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Contact: Station Officer Richard Jay

7 April 2025

SAM BURNS NSW Department of Planning, Housing and Infrastructure Locked Bag 5022 PARRAMATTA NSW 2124

Dear Sam,

Re: Advice on Amendment Report - WESTLINK INDUSTRIAL ESTATE (SSD-9138102-MOD-6) - KEMPS CREEK

Fire and Rescue NSW (FRNSW) acknowledge correspondence received on 25 April 2025, requesting advice on the Amendment Report for WESTLINK INDUSTRIAL ESTATE (SSD-9138102-MOD-6)– KEMPS CREEK. FRNSW have reviewed the Modification Report with particular focus to Section 6, Assessment of Impacts, along with Appendix A – Updated Project Description, Appendix C – Amended Architectural Drawings, Appendix I – BCA Assessment Report, and Appendix J – Fire Engineering Review.

FRNSW refers to our previous letter dated 26 October 2022, Advice on Amendment Report (D22/100082), for Westlink Industrial Estate (SSD-9138102). All recommendations made in this letter remain applicable to this project. FRNSW submit no additional comments or recommendations for consideration, nor any requirements beyond that specified by applicable legislation at this stage.

For further information please contact the Fire Safety Liaison Unit, referencing FRNSW file number BFS25/1991. Please ensure that all correspondence in relation to this matter is submitted electronically to FireSafety@fire.nsw.gov.au.

Yours sincerely,

A/Superintendent Luke Loseby

Manager

Fire Safety Liaison Unit

Cc: sam.burns@dpie.nsw.gov.au

Fire and Rescue NSW ABN 12 593 473 110

Community Safety Directorate Locked Bag 12, T 02 9742 7434
Fire Safety Liaison Unit Greenacre NSW 2190 F 02 9742 7483