

Our ref: SSD-46983729

Ms Grace Macdonald  
NSW Planning Manager  
ESR Developments (Australia) Pty Ltd  
Level 24, 88 Phillip Street  
SYDNEY NSW 2000

15 March 2024

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**Subject: Response to Submissions**

Dear Ms Macdonald

The exhibition of the development application and environmental impact statement (EIS) for the Westlink Industrial Estate Stage 2 (SSD-46983729) ended on 14 March 2024.

All submissions and advice received by the Department of Planning, Housing and Infrastructure (the Department) are now available on the [NSW planning portal](#).

The Department requests a written response to issues raised in these submissions, as required under section 59(2) of the Environmental Planning and Assessment Regulation 2021 (the Regulation). The written response must be in the form of a submissions report that has been prepared having regard to the *State Significant Development Guidelines* (DPIE, 2021), including the *Preparing a Submissions Report* guideline (Appendix C).

At the time of writing, the Department has not yet received responses from some agencies, however it is in the process of following up these authorities. Any additional advice received will be provided upon receipt.

In addition, the Department will also be providing comments that you will be required to address in your submissions report. These comments will be provided under separate cover shortly.

Please lodge your submissions report by 15 September 2024 via the NSW planning portal <https://majorprojects.planningportal.nsw.gov.au/>.

Note that the time between the date of this letter and the date the Planning Secretary receives your response is not included in the 'assessment period' under section 94(1) of the Regulation.

If you have any questions, please contact David Schwebel on 9274 6400 or via email at [david.schwebel@planning.nsw.gov.au](mailto:david.schwebel@planning.nsw.gov.au).

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'C. Ritchie', with a small dot above the 'i'.

Chris Ritchie

**Director**

**Industry Assessments**

as delegate for the Planning Secretary