

**CALIFORNIA REFLECTIONS COMMUNITY ASSOCIATION  
BOARD OF DIRECTORS MEETING  
APRIL 1, 2024  
AGENDA**

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**IN PERSON OR VIA ZOOM**

Join Zoom Meeting

<https://us06web.zoom.us/j/7601462695?pwd=VXMrWURjdlA3S3U4RTdob3Q1bEZOdz09&omn=86793335913>

Meeting ID: 760 146 2695

Passcode: 308652

Dial by your location

• +1 669 900 6833 US

**Page No.**

- |      |                                                                                                                                                                          |        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| I.   | CALL TO ORDER OF BUSINESS MEETING - 6:00 P.M.                                                                                                                            |        |
| II.  | ANNUAL MEETING/ APPOINT POSITIONS                                                                                                                                        | 1      |
| III. | EXECUTIVE SESSION – (NOT OPEN TO HOMEOWNERS)                                                                                                                             |        |
|      | 1. Aged Receivables .....                                                                                                                                                | 2-3    |
|      | 2. Collections.....                                                                                                                                                      | 4-12   |
|      | 3. Fine and Hearings.....                                                                                                                                                |        |
| IV.  | OPEN FORUM                                                                                                                                                               |        |
|      | A. <u>Administrative</u>                                                                                                                                                 |        |
|      | 1. Approve the Board of Directors Meeting Minutes, Executive Session Meeting Minutes and Action Items from the March 4, 2024.....                                        | 13-19  |
|      | 2. Violation Log/Violation Letters.....                                                                                                                                  | 20-35  |
|      | 3. Homeowner Complaint.....                                                                                                                                              | 37     |
|      | 4. Quickel Paving Schedule.....                                                                                                                                          | 38     |
|      | 5. O'Connell Weed Control Bid.....                                                                                                                                       | 39-40  |
|      | 6. Lighting .....                                                                                                                                                        | 41-50  |
|      | 7. Patrol Reports.....                                                                                                                                                   | 51-57  |
|      | B. <u>Financial Matters</u>                                                                                                                                              |        |
|      | 1. Review Financial Statements for 2/29/24.....                                                                                                                          | 59-102 |
|      | C. <u>Architectural Matters</u>                                                                                                                                          |        |
| V.   | NEXT MEETING: May 6, 2024 Via Zoom or in Person at the Ranch Site<br>Call 949-248-3878 or <a href="mailto:kristie@ciipm.com">kristie@ciipm.com</a> for Login Information |        |
| VI.  | ADJOURNMENT: 7:00PM                                                                                                                                                      |        |