISTRICT SCHOOL BOARD | | 614 | 614 |
| HASTINGS PRINCE EDWARD PUBLIC HEALTH | | 128 | 128 |
| HEARST CONNECT CORPORATION | | * | * |
| HEARST POWER DISTRIBUTION COMPANY LIMITED | | * | * |
| HERITAGE TORONTO BOARD | | * | * |
| HIGHLAND SHORES CHILDREN'S AID | | 245 | 245 |
| HOUSING DEVELOPMENT CORPORATION, LONDON | | * | * |
| HOUSING SERVICES CORPORATION | | 28 | 28 |
| HURON PERTH HEALTH UNIT | | 143 | 143 |
| HURON-PERTH CATHOLIC DISTRICT SCHOOL BOARD | | 252 | 252 |
| HURON-PERTH CHILDREN'S AID SOCIETY | | 98 | 98 |
| HURON-SUPERIOR CATHOLIC DISTRICT SCHOOL BOARD | | 287 | 287 |
| HYDRO HAWKESBURY INC. | | * | * |
| HYDRO OTTAWA HOLDING INC. | | 32 | 32 |
| HYDRO OTTAWA LIMITED | | 568 | 568 |
| INNPOWER CORPORATION | | 51 | 51 |
| INNSERVICES UTILITIES INC. | | 35 | 35 |
| INNTERPRISES | | * | * |
| INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 636 | | * | * |
| INTER-TOWNSHIP FIRE DEPARTMENT | * | * | * |
| JAMES BAY LOWLANDS SECONDARY SCHOOL BOARD | | * | * |
| JEWISH FAMILY AND CHILD SERVICE OF METRO TORONTO | | 150 | 150 |
| JOHN MCGIVNEY CHILDREN'S CENTRE SCHOOL AUTHORITY | | * | * |
| JOHN NOBLE HOME | | 161 | 161 |
| JOINT ANIMAL CONTROL MUNICIPAL SERVICE BOARD | | * | * |
| KAWARTHA PINE RIDGE DISTRICT SCHOOL BOARD | | 1,512 | 1,512 |
| KAWARTHA REGION CONSERVATION AUTHORITY | | * | * |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| KAWARTHA-HALIBURTON CHILDREN'S AID SOCIETY | | 137 | 137 |
| KEEWATIN-PATRICIA DISTRICT SCHOOL BOARD | | 368 | 368 |
| KENORA CATHOLIC DISTRICT SCHOOL BOARD | | 130 | 130 |
| KENORA DISTRICT HOME FOR THE AGED | | 246 | 246 |
| KENORA DISTRICT SERVICES BOARD | | 237 | 237 |
| KENORA PUBLIC LIBRARY | | * | * |
| KENORA-RAINY RIVER DISTRICTS CHILD AND FAMILY SERVICES | | 136 | 136 |
| KETTLE CREEK CONSERVATION AUTHORITY | | * | * |
| KIDSABILITY SCHOOL AUTHORITY | | * | * |
| KINA GBEZHGOMI CHILD AND FAMILY SERVICES | | 148 | 148 |
| KINGSTON AND FRONTENAC HOUSING CORPORATION | | 28 | 28 |
| KINGSTON ECONOMIC DEVELOPMENT CORPORATION | | * | * |
| KINGSTON FRONTENAC AND LENNOX ADDINGTON HEALTH UNIT | | 197 | 197 |
| KITCHENER PUBLIC LIBRARY BOARD | | 113 | 113 |
| KITCHENER-WILMOT HYDRO INC. | | 174 | 174 |
| KUNUWANIMANO CHILD AND FAMILY SERVICES | | 143 | 143 |
| LAKE SIMCOE REGION CONSERVATION AUTHORITY | | 90 | 90 |
| LAKEFRONT UTILITY SERVICES INC. | | 31 | 31 |
| LAKEHEAD DISTRICT SCHOOL BOARD | | 526 | 526 |
| LAKELAND ENERGY LTD. | | 48 | 48 |
| LAKELAND HOLDING LTD. | | * | * |
| LAKELAND POWER DISTRIBUTION LTD. | | * | * |
| LAMBTON-KENT DISTRICT SCHOOL BOARD | | 844 | 844 |
| LANARK HIGHLANDS PUBLIC LIBRARY | | * | * |
| LARRY GROSSMAN FOREST HILL MEMORIAL ARENA | | * | * |
| LEEDS, GRENVILLE AND LANARK DISTRICT HEALTH UNIT | | 142 | 142 |
| LIMESTONE DISTRICT SCHOOL BOARD | | 877 | 877 |
| LINCOLN PUBLIC LIBRARY BOARD | | * | * |
| LONDON AND MIDDLESEX COMMUNITY HOUSING INC. | | 80 | 80 |
| LONDON CONVENTION CENTRE CORPORATION | | 41 | 41 |
| LONDON DISTRICT CATHOLIC SCHOOL BOARD | | 892 | 892 |
| LONDON ECONOMIC DEVELOPMENT CORPORATION | | * | * |
| LONDON HYDRO INCORPORATED | | 297 | 297 |
| LONDON PUBLIC LIBRARY BOARD | | 217 | 217 |
| LONDON TRANSIT COMMISSION | | 573 | 573 |
| LONG POINT REGION CONSERVATION AUTHORITY | | 28 | 28 |
| LOWER TRENT REGION CONSERVATION AUTHORITY | | * | * |
| LOYALIST TOWNSHIP | * | * | 134 |
| MAGNETAWAN PUBLIC LIBRARY | | * | * |
| MAITLAND VALLEY CONSERVATION AUTHORITY | | * | * |
| MANITOULIN CENTENNIAL MANOR HOME FOR THE AGED | | 41 | 41 |
| MANITOULIN-SUDBURY DISTRICT SERVICES BOARD | | 142 | 142 |
| MANITOUWADGE MUNICIPAL HOUSING CORPORATION | | * | * |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| MARATHON MUNICIPAL NON-PROFIT HOUSING CORPORATION | | * | * |
| MARKHAM DISTRICT ENERGY INC. | | 25 | 25 |
| MARKHAM PUBLIC LIBRARY BOARD | | 142 | 142 |
| MCCORMICK PLAYGROUND ARENA | | * | * |
| MEARIE MANAGEMENT INC. | | * | * |
| MEDAVIE EMS ELGIN ONTARIO INC. | | 75 | 75 |
| METROLINX | | 4,965 | 4,965 |
| MIDDLESEX-LONDON EMERGENCY MEDICAL SERVICES AUTHORITY | | 283 | 283 |
| MIDDLESEX-LONDON HEALTH UNIT | | 280 | 280 |
| MILLBROOK NON PROFIT HOUSING CORP. | | * | * |
| MILTON HYDRO DISTRIBUTION INC. | | 51 | 51 |
| MISSISSIPPI RIVER POWER CORP. | | * | * |
| MISSISSIPPI VALLEY CONSERVATION AUTHORITY | | * | * |
| MOOSE FACTORY ISLAND DISTRICT SCHOOL AREA BOARD | | * | * |
| MOOSONEE DISTRICT SCHOOL AREA BOARD | | * | * |
| MOSS PARK ARENA | | * | * |
| MUNICIPAL FINANCE OFFICERS' ASSOCIATION OF ONTARIO | | * | * |
| MUNICIPAL PROPERTY ASSESSMENT CORPORATION | | 1,716 | 1,716 |
| MUNICIPALITY OF ARRAN-ELDERSLIE | | 37 | 37 |
| MUNICIPALITY OF BAYHAM | | * | * |
| MUNICIPALITY OF BLUEWATER | | 37 | 37 |
| MUNICIPALITY OF BRIGHTON | | 50 | 50 |
| MUNICIPALITY OF BROCKTON | * | * | 56 |
| MUNICIPALITY OF BROOKE-ALVINSTON | | * | * |
| MUNICIPALITY OF CALLANDER | * | * | * |
| MUNICIPALITY OF CENTRAL ELGIN | * | * | 68 |
| MUNICIPALITY OF CENTRAL HURON | | 38 | 38 |
| MUNICIPALITY OF CENTRE HASTINGS | | * | * |
| MUNICIPALITY OF CHARLTON AND DACK | | * | * |
| MUNICIPALITY OF CHATHAM-KENT | 240 | 1,063 | 1,303 |
| MUNICIPALITY OF CLARINGTON | 66 | 304 | 370 |
| MUNICIPALITY OF DUTTON-DUNWICH | | 29 | 29 |
| MUNICIPALITY OF DYSART ET AL | | 50 | 50 |
| MUNICIPALITY OF EAST FERRIS | * | * | * |
| MUNICIPALITY OF FRENCH RIVER | | 30 | 30 |
| MUNICIPALITY OF GORDON/BARRIE ISLAND | | * | * |
| MUNICIPALITY OF GREENSTONE | | 85 | 85 |
| MUNICIPALITY OF GREY HIGHLANDS | | 72 | 72 |
| MUNICIPALITY OF HASTINGS HIGHLANDS | | 39 | 39 |
| MUNICIPALITY OF HIGHLANDS EAST | | 36 | 36 |
| MUNICIPALITY OF HURON EAST | | 40 | 40 |
| MUNICIPALITY OF HURON SHORES | | * | * |
| MUNICIPALITY OF KILLARNEY | | * | * |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| MUNICIPALITY OF KINCARDINE | | 93 | 93 |
| MUNICIPALITY OF LAKESHORE | | 132 | 132 |
| MUNICIPALITY OF LAMBTON SHORES | | 43 | 43 |
| MUNICIPALITY OF LEAMINGTON | | 183 | 183 |
| MUNICIPALITY OF MAGNETAWAN | | * | * |
| MUNICIPALITY OF MARKSTAY-WARREN | | * | * |
| MUNICIPALITY OF MARMORA & LAKE | | 29 | 29 |
| MUNICIPALITY OF MEAFORD | * | * | 87 |
| MUNICIPALITY OF MISSISSIPPI MILLS | * | * | 75 |
| MUNICIPALITY OF MORRIS-TURNBERRY | | * | * |
| MUNICIPALITY OF NEEBING | | * | * |
| MUNICIPALITY OF NORTH GRENVILLE | * | * | 94 |
| MUNICIPALITY OF NORTH MIDDLESEX | | 29 | 29 |
| MUNICIPALITY OF NORTH PERTH | * | * | 106 |
| MUNICIPALITY OF OLIVER-PAIPOONGE | | * | * |
| MUNICIPALITY OF PORT HOPE | * | * | 112 |
| MUNICIPALITY OF POWASSAN | | * | * |
| MUNICIPALITY OF RED LAKE | | 36 | 36 |
| MUNICIPALITY OF RED LAKE PUBLIC LIBRARIES | | * | * |
| MUNICIPALITY OF SOUTH BRUCE | | 35 | 35 |
| MUNICIPALITY OF SOUTH DUNDAS | | 52 | 52 |
| MUNICIPALITY OF SOUTH HURON | | 47 | 47 |
| MUNICIPALITY OF SOUTHWEST MIDDLESEX | | * | * |
| MUNICIPALITY OF ST.-CHARLES | | * | * |
| MUNICIPALITY OF TEMAGAMI | | * | * |
| MUNICIPALITY OF THAMES CENTRE | | 52 | 52 |
| MUNICIPALITY OF THE NORTHERN BRUCE PENINSULA | | 35 | 35 |
| MUNICIPALITY OF TRENT HILLS | | 62 | 62 |
| MUNICIPALITY OF TRENT LAKES | * | * | 44 |
| MUNICIPALITY OF TWEED | | 26 | 26 |
| MUNICIPALITY OF WAWA | | 28 | 28 |
| MUNICIPALITY OF WEST ELGIN | | * | * |
| MUNICIPALITY OF WEST NIPISSING | * | * | 82 |
| MUNICIPALITY OF WEST PERTH | | 41 | 41 |
| MUNICIPALITY OF WHITESTONE | | * | * |
| MUSEUM LONDON | | * | * |
| NATION MUNICIPALITY | | 59 | 59 |
| NATIVE CHILD AND FAMILY SERVICES OF TORONTO | | 295 | 295 |
| NDCC BOARD OF MANAGEMENT | | * | * |
| NEAR NORTH DISTRICT SCHOOL BOARD | | 529 | 529 |
| NEPEAN HOUSING CORPORATION | | * | * |
| NEW TECUMSETH PUBLIC LIBRARY BOARD | | * | * |
| NEWMARKET-TAY POWER DISTRIBUTION LTD. | | 67 | 67 |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| NIAGARA CATHOLIC DISTRICT SCHOOL BOARD | | 885 | 885 |
| NIAGARA DISTRICT AIRPORT COMMISSION | | * | * |
| NIAGARA FALLS PUBLIC LIBRARY | | 53 | 53 |
| NIAGARA PENINSULA CHILDREN'S CENTRE SCHOOL | | * | * |
| NIAGARA PENINSULA CONSERVATION AUTHORITY | | 59 | 59 |
| NIAGARA PENINSULA ENERGY INCORPORATED | | 114 | 114 |
| NIAGARA REGIONAL BROADBAND NETWORK | | 33 | 33 |
| NIAGARA REGIONAL POLICE | 777 | 338 | 1,115 |
| NIAGARA-ON-THE-LAKE HYDRO INC. | | * | * |
| NIIJAANSINANIK CHILD AND FAMILY SERVICES | | 93 | 93 |
| NIPISSING DISTRICT HOUSING CORPORATION | | * | * |
| NIPISSING DISTRICT SOCIAL SERVICES BOARD | | 90 | 90 |
| NIPISSING-PARRY SOUND CATHOLIC DISTRICT SCHOOL BOARD | | 162 | 162 |
| NIPISSING-PARRY SOUND STUDENT TRANSPORTATION SERVICES | | * | * |
| NOGDAWINDAMIN FAMILY AND COMMUNITY SERVICES | | 305 | 305 |
| NORFOLK COUNTY | | 720 | 720 |
| NORFOLK POWER INC. | | * | * |
| NORTH ALGONA WILBERFORCE TOWNSHIP | | * | * |
| NORTH BAY HYDRO | | 57 | 57 |
| NORTH BAY JACK GARLAND AIRPORT CORPORATION | | * | * |
| NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT | | 153 | 153 |
| NORTH BAY POLICE SERVICES BOARD | 90 | 45 | 135 |
| NORTH BAY PUBLIC LIBRARY BOARD | | * | * |
| NORTH BAY-MATTAWA CONSERVATION AUTHORITY | | * | * |
| NORTH CENTENNIAL MANOR INC. | | 51 | 51 |
| NORTH EASTERN ONTARIO FAMILY AND CHILDREN'S SERVICES | | 277 | 277 |
| NORTH TORONTO MEMORIAL ARENA | | * | * |
| NORTHEASTERN CATHOLIC DISTRICT SCHOOL BOARD | | 141 | 141 |
| NORTHERN ONTARIO WIRES INC. | | * | * |
| NORTHWEST CATHOLIC DISTRICT SCHOOL BOARD | | 105 | 105 |
| NORTHWESTERN HEALTH UNIT | | 134 | 134 |
| NOTTAWASAGA VALLEY CONSERVATION AUTHORITY | | 34 | 34 |
| OAKVILLE HYDRO ELECTRICITY DISTRIBUTION INC. | | 89 | 89 |
| OAKVILLE PUBLIC LIBRARY | | 88 | 88 |
| OECTA - TORONTO SECONDARY UNIT | | * | * |
| OMERS ADMINISTRATION CORPORATION | | 1,018 | 1,018 |
| OMERS SPONSORS CORPORATION | | * | * |
| ONTARIO ASSOCIATION OF CHILDREN'S AID SOCIETIES | | 46 | 46 |
| ONTARIO ASSOCIATION OF FIRE CHIEFS | | * | * |
| ONTARIO BUILDING OFFICIALS ASSOCIATION | | * | * |
| ONTARIO CATHOLIC SCHOOL TRUSTEES' ASSOCIATION | | * | * |
| ONTARIO COLLEGE OF TEACHERS | | 146 | 146 |
| ONTARIO ENGLISH CATHOLIC TEACHERS' ASSOCIATION | | * | * |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| ONTARIO GOOD ROADS ASSOCIATION | | * | * |
| ONTARIO LIBRARY SERVICE | | * | * |
| ONTARIO MUNICIPAL SOCIAL SERVICES ASSOCIATION | | * | * |
| ONTARIO PROFESSIONAL FIRE FIGHTERS ASSOCIATION | | * | * |
| ONTARIO PUBLIC SCHOOL BOARDS' ASSOCIATION | | * | * |
| ONTARIO SCHOOL BOARDS' INSURANCE EXCHANGE | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION | | 53 | 53 |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 10 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 11 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 12 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 14 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 15 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 16 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 17 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 18 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 2 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 21 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 22 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 23 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 24 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 25 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 26 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 29 | | * | * |
| ONTARIO SECONDARY SCHOOL TEACHERS' FEDERATION DISTRICT 9 | | * | * |
| ONTARIO TEACHERS' FEDERATION | | * | * |
| ONTARIO VIRTUAL SCHOOL | | * | * |
| OPTIONS BYTOWN NON-PROFIT HOUSING CORPORATION | | 30 | 30 |
| ORANGEVILLE HYDRO LIMITED | | * | * |
| ORILLIA POWER GENERATION CORPORATION | | * | * |
| ORILLIA PUBLIC LIBRARY BOARD | | * | * |
| OSHAWA PUBLIC LIBRARY BOARD | | 68 | 68 |
| OSHAWA PUC ENERGY SERVICES | | * | * |
| OSHAWA PUC NETWORKS INC. | | 69 | 69 |
| OTONABEE REGION CONSERVATION AUTHORITY | | * | * |
| OTTAWA CATHOLIC DISTRICT SCHOOL BOARD | | 1,806 | 1,806 |
| OTTAWA COMMUNITY HOUSING CORPORATION | | 396 | 396 |
| OTTAWA POLICE ASSOCIATION | | * | * |
| OTTAWA POLICE SERVICE | 1,391 | 582 | 1,973 |
| OTTAWA PUBLIC LIBRARY BOARD | | 427 | 427 |
| OTTAWA RIVER POWER CORPORATION | | 25 | 25 |
| OTTAWA STUDENT TRANSPORTATION AUTHORITY | | * | * |
| OTTAWA VALLEY WASTE MANAGEMENT BOARD | | 32 | 32 |
| OTTAWA-CARLETON DISTRICT SCHOOL BOARD | | 3,362 | 3,362 |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| OTTAWA-CARLETON EDUCATION NETWORK INC. | | * | * |
| OTTAWA-CARLETON REGIONAL TRANSIT COMMISSION | * | * | 3,031 |
| OXFORD ELGIN ST THOMAS HEALTH UNIT | | 153 | 153 |
| PATRICIA REGION SENIOR SERVICES | | * | * |
| PAYUKOTAYNO: JAMES AND HUDSON BAY FAMILY SERVICES | | 86 | 86 |
| PEEL DISTRICT SCHOOL BOARD | | 5,753 | 5,753 |
| PEEL REGIONAL POLICE ASSOCIATION | | * | * |
| PEEL REGIONAL POLICE SERVICES BOARD | 2,230 | 857 | 3,087 |
| PERTH AND DISTRICT UNION PUBLIC LIBRARY | | * | * |
| PETAWAWA PUBLIC LIBRARY | | * | * |
| PETERBOROUGH COUNTY CITY HEALTH UNIT | | 109 | 109 |
| PETERBOROUGH HOUSING CORPORATION BOARD | | 30 | 30 |
| PETERBOROUGH UTILITIES INC. | | * | * |
| PETERBOROUGH VICTORIA NORTHUMBERLAND AND CLARINGTON CATHOLIC DISTRICT SCHOOL BOARD | | 705 | 705 |
| POLICE ASSOCIATION OF ONTARIO | | * | * |
| PORCUPINE HEALTH UNIT | | 124 | 124 |
| PORT HOPE POLICE SERVICES BOARD | * | * | 30 |
| PORT HOPE PUBLIC LIBRARY BOARD | | * | * |
| PRACTICE AND RESEARCH TOGETHER ASSOCIATION | | * | * |
| PROTESTANT SEPARATE SCHOOL BOARD OF THE TOWN OF PENETANGUISHENE | | * | * |
| PUC SERVICES INC. | | 165 | 165 |
| PUG SERVICES CORP. | | 97 | 97 |
| QUINTE CONSERVATION ASSOCIATION | | * | * |
| QUINTE ECONOMIC DEVELOPMENT COMMISSION | | * | * |
| RAINBOW DISTRICT SCHOOL BOARD | | 616 | 616 |
| RAINY RIVER DISTRICT SCHOOL BOARD | | 175 | 175 |
| RAINY RIVER DISTRICT SOCIAL SERVICES ADMINISTRATION BOARD | | 118 | 118 |
| RAISIN REGION CONSERVATION AUTHORITY | | * | * |
| RALPH THORNTON COMMUNITY CENTRE | | * | * |
| RED LAKE REGIONAL HERITAGE CENTRE | | * | * |
| REGIONAL EQUINE & AGRICULTURAL CENTRE OF HURON INC. | | * | * |
| REGIONAL MUNICIPALITY OF DURHAM | | 3,611 | 3,611 |
| REGIONAL MUNICIPALITY OF HALTON | | 2,164 | 2,164 |
| REGIONAL MUNICIPALITY OF HALTON POLICE COMMISSION | 756 | 305 | 1,061 |
| REGIONAL MUNICIPALITY OF NIAGARA | | 2,976 | 2,976 |
| REGIONAL MUNICIPALITY OF PEEL | | 4,911 | 4,911 |
| REGIONAL MUNICIPALITY OF WATERLOO | | 2,837 | 2,837 |
| REGIONAL MUNICIPALITY OF YORK | | 3,847 | 3,847 |
| REGIONAL MUNICIPALITY OF YORK POLICE SERVICES BOARD | 1,753 | 687 | 2,440 |
| RENFREW COUNTY AND DISTRICT HEALTH UNIT | | 62 | 62 |
| RENFREW COUNTY CATHOLIC DISTRICT SCHOOL BOARD | | 235 | 235 |
| RENFREW COUNTY COMMUNITY FUTURES DEVELOPMENT CORPORATION | | * | * |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| RENFREW COUNTY DISTRICT SCHOOL BOARD | | 522 | 522 |
| RENFREW COUNTY JOINT TRANSPORTATION CONSORTIUM | | * | * |
| RENFREW HYDRO INC. | | * | * |
| RENFREW POWER GENERATION INC. | | * | * |
| RICHMOND HILL PUBLIC LIBRARY | | 81 | 81 |
| RIDEAU LAKES PUBLIC LIBRARY | | * | * |
| RIDEAU ST. LAWRENCE HOLDINGS INC. | | * | * |
| RIDEAU VALLEY CONSERVATION AUTHORITY | | 61 | 61 |
| ROYAL BOTANICAL GARDENS | | 96 | 96 |
| S.D. AND G. COMMUNITY DEVELOPMENT CORPORATION | | * | * |
| SARNIA POLICE | 109 | 51 | 160 |
| SAUGEEN VALLEY CONSERVATION AUTHORITY | | 29 | 29 |
| SAULT STE. MARIE NORTH PLANNING BOARD | | * | * |
| SAULT STE. MARIE REGION CONSERVATION AUTHORITY | | * | * |
| SCADDING COURT COMMUNITY CENTRE | | * | * |
| SCHOOL BOARDS' CO-OPERATIVE INC. | | 45 | 45 |
| SCUGOG MEMORIAL PUBLIC LIBRARY BOARD | | * | * |
| SERVICE DE TRANSPORT DES ÉLÈVES WINDSOR-ESSEX STUDENT TRANSPORTATION | | * | * |
| SERVICE DE TRANSPORT FRANCOBUS | | * | * |
| SERVICE DE TRANSPORTATION DE WELLINGTON-DUFFERIN | | * | * |
| SEVERN SOUND ENVIRONMENTAL ASSOCIATION | | * | * |
| SHELBURNE AND DISTRICT FIRE BOARD | | * | * |
| SHELBURNE PUBLIC LIBRARY | | * | * |
| SIMCOE COUNTY DISTRICT SCHOOL BOARD | | 1,990 | 1,990 |
| SIMCOE COUNTY STUDENT TRANSPORTATION CONSORTIUM | | * | * |
| SIMCOE MUSKOKA CATHOLIC DISTRICT SCHOOL BOARD | | 837 | 837 |
| SIMCOE MUSKOKA CHILD YOUTH AND FAMILY SERVICES | | 341 | 341 |
| SIMCOE MUSKOKA DISTRICT HEALTH UNIT | | 284 | 284 |
| SIOUX LOOKOUT HYDRO INC. | | * | * |
| SIOUX LOOKOUT PUBLIC LIBRARY BOARD | | * | * |
| SOUTH NATION CONSERVATION AUTHORITY | | 33 | 33 |
| SOUTH SIMCOE POLICE SERVICE | 93 | 45 | 138 |
| SOUTHWESTERN INTEGRATED FIBRE TECHNOLOGY INC. | | * | * |
| SOUTHWESTERN ONTARIO STUDENT TRANSPORTATION SERVICES | | * | * |
| SPRUCE LODGE SENIOR CITIZENS RESIDENCE | | 173 | 173 |
| ST. CATHARINES PUBLIC LIBRARY BOARD | | 54 | 54 |
| ST. CATHARINES TRANSIT COMMISSION | | 214 | 214 |
| ST. CLAIR CATHOLIC DISTRICT SCHOOL BOARD | | 423 | 423 |
| ST. CLAIR REGION CONSERVATION AUTHORITY | | 33 | 33 |
| ST. LAWRENCE LODGE | | 179 | 179 |
| STAANWORTH NON-PROFIT HOUSING CORPORATION | | * | * |
| STRATFORD-PERTH MUSEUM | | * | * |
| STUDENT TRANSPORTATION OF EASTERN ONTARIO | | * | * |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|--------|
| | NRA 60 | NRA 65 | Total |
| STUDENT TRANSPORTATION SERVICES OF WATERLOO REGION INC. | | * | * |
| SUDBURY AND DISTRICT HEALTH UNIT | | 237 | 237 |
| SUDBURY CATHOLIC DISTRICT SCHOOL BOARD | | 273 | 273 |
| SUDBURY STUDENT SERVICES CONSORTIUM | | * | * |
| SUN PARLOR HOME FOR SENIOR CITIZENS | | 244 | 244 |
| SUPERIOR NORTH CATHOLIC DISTRICT SCHOOL BOARD | | 80 | 80 |
| SUPERIOR-GREENSTONE DISTRICT SCHOOL BOARD | | 200 | 200 |
| SWANSEA TOWN HALL COMMUNITY CENTRE | | * | * |
| SYNERGY NORTH CORPORATION | | 126 | 126 |
| TAY VALLEY TOWNSHIP | | * | * |
| TBAYTEL | | 362 | 362 |
| TED REEVE COMMUNITY ARENA | | * | * |
| TEMISKAMING MUNICIPAL SERVICES ASSOCIATION | | * | * |
| THAMES VALLEY DISTRICT SCHOOL BOARD | | 3,135 | 3,135 |
| THE ELLIOTT | | 150 | 150 |
| THE GEORGE HULL CENTRE FOR CHILDREN AND FAMILIES | | * | * |
| THE GREENSTONE PUBLIC LIBRARY BOARD | | * | * |
| THE MCMICHAEL CANADIAN COLLECTION | | 55 | 55 |
| THE PARKSIDE CENTRE | | * | * |
| THUNDER BAY CATHOLIC DISTRICT SCHOOL BOARD | | 370 | 370 |
| THUNDER BAY DISTRICT HEALTH UNIT | | 156 | 156 |
| THUNDER BAY PUBLIC LIBRARY BOARD | | 61 | 61 |
| TIMISKAMING HEALTH UNIT | | 60 | 60 |
| TO LIVE | | 109 | 109 |
| TORONTO AND REGION CONSERVATION AUTHORITY | | 572 | 572 |
| TORONTO BUSINESS DEVELOPMENT CENTRE | | * | * |
| TORONTO CATHOLIC DISTRICT SCHOOL BOARD | | 3,385 | 3,385 |
| TORONTO COMMUNITY HOUSING CORPORATION | | 2,339 | 2,339 |
| TORONTO DISTRICT SCHOOL BOARD | | 10,701 | 10,701 |
| TORONTO HYDRO-ELECTRIC SYSTEM LIMITED | | 1,221 | 1,221 |
| TORONTO LANDS CORPORATION | | * | * |
| TORONTO PARKING AUTHORITY | | 235 | 235 |
| TORONTO POLICE ASSOCIATION | | * | * |
| TORONTO POLICE SERVICES BOARD | 5,178 | 2,773 | 7,951 |
| TORONTO PROFESSIONAL FIRE FIGHTERS' ASSOCIATION | | * | * |
| TORONTO PUBLIC LIBRARY BOARD | | 1,562 | 1,562 |
| TORONTO PUBLIC LIBRARY FOUNDATION | | * | * |
| TORONTO ZOO | | 292 | 292 |
| TORONTO ZOO WILDLIFE CONSERVANCY | | * | * |
| TOURISM BURLINGTON INC. | | * | * |
| TOWN OF AJAX | 107 | 352 | 459 |
| TOWN OF AMHERSTBURG | * | * | 98 |
| TOWN OF ARNPRIOR | | 64 | 64 |

| Employer Name | Number of Active Members | | |
|-----------------------------------|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWN OF AURORA | | 318 | 318 |
| TOWN OF AYLMER | | 33 | 33 |
| TOWN OF BANCROFT | | 27 | 27 |
| TOWN OF BLIND RIVER | | 27 | 27 |
| TOWN OF BLUE MOUNTAINS | * | * | 140 |
| TOWN OF BRACEBRIDGE | | 86 | 86 |
| TOWN OF BRADFORD-WEST GWILLIMBURY | * | * | 210 |
| TOWN OF BRUCE MINES | | * | * |
| TOWN OF CALEDON | 37 | 415 | 452 |
| TOWN OF CARLETON PLACE | * | * | 106 |
| TOWN OF COBALT | | * | * |
| TOWN OF COBOURG | 47 | 155 | 202 |
| TOWN OF COCHRANE | | 70 | 70 |
| TOWN OF COLLINGWOOD | 27 | 169 | 196 |
| TOWN OF DEEP RIVER | * | * | 45 |
| TOWN OF DESERONTO | | * | * |
| TOWN OF EAST GWILLIMBURY | * | * | 153 |
| TOWN OF ENGLEHART | | * | * |
| TOWN OF ERIN | * | * | 30 |
| TOWN OF ESPANOLA | | 49 | 49 |
| TOWN OF ESSEX | * | * | 80 |
| TOWN OF FORT ERIE | | 163 | 163 |
| TOWN OF FORT FRANCES | * | * | 92 |
| TOWN OF GANANOQUE | * | * | 64 |
| TOWN OF GEORGINA | 45 | 242 | 287 |
| TOWN OF GODERICH | | 71 | 71 |
| TOWN OF GORE BAY | | * | * |
| TOWN OF GRAND VALLEY | | * | * |
| TOWN OF GRAVENHURST | | 76 | 76 |
| TOWN OF GREATER NAPANEE | * | * | 83 |
| TOWN OF GRIMSBY | * | * | 123 |
| TOWN OF HALTON HILLS | 49 | 331 | 380 |
| TOWN OF HANOVER | * | * | 70 |
| TOWN OF HAWKESBURY | * | * | 80 |
| TOWN OF HEARST | | 48 | 48 |
| TOWN OF HUNTSVILLE | * | * | 120 |
| TOWN OF INGERSOLL | * | * | 62 |
| TOWN OF INNISFIL | 44 | 199 | 243 |
| TOWN OF IROQUOIS FALLS | | 41 | 41 |
| TOWN OF KAPUSKASING | * | * | 73 |
| TOWN OF KEARNEY | | * | * |
| TOWN OF KINGSVILLE | * | * | 69 |
| TOWN OF KIRKLAND LAKE | * | * | 151 |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWN OF LASALLE | 53 | 130 | 183 |
| TOWN OF LATCHFORD | | * | * |
| TOWN OF LAURENTIAN HILLS | | * | * |
| TOWN OF LINCOLN | | 133 | 133 |
| TOWN OF MARATHON | | 39 | 39 |
| TOWN OF MATTAWA | | * | * |
| TOWN OF MIDLAND | * | * | 133 |
| TOWN OF MILTON | | 459 | 459 |
| TOWN OF MINTO | | 46 | 46 |
| TOWN OF MONO | | 27 | 27 |
| TOWN OF MOOSONEE | | 25 | 25 |
| TOWN OF NEW TECUMSETH | * | * | 204 |
| TOWN OF NEWMARKET | 132 | 375 | 507 |
| TOWN OF NIAGARA-ON-THE-LAKE | | 103 | 103 |
| TOWN OF NORTHEASTERN MANITOULIN AND THE ISLAND | | * | * |
| TOWN OF OAKVILLE | 237 | 977 | 1,214 |
| TOWN OF ORANGEVILLE | 25 | 143 | 168 |
| TOWN OF PARRY SOUND | * | * | 74 |
| TOWN OF PELHAM | | 82 | 82 |
| TOWN OF PENETANGUISHENE | | 56 | 56 |
| TOWN OF PERTH | * | * | 49 |
| TOWN OF PETAWAWA | | 39 | 39 |
| TOWN OF PETROLIA | | 27 | 27 |
| TOWN OF PLYMPTON-WYOMING | | 27 | 27 |
| TOWN OF PRESCOTT | | 29 | 29 |
| TOWN OF RAINY RIVER | | * | * |
| TOWN OF RENFREW | * | * | 51 |
| TOWN OF SAUGEEN SHORES | 25 | 83 | 108 |
| TOWN OF SHELBURNE | * | * | 28 |
| TOWN OF SIOUX LOOKOUT | | 86 | 86 |
| TOWN OF SMITHS FALLS | 28 | 77 | 105 |
| TOWN OF SMOOTH ROCK FALLS | | * | * |
| TOWN OF SOUTH BRUCE PENINSULA | * | * | 44 |
| TOWN OF SPANISH | | * | * |
| TOWN OF ST. MARYS | | 92 | 92 |
| TOWN OF TECUMSEH | * | * | 83 |
| TOWN OF THESSALON | | * | * |
| TOWN OF TILLSONBURG | | 114 | 114 |
| TOWN OF WASAGA BEACH | * | * | 138 |
| TOWN OF WHITBY | 140 | 444 | 584 |
| TOWN OF WHITCHURCH-STOUFFVILLE | 41 | 223 | 264 |
| TOWNSHIP OF ADDINGTON-HIGHLANDS | | * | * |
| TOWNSHIP OF ADELAIDE METCALFE | | * | * |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWNSHIP OF ADJALA-TOSORONTIO | * | * | 34 |
| TOWNSHIP OF ADMASTON/BROMLEY | | * | * |
| TOWNSHIP OF ALBERTON | | * | * |
| TOWNSHIP OF ALFRED AND PLANTAGENET | | 35 | 35 |
| TOWNSHIP OF ALGONQUIN HIGHLANDS | | 32 | 32 |
| TOWNSHIP OF ALNWICK - HALDIMAND | | 26 | 26 |
| TOWNSHIP OF AMARANTH | | * | * |
| TOWNSHIP OF ARCHIPELAGO | | 30 | 30 |
| TOWNSHIP OF ARMOUR | | * | * |
| TOWNSHIP OF ARMSTRONG | | * | * |
| TOWNSHIP OF ASHFIELD-COLBORNE-WAWANOSH | | * | * |
| TOWNSHIP OF ASPHODEL-NORWOOD | | * | * |
| TOWNSHIP OF ASSIGINACK | | * | * |
| TOWNSHIP OF ATHENS | | * | * |
| TOWNSHIP OF ATIKOKAN | * | * | 37 |
| TOWNSHIP OF AUGUSTA | | * | * |
| TOWNSHIP OF BECKWITH | | * | * |
| TOWNSHIP OF BLACK RIVER-MATHESON | | 26 | 26 |
| TOWNSHIP OF BLANDFORD-BLENHEIM | | * | * |
| TOWNSHIP OF BONFIELD | | * | * |
| TOWNSHIP OF BONNECHERE VALLEY | | 27 | 27 |
| TOWNSHIP OF BROCK | * | * | 49 |
| TOWNSHIP OF BURPEE AND MILLS | | * | * |
| TOWNSHIP OF CARLING | | * | * |
| TOWNSHIP OF CASEY | | * | * |
| TOWNSHIP OF CAVAN-MONAGHAN | * | * | 36 |
| TOWNSHIP OF CENTRAL FRONTENAC | | 33 | 33 |
| TOWNSHIP OF CENTRAL MANITOULIN | | * | * |
| TOWNSHIP OF CENTRE WELLINGTON | * | * | 126 |
| TOWNSHIP OF CHAMPLAIN | | 48 | 48 |
| TOWNSHIP OF CHAPLEAU | | * | * |
| TOWNSHIP OF CHAPPLE | | * | * |
| TOWNSHIP OF CHATSWORTH | | 30 | 30 |
| TOWNSHIP OF CHISHOLM | | * | * |
| TOWNSHIP OF CLEARVIEW | | 78 | 78 |
| TOWNSHIP OF COCKBURN ISLAND | | * | * |
| TOWNSHIP OF COLEMAN | | * | * |
| TOWNSHIP OF CRAMAHE | | 28 | 28 |
| TOWNSHIP OF DAWN-EUPHEMIA | | * | * |
| TOWNSHIP OF DAWSON | | * | * |
| TOWNSHIP OF DORION | | * | * |
| TOWNSHIP OF DOURO-DUMMER | | * | * |
| TOWNSHIP OF DRUMMOND - NORTH ELMSLEY | | * | * |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWNSHIP OF DUBREUILVILLE | | * | * |
| TOWNSHIP OF EAR FALLS | | * | * |
| TOWNSHIP OF EAST HAWKESBURY | | * | * |
| TOWNSHIP OF EAST ZORRA TAVISTOCK | | * | * |
| TOWNSHIP OF EDWARDSBURGH - CARDINAL | | 55 | 55 |
| TOWNSHIP OF ELIZABETHTOWN-KITLEY | | * | * |
| TOWNSHIP OF EMO | | * | * |
| TOWNSHIP OF ENNISKILLEN | | * | * |
| TOWNSHIP OF ESSA | | 48 | 48 |
| TOWNSHIP OF EVANTUREL | | * | * |
| TOWNSHIP OF FARADAY | | * | * |
| TOWNSHIP OF FAUQUIER-STRICKLAND | | * | * |
| TOWNSHIP OF FRONT OF YONGE | | * | * |
| TOWNSHIP OF FRONTENAC ISLANDS | | * | * |
| TOWNSHIP OF GAUTHIER | | * | * |
| TOWNSHIP OF GEORGIAN BAY | * | * | 38 |
| TOWNSHIP OF GEORGIAN BAY PUBLIC LIBRARY | | * | * |
| TOWNSHIP OF GEORGIAN BLUFFS | | 38 | 38 |
| TOWNSHIP OF GILLIES | | * | * |
| TOWNSHIP OF GREATER MADAWASKA | | 26 | 26 |
| TOWNSHIP OF GUELPH - ERAMOSIA | | 45 | 45 |
| TOWNSHIP OF HAMILTON | * | * | 37 |
| TOWNSHIP OF HARLEY | | * | * |
| TOWNSHIP OF HAVELOCK-BELMONT-METHUEN | | * | * |
| TOWNSHIP OF HAVELOCK-BELMONT-METHUEN LIBRARY BOARD | | * | * |
| TOWNSHIP OF HILTON | | * | * |
| TOWNSHIP OF HORNEPAYNE | | * | * |
| TOWNSHIP OF HORTON | | * | * |
| TOWNSHIP OF HOWICK | | * | * |
| TOWNSHIP OF HUDSON | | * | * |
| TOWNSHIP OF HURON KINLOSS | | 33 | 33 |
| TOWNSHIP OF IGNACE | | 25 | 25 |
| TOWNSHIP OF JAMES | | * | * |
| TOWNSHIP OF JOCELYN | | * | * |
| TOWNSHIP OF JOHNSON | | * | * |
| TOWNSHIP OF JULY | | * | * |
| TOWNSHIP OF KILLALOE HAGARTY AND RICHARDS | | * | * |
| TOWNSHIP OF KING | | 166 | 166 |
| TOWNSHIP OF LA VALLEE | | * | * |
| TOWNSHIP OF LAIRD | | * | * |
| TOWNSHIP OF LAKE OF BAYS | | 36 | 36 |
| TOWNSHIP OF LAKE OF THE WOODS | | * | * |
| TOWNSHIP OF LANARK HIGHLANDS | | * | * |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWNSHIP OF LARDER LAKE | | * | * |
| TOWNSHIP OF LAURENTIAN VALLEY | | * | * |
| TOWNSHIP OF LEEDS AND THE THOUSAND ISLAND | | 41 | 41 |
| TOWNSHIP OF LIMERICK | | * | * |
| TOWNSHIP OF LUCAN BIDDULPH | | * | * |
| TOWNSHIP OF MACDONALD, MEREDITH AND ABERDEEN ADDITIONAL | | * | * |
| TOWNSHIP OF MACHAR | | * | * |
| TOWNSHIP OF MACHIN | | * | * |
| TOWNSHIP OF MADAWASKA VALLEY | | 31 | 31 |
| TOWNSHIP OF MADOC | | * | * |
| TOWNSHIP OF MALAHIDE | * | * | 35 |
| TOWNSHIP OF MANITOUWADGE | * | * | 28 |
| TOWNSHIP OF MAPLETON | | 33 | 33 |
| TOWNSHIP OF MATACHEWAN | | * | * |
| TOWNSHIP OF MATTICE - VAL COTE | | * | * |
| TOWNSHIP OF MCDOUGALL | | * | * |
| TOWNSHIP OF MCGARRY | | * | * |
| TOWNSHIP OF MCKELLAR | | * | * |
| TOWNSHIP OF MCMURRICH - MONTEITH | | * | * |
| TOWNSHIP OF MCNAB BRAESIDE | | * | * |
| TOWNSHIP OF MELANCTHON | | * | * |
| TOWNSHIP OF MIDDLESEX CENTRE | | 76 | 76 |
| TOWNSHIP OF MINDEN HILLS | | 44 | 44 |
| TOWNSHIP OF MONTAGUE | | * | * |
| TOWNSHIP OF MULMUR | | * | * |
| TOWNSHIP OF MUSKOKA LAKES | | 82 | 82 |
| TOWNSHIP OF NAIRN AND HYMAN | | * | * |
| TOWNSHIP OF NIPIGON | | * | * |
| TOWNSHIP OF NIPISSING | | * | * |
| TOWNSHIP OF NORTH DUMFRIES | | 37 | 37 |
| TOWNSHIP OF NORTH DUNDAS | | 48 | 48 |
| TOWNSHIP OF NORTH FRONTENAC | | 34 | 34 |
| TOWNSHIP OF NORTH GLENGARRY | | 55 | 55 |
| TOWNSHIP OF NORTH HURON | | 52 | 52 |
| TOWNSHIP OF NORTH KAWARTHA | | 28 | 28 |
| TOWNSHIP OF NORTH STORMONT | | * | * |
| TOWNSHIP OF NORWICH | * | * | 37 |
| TOWNSHIP OF O'CONNOR | | * | * |
| TOWNSHIP OF ORO-MEDONTE | * | * | 105 |
| TOWNSHIP OF OTONABEE-SOUTH MONAGHAN | * | * | * |
| TOWNSHIP OF PELEE | | * | * |
| TOWNSHIP OF PERRY | | * | * |
| TOWNSHIP OF PERTH EAST | | 33 | 33 |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWNSHIP OF PERTH SOUTH | | * | * |
| TOWNSHIP OF PLUMMER ADDITIONAL | | * | * |
| TOWNSHIP OF PRINCE | | * | * |
| TOWNSHIP OF PUSLINCH | | * | * |
| TOWNSHIP OF RAMARA | | 59 | 59 |
| TOWNSHIP OF RED ROCK | | * | * |
| TOWNSHIP OF RIDEAU LAKES | | 43 | 43 |
| TOWNSHIP OF RUSSELL | | 94 | 94 |
| TOWNSHIP OF RYERSON | | * | * |
| TOWNSHIP OF SABLES-SPANISH RIVERS | * | * | * |
| TOWNSHIP OF SCHREIBER | | * | * |
| TOWNSHIP OF SCUGOG | * | * | 65 |
| TOWNSHIP OF SEGUIN | * | * | 46 |
| TOWNSHIP OF SELWYN | * | * | 55 |
| TOWNSHIP OF SEVERN | | 56 | 56 |
| TOWNSHIP OF SHUNIAH | * | * | * |
| TOWNSHIP OF SIOUX NARROWS - NESTOR FALLS | | * | * |
| TOWNSHIP OF SOUTH ALGONQUIN | | * | * |
| TOWNSHIP OF SOUTH FRONTENAC | | 71 | 71 |
| TOWNSHIP OF SOUTH GLENGARRY | | 39 | 39 |
| TOWNSHIP OF SOUTH STORMONT | | 48 | 48 |
| TOWNSHIP OF SOUTHGATE | | 43 | 43 |
| TOWNSHIP OF SOUTH-WEST OXFORD | | * | * |
| TOWNSHIP OF SOUTHWOLD | | * | * |
| TOWNSHIP OF SPRINGWATER | * | * | 84 |
| TOWNSHIP OF ST. CLAIR | * | * | 84 |
| TOWNSHIP OF ST. JOSEPH | | * | * |
| TOWNSHIP OF STIRLING-RAWDON | | * | * |
| TOWNSHIP OF STONE MILLS | | 33 | 33 |
| TOWNSHIP OF STRATHROY-CARADOC | 34 | 81 | 115 |
| TOWNSHIP OF STRONG | | * | * |
| TOWNSHIP OF TARBUTT AND TARBUTT ADDITIONAL | | * | * |
| TOWNSHIP OF TAY | | 46 | 46 |
| TOWNSHIP OF TERRACE BAY | | * | * |
| TOWNSHIP OF THE NORTH SHORE | | * | * |
| TOWNSHIP OF TINY | | 68 | 68 |
| TOWNSHIP OF TYENDINAGA | | * | * |
| TOWNSHIP OF UXBRIDGE | * | * | 74 |
| TOWNSHIP OF VAL RITA-HARTY | | * | * |
| TOWNSHIP OF WAINFLEET | | 40 | 40 |
| TOWNSHIP OF WARWICK | | * | * |
| TOWNSHIP OF WELLESLEY | | 33 | 33 |
| TOWNSHIP OF WELLINGTON NORTH | | 44 | 44 |

| Employer Name | Number of Active Members | | |
|---|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| TOWNSHIP OF WEST GREY | * | * | 64 |
| TOWNSHIP OF WEST LINCOLN | * | * | 67 |
| TOWNSHIP OF WHITEWATER REGION | | 31 | 31 |
| TOWNSHIP OF WILMOT | | 80 | 80 |
| TOWNSHIP OF WOLLASTON | | * | * |
| TOWNSHIP OF WOOLWICH | | 82 | 82 |
| TOWNSHIP OF ZORRA | * | * | 32 |
| TRADEPORT INTERNATIONAL CORPORATION | | 48 | 48 |
| TRENT HILLS PUBLIC LIBRARY | | * | * |
| TRI-BOARD STUDENT TRANSPORTATION SERVICES | | * | * |
| TRILLIUM LAKELANDS DISTRICT SCHOOL BOARD | | 787 | 787 |
| TRI-TOWNSHIP ARENA | | * | * |
| TUCKERSMITH MUNICIPAL TELEPHONE SYSTEM | | 27 | 27 |
| UNITED COUNTIES OF LEEDS AND GRENVILLE | | 354 | 354 |
| UNITED COUNTIES OF PRESCOTT AND RUSSELL | | 365 | 365 |
| UNITED COUNTIES OF STORMONT DUNDAS AND GLENGARRY | | 96 | 96 |
| UPPER CANADA DISTRICT SCHOOL BOARD | | 1,421 | 1,421 |
| UPPER GRAND DISTRICT SCHOOL BOARD | | 1,268 | 1,268 |
| UPPER THAMES RIVER CONSERVATION AUTHORITY | | 94 | 94 |
| UTIL-ASSIST INC. | | * | * |
| UTILITIES KINGSTON | | 231 | 231 |
| VALORIS FOR CHILDREN AND ADULTS OF PRESCOTT-RUSSELL | | 342 | 342 |
| VAUGHAN PUBLIC LIBRARY BOARD | | 151 | 151 |
| VEOLIA WATER CANADA INC. | | 58 | 58 |
| VICTIM SERVICES HALDIMAND NORFOLK NEW CREDIT | | * | * |
| VILLAGE OF BURK'S FALLS | | * | * |
| VILLAGE OF CASSELMAN | | * | * |
| VILLAGE OF HILTON BEACH | | * | * |
| VILLAGE OF MERRICKVILLE-WOLFORD | | * | * |
| VILLAGE OF NEWBURY | | * | * |
| VILLAGE OF OIL SPRINGS | | * | * |
| VILLAGE OF POINT EDWARD | | * | * |
| VILLAGE OF ROCKCLIFFE PARK | | * | * |
| VILLAGE OF SOUTH RIVER | | * | * |
| VILLAGE OF SUNDRIDGE | | * | * |
| VILLAGE OF WESTPORT | | * | * |
| WASAGA RESOURCE SERVICES INC. | | * | * |
| WATERFRONT NEIGHBOURHOOD CENTRE | | * | * |
| WATERLOO CATHOLIC DISTRICT SCHOOL BOARD | | 1,080 | 1,080 |
| WATERLOO NORTH HYDRO INC. | | 111 | 111 |
| WATERLOO PUBLIC LIBRARY BOARD | | 61 | 61 |
| WATERLOO REGION DISTRICT SCHOOL BOARD | | 2,349 | 2,349 |
| WATERLOO REGION ECONOMIC DEVELOPMENT CORPORATION | | * | * |

| Employer Name | Number of Active Members | | |
|--|--------------------------|--------|-------|
| | NRA 60 | NRA 65 | Total |
| WATERLOO REGIONAL POLICE ASSOCIATION INC. | | * | * |
| WATERLOO REGIONAL POLICE SERVICES BOARD | 808 | 380 | 1,188 |
| WAWA PUBLIC LIBRARY BOARD | | * | * |
| WELLAND HYDRO-ELECTRIC SYSTEM CORP. | | 33 | 33 |
| WELLAND PUBLIC LIBRARY | | * | * |
| WELLINGTON CATHOLIC DISTRICT SCHOOL BOARD | | 338 | 338 |
| WELLINGTON DUFFERIN GUELPH HEALTH UNIT | | 175 | 175 |
| WELLINGTON NORTH POWER INC. | | * | * |
| WEST NIPISSING ENVIRONMENTAL SERVICES | | * | * |
| WEST NIPISSING POWER GENERATION LTD. | | * | * |
| WEST NIPISSING WATER AND SEWER | | * | * |
| WEST ROUGE HOUSING CO-OPERATIVE INC. | | * | * |
| WESTARIO POWER INC. | | 39 | 39 |
| WHITBY PUBLIC LIBRARY | | 47 | 47 |
| WILLIAM H 'BILL' BOLTON ARENA | | * | * |
| WINDSOR POLICE ASSOCIATION | | * | * |
| WINDSOR-ESSEX CATHOLIC DISTRICT SCHOOL BOARD | | 743 | 743 |
| WINDSOR-ESSEX CHILDREN'S AID SOCIETY | | 348 | 348 |
| WINDSOR-ESSEX COMMUNITY HOUSING CORPORATION | | 93 | 93 |
| WINDSOR-ESSEX COUNTY HEALTH UNIT | | 251 | 251 |
| YONGE-DUNDAS SQUARE BOARD OF MANAGEMENT | | * | * |
| YORK CATHOLIC DISTRICT SCHOOL BOARD | | 1,882 | 1,882 |
| YORK REGION DISTRICT SCHOOL BOARD | | 4,609 | 4,609 |
| YORK REGIONAL POLICE ASSOCIATION | | * | * |
| YOUR QUICK GATEWAY (WINDSOR) INC. | | * | * |