

**Return of Private Foundation**  
or Section 4947(a)(1) Trust Treated as Private Foundation  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

For calendar year **2023** or tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

|  |   |  |
|--|---|--|
| Name of foundation<br><b>THE ANDREW W. MELLON FOUNDATION</b>   |   | <b>A Employer identification number</b><br>13-1879954  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>140 EAST 62ND STREET  | Room/suite  | <b>B Telephone number</b><br>212-838-8400  |
| City or town, state or province, country, and ZIP or foreign postal code<br>NEW YORK, NY 10065   |   | <b>C</b> If exemption application is pending, check here ... <input type="checkbox"/>  |
| <b>G</b> Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |   | <b>D 1.</b> Foreign organizations, check here ..... <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation ..... <input type="checkbox"/> |
| <b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation   |   | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here ... <input type="checkbox"/>   |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16)<br>\$ 8,107,807.053.   | <b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d), must be on cash basis.) | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ... <input type="checkbox"/>  |

| <b>Part I Analysis of Revenue and Expenses</b><br><small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).)</small> |   | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|---|------------------------------------|---------------------------|-------------------------|---|
| <b>Revenue</b>  | <b>1</b> Contributions, gifts, grants, etc., received .....   |                                    |                           |                         |   |
|   | <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |   |
|   | <b>3</b> Interest on savings and temporary cash investments .....                                     | 1,740,281.                         | 1,740,281.                |                         |   |
|   | <b>4</b> Dividends and interest from securities .....   | 32,334,054.                        | 69,967,803.               |                         | STATEMENT 1   |
|   | <b>5a</b> Gross rents .....   |                                    |                           |                         |   |
|   | <b>b</b> Net rental income or (loss) .....  |                                    |                           |                         |   |
|   | <b>6a</b> Net gain or (loss) from sale of assets not on line 10 .....                                 | 416,354,929.                       |                           |                         |   |
|   | <b>b</b> Gross sales price for all assets on line 6a .....  | 2,032,655,000.                     |                           |                         |   |
|   | <b>7</b> Capital gain net income (from Part IV, line 2) .....   |                                    | 245,626,002.              |                         |   |
|   | <b>8</b> Net short-term capital gain .....  |                                    |                           | N/A                     |   |
|   | <b>9</b> Income modifications .....   |                                    |                           |                         |   |
|   | <b>10a</b> Gross sales less returns and allowances .....  |                                    |                           |                         |   |
| <b>b</b> Less: Cost of goods sold .....   |   |                                    |                           |                         |   |
| <b>c</b> Gross profit or (loss) .....   |   |                                    |                           |                         |   |
| <b>11</b> Other income .....  | 2,945.  | -21,648,201.                       | 0.                        | STATEMENT 2             |   |
| <b>12 Total.</b> Add lines 1 through 11 .....   | 450,432,209.  | 295,685,885.                       | 0.                        |                         |   |
| <b>Operating and Administrative Expenses</b>  | <b>13</b> Compensation of officers, directors, trustees, etc. ....                                    | 5,979,429.                         | 3,240,789.                | 0.                      | 3,561,514.  |
|   | <b>14</b> Other employee salaries and wages .....   | 34,762,277.                        | 10,919,101.               | 0.                      | 28,985,680.   |
|   | <b>15</b> Pension plans, employee benefits .....  | 15,363,825.                        | 3,051,756.                | 0.                      | 11,504,043.   |
|   | <b>16a</b> Legal fees ..... STMT 3  | 1,724,856.                         | 143,411.                  | 0.                      | 1,451,778.  |
|   | <b>b</b> Accounting fees ..... STMT 4   | 629,818.                           | 125,964.                  | 0.                      | 503,854.  |
|   | <b>c</b> Other professional fees ..... STMT 5   | 9,461,676.                         | 3,197,334.                | 0.                      | 5,505,432.  |
|   | <b>17</b> Interest .....  | 5,632,150.                         | 0.                        | 0.                      | 5,563,225.  |
|   | <b>18</b> Taxes ..... STMT 6  | 9,211,169.                         | 0.                        | 0.                      | 0.  |
|   | <b>19</b> Depreciation and depletion .....  | 5,077,518.                         | 0.                        | 0.                      |   |
|   | <b>20</b> Occupancy .....   | 4,039,765.                         | 708,145.                  | 0.                      | 3,331,620.  |
|   | <b>21</b> Travel, conferences, and meetings .....   | 3,043,183.                         | 329,085.                  | 0.                      | 2,714,098.  |
|   | <b>22</b> Printing and publications .....   | 208,301.                           | 0.                        | 0.                      | 208,301.  |
|   | <b>23</b> Other expenses ..... STMT 7   | 9,618,392.                         | 1,524,297.                | 0.                      | 8,094,095.  |
|   | <b>24 Total operating and administrative expenses.</b> Add lines 13 through 23 .....                  | 104,752,359.                       | 23,239,882.               | 0.                      | 71,423,640.   |
|   | <b>25</b> Contributions, gifts, grants paid .....   | 549,292,394.                       |                           |                         | 524,690,293.  |
| <b>26 Total expenses and disbursements.</b> Add lines 24 and 25 .....   | 654,044,753.  | 23,239,882.                        | 0.                        | 596,113,933.            |   |
| <b>27</b> Subtract line 26 from line 12:  |   |                                    |                           |                         |   |
| <b>a</b> Excess of revenue over expenses and disbursements ...  | -203,612,544.   |                                    |                           |                         |   |
| <b>b Net investment income</b> (if negative, enter -0-) .....   |   | 272,446,003.                       |                           |                         |   |
| <b>c Adjusted net income</b> (if negative, enter -0-) .....   |   |                                    | 0.                        |                         |   |

| Part II Balance Sheets      |   | Attached schedules and amounts in the description column should be for end-of-year amounts only. |                | Beginning of year     | End of year    |                |              |
|-----------------------------|---|--|----------------|-----------------------|----------------|----------------|--------------|
|                             |   | (a) Book Value   | (b) Book Value | (c) Fair Market Value |                |                |              |
| Assets                      | 1   | Cash - non-interest-bearing  |                | 1,623,127.            | 2,326,673.     | 2,326,673.     |              |
|                             | 2   | Savings and temporary cash investments   |                | 320,585,968.          | 94,797,493.    | 94,797,493.    |              |
|                             | 3   | Accounts receivable  | 4,537,947.     |                       |                |                |              |
|                             |   | Less: allowance for doubtful accounts  |                | 4,423,309.            | 4,537,947.     | 4,537,947.     |              |
|                             | 4   | Pledges receivable   |                |                       |                |                |              |
|                             |   | Less: allowance for doubtful accounts  |                |                       |                |                |              |
|                             | 5   | Grants receivable  |                |                       |                |                |              |
|                             | 6   | Receivables due from officers, directors, trustees, and other disqualified persons               |                |                       |                |                |              |
|                             | 7   | Other notes and loans receivable   |                |                       |                |                |              |
|                             |   | Less: allowance for doubtful accounts  |                |                       |                |                |              |
|                             | 8   | Inventories for sale or use  |                |                       |                |                |              |
|                             | 9   | Prepaid expenses and deferred charges  |                |                       |                |                |              |
|                             | 10a   | Investments - U.S. and state government obligations  | STMT 9         |                       | 340,056,468.   | 311,280,258.   | 311,280,258. |
|                             | b   | Investments - corporate stock  | STMT 10        |                       | 142,131,007.   | 69,354,977.    | 69,354,977.  |
|                             | c   | Investments - corporate bonds  | STMT 11        |                       | 220,883,226.   | 207,142,000.   | 207,142,000. |
|                             | 11  | Investments - land, buildings, and equipment: basis  |                |                       |                |                |              |
|                             | Less: accumulated depreciation  |  |                |                       |                |                |              |
| 12                          | Investments - mortgage loans  |  |                |                       |                |                |              |
| 13                          | Investments - other   | STMT 12  |                | 7,075,010,660.        | 7,261,794,807. | 7,261,794,807. |              |
| 14                          | Land, buildings, and equipment: basis   | 109,704,389.   |                |                       |                |                |              |
|                             | Less: accumulated depreciation  | STMT 8   | 55,107,029.    | 54,247,750.           | 54,597,360.    | 130,720,159.   |              |
| 15                          | Other assets (describe STATEMENT 13)  |  |                | 30,927,106.           | 22,162,706.    | 25,852,739.    |              |
| 16                          | <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I)                        |  |                | 8,189,888,621.        | 8,027,994,221. | 8,107,807,053. |              |
| Liabilities                 | 17  | Accounts payable and accrued expenses  |                | 23,556,482.           | 15,062,141.    |                |              |
|                             | 18  | Grants payable   |                | 279,474,814.          | 305,081,960.   |                |              |
|                             | 19  | Deferred revenue   |                |                       |                |                |              |
|                             | 20  | Loans from officers, directors, trustees, and other disqualified persons                         |                |                       |                |                |              |
|                             | 21  | Mortgages and other notes payable  |                |                       |                |                |              |
|                             | 22  | Other liabilities (describe STATEMENT 14)  |                |                       | 374,650,000.   | 399,640,000.   |              |
| 23                          | <b>Total liabilities</b> (add lines 17 through 22)  |  |                | 677,681,296.          | 719,784,101.   |                |              |
| Net Assets or Fund Balances | Foundations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 24, 25, 29, and 30. |  |                |                       |                |                |              |
|                             | 24  | Net assets without donor restrictions  |                | 7,512,207,325.        | 7,308,210,120. |                |              |
|                             | 25  | Net assets with donor restrictions   |                |                       |                |                |              |
|                             | Foundations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 26 through 30.          |  |                |                       |                |                |              |
|                             | 26  | Capital stock, trust principal, or current funds   |                |                       |                |                |              |
|                             | 27  | Paid-in or capital surplus, or land, bldg., and equipment fund                                   |                |                       |                |                |              |
|                             | 28  | Retained earnings, accumulated income, endowment, or other funds                                 |                |                       |                |                |              |
| 29                          | <b>Total net assets or fund balances</b>  |  |                | 7,512,207,325.        | 7,308,210,120. |                |              |
| 30                          | <b>Total liabilities and net assets/fund balances</b>   |  |                | 8,189,888,621.        | 8,027,994,221. |                |              |

Part III Analysis of Changes in Net Assets or Fund Balances

|   |  |   |                |
|---|--|---|----------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) | 1 | 7,512,207,325. |
| 2 | Enter amount from Part I, line 27a   | 2 | -203,612,544.  |
| 3 | Other increases not included in line 2 (itemize) <u>BENEFIT FOR DECREASE IN DEFERRED TAXES</u>   | 3 | 10,000.        |
| 4 | Add lines 1, 2, and 3  | 4 | 7,308,604,781. |
| 5 | Decreases not included in line 2 (itemize) <u>NET UNREALIZED LOSSES ON INVESTMENTS</u>   | 5 | 394,661.       |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29  | 6 | 7,308,210,120. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---|--|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>  | P  |                                      |                                  |
| <b>b SCHEDULE K1 REPORTED INVESTMENTS</b>   | P  |                                      |                                  |
| <b>c FOREIGN INVESTMENTS NON-K1 REPORTED</b>  | P  |                                      |                                  |
| <b>d</b>  |  |                                      |                                  |
| <b>e</b>  |  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g)) |
|-----------------------|--|---|--|
| <b>a</b> 392,630,539. |  | 413,870,417.                                    | -21,239,878.                                   |
| <b>b</b>              |  |   | 129,774,775.                                   |
| <b>c</b>              |  |   | 137,091,105.                                   |
| <b>d</b>              |  |   |  |
| <b>e</b>              |  |   |  |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69. |                                      |   | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|--|--------------------------------------|---|---|
| (i) FMV as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |   |
| <b>a</b>   |                                      |   | -21,239,878.  |
| <b>b</b>   |                                      |   | 129,774,775.  |
| <b>c</b>   |                                      |   | 137,091,105.  |
| <b>d</b>   |                                      |   |   |
| <b>e</b>   |                                      |   |   |

|  |          |              |
|--|----------|--------------|
| <b>2</b> Capital gain net income or (net capital loss) <span style="font-size: small;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 .....</span>                         | <b>2</b> | 245,626,002. |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in<br>Part I, line 8 ..... | <b>3</b> | 0.           |

**Part V Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)**

|   |           |             |
|---|-----------|-------------|
| <b>1a</b> Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions) | <b>1</b>  | 3,786,999.  |
| <b>b</b> All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations, enter<br>4% (0.04) of Part I, line 12, col. (b) .....   |           |             |
| <b>2</b> Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) .....   | <b>2</b>  | 0.          |
| <b>3</b> Add lines 1 and 2 .....  | <b>3</b>  | 3,786,999.  |
| <b>4</b> Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-) .....   | <b>4</b>  | 0.          |
| <b>5</b> Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- .....  | <b>5</b>  | 3,786,999.  |
| <b>6</b> Credits/Payments:  |           |             |
| <b>a</b> 2023 estimated tax payments and 2022 overpayment credited to 2023 .....  | <b>6a</b> | 6,233,415.  |
| <b>b</b> Exempt foreign organizations - tax withheld at source .....  | <b>6b</b> | 0.          |
| <b>c</b> Tax paid with application for extension of time to file (Form 8868) .....  | <b>6c</b> | 6,500,000.  |
| <b>d</b> Backup withholding erroneously withheld .....  | <b>6d</b> | 0.          |
| <b>7</b> Total credits and payments. Add lines 6a through 6d .....  | <b>7</b>  | 12,733,415. |
| <b>8</b> Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached .....  | <b>8</b>  | 0.          |
| <b>9</b> Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed .....  | <b>9</b>  |             |
| <b>10</b> Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid .....   | <b>10</b> | 8,946,416.  |
| <b>11</b> Enter the amount of line 10 to be: Credited to 2024 estimated tax 4,946,416. Refunded   | <b>11</b> | 4,000,000.  |

**Part VI-A Statements Regarding Activities**

|    |   | Yes | No |
|----|---|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? .....  |     | X  |
| 1b | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition .....<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c | Did the foundation file Form 1120-POL for this year? .....  |     | X  |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ _____ 0. (2) On foundation managers. \$ _____ 0.  |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ _____ 0.   |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS? .....   |     | X  |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes .....  |     | X  |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year? .....   | X   |    |
| 4b | If "Yes," has it filed a tax return on Form 990-T for this year? .....  | X   |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? .....  |     | X  |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? .....            | X   |    |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV .....  | X   |    |
| 8a | Enter the states to which the foundation reports or with which it is registered. See instructions. _____<br>NY  |     |    |
| 8b | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .....   | X   |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2023 or the tax year beginning in 2023? See the instructions for Part XIII. If "Yes," complete Part XIII .....   |     | X  |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses .....  |     | X  |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions .....  |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions ..... SEE STATEMENT 16 SEE STATEMENT 17   | X   |    |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? .....   | X   |    |
|    | Website address <u>WWW.MELLON.ORG</u>   |     |    |
| 14 | The books are in care of <u>SEPIDEH SEPASI, CFO &amp; TREASURER</u> Telephone no. <u>212-838-8400</u><br>Located at <u>140 EAST 62ND STREET, NEW YORK, NY</u> ZIP+4 <u>10065</u>  |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here ..... <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year ..... 15 N/A  |     |    |
| 16 | At any time during calendar year 2023, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? .....   | X   |    |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country <u>SEE STATEMENT 15</u>  |     |    |

Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

Table with 3 columns: Question, Yes, No. Rows include 1a(1) through 4b, with 'X' marks in the Yes or No columns.

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**Part VI-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

|  | Yes | No  |
|--|-----|-----|
| <b>5a</b> During the year, did the foundation pay or incur any amount to:  |     |     |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?  |     | X   |
| (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?  |     | X   |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?   |     | X   |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions  | X   |     |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?  |     | X   |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions                   |     | X   |
| <b>c</b> Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>  |     |     |
| <b>d</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? If "Yes," attach the statement required by Regulations section 53.4945-5(d). | X   |     |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  |     | X   |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? If "Yes" to 6b, file Form 8870.  |     | X   |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?   |     | X   |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?   |     | N/A |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?  | X   |     |

**Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1 List all officers, directors, trustees, and foundation managers and their compensation.**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| SEE STATEMENT 18     |   | 6199799                                   | 1,709,373   | 145256.                               |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |
|                      |   |   |   |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| ABIGAIL ARCHIBALD - 140 EAST 62ND STREET, NEW YORK, NY 10065  | SENIOR PORTFOLIO MGR<br>40.00                             | 1,475,918.       | 368,226.  | 0.                                    |
| MICHELLE KNUDSEN - 140 EAST 62ND STREET, NEW YORK, NY 10065   | SENIOR PORTFOLIO MGR<br>40.00                             | 1,476,639.       | 363,736.  | 0.                                    |
| YINDENG JIANG - 140 EAST 62ND STREET, NEW YORK, NY 10065      | SENIOR PORTFOLIO MGR<br>40.00                             | 1,155,015.       | 337,634.  | 0.                                    |
| EMILY HICKMAN - 140 EAST 62ND STREET, NEW YORK, NY 10065      | PORTFOLIO MANAGER<br>40.00                                | 648,908.         | 224,324.  | 0.                                    |
| LAURA JUNG WHA KIM - 140 EAST 62ND STREET, NEW YORK, NY 10065 | PORTFOLIO MANAGER<br>40.00                                | 628,820.         | 211,438.  | 0.                                    |
| <b>Total</b> number of other employees paid over \$50,000     |   |                  |   | 172                                   |

**Part VII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3 Five highest-paid independent contractors for professional services. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000                                  | (b) Type of service   | (c) Compensation |
|--|-----------------------|------------------|
| ARCHITECTURE RESEARCH OFFICE, LLC - 170<br>VARICK STREET, 7TH FLOOR, NEW YORK, NY 10013      | CONSTRUCTION          | 1,289,740.       |
| WORKANDCO INTERNATIONAL INC (WORK & CO) - 231<br>FRONT STREET, 5TH FLOOR, BROOKLYN, NY 11201 | WEBSITE               | 1,073,098.       |
| EVENSONBEST, LLC - 55 FIFTH AVENUE, 12TH<br>FLOOR, NEW YORK, NY 10003                        | CONSTRUCTION          | 1,025,739.       |
| J.P. MORGAN INVESTMENT MANAGEMENT INC. - 277<br>PARK AVENUE, 2ND FLOOR, NEW YORK, NY 10172   | INVESTMENT MANAGEMENT | 783,613.         |
| ALLIED SECURITY HOLDINGS LLC - 161 WASHINGTON<br>ST STE 600, CONSHOCKEN, PA 19428            | SECURITY              | 723,304.         |
| <b>Total</b> number of others receiving over \$50,000 for professional services .....        |                       | 52               |

**Part VIII-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses   |
|--|------------|
| <b>1</b> _____<br>SEE STATEMENT 19   | 3,055,080. |
| <b>2</b> _____   |            |
| <b>3</b> _____   |            |
| <b>4</b> _____   |            |

**Part VIII-B Summary of Program-Related Investments**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|---|--------|
| <b>1</b> NONE   | 0.     |
| <b>2</b> _____  |        |
| All other program-related investments. See instructions.  |        |
| <b>3</b> NONE   | 0.     |
| <b>Total.</b> Add lines 1 through 3 .....   | 0.     |

| <b>Part IX</b>  |   | <b>Minimum Investment Return</b> (All domestic foundations must complete this part. Foreign foundations, see instructions.) |                |
|---|---|---|----------------|
| 1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |   |   |                |
| a   | Average monthly fair market value of securities .....   | 1a  | 7,986,384,294. |
| b   | Average of monthly cash balances .....  | 1b  | 8,379,405.     |
| c   | Fair market value of all other assets (see instructions) .....  | 1c  | 15,700,000.    |
| d   | <b>Total</b> (add lines 1a, b, and c) .....   | 1d  | 8,010,463,699. |
| e   | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) .....       | 1e  | 0.             |
| 2   | Acquisition indebtedness applicable to line 1 assets .....  | 2   | 0.             |
| 3   | Subtract line 2 from line 1d .....  | 3   | 8,010,463,699. |
| 4   | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions) ..... | 4   | 120,156,955.   |
| 5   | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 .....                                       | 5   | 7,890,306,744. |
| 6   | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5 .....   | 6   | 394,515,337.   |

| <b>Part X</b> |  | <b>Distributable Amount</b> (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here <input type="checkbox"/> and do not complete this part.) |              |
|---------------|--|--|--------------|
| 1             | Minimum investment return from Part IX, line 6 .....   | 1  | 394,515,337. |
| 2a            | Tax on investment income for 2023 from Part V, line 5 .....  | 2a   | 3,786,999.   |
| b             | Income tax for 2023. (This does not include the tax from Part V.) .....  | 2b   |              |
| c             | Add lines 2a and 2b .....  | 2c   | 3,786,999.   |
| 3             | Distributable amount before adjustments. Subtract line 2c from line 1 .....                                    | 3  | 390,728,338. |
| 4             | Recoveries of amounts treated as qualifying distributions .....  | 4  | 4,612,623.   |
| 5             | Add lines 3 and 4 .....  | 5  | 395,340,961. |
| 6             | Deduction from distributable amount (see instructions) .....   | 6  | 0.           |
| 7             | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1 ..... | 7  | 395,340,961. |

| <b>Part XI</b>   |   | <b>Qualifying Distributions</b> (see instructions) |              |
|--|---|--|--------------|
| 1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: |   |  |              |
| a  | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 .....                             | 1a   | 596,113,933. |
| b  | Program-related investments - total from Part VIII-B .....  | 1b   | 0.           |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes ..... | 2  | 6,061,091.   |
| 3 Amounts set aside for specific charitable projects that satisfy the:                       |   |  |              |
| a  | Suitability test (prior IRS approval required) .....  | 3a   |              |
| b  | Cash distribution test (attach the required schedule) .....   | 3b   |              |
| 4  | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4 .....              | 4  | 602,175,024. |

Form 990-PF (2023)

**Part XII** Undistributed Income (see instructions)

|  | (a)<br>Corpus | (b)<br>Years prior to 2022 | (c)<br>2022 | (d)<br>2023  |
|--|---------------|----------------------------|-------------|--------------|
| 1 Distributable amount for 2023 from Part X, line 7  |               |                            |             | 395,340,961. |
| 2 Undistributed income, if any, as of the end of 2023:   |               |                            |             |              |
| a Enter amount for 2022 only   |               |                            | 0.          |              |
| b Total for prior years:   |               | 0.                         |             |              |
| 3 Excess distributions carryover, if any, to 2023:   |               |                            |             |              |
| a From 2018  |               |                            |             |              |
| b From 2019  | 7,759,954.    |                            |             |              |
| c From 2020  | 115,307,887.  |                            |             |              |
| d From 2021  | 46,917,993.   |                            |             |              |
| e From 2022  | 151,454,964.  |                            |             |              |
| f Total of lines 3a through e  | 321,440,798.  |                            |             |              |
| 4 Qualifying distributions for 2023 from Part XI, line 4: \$   | 602,175,024.  |                            |             |              |
| a Applied to 2022, but not more than line 2a   |               |                            | 0.          |              |
| b Applied to undistributed income of prior years (Election required - see instructions)  |               | 0.                         |             |              |
| c Treated as distributions out of corpus (Election required - see instructions)  | 0.            |                            |             |              |
| d Applied to 2023 distributable amount   |               |                            |             | 395,340,961. |
| e Remaining amount distributed out of corpus   | 206,834,063.  |                            |             |              |
| 5 Excess distributions carryover applied to 2023 (If an amount appears in column (d), the same amount must be shown in column (a).)  | 0.            |                            |             | 0.           |
| 6 Enter the net total of each column as indicated below:   |               |                            |             |              |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5  | 528,274,861.  |                            |             |              |
| b Prior years' undistributed income. Subtract line 4b from line 2b   |               | 0.                         |             |              |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |              |
| d Subtract line 6c from line 6b. Taxable amount - see instructions   |               | 0.                         |             |              |
| e Undistributed income for 2022. Subtract line 4a from line 2a. Taxable amount - see instr.  |               |                            | 0.          |              |
| f Undistributed income for 2023. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2024  |               |                            |             | 0.           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |              |
| 8 Excess distributions carryover from 2018 not applied on line 5 or line 7   | 0.            |                            |             |              |
| 9 Excess distributions carryover to 2024. Subtract lines 7 and 8 from line 6a  | 528,274,861.  |                            |             |              |
| 10 Analysis of line 9:   |               |                            |             |              |
| a Excess from 2019   | 7,759,954.    |                            |             |              |
| b Excess from 2020   | 115,307,887.  |                            |             |              |
| c Excess from 2021   | 46,917,993.   |                            |             |              |
| d Excess from 2022   | 151,454,964.  |                            |             |              |
| e Excess from 2023   | 206,834,063.  |                            |             |              |

Part XIII Private Operating Foundations (see instructions and Part VI-A, question 9) N/A

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2023, enter the date of the ruling

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

Table with 5 columns: (a) 2023, (b) 2022, (c) 2021, (d) 2020, (e) Total. Rows include 2a-e (Qualifying distributions) and 3a-d (Alternative tests).

Part XIV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)

1 Information Regarding Foundation Managers: a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or email address of the person to whom applications should be addressed:

SEE STATEMENT 20

b The form in which applications should be submitted and information and materials they should include:

c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:







**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address  | NO. 1 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|---|-------|-----------------------|---------------|-----------------|-------------------|
| CANADIAN CENTRE FOR ARCHITECTURE, INC.<br>1920 RUE BAILE<br>MONTREAL, QUEBEC, CANADA  |       | 750,000.              | 02/06/17      | 422,667.        |                   |
| Purpose of Grant<br>TO SUPPORT INITIATIVES AT THE INTERSECTION OF ARCHITECTURE, URBANISM, AND THE HUMANITIES.   |       |                       |               |                 |                   |
| Date of Reports by Grantee  |       | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 3/31/23   |       | NONE                  |               |                 |                   |
| Results of Verification<br>NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON MARCH 31, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$422,667 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE. |       |                       |               |                 |                   |

| Recipient's Name and Address   | NO. 2 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|-------|-----------------------|---------------|-----------------|-------------------|
| LOS ANGELES COUNTY PUBLIC LIBRARY FOUNDATION<br>7400 EAST IMPERIAL HIGHWAY<br>DOWNEY, CA 90242   |       | 100,000.              | 03/27/19      | 65,115.         |                   |
| Purpose of Grant<br>TO SUPPORT THE CREATIVE CULTIVATION PROJECT AT CLAREMONT LIBRARY.  |       |                       |               |                 |                   |
| Date of Reports by Grantee   |       | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 3/31/23  |       | NONE                  |               |                 |                   |
| Results of Verification<br>NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON MARCH 31, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$65,115 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE. |       |                       |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address  | NO. 3 | Grant Amount                  | Date of Grant | Amount Expended | Verification Date |
|---|-------|-------------------------------|---------------|-----------------|-------------------|
| FLAMBOYAN FOUNDATION, INC.<br>1730 MASSACHUSETTS AVENUE NW<br>WASHINGTON, DC 20036  |       | 1,147,500.                    | 01/15/21      | 1,146,334.      |                   |
| Purpose of Grant<br>TO SUPPORT INDIVIDUAL FELLOWSHIPS FOR PUERTO RICAN WRITERS ACROSS GENRES  |       |                               |               |                 |                   |
| Date of Reports by Grantee<br>NARRATIVE & FINANCIAL - 9/29/23   |       | Diversions by Grantee<br>NONE |               |                 |                   |
| Results of Verification<br>NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON SEPTEMBER 29, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$1,146,334 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE. |       |                               |               |                 |                   |

| Recipient's Name and Address  | NO. 4 | Grant Amount                  | Date of Grant | Amount Expended | Verification Date |
|---|-------|-------------------------------|---------------|-----------------|-------------------|
| THEATER OF WAR PRODUCTIONS LIMITED LIABILITY COMPANY<br>49 EAST 1ST STREET, 1E<br>NEW YORK, NY 10003  |       | 1,000,000.                    | 03/24/21      | 471,045.        |                   |
| Purpose of Grant<br>TO SUPPORT DEVELOPMENT OF THE DIGITAL AMPHITHEATER  |       |                               |               |                 |                   |
| Date of Reports by Grantee<br>NARRATIVE & FINANCIAL - 2/25/23   |       | Diversions by Grantee<br>NONE |               |                 |                   |
| Results of Verification<br>A \$1,000,000 GRANT WAS AWARDED TO THE THEATER OF WAR PRODUCTIONS LIMITED LIABILITY COMPANY IN MARCH 2021; \$335,000 WAS PAID IN MARCH 2021, \$335,000 WAS PAID IN APRIL 2022, AND \$330,000 WAS PAID IN MAY 2023. NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON FEBRUARY 25, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$471,045 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR |       |                               |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address   | NO. 5 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|-------|-----------------------|---------------|-----------------|-------------------|
| HBCU LIBRARY ALLIANCE, INC.<br>111 JAMES P. BRAWLEY DRIVE SW<br>ATLANTA, GA 30314  |       | 1,000,000.            | 01/13/22      | 103,451.        |                   |
| Purpose of Grant<br>TO SUPPORT NEW BUSINESS MODEL DEVELOPMENT THROUGH CHANGE-CAPITAL FUNDING   |       |                       |               |                 |                   |
| Date of Reports by Grantee   |       | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 9/28/23  |       | NONE                  |               |                 |                   |
| Results of Verification<br>NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT AND THE USE OF THE PRINCIPAL AND INCOME FROM THE ENDWOMENT/CASH RESERVE (\$130,000 OF THE GRANT WAS DESIGNATED AS ENDOWMENT/CASH RESERVE) WERE RECEIVED ON SEPTEMBER 28, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$103,451 OF THE GRANT FUNDS HAVE BEEN SPENT; HBCU LIBRARY ALLIANCE, INC. ALSO REPORTED ON THE USE OF THE PRINCIPAL AND INCOME FROM THE ENDWOMENT/CASH RESERVE. THE |       |                       |               |                 |                   |

| Recipient's Name and Address   | NO. 6 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|-------|-----------------------|---------------|-----------------|-------------------|
| KAMAU STUDIOS LLC<br>192 FRONT STREET<br>NEW YORK, NY 10038  |       | 300,000.              | 01/13/22      | 192,480.        |                   |
| Purpose of Grant<br>TO SUPPORT KAMAU STUDIOS, A VISUAL STORYTELLING STUDIO, AND THE BLACK GOTHAM EXPERIENCE PROJECT.   |       |                       |               |                 |                   |
| Date of Reports by Grantee   |       | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 3/1/23   |       | NONE                  |               |                 |                   |
| Results of Verification<br>NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON MARCH 1, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$192,480 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE. |       |                       |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address  | NO. 7 | Grant Amount                  | Date of Grant | Amount Expended | Verification Date |
|---|-------|-------------------------------|---------------|-----------------|-------------------|
| LIBRARIES WITHOUT BORDERS<br>660 NORTH CAPITOL STREET NW<br>WASHINGTON, DC 20001  |       | 200,000.                      | 01/13/22      | 200,000.        |                   |
| Purpose of Grant<br>TO SUPPORT PLANNING FOR A COMMUNITY ARCHIVE PROJECT IN LOIZA, PUERTO RICO.  |       |                               |               |                 |                   |
| Date of Reports by Grantee<br>NARRATIVE & FINANCIAL - 10/30/23  |       | Diversions by Grantee<br>NONE |               |                 |                   |
| Results of Verification<br>NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON OCTOBER 30, 2023. AS OF THIS FINANCIAL REPORT, ALL OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE GRANTEE; THEREFORE, NO INDEPENDENT VERIFICATION OF THE REPORT WAS MADE. |       |                               |               |                 |                   |

| Recipient's Name and Address  | NO. 8 | Grant Amount                  | Date of Grant | Amount Expended | Verification Date |
|---|-------|-------------------------------|---------------|-----------------|-------------------|
| Z. SMITH REYNOLDS FOUNDATION, INC.<br>102 WEST THIRD ST., STE. 1110<br>WINSTON-SALEM, NC 27101  |       | 1,000,000.                    | 01/21/22      | 96,137.         |                   |
| Purpose of Grant<br>TO SUPPORT THE INCLUSIVE PUBLIC ART INITIATIVE  |       |                               |               |                 |                   |
| Date of Reports by Grantee<br>NARRATIVE & FINANCIAL - 3/27/23   |       | Diversions by Grantee<br>NONE |               |                 |                   |
| Results of Verification<br>A \$1,000,000 GRANT WAS AWARDED TO Z. SMITH REYNOLDS FOUNDATION, INC. IN DECEMBER 2021; \$100,000 WAS PAID IN JANUARY 2022; \$400,000 WAS PAID IN JANUARY 2023; AND \$500,000 WAS APPROVED FOR FUTURE PAYMENT. NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON MARCH 27, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$96,137 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR |       |                               |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address   | NO. 9 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|-------|-----------------------|---------------|-----------------|-------------------|
| LEEWAY FOUNDATION<br>1315 WALNUT STREET, SUITE 832<br>PHILADELPHIA, PA 19107   |       | 800,000.              | 06/22/22      | 12,500.         |                   |
| Purpose of Grant<br>TO SUPPORT PROGRAMS THAT MODEL INCLUSIVE PHILANTHROPIC PRACTICES AND HONOR ARTISTS AS THE CULTURAL LIFEblood OF COMMUNITIES  |       |                       |               |                 |                   |
| Date of Reports by Grantee   |       | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 2/27/23  |       | NONE                  |               |                 |                   |
| Results of Verification<br>AN \$800,000 GRANT WAS AWARDED TO LEEWAY FOUNDATION IN JUNE 2022; \$150,000 WAS PAID IN JUNE 2022, \$250,000 WAS PAID IN MARCH 2023, AND \$400,000 WAS APPROVED FOR FUTURE PAYMENT. NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON FEBRUARY 27, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$12,500 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE |       |                       |               |                 |                   |

| Recipient's Name and Address   | NO. 10 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| VOICES UNDERGROUND<br>455 BIRCH STREET<br>KENNETT SQUARE, PA 19348   |        | 750,000.              | 06/22/22      | 174,086.        |                   |
| Purpose of Grant<br>TO SUPPORT ARCHIVE CREATION AND RESEARCH PERSONNEL, EXPANDED PUBLIC PROGRAMMING, AND CULTURAL LANDSCAPE PLANNING AND DESIGN.   |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 4/10/23  |        | NONE                  |               |                 |                   |
| Results of Verification<br>A \$750,000 GRANT WAS AWARDED TO VOICES UNDERGROUND IN JUNE 2022; \$375,000 WAS PAID IN JUNE 2022, AND \$375,000 WAS APPROVED FOR FUTURE PAYMENT. NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON APRIL 10, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$174,086 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE GRANTEE; THEREFORE, NO |        |                       |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address   | NO. 11 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| FLAMBOYAN FOUNDATION, INC.<br>1730 MASSACHUSETTS AVENUE NW<br>WASHINGTON, DC 20036   |        | 2,000,000.            | 12/01/22      | 387,038.        |                   |
| Purpose of Grant<br>TO SUPPORT HURRICANE FIONA RESPONSE IN PUERTO RICO   |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
| NARRATIVE & FINANCIAL - 9/29/23  |        | NONE                  |               |                 |                   |
| Results of Verification<br>A \$2,000,000 GRANT WAS AWARDED TO THE FLAMBOYAN FOUNDATION, INC. IN NOVEMBER 2022; \$1,500,000 WAS PAID IN DECEMBER 2022 AND \$500,000 WAS PAID IN JULY 2023. NARRATIVE AND FINANCIAL REPORTS OF EXPENDITURES ON THIS GRANT WERE RECEIVED ON SEPTEMBER 29, 2023. AS OF THIS FINANCIAL REPORT, APPROXIMATELY \$387,038 OF THE GRANT FUNDS HAVE BEEN SPENT. THE GRANTOR HAS NO REASON TO DOUBT THE ACCURACY OR RELIABILITY OF THE REPORTS FROM THE |        |                       |               |                 |                   |

| Recipient's Name and Address   | NO. 12 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| AGORA CULTURAL ARCHITECTS<br>351 BOYLSTON STREET<br>BOSTON, MA 02116   |        | 700,000.              | 01/11/23      | 0.              |                   |
| Purpose of Grant<br>TO SUPPORT THE BORI-CORRIDOR MAPPING AND TOURING INITIATIVE.   |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
|  |        | NONE                  |               |                 |                   |
| Results of Verification<br>A GRANT TO GORA CULTURAL ARCHITECTS WAS PAID IN JANUARY 2023. GORA CULTURAL ARCHITECTS WAS NOT SCHEDULED TO SUBMIT NARRATIVE AND FINANCIAL REPORTS OF ITS EXPENDITURES ON THIS GRANT UNTIL ON OR BEFORE MARCH 31, 2024. NO REPORT WAS RECEIVED IN 2023. |        |                       |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address   | NO. 13 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| EAST BAY PERMANENT REAL ESTATE COOPERATIVE<br>1428 FRANKLIN STREET<br>OAKLAND, CA 94612  |        | 1,300,000.            | 01/11/23      | 0.              |                   |
| Purpose of Grant<br>TO SUPPORT CAPACITY BUILDING FOR MEMBER ORGANIZATIONS OF THE CULTURAL REFORESTATION PROJECT IN OAKLAND.  |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
|  |        | NONE                  |               |                 |                   |
| Results of Verification<br>A \$1,300,000 GRANT WAS AWARDED TO EAST BAY PERMANENT REAL ESTATE COOPERATIVE IN JANUARY 2023; \$600,000 WAS PAID IN JANUARY 2023 AND \$700,000 WAS SCHEDULED FOR FUTURE PAYMENT. EAST BAY PERMANENT REAL ESTATE COOPERATIVE WAS NOT SCHEDULED TO SUBMIT NARRATIVE AND FINANCIAL REPORTS OF ITS EXPENDITURES ON THIS GRANT UNTIL ON OR BEFORE MARCH 31, 2024. NO REPORT WAS RECEIVED IN 2023. |        |                       |               |                 |                   |

| Recipient's Name and Address   | NO. 14 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| NOAH PURIFOY FOUNDATION<br>63030 BLAIR LANE<br>JOSHUA TREE, CA 92252   |        | 500,000.              | 01/26/23      | 0.              |                   |
| Purpose of Grant<br>TO SUPPORT THE CONSERVATION AND PRESERVATION OF THE NOAH PURIFOY OUTDOOR DESERT ART MUSEUM.  |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
|  |        | NONE                  |               |                 |                   |
| Results of Verification<br>A \$500,000 GRANT WAS AWARDED TO NOAH PURIFOY FOUNDATION IN JANUARY 2023; \$360,000 WAS PAID IN JANUARY 2023 AND \$140,000 WAS SCHEDULED FOR FUTURE PAYMENT. NOAH PURIFOY FOUNDATION WAS NOT SCHEDULED TO SUBMIT NARRATIVE AND FINANCIAL REPORTS OF ITS EXPENDITURES ON THIS GRANT UNTIL ON OR BEFORE MARCH 31, 2024. NO REPORT WAS RECEIVED IN 2023. |        |                       |               |                 |                   |

**Form 990-PF, Part VI-B, Line 5d - Expenditure Responsibility Statement**

| Recipient's Name and Address   | NO. 15 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| THE OFFICE PERFORMING ARTS + FILM<br>130 JANE STREET, SUITE 5J,<br>NEW YORK, NY 10014  |        | 800,000.              | 01/11/23      | 0.              |                   |
| Purpose of Grant<br>TO SUPPORT CAPACITY BUILDING.  |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
|  |        | NONE                  |               |                 |                   |
| Results of Verification<br>AN \$800,000 GRANT WAS AWARDED TO THE OFFICE PERFORMING ARTS + FILM IN JANUARY 2023; \$550,000 WAS PAID IN JANUARY 2023 AND \$250,000 WAS PAID IN DECEMBER 2023. THE OFFICE PERFORMING ARTS + FILM WAS NOT SCHEDULED TO SUBMIT NARRATIVE AND FINANCIAL REPORTS OF ITS EXPENDITURES ON THIS GRANT UNTIL ON OR BEFORE MARCH 31, 2024. NO REPORT WAS RECEIVED IN 2023. |        |                       |               |                 |                   |

| Recipient's Name and Address   | NO. 16 | Grant Amount          | Date of Grant | Amount Expended | Verification Date |
|--|--------|-----------------------|---------------|-----------------|-------------------|
| WISE REAGON ARTS LLC<br>315 FLATBUSH AVENUE, #131<br>NEW YORK, NY 11217  |        | 650,000.              | 01/11/23      | 0.              |                   |
| Purpose of Grant<br>TO SUPPORT THE DEVELOPMENT OF A SUSTAINABLE COMMUNITY ENGAGEMENT INFRASTRUCTURE MODELED AFTER THE VALUES EMBEDDED IN TOSHI REAGONS LATEST OPERA, PARABLE OF THE SOWER.   |        |                       |               |                 |                   |
| Date of Reports by Grantee   |        | Diversions by Grantee |               |                 |                   |
|  |        | NONE                  |               |                 |                   |
| Results of Verification<br>A \$650,000 GRANT WAS AWARDED TO WISE REAGON ARTS LLC IN JANUARY 2023; \$200,000 WAS PAID IN JANUARY 2023, \$250,000 WAS PAID IN DECEMBER 2023, AND \$200,000 WAS SCHEDULED FOR FUTURE PAYMENT. WISE REAGON ARTS LLC WAS NOT SCHEDULED TO SUBMIT NARRATIVE AND FINANCIAL REPORTS OF ITS EXPENDITURES ON THIS GRANT UNTIL ON OR BEFORE MARCH 31, 2024. NO REPORT WAS RECEIVED IN 2023. |        |                       |               |                 |                   |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount       |
|---|--|--------------------------------------|--|--------------|
| A BLADE OF GRASS FUND<br>51-02 21ST ST., #4A, STE. 129<br>LONG ISLAND CITY, NY 11101      | NONE   | PC                                   | TO SUPPORT AN ASSESSMENT OF THE NEEDS AND DESIRES OF<br>SOCIALLY ENGAGED ARTISTS AND AN EXPLORATION OF<br>ARTIST-LED ORGANIZATION MODELS | 150,000.     |
| A BLADE OF GRASS FUND<br>51-02 21ST ST., #4A, STE. 129<br>LONG ISLAND CITY, NY 11101      | NONE   | PC                                   | TO SUPPORT STAFF CAPACITY AND PROGRAMS FOR AN<br>ARTIST-GOVERNED ORGANIZATION  | 750,000.     |
| ABRAHAM IN MOTION, INC.<br>C/O NEW YORK LIVE ARTS 219 WEST 19TH ST.<br>NEW YORK, NY 10011 | NONE   | PC                                   | TO SUPPORT LEADERSHIP DEVELOPMENT, CAPACITY BUILDING,<br>AND INSTITUTIONAL GROWTH FOR A.I.M  | 150,000.     |
| ABRAHAM IN MOTION, INC.<br>C/O NEW YORK LIVE ARTS 219 WEST 19TH ST.<br>NEW YORK, NY 10011 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 500,000.     |
| ACTORS THEATRE OF LOUISVILLE, INC.<br>316 WEST MAIN ST.<br>LOUISVILLE, KY 40202-4218      | NONE   | PC                                   | TO SUPPORT TRANSFORMATIVE LEADERSHIP WITHIN THE<br>AMERICAN THEATER  | 700,000.     |
| ADAMS STATE UNIVERSITY<br>208 EDMONT BLVD.<br>ALAMOSA, CO 81101                           | NONE   | GOV                                  | TO SUPPORT THE TURNING GRADUATES INTO INSTRUCTORS<br>INITIATIVE  | 150,000.     |
| ADLER UNIVERSITY<br>17 NORTH DEARBORN ST.<br>CHICAGO, IL 60602                            | NONE   | PC                                   | TO SUPPORT THE PROMOTION OF HIGHER EDUCATION IN<br>PRISON PROGRAMS AND PARTNERSHIPS IN SOUTHERN ILLINOIS                                 | 150,000.     |
| <b>Total from continuation sheets</b>   |  |                                      |  | 524,690,293. |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| AFRICAN DIGITAL HERITAGE FOUNDATION<br>D32, 47 MAKENA PLACE NAIVASHA RD.<br>NAIROBI, KENYA | NONE   | NC                                   | TO SUPPORT OPEN RESTITUTION AFRICA WHICH SEEK TO OPEN ACCESS TO INFORMATION ON THE RESTITUTION OF AFRICAN MATERIAL CULTURE AND HUMAN ANCESTORS, TO EMPOWER ALL STAKEHOLDERS INVOLVED TO MAKE KNOWLEDGE-BASED DECISIONS | 600,000.   |
| AFRICAN FUTURES INSTITUTE LBG<br>33 SENCHI ST., AIRPORT RESIDENTIAL AREA<br>ACCRA, GHANA   | NONE   | NC                                   | TO SUPPORT CAPACITY BUILDING, CONTINUED PUBLIC EVENTS PROGRAMMING, NEW ACADEMIC PROGRAMS, AND RESEARCH ACTIVITIES  | 425,000.   |
| AFRO CHARITIES, INC.<br>12 WEST MADISON ST., STE. 201<br>BALTIMORE, MD 21201               | NONE   | PC                                   | TO SUPPORT THE CONSTRUCTION OF THE UPTON MANSION'S SPACES FOR PUBLIC PROGRAMMING AND USE   | 1,150,000. |
| AFRO CHARITIES, INC.<br>12 WEST MADISON ST., STE. 201<br>BALTIMORE, MD 21201               | NONE   | PC                                   | TO SUPPORT CONSTRUCTION AND OPERATING COSTS FOR THE AFRO ARCHIVES  | 250,000.   |
| AGITARTE, INC.<br>PO BOX 391791<br>CAMBRIDGE, MA 02139                                     | NONE   | PC                                   | TO SUPPORT THE PREMIERE OF "ON THE EVE OF ABOLITION"   | 125,000.   |
| ALBERTINE FOUNDATION<br>972 FIFTH AVE.<br>NEW YORK, NY 10075                               | NONE   | PC                                   | TO SUPPORT THE NIGHT OF IDEAS  | 75,000.    |
| ALEXANDER VON HUMBOLDT STIFTUNG<br>JEAN-PAUL-STRASSE 12<br>BONN, GERMANY                   | NONE   | NC                                   | TO CONTINUE FELLOWSHIP SUPPORT FOR HUMANITIES SCHOLARS IN EXILE TO BE PLACED IN GERMAN UNIVERSITIES  | 1,050,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| ALIANZA DE MUSEOS DE PUERTO RICO<br>PO BOX 362377<br>SAN JUAN, PR 00936             | NONE   | PC                                   | TO SUPPORT PUERTO RICO AFRO   | 1,500,000. |
| ALLIANCE OF ARTISTS COMMUNITIES<br>53 BRD. ST., STE. 23212<br>PROVIDENCE, RI 02903  | NONE   | PC                                   | TO SUPPORT DEVELOPING AN ARTIST-NOMINATED FUND,<br>CONVENINGS AND PROGRAMMING, RESEARCH EFFORTS, AND<br>INCREASING STAFF TO GROW CAPACITY | 1,400,000. |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVE., STE. 400<br>DETROIT, MI 48208 | NONE   | PC                                   | TO SUPPORT A SERIES OF PROJECTS AND ACTIVITIES TO<br>ADDRESS THE VARIED ISSUES FACING CRITICS OF COLOR                                    | 617,500.   |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVE., STE. 400<br>DETROIT, MI 48208 | NONE   | PC                                   | TO SUPPORT ESPICYNIPPLES  | 110,000.   |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVE., STE. 400<br>DETROIT, MI 48208 | NONE   | PC                                   | TO SUPPORT THE CENTER FOR EMBODIED PEDAGOGY AND<br>ACTION (CEPA)  | 250,000.   |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVE., STE. 400<br>DETROIT, MI 48208 | NONE   | PC                                   | TO SUPPORT THE GHOSTLIGHT ARTS INITIATIVE'S<br>PROPULSION THEATRE PROJECT   | 537,650.   |
| ALLIED MEDIA PROJECTS, INC.<br>4731 GRAND RIVER AVE., STE. 400<br>DETROIT, MI 48208 | NONE   | PC                                   | TO SUPPORT THIS VITAL ORGANIZATION DURING A LONGTIME<br>LEADERSHIP TRANSITION   | 750,000.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| ALONZO KING LINES BALLET<br>26 SEVENTH ST., 5TH FLR.<br>SAN FRANCISCO, CA 94103                    | NONE   | PC                                   | TO SUPPORT ARTISTIC EXPANSION AND EXPLORATION  | 150,000.   |
| ALONZO KING LINES BALLET<br>26 SEVENTH ST., 5TH FLR.<br>SAN FRANCISCO, CA 94103                    | NONE   | PC                                   | TO SUPPORT ARCHIVING AND LEGACY PLANNING   | 500,000.   |
| AMEELIO, INC.<br>50 BREWERY ST., #8382<br>NEW HAVEN, CT 06511                                      | NONE   | PC                                   | TO PROVIDE GENERAL OPERATING SUPPORT   | 500,000.   |
| AMERICAN ACADEMY OF ARTS AND SCIENCES<br>136 IRVING ST., NORTONS WOODS<br>CAMBRIDGE, MA 02138-1996 | NONE   | PC                                   | TO SUPPORT THE CONTINUATION AND EXPANSION OF A STE.<br>OF RESEARCH PROJECTS CENTERED ON TOPICS RELATED TO<br>THE HUMANITIES                        | 633,000.   |
| AMERICAN ACADEMY OF ARTS AND SCIENCES<br>137 IRVING ST., NORTONS WOODS<br>CAMBRIDGE, MA 02138-1996 | NONE   | PC                                   | TO SUPPORT "BUILDING A RACIALLY EQUITABLE HIGHER<br>EDUCATION IN A NEW LEGAL LANDSCAPE"  | 150,000.   |
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795       | NONE   | PC                                   | TO CONTINUE SUPPORT FOR POSTDOCTORAL FELLOWSHIPS IN<br>SOCIAL JUSTICE-ORIENTED GOVERNMENT AND NONPROFIT<br>AGENCIES FOR HUMANITIES PHDS            | 1,687,500. |
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795       | NONE   | PC                                   | TO SUPPORT AN OPEN COMPETITION ADDRESSING SUSTAINABLE<br>DIGITAL INFRASTRUCTURES AND PROMOTING JUSTICE AND<br>EQUITY IN DIGITAL SCHOLARLY PRACTICE | 1,657,500. |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795 | NONE   | PC                                   | TO SUPPORT THE ADMINISTRATION AND ANNUAL INSTITUTIONAL RENEWALS FOR THE MELLON MAYS UNDERGRADUATE FELLOWSHIP PROGRAM  | 8,483,000. |
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR DISSERTATION WRITING FELLOWSHIPS TO SPUR METHODOLOGICAL AND CROSS-DISCIPLINARY INNOVATION IN THE HUMANITIES   | 1,625,000. |
| AMERICAN COUNCIL ON EDUCATION<br>ONE DUPONT CIRCLE<br>WASHINGTON, DC 20036-1193              | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A SOCIAL AND ECONOMIC MOBILITY INDEX TO BE INCORPORATED INTO THE CARNEGIE CLASSIFICATIONS   | 5,000,000. |
| AMERICAN INDIAN COLLEGE FUND<br>8333 GREENWOOD BLVD.<br>DENVER, CO 80221                     | NONE   | PC                                   | TO CONTINUE PROGRAMMING THAT SUPPORTS HIGH SCHOOL-TO-COLLEGE TRANSITIONS, TRANSFERS FROM TWO- TO FOUR-YEAR INSTITUTIONS, AND COLLEGE RETENTION FOR NATIVE AMERICAN STUDENTS   | 1,292,500. |
| AMERICAN INDIAN COMMUNITY HOUSE, INC.<br>275 MADISON AVE., STE. 2014<br>NEW YORK, NY 10016   | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY, THE CREATION OF A DEVELOPMENT OFFICE, THE HIRING OF A DEVELOPMENT DIRECTOR, A DEVELOPMENT COORDINATOR, AND COMMUNICATIONS MANAGER   | 375,000.   |
| AMERICAN LIBRARY ASSOCIATION<br>225 NORTH MICHIGAN AVE., STE. 1300<br>CHICAGO, IL 60601      | NONE   | PC                                   | TO SUPPORT EFFORTS TO SHORE UP THE ASSOCIATION'S DIGITAL INFRASTRUCTURE AND TO ADVANCE INTELLECTUAL FREEDOM AND ACCESS TO INFORMATION, DIVERSITY FELLOWSHIP PROGRAMMING, AND A COVID-19 RELIEF REGRANTING PROGRAM                                   | 2,757,500. |
| AMERICAN UNIVERSITY<br>4400 MASSACHUSETTS AVE. NW<br>WASHINGTON, DC 20016                    | NONE   | PC                                   | TO SUPPORT THE HUMANITIES TRUCK PROJECT, AN INITIATIVE USING A CUSTOMIZED TRUCK AS A MOBILE PLATFORM FOR COLLECTING, EXHIBITING, PRESERVING, & EXPANDING DIALOGUE AROUND THE HUMANITIES, & FOR TEACHING GRAD STUDENTS IN THE PUBLIC HISTORY PROGRAM | 750,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| AMISTAD RESEARCH CENTER<br>C/O TULANE UNIV. 6823 ST. CHARLES AVE.,<br>TILTON HALL NEW ORLEANS, LA 70118 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR ARTIST ARCHIVAL RESEARCH<br>RESIDENCIES, IN COLLABORATION WITH THE RIVERS<br>INSTITUTE FOR CONTEMPORARY ART & THOUGHT  | 500,000.   |
| ANCHORAGE PARK FOUNDATION<br>3201 C ST., STE. 111<br>ANCHORAGE, AK 99503                                | NONE   | PC                                   | TO SUPPORT THE INDIGENOUS PLACE NAMES PROJECT, A<br>MOVEMENT TO AMPLIFY ANCHORAGES INDIGENOUS IDENTITY<br>ALONG THE MUNICIPALITY OF ANCHORAGE'S PUBLIC TRAIL<br>SYSTEM                           | 884,500.   |
| APANO COMMUNITIES UNITED FUND<br>8188 SE DIVISION ST.<br>PORTLAND, OR 97206                             | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY, VISIONING AND<br>PLANNING, AND COMMUNITY ENGAGEMENT TO DEVELOP A<br>PUBLIC MONUMENT IN PORTLANDS JADE DISTRICT   | 500,000.   |
| ARAB COMMUNITY CENTER FOR ECONOMIC &<br>SOCIAL SERVICES<br>2651 SAULINO COURT<br>DEARBORN, MI 48120     | NONE   | PC                                   | TO SUPPORT THE ARAB AMERICAN ARTS COUNCIL, THE ARAB<br>AMERICAN NATIONAL MUSEUMS ARTISTS + RESIDENCY<br>PROGRAM, AND RELATED STAFFING AND CONVENING  | 500,000.   |
| ARIZONA STATE UNIVERSITY<br>300 EAST UNIV. DR.<br>TEMPE, AZ 85287-7705                                  | NONE   | GOV                                  | TO SUPPORT THE AMERICAN INDIAN STUDIES PROGRAM   | 100,000.   |
| ARIZONA STATE UNIVERSITY<br>300 EAST UNIV. DR.<br>TEMPE, AZ 85287-7705                                  | NONE   | GOV                                  | TO SUPPORT THE ADVANCEMENT OF INDIGENOUS DATA<br>SOVEREIGNTY THROUGH COMMUNITY-BASED PARTICIPATORY<br>ARCHIVAL PARTNERSHIPS WITH TRIBAL COMMUNITIES IN<br>ARIZONA                                | 1,000,000. |
| ARIZONA STATE UNIVERSITY<br>300 EAST UNIV. DR.<br>TEMPE, AZ 85287-7705                                  | NONE   | GOV                                  | TO SUPPORT CURRICULAR DEVELOPMENT, FIELD<br>DIVERSIFICATION, ACADEMIC MENTORSHIP, AND PUBLIC<br>HUMANITIES WORK AROUND RACE IN PREMODERN HUMANITIES<br>FIELDS (EARLY MODERN, MEDIEVAL, CLASSICS) | 500,000.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| ARIZONA STATE UNIVERSITY<br>300 EAST UNIV. DR.<br>TEMPE, AZ 85287-7705                                      | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR READING THE MUSEUM, A COALITION OF MUSEUM WORKERS AND ARTISTS ORGANIZING TO ADDRESS RACIAL INEQUITIES IN THE MUSEUM FIELD                     | 750,000. |
| ARMAND HAMMER MUSEUM OF ART AND CULTURAL CENTER, INC.<br>10899 WILSHIRE BLVD.<br>LOS ANGELES, CA 90024-4343 | NONE   | SO III NFI                           | TO SUPPORT THE DIGITIZATION OF MUSEUM COLLECTIONS   | 800,000. |
| ARTEQUITY COMMUNITY<br>556 SOUTH FAIR OAKS, #101-464<br>PASADENA, CA 91106                                  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 750,000. |
| ARTHUR AVILS TYPICAL THEATRE, INC.<br>2474 WESTCHESTER AVE.<br>BRONX, NY 10461                              | NONE   | PC                                   | TO SUPPORT THE PERFORMANCE, CONSULTING, AND EDUCATIONAL PRACTICES OF K. HAMILTON PROJECTS   | 527,500. |
| ARTHUR AVILS TYPICAL THEATRE, INC.<br>2474 WESTCHESTER AVE.<br>BRONX, NY 10461                              | NONE   | PC                                   | TO SUPPORT CAPACITY PLANNING FOR THE FUTURE   | 150,000. |
| ARTISTIC FREEDOM INITIATIVE<br>77 SANDS ST.<br>NEW YORK, NY 11201   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 700,000. |
| ARTISTS ALLIANCE, INC.<br>107 SUFFOLK ST., #411<br>NEW YORK, NY 10002                                       | NONE   | PC                                   | TO SUPPORT NEW SCHOLARSHIP ANALYZING THE SIGNIFICANCE OF THE COMPREHENSIVE EMPLOYMENT AND TRAINING ACT OF 1973 ON CONTEMPORARY LABOR, CREATIVITY, AND CULTURAL POLICY | 150,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| ARTISTS REPERTORY THEATRE<br>1515 SW MORRISON ST.<br>PORTLAND, OR 97205                           | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT ELLEN LEWIS'<br>RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE<br>NATIONAL PLAYWRIGHT RESIDENCY PROGRAM                                    | 321,300. |
| ARTOPOLIS DEVELOPMENT<br>431 45TH ST.<br>BROOKLYN, NY 11220                                       | NONE   | PC                                   | TO SUPPORT THE DESIGN, PILOT, AND ASSESSMENT OF A<br>FINANCIAL TRAINING, LENDING, AND MATCH SAVINGS<br>PROGRAM FOR ARTISTS  | 150,000. |
| ARTS BUSINESS COLLABORATIVE<br>37-55 58TH ST., APARTMENT 1<br>WOODSIDE, NY 11377                  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 150,000. |
| ARTS COUNCIL OF GREATER NEW HAVEN, INC.<br>70 AUDUBON ST., 2ND FLR.<br>NEW HAVEN, CT 06510        | NONE   | PC                                   | TO SUPPORT AN EXPANDED NEW HAVEN ARTISTS CORPS<br>PROGRAM, INCLUDING ADMINISTRATIVE SUPPORT, STIPENDS<br>FOR ARTISTS AND FACILITATORS, AND PLACE-FOCUSED<br>PROJECTS AND PROGRAMS | 490,000. |
| ASHEVILLE CREATIVE ARTS, INC.<br>55 MIDDLE MOUNTAIN RD.<br>BLACK MOUNTAIN, NC 28711               | NONE   | PC                                   | TO SUPPORT HOOD HUGGERS INTERNATIONALS BLUE NOTE<br>JUNCTION PROJECT INCLUDING HERITAGE FOOD GARDENS AND<br>HUMANITIES-BASED TOURS OF ASHEVILLES AFRICAN AMERICAN<br>PLACES       | 500,000. |
| ASIAN ART MUSEUM FOUNDATION OF SAN<br>FRANCISCO<br>200 LARKIN ST.<br>SAN FRANCISCO, CA 94102-4734 | NONE   | PC                                   | TO PROVIDE GENERAL OPERATING SUPPORT  | 500,000. |
| ASIAN ARTS INITIATIVE<br>1219 VINE ST.<br>PHILADELPHIA, PA 19127                                  | NONE   | PC                                   | TO SUPPORT THE LAUNCH OF AN ASIAN AMERICAN MUSIC<br>INITIATIVE  | 900,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| ASIAN UNIVERSITY FOR WOMEN SUPPORT<br>FOUNDATION<br>PO BOX 380768<br>CAMBRIDGE, MA 02238            | NONE   | PC                                   | TO SUPPORT A FINAL ROUND OF FUNDING FOR THE<br>DEVELOPMENT OF HUMANITIES OFFERINGS FOR A<br>REFUGEE-SERVING INSTITUTION  | 450,000. |
| ASIANETWORK, INC.<br>C/O ILLINOIS WESLEYAN UNIV. 205 BEECHER ST.<br>BLOOMINGTON, IL 61701           | NONE   | PC                                   | TO SUPPORT ORAL HISTORY AND COMMUNITY CONSERVATION<br>PROJECTS DESIGNED TO CAPTURE AND PRESERVE THE<br>EXPERIENCES OF ASIAN AMERICAN AND PACIFIC ISLANDER<br>INDIVIDUALS AND COMMUNITIES | 500,000. |
| ASOCIACIN ACIRC CORP<br>PO BOX 9022573<br>SAN JUAN, PR 00902  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 500,000. |
| ASPIRATION<br>PO BOX 880264<br>SAN FRANCISCO, CA 94188-0264   | NONE   | PC                                   | TO SUPPORT COMMUNITY REBUILDING FOR KETIDA (FORMERLY:<br>EDITORIA), A DIGITAL-FIRST MONOGRAPH PUBLISHING<br>PLATFORM   | 595,000. |
| ASPIRE HIGHER FOUNDATION, INC.<br>1002 UDELL ST.<br>INDIANAPOLIS, IN 46208                          | NONE   | PC                                   | TO SUPPORT INCREASED ORGANIZATIONAL CAPACITY AND<br>PROGRAMMING FOR A NEIGHBORHOOD HISTORY PROJECT   | 250,000. |
| ASSOCIATED COLLEGES OF THE MIDWEST, INC.<br>180 NORTH MICHIGAN AVE., STE. 2020<br>CHICAGO, IL 60601 | NONE   | SO I                                 | TO SUPPORT THE IMPLEMENTATION OF AN ACADEMIC<br>LEADERSHIP FELLOWS PROGRAM AMONG MEMBER INSTITUTIONS   | 750,000. |
| ASSOCIATED COLLEGES OF THE SOUTH, INC.<br>2970 CLAIRMONT RD., STE. 1030<br>ATLANTA, GA 30329        | NONE   | SO I                                 | TO SUPPORT THE IMPLEMENTATION OF AN ACADEMIC<br>LEADERSHIP FELLOWS PROGRAM AMONG MEMBER INSTITUTIONS   | 750,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|----------|
| ASSOCIATION FOR THE PRESERVATION OF VA ANTIQUITIES<br>204 WEST FRANKLIN ST.<br>RICHMOND, VA 23220     | NONE   | PC                                   | TO SUPPORT A FELLOWSHIP PROGRAM FOCUSED ON AFRICAN AMERICAN HISTORY AND HERITAGE, COMMUNITY OUTREACH FOR DESCENDANT GROUPS, AND RELATED STAFF, PLANNING, AND DOCUMENTATION COSTS | 500,000. |
| ASSOCIATION FOR THE STUDY OF FOOD AND SOCIETY<br>411 LAFAYETTE ST., FIFTH FLR.<br>NEW YORK, NY 10003  | NONE   | PC                                   | TO SUPPORT A BIPOC FELLOWSHIP FOR EMERGING SCHOLARS AND A PEDAGOGY FELLOWSHIP TO DEVELOP EQUITY-FOCUSED FOOD STUDIES COURSES ACROSS THE FIELD                                    | 103,000. |
| ASSOCIATION OF AFRICAN AMERICAN MUSEUMS<br>PO BOX 23698<br>WASHINGTON, DC 20026-3698                  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR CAPACITY BUILDING AND PROGRAMMING  | 500,000. |
| ASSOCIATION OF BLACK FOUNDATION EXECUTIVES, INC.<br>55 EXCHANGE PLACE, STE. 401<br>NEW YORK, NY 10005 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 500,000. |
| ASSOCIATION OF HISTORIANS OF AMERICAN ART<br>561 RACHAEL COURT<br>OVIEDO, FL 32765                    | NONE   | PC                                   | TO SUPPORT A MANAGING EDITOR POSITION FOR PANORAMA JOURNAL   | 150,000. |
| ASSOCIATION OF INDEPENDENT COLLEGES OF ART & DESIGN, INC.<br>236 HOPE ST.<br>PROVIDENCE, RI 02906     | NONE   | PC                                   | TO CONTINUE SUPPORT FOR STAFFING ART SCHOOL FUTURES STRATEGIC PLANNING, LEADERSHIP DEVELOPMENT AND CONVENINGS, CURRICULUM OPPORTUNITIES, AND CULMINATING REPORTS                 | 37,500.  |
| AUBIN PICTURES, INC.<br>138 GRAND ST. 5WR<br>NEW YORK, NY 10013                                       | NONE   | PC                                   | TO SUPPORT PRODUCTION OF THE FILM "PAINT ME A RD. OUT OF HERE"   | 75,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| AUBURN UNIVERSITY<br>107 SAMFORD HALL<br>AUBURN, AL 36849-5113                | NONE   | GOV                                  | TO CONTINUE TO SUPPORT THE WORK OF THE ALABAMA PRISON<br>ARTS + EDUCATION PROJECT   | 650,000.   |
| BAILEY'S CAFE<br>324 MALCOLM X BLVD.<br>BROOKLYN, NY 11233                    | NONE   | PC                                   | TO SUPPORT STOOPS' FREE PUBLIC PLACE-FOCUSED ARTS AND<br>CULTURE PROGRAMS IN BROOKLYN   | 150,000.   |
| BALBOA ART CONSERVATION CENTER<br>PO BOX 3755<br>SAN DIEGO, CA 92163-1755     | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND WORK WITH<br>COMMUNITIES ON COLLABORATIVE CONSERVATION INITIATIVES                             | 500,000.   |
| BALDWIN FOR THE ARTS, INC.<br>8 ENOCH CROSBY RD.<br>BREWSTER, NY 10509        | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 500,000.   |
| BANCO DE ALIMENTOS PUERTO RICO, INC.<br>PO BOX 3990<br>CAROLINA, PR 00984     | NONE   | PC                                   | TO SUPPORT HURRICANE FIONA RECOVERY   | 500,000.   |
| BARD COLLEGE<br>CAMPUS RD., PO BOX 5000<br>ANNANDALE-ON-HUDSON, NY 12504-5000 | NONE   | PC                                   | TO SUPPORT THE CENTER FOR HUMAN RIGHTS AND THE ARTS<br>AND THE WORK OF FOUNDER/DIRECTOR, ARTIST, AND SCHOLAR<br>TANIA EL KHOURY | 1,000,000. |
| BARUCH COLLEGE<br>ONE BERNARD BARUCH WAY, BOX B 4-230<br>NEW YORK, NY 10010   | NONE   | GOV                                  | TO SUPPORT AN EXPANSION OF BARUCH COLLEGE'S BLACK AND<br>LATINO STUDIES MAJOR   | 150,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|----------|
| BETH MORRISON PROJECTS, INC.<br>138 SOUTH OXFORD ST., STE. 1C<br>BROOKLYN, NY 11217                                     | NONE   | PC                                   | TO SUPPORT THE PROTOTYPE: OPERA/THEATRE/NOW FESTIVAL   | 600,000. |
| BEYOND LEGAL AID<br>17 NORTH STATE ST., STE. 1380<br>CHICAGO, IL 60602  | NONE   | PC                                   | TO SUPPORT PROGRAMS EVALUATION   | 90,000.  |
| BIG BEND CONSERVATION ALLIANCE<br>PO BOX 1721<br>ALPINE, TX 79831   | NONE   | PC                                   | TO SUPPORT CONSTRUCTION, COMMUNITY-LED<br>INTERPRETATION, AND FUTURE LAND RECLAMATION PLANNING<br>PROCESS FOR THE CEMENTERIO DEL BARRIO DE LOS LIPANES | 650,000. |
| BIG TEN ACADEMIC ALLIANCE<br>1819 SOUTH NEIL ST., STE. D<br>CHAMPAIGN, IL 61820   | NONE   | SO I                                 | TO SUPPORT ACADEMIC LEADERSHIP FELLOWSHIPS   | 750,000. |
| BISHOP MUSEUM<br>1525 BERNICE ST.<br>HONOLULU, HI 96817-2704  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR A LEADERSHIP PROGRAM FOCUSED<br>ON INDIGENOUS FRAMEWORKS FOR CURATORS OF HAWAIIAN AND<br>PACIFIC ART AND CULTURE               | 700,000. |
| BLACK ARTS MOVEMENT AND BUSINESS DISTRICT<br>COMMUNITY DEVELOPMENT CORPORATION OF<br>1791 11TH ST.<br>OAKLAND, CA 94607 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR MEMBER ORGANIZATIONS<br>OF THE CULTURAL REFORESTATION PROJECT IN OAKLAND  | 800,000. |
| BLACK ARTS MOVEMENT AND BUSINESS DISTRICT<br>COMMUNITY DEVELOPMENT CORPORATION OF<br>1791 11TH ST.<br>OAKLAND, CA 94607 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR BLACSPACE<br>COOPERATIVE AS PART OF THE CULTURAL REFORESTATION<br>PROJECT IN OAKLAND                                  | 680,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| BLACK CULTURAL ZONE COMMUNITY DEVELOPMENT CORPORATION<br>8495 PARDEE DR., #6006<br>OAKLAND, CA 94621 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR MEMBER ORGANIZATIONS OF THE CULTURAL REFORESTATION PROJECT IN OAKLAND   | 325,000. |
| BLACK HILLS STATE UNIVERSITY<br>1200 UNIV. ST.<br>SPEARFISH, SD 57799                                | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF AMERICAN INDIAN STUDIES ON CAMPUS AND STATEWIDE  | 660,000. |
| BLANK FORMS, INC.<br>468 GRAND AVE., #3A<br>BROOKLYN, NY 11238                                       | NONE   | PC                                   | TO SUPPORT AMIR ELSAFFAR'S EXPLORATORY WORK DEVELOPING THE MAQM PROJECT  | 150,000. |
| BORDERLINKS<br>620 SOUTH 6TH AVE.<br>TUCSON, AZ 85701  | NONE   | PC                                   | TO SUPPORT ALIANZA INDGENA SIN FRONTERAS WITH A LEADERSHIP TRANSITION AND INDIGENOUS CULTURAL PROGRAMS   | 375,000. |
| BOSTON UNIVERSITY<br>ONE SILBER WAY, 8TH FLR.<br>BOSTON, MA 02215                                    | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY OF CULTURES ENTITLED "US AND EU BORDER EXTERNALIZATION REGIMES: ETHICS, IDENTITIES, AND IMPACTS"  | 225,000. |
| BOWIE STATE UNIVERSITY<br>14000 JERICHO PARK RD.<br>BOWIE, MD 20715                                  | NONE   | GOV                                  | TO SUPPORT COMMUNITY FELLOW PARTICIPANTS; STIPENDS FOR FACULTY; THE CREATION OF A DIGITAL ARCHIVE, ART EXHIBIT, AND PODCAST; AND SUBGRANTS TO THREE COMMUNITY ORGANIZATIONS FOR HISTORIC PRESERVATION PROJECTS | 150,000. |
| BRANDYWINE WORKSHOP AND ARCHIVES<br>730 SOUTH BRD. ST.<br>PHILADELPHIA, PA 19146                     | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 850,000. |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| BROOKLYN ARTS EXCHANGE, INC.<br>421 FIFTH AVE.<br>BROOKLYN, NY 11215  | NONE   | PC                                   | TO SUPPORT THE EMERGENYC PROGRAM  | 500,000.   |
| BROOKLYN PUBLIC LIBRARY<br>10 GRAND ARMY PLAZA<br>BROOKLYN, NY 11238  | NONE   | PC                                   | TO SUPPORT A NATIONAL RESEARCH PROJECT TO IDENTIFY<br>AND ADDRESS LIBRARY POLICIES THAT MAY SERVE TO CREATE<br>BARRIERS TO ACCESSING BOOKS AND OTHER LIBRARY<br>RESOURCES   | 85,000.    |
| BROOKLYN PUBLIC LIBRARY<br>10 GRAND ARMY PLAZA<br>BROOKLYN, NY 11238  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AN ASSOCIATE IN ARTS DEGREE<br>PROGRAM FOR ADULTS WHO HAVE BEEN EXCLUDED OR<br>DISCOURAGED FROM PARTICIPATING IN HIGHER EDUCATION   | 500,000.   |
| BROWN UNIVERSITY<br>ONE PROSPECT ST. CAMPUS BOX 1860<br>PROVIDENCE, RI 02912                                | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "GLOBAL INDIGENOUS STUDIES IN<br>ACTION: CENTERING INDIGENOUS KNOWLEDGES, PROMOTING<br>RECIPROCAL APPROACHES TO COMMUNITY ENGAGEMENT, AND<br>EXAMINING OPPORTUNITIES FOR COALITION BUILDING" | 225,000.   |
| BROWN UNIVERSITY<br>ONE PROSPECT ST. CAMPUS BOX 1860<br>PROVIDENCE, RI 02912                                | NONE   | PC                                   | TO SUPPORT PROTOTYPING OF HOW SYSTEMIC RACISM WORKS:<br>AN INTERACTIVE EXPERIENCE   | 150,000.   |
| CALIFORNIA LAWYERS FOR THE ARTS, INC.<br>2 MARINA BLVD., FORT MASON CENTER C-265<br>SAN FRANCISCO, CA 94123 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 300,000.   |
| CALIFORNIA STATE UNIVERSITY<br>401 GOLDEN SHORE<br>LONG BEACH, CA 90802                                     | NONE   | GOV                                  | TO SUPPORT AN EXPANSION OF PROGRAMS IN ETHNIC STUDIES<br>-- INCLUDING THEIR INTERSECTIONS WITH GENDER AND<br>SEXUALITY STUDIES -- ACROSS UNIVERSITY CAMPUSES AND<br>IN COLLABORATION WITH COMMUNITY COLLEGES  | 1,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| CALIFORNIA STATE UNIVERSITY AT FRESNO<br>5200 NORTH BARTON AVE.<br>FRESNO, CA 93740       | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES STUDENTS   | 2,056,000. |
| CALIFORNIA STATE UNIVERSITY AT FULLERTON<br>PO BOX 34080<br>FULLERTON, CA 92834-9480      | NONE   | GOV                                  | TO SUPPORT THE CREATION OF HUMANITIES-ORIENTATED PATHWAYS THROUGH CHICANA/O STUDIES BUILDING ON THE CALIFORNIA AREA F, ETHNIC STUDIES REQUIREMENT | 611,500.   |
| CAMPAIGN LEGAL CENTER, INC.<br>1101 14TH ST. NW, STE. 400<br>WASHINGTON, DC 20005         | NONE   | PC                                   | TO SUPPORT RESTORE YOUR VOTE  | 300,000.   |
| CANDID<br>32 OLD SLIP, 24TH FLR.<br>NEW YORK, NY 10005                                    | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 85,000.    |
| CARA MA THEATRE CO.<br>3630 HARRY HINES BLVD.<br>DALLAS, TX 75219                         | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT VIRGINIA GRISE'S RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM      | 310,000.   |
| CARLETON COLLEGE<br>ONE NORTH COLLEGE ST. LAIRD HALL, STE. 6<br>NORTHFIELD, MN 55057-4010 | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT   | 750,000.   |
| CARNEGIE MELLON UNIVERSITY<br>5000 FORBES AVE. WARNER HALL, #600<br>PITTSBURGH, PA 15213  | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR UJU ANYA   | 270,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|------------|
| CASA FAMILIAR, INC.<br>119 WEST HALL AVE.<br>SAN YSIDRO, CA 92173                            | NONE   | PC                                   | TO SUPPORT ARTS AND CULTURE PROGRAMS AT THE FRONT ARTE Y CULTURA AND EL SALON  | 500,000.   |
| CAVE CANEM FOUNDATION, INC.<br>20 JAY ST., STE. 310A<br>BROOKLYN, NY 11201                   | NONE   | PC                                   | TO SUPPORT PLANNING FOR THE FUTURE OF THE ORGANIZATION'S ARCHIVES  | 200,000.   |
| CAVE ORGANIZATION, INC.<br>58 GRAND ST.<br>BROOKLYN, NY 11249                                | NONE   | PC                                   | TO SUPPORT AN EVALUATION OF CULTURAL SOLIDARITY FUND, A MUTUAL AID EMERGENCY RELIEF PROGRAM FOR ARTISTS LAUNCHED DURING THE PEAK OF THE COVID-19 PANDEMIC                        | 150,000.   |
| CAVE ORGANIZATION, INC.<br>58 GRAND ST.<br>BROOKLYN, NY 11249                                | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 2,000,000. |
| CENTER FOR CULTURAL INNOVATION<br>244 SOUTH SAN PEDRO ST., STE. 401<br>LOS ANGELES, CA 90012 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AMBITIOUS, AN INITIATIVE TO ENCOURAGE THE DEVELOPMENT OF ALTERNATIVE ECONOMIES THAT YIELD GREATER FINANCIAL FREEDOM FOR ARTISTS AND CULTURAL COMMUNITIES | 1,300,000. |
| CENTER FOR CURATORIAL LEADERSHIP<br>174 EAST 80TH ST.<br>NEW YORK, NY 10075-0439             | NONE   | PC                                   | TO SUPPORT A PILOT PROGRAM TO NURTURE THE MID-CAREER PATHS OF CURATORS OF COLOR IN ART MUSEUMS ACROSS THE UNITED STATES, IN COLLABORATION WITH THE STUDIO MUSEUM IN HARLEM       | 85,000.    |
| CENTER FOR EFFECTIVE PUBLIC POLICY<br>10605 CONCORD ST., STE. 440<br>KENSINGTON, MD 20895    | NONE   | PC                                   | TO SUPPORT THE JUSTICE SCHOLAR STRATEGY NETWORK  | 150,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|------------|
| CENTER FOR POPULAR DEMOCRACY, INC.<br>449 TROUTMAN ST., STE. A<br>BROOKLYN, NY 11237                           | NONE   | PC                                   | TO SUPPORT PLANNING FOR AN ARCHIVE OF INTERVIEWS THAT DOCUMENT THE HISTORY OF THE ASSOCIATION OF COMMUNITY ORGANIZATIONS FOR REFORM NOW  | 150,000.   |
| CENTRAL NEW MEXICO COMMUNITY COLLEGE<br>525 BUENA VISTA SE<br>ALBUQUERQUE, NM 87106-4096                       | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE TRANSFER OF HUMANITIES STUDENTS AT CENTRAL NEW MEXICO COMMUNITY COLLEGE AND UNIVERSITY OF NEW MEXICO BRANCH CAMPUSES TO THE UNIVERSITY OF NEW MEXICO MAIN CAMPUS | 500,000.   |
| CENTRO CULTURAL DE LA RAZA, INC.<br>2125 PARK BLVD.<br>SAN DIEGO, CA 92101                                     | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY AND PROGRAMS  | 500,000.   |
| CENTRO DE ECONOMIA CREATIVA, INC.<br>800 AVENIDA ROBERTO H. TODD, COMERCIAL 18,<br>STE. 318 SAN JUAN, PR 00908 | NONE   | PC                                   | TO SUPPORT AN INITIATIVE TO STABILIZE AND STRENGTHEN CONTEMPORARY ARTISTS AND ARTIST-CENTERED ORGANIZATIONS ACROSS PUERTO RICO   | 3,000,000. |
| CENTRO DE ECONOMIA CREATIVA, INC.<br>800 AVENIDA ROBERTO H. TODD, COMERCIAL 18,<br>STE. 318 SAN JUAN, PR 00908 | NONE   | PC                                   | TO SUPPORT THE MANIOBRA MUSIC COHORT   | 2,500,000. |
| CENTRO DE PERIODISMO INVESTIGATIVO, INC.<br>480 CALLE ING. JUAN A. DVILA<br>SAN JUAN, PR 00918                 | NONE   | PC                                   | TO SUPPORT CPI'S CLIMATE AND DISASTER INVESTIGATIVE UNIT AND THE DIASPORA EXPANSION PROJECT  | 250,000.   |
| CENTRO DEL OBRERO FRONTERIZO, INC.<br>2000 TEXAS AVE.<br>EL PASO, TX 79901                                     | NONE   | PC                                   | TO SUPPORT ARTISTIC RESIDENCES AND CULTURAL PROGRAMS   | 500,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| CHAMINADE UNIVERSITY OF HONOLULU<br>3140 WAIALAE AVE.<br>HONOLULU, HI 96816-1578          | NONE   | PC                                   | TO SUPPORT A CULTURALLY SENSITIVE AND TRAUMA-INFORMED<br>HIGHER EDUCATION IN PRISON PROGRAM   | 750,000.   |
| CHICAGO PUBLIC LIBRARY FOUNDATION<br>200 WEST MADISON AVE., 3RD FLR.<br>CHICAGO, IL 60606 | NONE   | PC                                   | TO SUPPORT COLLECTION PROCESSING, DIGITIZATION, AND<br>OUTREACH AND ENGAGEMENT ACTIVITIES FOR THE VIVIAN G.<br>HARSH RESEARCH COLLECTION AND OTHER BLACK<br>HISTORY-RELATED HOLDINGS AT THE CHICAGO PUBLIC<br>LIBRARY | 1,000,000. |
| CHICAGO SINFONIETTA, INC.<br>70 EAST LAKE ST., STE. 1430<br>CHICAGO, IL 60601-5959        | NONE   | PC                                   | TO SUPPORT THE ACTIVATION OF COMMUNITY PARTNERSHIPS   | 400,000.   |
| CHICANO PARK MUSEUM AND CULTURAL CENTER<br>PO BOX 131128<br>SAN DIEGO, CA 92170           | NONE   | PC                                   | TO SUPPORT THE CHICANO PARK ARCHIVES  | 500,000.   |
| CINCINNATI OPERA ASSOCIATION<br>1243 ELM ST.<br>CINCINNATI, OH 45202-7531                 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR OPERA FUSION: NEW WORKS AND<br>TO COMMISSION NEW OPERAS ABOUT POSITIVE BLACK STORIES  | 625,000.   |
| CITY COLLEGE OF NEW YORK<br>160 CONVENT AVE.<br>NEW YORK, NY 10031                        | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF A MULTIDISCIPLINARY<br>INCUBATOR FOCUSED ON COMMUNITY-BASED PARTNERSHIPS AND<br>PROJECTS THAT ENGAGE BUILT ENVIRONMENT DESIGN AND THE<br>HUMANITIES THROUGH A SOCIAL JUSTICE LENS       | 750,000.   |
| CITY COLLEGE OF NEW YORK<br>160 CONVENT AVE.<br>NEW YORK, NY 10031                        | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES<br>STUDENTS  | 3,184,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| CITY LORE, INC.<br>56 EAST 1ST ST.<br>NEW YORK, NY 10003-9345   | NONE   | PC                                   | TO SUPPORT A COLLECTION OF ORAL HISTORIES OF ARTISTS AND OTHERS PARTICIPATING IN THE COMPREHENSIVE AND EMPLOYMENT TRAINING ACT OF 1973 | 150,000.   |
| CITY OF BOSTON<br>1 CITY HALL SQ., ROOM 802<br>BOSTON, MA 00201   | NONE   | GOV                                  | TO SUPPORT COMMUNITY AND CURATORIAL PARTNERSHIPS, NEW TEMPORARY COMMEMORATIVE INSTALLATIONS, AND RELATED PUBLIC PROGRAMS               | 2,000,000. |
| CITY OF BOYNTON BEACH<br>100 EAST OCEAN AVE.<br>BOYNTON BEACH, FL 33435   | NONE   | GOV                                  | TO SUPPORT ARTIST FEES AND PUBLIC PROGRAMMING FOR THE UNITY PROJECT  | 100,000.   |
| CITY OF COLUMBUS, DEPARTMENT OF DEVELOPMENT<br>111 NORTH FRONT ST., 8TH FLR.<br>COLUMBUS, OH 43215                      | NONE   | GOV                                  | TO SUPPORT THE REIMAGINING COLUMBUS INITIATIVE   | 1,000,000. |
| CITY OF INDIANAPOLIS DEPARTMENT OF METROPOLITAN DEVELOPMENT<br>200 EAST WASHINGTON ST., #2042<br>INDIANAPOLIS, IN 46204 | NONE   | GOV                                  | TO SUPPORT THE CREATION OF A REDEVELOPMENT PLAN TO GUIDE FUTURE DEVELOPMENT ALONG INDIANA AVE. IN DOWNTOWN INDIANAPOLIS                | 100,000.   |
| CITY OF PORTLAND<br>1120 SW 5TH AVE., ROOM 1040<br>PORTLAND, OR 97204   | NONE   | GOV                                  | TO SUPPORT THE CONTINUED PLANNING, POLICY, AND ENGAGEMENT WORK FOR PORTLAND'S MONUMENTS AND MEMORIAL EFFORTS                           | 350,000.   |
| CITY UNIVERSITY OF NEW YORK<br>205 EAST 42ND ST.<br>NEW YORK, NY 10017  | NONE   | GOV                                  | TO SUPPORT THE FURTHER DEVELOPMENT OF BLACK, RACE, AND ETHNIC STUDIES ACROSS THE CUNY SYSTEM   | 2,500,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| CLAFLIN UNIVERSITY<br>400 MAGNOLIA ST.<br>ORANGEBURG, SC 29115                                       | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 744,500.   |
| CLEMENTE SOTO VLEZ CULTURAL AND<br>EDUCATIONAL CENTER, INC.<br>107 SUFFOLK ST.<br>NEW YORK, NY 10002 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR ORGANIZATIONAL CAPACITY  | 1,000,000. |
| CLEMSON UNIVERSITY<br>201 SIKES HALL<br>CLEMSON, SC 29634  | NONE   | GOV                                  | TO SUPPORT THE CREATION OF AN INTERACTIVE BLACK<br>AMERICAN HERITAGE TRAIL   | 1,722,500. |
| CLEMSON UNIVERSITY<br>201 SIKES HALL<br>CLEMSON, SC 29634  | NONE   | GOV                                  | TO SUPPORT A PROJECT DEVELOPING TEACHING MATERIALS ON<br>CIVIC ENGAGEMENT AND VOTING RIGHTS  | 500,000.   |
| CLEVELAND PUBLIC THEATRE, INC.<br>6415 DETROIT AVE.<br>CLEVELAND, OH 44102                           | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR EXPERIMENTS IN<br>SOLIDARITY ECONOMIES FOR A NEW AMERICAN THEATER   | 500,000.   |
| CLOCKSHOP<br>2806 CLEARWATER ST.<br>LOS ANGELES, CA 90039  | NONE   | PC                                   | TO SUPPORT COMMUNITY ENGAGEMENT AND CULTURAL MAPPING<br>ACTIVITIES THAT CAPTURE AND EMBED THE HISTORIES OF<br>SEVERAL LOS ANGELES COMMUNITIES IN NEW PARK SPACES<br>ALONG THE LOS ANGELES RIVER        | 450,000.   |
| COALFIELD DEVELOPMENT CORPORATION<br>2923 PARK AVE.<br>HUNTINGTON, WV 25704                          | NONE   | PC                                   | TO SUPPORT RESTORATION WORK AT THE MINE WARS MUSEUM<br>AND CAPITAL IMPROVEMENTS AND EXPANDED PROGRAMMING AT<br>THE WEST EDGE FACTORY INCLUDING A NEW BLACK BOX<br>THEATER AND ARTIST RESIDENCY PROGRAM | 600,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| CODE FOR SCIENCE & SOCIETY, INC.<br>3439 SE HAWTHORNE BLVD., #247<br>PORTLAND, OR 97214-5048          | NONE   | PC                                   | TO SUPPORT INVEST IN OPEN INFRASTRUCTURE IN THE FURTHER DEVELOPMENT OF THE CATALOG OF OPEN INFRASTRUCTURE SERVICES AND TO TEST MODELS AND STRATEGIES FOR SUSTAINING OPEN INFRASTRUCTURE | 750,000.   |
| COLECTIVO EL ANCN DE LOZA INCORPORADO<br>401 AVENIDA AMERICO, MIRANDA APT. 110B<br>SAN JUAN, PR 00927 | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL DEVELOPMENT   | 700,100.   |
| COLLAGE DANCE COLLECTIVE, INC.<br>505 TILLMAN ST.<br>MEMPHIS, TN 38112                                | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS   | 1,050,000. |
| COLLEGE OF CHARLESTON<br>66 GEORGE ST.<br>CHARLESTON, SC 29424  | NONE   | GOV                                  | TO SUPPORT THE WOMENS AND GENDER STUDIES PROGRAM  | 100,000.   |
| COLLEGE OF CHARLESTON<br>66 GEORGE ST.<br>CHARLESTON, SC 29424  | NONE   | GOV                                  | TO SUPPORT THE AVERY RESEARCH CENTER IN AFRICAN AMERICAN HISTORY AND CULTURE IN COLLECTION PROCESSING, DIGITIZATION, AND OUTREACH AND ENGAGEMENT ACTIVITIES                             | 2,000,000. |
| COLLEGE OF WOOSTER<br>1101 NORTH BEVER ST.<br>WOOSTER, OH 44691                                       | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A WEB ARCHIVES NETWORK MODEL, FOCUSED INITIALLY ON BLACK COLLECTING ORGANIZATIONS   | 1,200,000. |
| COLLOQATE DESIGN<br>4025 ULLOA ST.<br>NEW ORLEANS, LA 70130   | NONE   | PC                                   | TO SUPPORT THE DESIGN JUSTICE SUMMIT, INCLUDING PARTICIPANT STIPENDS AND AIRFARE, DOCUMENTATION, AND EVENT COSTS  | 100,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| COLONIAL WILLIAMSBURG FOUNDATION<br>301 FIRST ST.<br>WILLIAMSBURG, VA 23187                | NONE   | PC                                   | TO SUPPORT THE PRESERVATION, RELOCATION AND RESTORATION OF THE WILLIAMSBURG BRAY SCHOOL AND DEVELOPMENT OF PUBLIC PROGRAMMING   | 2,000,000. |
| COLORADO STATE UNIVERSITY<br>200 WEST LAKE ST.<br>FORT COLLINS, CO 80521-4593              | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF ETHNIC STUDIES   | 100,000.   |
| COLUMBIA UNIVERSITY<br>535 WEST 116TH ST., MC 4309<br>NEW YORK, NY 10027                   | NONE   | PC                                   | TO SUPPORT MYVOTE PROJECT   | 50,000.    |
| COLUMBIA UNIVERSITY<br>535 WEST 116TH ST., MC 4309<br>NEW YORK, NY 10027                   | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE JUSTICE-IN-EDUCATION INITIATIVE WHICH PROVIDES EDUCATIONAL OPPORTUNITIES FOR INCARCERATED AND FORMERLY INCARCERATED PERSONS                       | 1,500,000. |
| COLUMBIA UNIVERSITY<br>535 WEST 116TH ST., MC 4309<br>NEW YORK, NY 10027                   | NONE   | PC                                   | TO SUPPORT ADVANCED STUDY OF US RACIALIZATION AMONG UNDERGRADUATES, GRADUATE STUDENTS, AND FACULTY THROUGH INTELLECTUAL EXCHANGE BETWEEN THE FIELDS OF LAW AND THE HUMANITIES | 1,016,000. |
| COMEDORES SOCIALES DE PUERTO RICO, INC.<br>PO BOX 3181<br>CAGUAS, PR 00726                 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 250,000.   |
| COMMUNITIES FOUNDATION OF OKLAHOMA<br>801 NW 63RD ST., STE. 200<br>OKLAHOMA CITY, OK 73116 | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF THE HISTORIC JEWEL THEATER AND RELATED COMMUNITY ENGAGEMENT AND PROGRAMMING  | 850,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| COMMUNITY ARTS STABILIZATION TRUST<br>447 MINNA ST., 4TH FLR.<br>SAN FRANCISCO, CA 94103                    | NONE   | PC                                   | TO SUPPORT TESTING NEW IDEAS IN CREATIVE PLACE MAKING<br>AND BELONGING FOR ARTISTS  | 600,000.   |
| COMMUNITY COUNCIL OF IDAHO, INC.<br>317 HAPPY DAY BLVD., STE. 250<br>CALDWELL, ID 83607-1529                | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF THE FARM SECURITY<br>ADMINISTRATION TWIN FALLS LABOR CAMP  | 774,000.   |
| COMMUNITY FOUNDATION OF THE LOWCOUNTRY,<br>INC.<br>4 NORTHRIDGE DR., STE. A<br>HILTON HEAD ISLAND, SC 29925 | NONE   | PC                                   | TO SUPPORT MULOMA HERITAGE CENTER AND DIASPORA<br>KITCHENS SITE DEVELOPMENT; CONSTRUCTION OF TEACHING<br>KITCHENS; AND INCREASED ORGANIZATIONAL CAPACITY,<br>INCLUDING CULINARY AND FOOD SCHOLAR RESIDENCIES TO<br>LEAD FOOD PROGRAMMING                                  | 1,500,000. |
| COMMUNITY INITIATIVES<br>1000 BRD.WAY, STE. #480<br>OAKLAND, CA 94607                                       | NONE   | PC                                   | TO SUPPORT AN UPGRADE TO GLOSARIO, AN OPEN-SOURCE,<br>MULTILINGUAL GLOSSARY FOR COMPUTING TERMS DEVELOPED<br>BY THE CARPENTRIES, AN INCLUSIVE COMMUNITY TEACHING<br>DATA AND CODING SKILLS  | 68,000.    |
| COMMUNITY INITIATIVES<br>1000 BRD.WAY, STE. #480<br>OAKLAND, CA 94607                                       | NONE   | PC                                   | TO SUPPORT PARTNERSHIP WITH A RESOURCE DEVELOPMENT<br>CONSULTANT TO PROSPECT SELF-DETERMINED PHILANTHROPY<br>MODELS WITH A FOCUS ON BLACK ARTISTS AND CREATIVE<br>PRACTITIONERS   | 82,500.    |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA ST., STE. 240<br>LOS ANGELES, CA 90012                             | NONE   | PC                                   | TO SUPPORT THE ALLIANCE FOR HIGHER EDUCATION IN<br>PRISONS EFFORTS INCLUDING AN INTERNSHIP PROGRAM FOR<br>CURRENTLY INCARCERATED STUDENTS & ALUMNI & AN ANNUAL<br>ONLINE CONFERENCE FOR CURRENTLY INCARCERATED STUDENTS<br>TO BE HELD INSIDE MULTIPLE CARCERAL FACILITIES | 500,000.   |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA ST., STE. 240<br>LOS ANGELES, CA 90012                             | NONE   | PC                                   | TO SUPPORT ALLIANCE FOR HIGHER EDUCATION IN PRISON<br>WITH FINANCIAL AID PACKAGES FOR PREVIOUSLY<br>INCARCERATED AND LOW-INCOME ATTENDEES TO THE 13TH<br>NATIONAL CONFERENCE ON HIGHER EDUCATION IN PRISON  | 40,000.    |
|   |  |                                      |   |            |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|----------|
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA ST., STE. 240<br>LOS ANGELES, CA 90012            | NONE   | PC                                   | TO SUPPORT THE ASIAN AND PACIFIC ISLANDER AMERICANS<br>IN HISTORIC PRESERVATION'S PROGRAMMATIC DEVELOPMENT<br>AND ORGANIZATIONAL CAPACITY TO INCLUDE THE HIRING OF<br>AN EXECUTIVE DIRECTOR AND A PROGRAM MANAGER | 725,000. |
| COMMUNITY PARTNERS<br>1000 NORTH ALAMEDA ST., STE. 240<br>LOS ANGELES, CA 90012            | NONE   | PC                                   | TO SUPPORT A MULTIYEAR RESIDENCY PILOT FOCUSED ON<br>RESEARCH-BASED PRACTICES BY BLACK CALIFORNIA ARTISTS   | 500,000. |
| COMPANY ONE, INC.<br>539 TREMONT ST., STUDIO 202<br>BOSTON, MA 02116-6306                  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR EXPERIMENTS IN<br>SOLIDARITY ECONOMIES FOR A NEW AMERICAN THEATER  | 500,000. |
| COMPOSERS NOW, INC.<br>33 WEST 60TH ST., 2ND FLR.<br>NEW YORK, NY 10023                    | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL AND PROGRAMMATIC EXPANSION  | 150,000. |
| CONNECTICUT COLLEGE<br>270 MOHEGAN AVE.<br>NEW LONDON, CT 06320-4196                       | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR KAREN<br>GONZALEZ RICE   | 258,000. |
| CONSTITUTIONAL ACCOUNTABILITY CENTER<br>1200 18TH ST. NW, STE. 501<br>WASHINGTON, DC 20036 | NONE   | PC                                   | TO SUPPORT A SCHOLAR-IN-RESIDENCE PILOT   | 534,000. |
| CONTEMPORARY ARTS MUSEUM HOUSTON<br>5216 MONTROSE BLVD.<br>HOUSTON, TX 77006               | NONE   | PC                                   | TO SUPPORT PLANNING, CAPACITY, ARTIST RESIDENCIES,<br>AND PUBLIC ACTIVATION COSTS   | 550,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| CONTRA-TIEMPO<br>4490 DON MIGUEL DR.<br>LOS ANGELES, CA 90088                                       | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND A NEW, SHARED LEADERSHIP-STRUCTURE   | 600,000.   |
| CORNELL UNIVERSITY<br>300 DAY HALL<br>ITHACA, NY 14853-2801   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A DATABASE OF "RUNAWAY ADS" WITH IMPROVED, HIGH QUALITY METADATA THUS DOCUMENTING PREVIOUSLY UNAVAILABLE INFO ABOUT THE LIVES AND EFFORTS OF ENSLAVED INDIVIDUALS TO SECURE THEIR FREEDOM IN THE ANTEBELLUM UNITED STATES | 516,500.   |
| COUNCIL OF GRADUATE SCHOOLS<br>ONE DUPONT CIRCLE NW, STE. 230<br>WASHINGTON, DC 20036-1173          | NONE   | PC                                   | TO SUPPORT THE EVALUATION OF MELLON-FUNDED EFFORTS TO REFORM HUMANITIES DOCTORAL EDUCATION  | 668,500.   |
| COUNCIL OF STATE ARCHIVISTS<br>6 LIBERTY SQ., STE. 95366<br>BOSTON, MA 02109                        | NONE   | PC                                   | TO SUPPORT A PLANNING EFFORT TO ADVANCE THE STEWARDSHIP AND USE OF DATA RELATED TO STATE AND TERRITORIAL ARCHIVES   | 200,000.   |
| COUNCIL ON LIBRARY AND INFORMATION RESOURCES<br>1800 DIAGONAL RD., STE. 600<br>ALEXANDRIA, VA 22314 | NONE   | PC                                   | TO SUPPORT A REGRANTING COMPETITION FOR AUDIO AND AUDIOVISUAL PRESERVATION AND AN EVALUATION OF THE PROGRAM TO INFORM FUTURE STRATEGY   | 2,000,000. |
| COUNCIL ON LIBRARY AND INFORMATION RESOURCES<br>1800 DIAGONAL RD., STE. 600<br>ALEXANDRIA, VA 22314 | NONE   | PC                                   | TO SUPPORT A NATIONAL GRANTMAKING COMPETITION FOR DIGITIZATION OF MATERIALS THAT DEEPEN PUBLIC UNDERSTANDING OF PEOPLE AND COMMUNITIES THAT HAVE BEEN HISTORICALLY UNDERREPRESENTED   | 2,500,000. |
| COUNCIL ON THE ENVIRONMENT, INC.<br>PO BOX 2327<br>NEW YORK, NY 10272                               | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 50,000.    |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| CREATIVE CAPITAL FOUNDATION<br>15 MAIDEN LANE, 18TH FLR.<br>NEW YORK, NY 10038-2420 | NONE   | PC                                   | TO SUPPORT SEED AND FINISH LINE FUNDING AS WELL AS PROFESSIONAL DEVELOPMENT FOR ASIAN, BLACK, INDIGENOUS, AND LATINX CREATORS UTILIZING THE KICKSTARTER PLATFORM | 200,000.   |
| CREATIVE TIME, INC.<br>59 EAST 4TH ST., STE. 6E<br>NEW YORK, NY 10003               | NONE   | PC                                   | TO SUPPORT NEW RED ORDER AND GIVE IT BACK, A MULTIDISCIPLINARY PROJECT FOCUSED ON INDIGENOUS LAND REMATRIATION   | 500,000.   |
| CROWDED FIRE THEATER<br>1695 18TH ST., C101 ANNEX<br>SAN FRANCISCO, CA 94107        | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR EXPERIMENTS IN SOLIDARITY ECONOMIES FOR A NEW AMERICAN THEATER  | 500,000.   |
| CROWDED FIRE THEATER<br>1695 18TH ST., C101 ANNEX<br>SAN FRANCISCO, CA 94107        | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT STAR FINCH'S RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM                         | 242,000.   |
| DAISY WILSON ARTIST COMMUNITY, INC.<br>PO BOX 54<br>BETHEL PARK, PA 15102           | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING, COMPLETION OF CONSTRUCTION FOR ARTIST HOUSING, AND PROGRAMMING FOR THE AUGUST WILSON HOUSE   | 700,000.   |
| DALHOUSIE UNIVERSITY<br>6299 SOUTH ST.<br>HALIFAX, NS, CANADA                       | NONE   | NC                                   | TO SUPPORT THE DEVELOPMENT OF AN ONLINE PLATFORM, WORKFLOWS, AND DOCUMENTATION FOR ADDRESSING REPARATIVE DESCRIPTION NEEDS IMPORTANT TO INDIGENOUS COMMUNITIES   | 1,400,000. |
| DANCE IQUAIL, INC.<br>3500 LANCASTER AVE.<br>PHILADELPHIA, PA 19104                 | NONE   | PC                                   | TO SUPPORT ARTISTIC EXPANSION AND EXPLORATION FOR DANCE IQUAIL!  | 200,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|----------|
| DANCE SERVICE NEW YORK CITY, INC.<br>218 EAST 18TH ST., GROUND FLR.<br>NEW YORK, NY 10003 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 350,000. |
| DANCE THEATRE OF HARLEM, INC.<br>466 WEST 152ND ST.<br>NEW YORK, NY 10031                 | NONE   | PC                                   | TO SUPPORT ARTISTIC INITIATIVES AND CAPACITY BUILDING   | 764,338. |
| DANCERS' GROUP, INC.<br>44 GOUGH ST. #201<br>SAN FRANCISCO, CA 94103                      | NONE   | PC                                   | TO SUPPORT INDIA HARVILLE'S WORK AT EMBRACED BODY TO<br>LEAD AND FACILITATE A THREE-YEAR RESIDENCY AND COHORT<br>PROGRAM BY AND FOR DISABLED DANCE ARTISTS TO DEVELOP<br>AND SHARE NEW WORKS AND INCREASE DISCOURSE AROUND<br>DISABLED ARTISTRY | 526,000. |
| DANVILLE LIBRARY, INC.<br>307 WEST BRD.WAY ST.<br>DANVILLE, KY 40422                      | NONE   | PC                                   | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT BOYLE<br>COUNTY PUBLIC LIBRARY   | 500,000. |
| DARTMOUTH COLLEGE<br>207 PARKHURST HALL<br>HANOVER, NH 03755                              | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR DEVIN<br>SINGH   | 288,000. |
| DAYTON CONTEMPORARY DANCE COMPANY<br>840 GERMANTOWN ST.<br>DAYTON, OH 45402-8311          | NONE   | PC                                   | TO SUPPORT FINANCIAL PLANNING AND GENERAL OPERATIONS  | 300,000. |
| DE ETTE HOLDEN CUMMER MUSEUM FOUNDATION<br>829 RIVERSIDE AVE.<br>JACKSONVILLE, FL 32204   | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND STRATEGIC PLANNING   | 500,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| DEEPLY ROOTED PRODUCTIONS, INC.<br>17 NORTH STATE ST., STE. 1900<br>CHICAGO, IL 60602                                | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS   | 1,000,000. |
| DEMOCRACY AT WORK INSTITUTE<br>57 POST ST., STE. 602<br>SAN FRANCISCO, CA 94104                                      | NONE   | PC                                   | TO SUPPORT GUIDED STAFF CAPACITY AND GUARANTEED<br>PAYMENT PROGRAM  | 810,000.   |
| DENVER PARKS & RECREATION<br>101 WEST COLFAX AVE., STE. 900<br>DENVER, CO 80202                                      | NONE   | GOV                                  | TO SUPPORT RESEARCH AND COMMUNITY ENGAGEMENT FOCUSED<br>ON DENVER'S CIVIC CENTER COMMEMORATIVE LANDSCAPE AND<br>DEVELOPMENT OF A COMMEMORATION OF THE DISABILITY<br>RIGHTS MOVEMENT | 1,150,000. |
| DEPARTAMENTO DE LA COMIDA DE PUERTO RICO,<br>INC.<br>PR 765, KM 8.4<br>CAGUAS, PR 00727                              | NONE   | PC                                   | TO SUPPORT EXPANDED FOOD CULTURE PROGRAMMING AND<br>RESEARCH, AS WELL AS A REGRANTING PROGRAM FOR SMALLER<br>COMMUNITY-LED CULTURAL FOOD SPACES                                     | 500,000.   |
| DEPARTMENT OF CULTURAL AFFAIRS, CITY OF<br>LOS ANGELES<br>201 NORTH FIGUEROA ST., STE. 1400<br>LOS ANGELES, CA 90012 | NONE   | GOV                                  | TO SUPPORT A MEMORIAL TO THE VICTIMS OF THE 1871<br>CHINESE MASSACRE IN LOS ANGELES   | 3,000,000. |
| DESIGN HISTORY FOUNDATION, INC.<br>912 COLE ST., #171<br>SAN FRANCISCO, CA 94117                                     | NONE   | PC                                   | TO SUPPORT PUBLICATION COSTS, CONTRIBUTOR FEES, THE<br>HIRING OF A PROJECT MANAGER, AND THE RECRUITMENT OF<br>NEW ACADEMIC PARTNERS   | 375,000.   |
| DILLARD UNIVERSITY<br>2601 GENTILLY BLVD.<br>NEW ORLEANS, LA 70122   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF HUMANISTIC FOOD STUDIES<br>CURRICULA, RESEARCH OPPORTUNITIES, AND PUBLIC-FACING<br>EVENTS AND MEDIA ON AFRICAN AMERICAN AND INDIGENOUS<br>FOODWAYS    | 700,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| DOUBLE EDGE THEATRE PRODUCTIONS, INC.<br>948 CONWAY RD.<br>ASHFIELD, MA 01330        | NONE   | PC                                   | TO SUPPORT STAFF CAPACITY, CONVENING SUPPORT, AND DOCUMENTATION   | 1,000,000. |
| DOUGLAS ARTS AND HUMANITIES ASSOCIATION<br>620 EAST 10TH ST.<br>DOUGLAS, AZ 85607    | NONE   | PC                                   | TO SUPPORT ARTISTIC PROGRAMS AND TRANSBORDER COLLABORATION  | 400,000.   |
| EAST BAY PERMANENT REAL ESTATE COOPERATIVE<br>1428 FRANKLIN ST.<br>OAKLAND, CA 94612 | NONE   | NC                                   | TO SUPPORT CAPACITY BUILDING FOR MEMBER ORGANIZATIONS OF THE CULTURAL REFORESTATION PROJECT IN OAKLAND  | 600,000.   |
| EDISTO ISLAND OPEN LAND TRUST<br>PO BOX 1<br>EDISTO ISLAND, SC 29438                 | NONE   | PC                                   | TO SUPPORT THE INTERPRETATION OF THE HUTCHINSON HOUSE SITE, INCLUDING RESEARCH AND EXHIBIT INSTALLATION, PROGRAMMING, AND THE HIRING OF A FULL-TIME DIRECTOR  | 575,000.   |
| EDUCOPIA INSTITUTE, INC.<br>235 PEACHTREE ST. NE, STE. 400<br>ATLANTA, GA 30303      | NONE   | PC                                   | TO SUPPORT SUCCESSION PLANNING AND NEW BUSINESS MODEL IMPLEMENTATION THROUGH CHANGE-CAPITAL FUNDING   | 1,050,000. |
| EDUCOPIA INSTITUTE, INC.<br>235 PEACHTREE ST. NE, STE. 400<br>ATLANTA, GA 30303      | NONE   | PC                                   | TO SUPPORT THE IMPLEMENTATION OF A STRATEGIC RD.MAP FOR CAPACITY BUILDING AND FINANCIAL SUSTAINABILITY FOR CITA PRESS, PUBLISHER OF PUBLIC DOMAIN BOOKS IN ENGLISH AND SPANISH WRITTEN BY WOMEN AUTHORS | 750,000.   |
| EDUCOPIA INSTITUTE, INC.<br>235 PEACHTREE ST. NE, STE. 400<br>ATLANTA, GA 30303      | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A MODEL FOR THE LONG-TERM PRESERVATION AND DOCUMENTATION OF THE WINTERGREEN WOMEN WRITERS' COLLECTIVE   | 150,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| EFFORTS OF GRACE, INC.<br>1712 ORETHA CASTLE HALEY BLVD.<br>NEW ORLEANS, LA 70113       | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE ASH RACIAL JUSTICE AND HEALING INITIATIVE  | 600,000.   |
| EKVNV YEFOLECVLKE<br>16391 COOSA COUNTY RD. 29<br>WEOGUFKA, AL 35183                    | NONE   | PC                                   | TO SUPPORT THE CONSTRUCTION OF THE MAIN LODGE GATHERING SPACE AND MUSEUM BUILDING FOR THE VLAHOKE PROJECT  | 1,450,000. |
| ELIZABETH FOUNDATION FOR THE ARTS<br>323 WEST 39TH ST.<br>NEW YORK, NY 10018            | NONE   | PC                                   | TO SUPPORT STAFFING CAPACITY TOWARD SUCCESSION PLANNING  | 550,000.   |
| ELM CITY FREDDY FIXER PARADE COMMITTEE,<br>INC.<br>157 STARR ST.<br>NEW HAVEN, CT 06511 | NONE   | PC                                   | TO SUPPORT THE FREDDY FIXER PARADE THROUGH COMMUNITY EVENTS WITH ARTISTS AND CULTURE BEARERS, REGRANTS FOR PERFORMERS IN THE PARADE, AND DEVELOPMENT SUPPORT                                   | 150,000.   |
| EMERGE 125, INC.<br>8 WEST 126TH ST., 3RD FLR.<br>NEW YORK, NY 10027                    | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS  | 975,000.   |
| EMERSON COLLEGE<br>120 BOYLSTON ST.<br>BOSTON, MA 02116-4611                            | NONE   | PC                                   | TO CONTINUE SUPPORT FOR HOWLROUND PROGRAMMING AND ADMINISTRATION OF THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM  | 830,000.   |
| EMMETT TILL & MAMIE TILL-MOBLEY INSTITUTE<br>6450 S 76TH AVE.<br>SUMMIT ARGO, IL 60501  | NONE   | PC                                   | TO SUPPORT THE CAPITAL COSTS RELATED TO THE EXTERIOR RESTORATION OF ROBERTS TEMPLE, ORGANIZATIONAL CAPACITY BUILDING, AND DESIGN AND FUNDRAISING COSTS NEEDED TO ADVANCE FUTURE PHASES OF WORK | 2,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| EMMETT TILL INTERPRETIVE CENTER<br>158 NORTH COURT ST.<br>SUMNER, MS 38957 | NONE   | PC                                   | TO SUPPORT MUSEUM INTERPRETATION AND PLANNING,<br>COMMUNITY ENGAGEMENT, MEMORIAL DESIGN, AND THE<br>CENTERS ORGANIZATIONAL CAPACITY   | 2,250,000. |
| EMORY UNIVERSITY<br>201 DOWMAN DR.<br>ATLANTA, GA 30322                    | NONE   | PC                                   | TO SUPPORT BUILDING A PROGRAM OF STUDY IN NATIVE<br>AMERICAN AND INDIGENOUS STUDIES   | 2,412,000. |
| EMORY UNIVERSITY<br>201 DOWMAN DR.<br>ATLANTA, GA 30322                    | NONE   | PC                                   | TO SUPPORT THE IMAGINING DEMOCRACY LAB, WHICH SEEKS<br>TO INCREASE PARTICIPATION IN CIVIC PROCESSES THROUGH<br>COLLABORATION WITH COMMUNITY ORGANIZATIONS FOCUSED ON<br>VOTING RIGHTS, ACCESS TO VOTING, AND CITIZEN<br>EDUCATION | 526,000.   |
| EMORY UNIVERSITY<br>201 DOWMAN DR.<br>ATLANTA, GA 30322                    | NONE   | PC                                   | TO SUPPORT AN INTER-INSTITUTIONAL NETWORK OF<br>ATLANTA-BASED RESEARCHERS TO DEVELOP AND PROMOTE<br>HUMANITIES-FORWARD, JUSTICE-ORIENTED APPROACHES TO<br>ARTIFICIAL INTELLIGENCE   | 650,000.   |
| EMORY UNIVERSITY<br>201 DOWMAN DR.<br>ATLANTA, GA 30322                    | NONE   | PC                                   | TO SUPPORT AN EXPLORATION OF THE OPPORTUNITIES AND<br>CHALLENGES ASSOCIATED WITH CREATING A SHARED VIRTUAL<br>READING ROOM FOR LITERARY ARCHIVES  | 250,000.   |
| EMPOWER DC<br>1419 V ST. NW<br>WASHINGTON, DC 20009                        | NONE   | PC                                   | TO SUPPORT DC LEGACY PROJECT'S HISTORIC RESEARCH AND<br>PLANNING FOR THE BARRY FARM PUBLIC HOUSING PROJECT,<br>COMMUNITY EVENTS AND OUTREACH, AND A PROJECT DIRECTOR  | 375,000.   |
| FAULKNER MORGAN ARCHIVE, INC.<br>519 CHINOE RD.<br>LEXINGTON, KY 40502     | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 250,000.   |

Total from continuation sheets .....

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| FIDELITY CHARITABLE<br>P.O. BOX 770001<br>CINCINNATI, OH 45277                         | NONE   | PC                                   | MATCHING GIFT  | 3,225,821. |
| FIELD MUSEUM OF NATURAL HISTORY<br>1400 SOUTH LAKE SHORE DR.<br>CHICAGO, IL 60605-2496 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR ONGOING COMMUNITY EXCHANGE<br>AND COLLABORATIVE CONSERVATION WITH INDIGENOUS<br>PARTNERS, AND TO DEVELOP AND DISSEMINATE GUIDELINES<br>FOR RESPECTFULLY WORKING WITH NATIVE COMMUNITIES TO<br>OTHER MUSEUMS AND CULTURAL CENTERS | 500,000.   |
| FIJI THEATER COMPANY, INC.<br>47 GREAT JONES ST., # 6<br>NEW YORK, NY 10012            | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR THE FIRE ENSEMBLE,<br>LED BY TROY ANTHONY   | 330,000.   |
| FIJI THEATER COMPANY, INC.<br>47 GREAT JONES ST., # 6<br>NEW YORK, NY 10012            | NONE   | PC                                   | TO SUPPORT THE PLANNING FOR A LEGACY ARCHIVE AND<br>SUCCESSION   | 200,000.   |
| FIRST PEOPLES FUND<br>706 WEST BLVD.<br>RAPID CITY, SD 57701                           | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE NATIVE PERFORMING ARTS<br>FELLOWSHIP PROGRAM AND PROGRAMMING AT OGLALA LAKOTA<br>ARTSPACE  | 875,000.   |
| FISK UNIVERSITY<br>1000 17TH AVE. NORTH<br>NASHVILLE, TN 37208-3051                    | NONE   | PC                                   | TO SUPPORT IMPLEMENTATION OF A DIGITAL<br>INFRASTRUCTURE, PERSONNEL, AND DIGITIZATION PLAN FOR<br>THE JULIUS ROSENWALD FUND COLLECTION AND ENABLE<br>GREATER ACCESS TO COLLECTION MATERIALS  | 800,000.   |
| FLAMBOYAN FOUNDATION, INC.<br>1730 MASSACHUSETTS AVE. NW<br>WASHINGTON, DC 20036       | NONE   | POF                                  | TO SUPPORT HURRICANE FIONA RESPONSE IN PUERTO RICO   | 500,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| FLORIDA AGRICULTURAL & MECHANICAL<br>UNIVERSITY<br>1601 SOUTH MARTIN LUTHER KING JR. BLVD.<br>TALLAHASSEE, FL 32307 | NONE   | GOV                                  | TO SUPPORT A PLANNING EFFORT TO INCREASE PUBLIC<br>ACCESS TO COLLECTIONS HELD BY THE MEEK-EATON BLACK<br>ARCHIVES, RESEARCH CENTER, AND MUSEUM   | 150,000.   |
| FLORIDA AGRICULTURAL & MECHANICAL<br>UNIVERSITY<br>1601 SOUTH MARTIN LUTHER KING JR. BLVD.<br>TALLAHASSEE, FL 32307 | NONE   | GOV                                  | TO SUPPORT EXPANSION OF THE UNIVERSITY'S AFRICAN<br>AMERICAN AND AFRICAN DIASPORA STUDIES PROGRAM  | 500,000.   |
| FLORIDA ATLANTIC UNIVERSITY<br>777 GLADES RD.<br>BOCA RATON, FL 33431   | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF CURRICULUM AND<br>CURRICULAR MATERIALS CENTERING VOTING RIGHTS HISTORY   | 251,000.   |
| FLORIDA INTERNATIONAL UNIVERSITY<br>11200 SW 8TH ST.<br>MIAMI, FL 33199-0001  | NONE   | GOV                                  | TO SUPPORT THE CREATION OF A FELLOWSHIP FOR<br>THREATENED SCHOLARS FROM CUBA BASED OUT OF THE<br>UNIVERSITY'S CUBAN RESEARCH INSTITUTE, AS PART OF A<br>NETWORK WITHIN THE CROSSING LATINIDADES CONSORTIUM AT<br>HISPANIC-SERVING INSTITUTIONS | 750,000.   |
| FLORIDA INTERNATIONAL UNIVERSITY<br>11200 SW 8TH ST.<br>MIAMI, FL 33199-0001  | NONE   | GOV                                  | TO SUPPORT THE CENTER FOR WOMEN'S AND GENDER STUDIES   | 100,000.   |
| FOOT SOLDIERS PARK, INC.<br>1420 NORTH MECHANIC ST.<br>SELMA, AL 36703  | NONE   | PC                                   | TO SUPPORT STRATEGIC PLANNING, ORGANIZATIONAL<br>CAPACITY BUILDING, AND THE ACQUISITION OF LAND<br>PARCELS FOR A PLANNED COMMEMORATIVE PARK AND<br>EDUCATIONAL CENTER  | 1,892,000. |
| FOREST FORWARD<br>1918 MARTIN LUTHER KING JR. BLVD.<br>DALLAS, TX 75215   | NONE   | PC                                   | TO SUPPORT RENOVATION OF THE FOREST THEATERS<br>HISTORICAL LOBBY AND THE HIRING OF A THEATER<br>EXECUTIVE DIRECTOR   | 1,300,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| FORWARD IMPACT<br>777 SOUTH ALAMEDA ST., 2ND FLR.<br>LOS ANGELES, CA 90021      | NONE   | PC                                   | TO SUPPORT REPRESENT JUSTICE'S AMBASSADORS PROGRAM  | 750,000.   |
| FOUNDATION EARTH<br>518 C ST. NORTHEAST STE. 200<br>WASHINGTON, DC 20002        | NONE   | PC                                   | TO SUPPORT THE ONKYAYUN OHEKI PROJECT WITH A FOCUS ON<br>CAPACITY BUILDING AS WELL AS FOOD AND CULTURAL<br>HERITAGE PROGRAMS  | 600,000.   |
| FOUNDATION FOR INDEPENDENT ARTISTS, INC.<br>75 BRD. ST.<br>NEW YORK, NY 10004   | NONE   | PC                                   | TO SUPPORT A CONVENING IN HARARE TO LAUNCH NORA<br>CHIPAUMIRE'S NEW ARTIST COMMUNITY AND RESIDENCY<br>SPACE, NHERERAHUB   | 150,000.   |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651<br>NEW YORK, NY 10003-1502 | NONE   | PC                                   | TO SUPPORT A NATIONAL ADVOCACY ORGANIZATION FOR<br>ARTISTS, HELPING SUPPORT THEIR WORK, LIVELIHOODS, AND<br>ACCESS TO PROFESSIONAL SERVICES, AND ADVOCATE ON<br>THEIR BEHALF IN PUBLIC DIALOGUES                                  | 1,350,000. |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651<br>NEW YORK, NY 10003-1502 | NONE   | PC                                   | TO SUPPORT THE RIKERS PUBLIC MEMORY PROJECT   | 270,000.   |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651<br>NEW YORK, NY 10003-1502 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR ORGANIZATIONAL DEVELOPMENT,<br>CAPACITY BUILDING, AND SUCCESSION PLANNING FOR WOMEN<br>OF COLOR IN THE ARTS   | 540,000.   |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651<br>NEW YORK, NY 10003-1502 | NONE   | PC                                   | TO SUPPORT THE SECOND PHASE OF THE CHRYSALIS PROJECT<br>INCLUDING THE DEVELOPMENT OF AN ENTITY AND TECHNOLOGY<br>PRODUCT TO RADICALLY RE-IMAGINE AND UPGRADE SUPPORT<br>STRUCTURES FOR INDIVIDUAL ARTISTS IN THE UNITED<br>STATES | 7,500,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| FRANKLIN & MARSHALL COLLEGE<br>PO BOX 3003<br>LANCASTER, PA 17604-3003          | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 723,500.   |
| FRANKLINTON ARTS DISTRICT<br>PO BOX 23137<br>COLUMBUS, OH 43223                 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR THE RETURNING ARTISTS GUILD   | 500,000.   |
| FREEDOM READS<br>2666 STATE ST., STE. 5A<br>HAMDEN, CT 06517                    | NONE   | PC                                   | TO PROVIDE MAJOR RENEWED SUPPORT TO FREEDOM READS AS IT SCALES ITS LIBRARY INSTALLATIONS AND EXPANDS ORGANIZATIONAL CAPACITY   | 5,000,000. |
| FRESH MEAT PRODUCTIONS<br>PO BOX 460670<br>SAN FRANCISCO, CA 94146              | NONE   | PC                                   | TO SUPPORT ONGOING CAPACITY BUILDING AND TRANSGENDER AND GENDER-NONCONFORMING LEADERSHIP AND CREATIVITY  | 900,000.   |
| FRIENDS OF BELMONT BEACH, INC.<br>1520 W 27TH ST.<br>INDIANAPOLIS, IN 46208     | NONE   | PC                                   | TO SUPPORT FRIENDS OF BELMONT BEACHS SITE RESEARCH AND HISTORIC INTERPRETATION, HISTORIC SITE DESIGNATION, ORGANIZATIONAL PLANNING, AND BOARD DEVELOPMENT                    | 200,000.   |
| FRIENDS OF MINIDOKA, INC.<br>PO BOX 1085<br>TWIN FALLS, ID 83303                | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF VIRTUAL WALKING TOURS RELATED TO SITES OF JAPANESE AMERICAN INCARCERATION IN THE PACIFIC NORTHWEST   | 600,000.   |
| FULTON COUNTY LIBRARY SYSTEM<br>1 MARGARET MITCHELL SQ. NW<br>ATLANTA, GA 30303 | NONE   | GOV                                  | TO SUPPORT THE AUBURN AVE. RESEARCH LIBRARY ON AFRICAN AMERICAN CULTURE AND HISTORY IN COLLECTION PROCESSING, DIGITIZATION, AND COMMUNITY AND OUTREACH ENGAGEMENT ACTIVITIES | 2,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| FUND FOR PUBLIC HOUSING, INC.<br>90 CHURCH ST., 10TH FLR.<br>NEW YORK, NY 10007                               | NONE   | PC                                   | TO SUPPORT A NYCHA ARTS LIAISON, ARTISTS-IN-RESIDENCE SALARIES AND BENEFITS, STIPENDS FOR PARTICIPATING NYCHA RESIDENTS, AND MATERIALS AND FABRICATION FEES FOR THE SPACE ACTIVATIONS                              | 1,500,000. |
| FUND FOR PUBLIC HOUSING, INC.<br>90 CHURCH ST., 10TH FLR.<br>NEW YORK, NY 10007                               | NONE   | PC                                   | TO SUPPORT THE NEW YORK CITY HOUSING AUTHORITY'S RESTORATION OF THE HISTORIC ARTWORK EXODUS AND DANCE AND RELATED PROGRAMMATIC ACTIVATION, COMMUNITY WORKSHOPS, ARTIST RESIDENCY, AND A KINGSBOROUGH HOUSES FELLOW | 1,350,000. |
| FUNDACION COMUNITARIA DE PUERTO RICO<br>1719 AVENIDA JUAN PONCE DE LEN<br>SAN JUAN, PR 00909                  | NONE   | PC                                   | TO SUPPORT HURRICANE FIONA RESPONSE IN PUERTO RICO   | 600,000.   |
| FUNDACION LUIS MUOZ MARN, INC.<br>ST. RD. 877, KM.0.4<br>SAN JUAN, PR 00926                                   | NONE   | PC                                   | TO SUPPORT THE PUERTO RICO ARCHITECTURAL HERITAGE ARCHIVE  | 300,000.   |
| FUNDACION PUERTORRIQUEA DE LAS HUMANIDADES, INC.<br>C NORZAGARAY CUARTEL DE BALLAJA 3ER<br>SAN JUAN, PR 00902 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 875,000.   |
| GALLAUDET UNIVERSITY<br>800 FLORIDA AVE. NE, STE. 102<br>WASHINGTON, DC 20002                                 | NONE   | PC                                   | TO SUPPORT FACULTY DEVELOPMENT AND SCHOLARS IN INTERSECTIONAL DEAF STUDIES   | 737,500.   |
| GEORGETOWN UNIVERSITY<br>204 HEALY HALL, 37TH AND O ST. NW<br>WASHINGTON, DC 20057-1789                       | NONE   | PC                                   | TO SUPPORT THE INITIATIVE ON GENDER JUSTICE  | 100,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| GEORGETOWN UNIVERSITY<br>204 HEALY HALL, 37TH AND O ST. NW<br>WASHINGTON, DC 20057-1789 | NONE   | PC                                   | TO SUPPORT A COLLABORATION BETWEEN HOWARD AND GEORGETOWN UNIVERSITIES TO ESTABLISH A JOINT CENTER IN HEALTH HUMANITIES GROUNDED IN THE COMMUNITY NEEDS OF WASHINGTON, DC | 1,500,000. |
| GEORGETOWN UNIVERSITY<br>204 HEALY HALL, 37TH AND O ST. NW<br>WASHINGTON, DC 20057-1789 | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY OF CULTURES ENTITLED "CREATIVE PLACEMAKING, BLACK RESTORATIVE ECOLOGIES, AND BLACK SPATIAL FUTURES"                 | 225,000.   |
| GEORGIA STATE UNIVERSITY<br>PO BOX 3999<br>ATLANTA, GA 30302-3999                       | NONE   | GOV                                  | TO RENEW SUPPORT FOR A PIPELINE AND ACADEMIC DEVELOPMENT PROGRAM FOR UNDERGRADUATE STUDENTS WHO ASPIRE TO ENROLL IN PHD PROGRAMS IN THE HUMANITIES                       | 1,250,000. |
| GEORGIA STATE UNIVERSITY<br>PO BOX 3999<br>ATLANTA, GA 30302-3999                       | NONE   | GOV                                  | TO SUPPORT THE CREATION OF A HIGH-QUALITY LITERARY JOURNAL WHICH WILL PUBLISH WORKS BY INCARCERATED WRITERS AND BE STAFFED BY INCARCERATED EDITORS                       | 669,000.   |
| GERBER/HART LIBRARY AND ARCHIVES<br>6500 NORTH CLARK ST.<br>CHICAGO, IL 60626           | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 200,000.   |
| GINA GIBNEY DANCE, INC.<br>890 BRD.WAY, 5TH FLR.<br>NEW YORK, NY 10003                  | NONE   | PC                                   | TO SUPPORT KINETIC LIGHT AND THE DEVELOPMENT OF CAMPUS, A COMMUNITY SPACE FOR DISABLED ARTISTS   | 540,000.   |
| AGORA CULTURAL ARCHITECTS<br>351 BOYLSTON ST.<br>BOSTON, MA 02116                       | NONE   | NC                                   | TO SUPPORT THE BORI-CORRIDOR MAPPING AND TOURING INITIATIVE  | 700,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| GRAND VALLEY STATE UNIVERSITY<br>1 CAMPUS DR.<br>ALLENDALE, MI 49401                        | NONE   | GOV                                  | TO SUPPORT THE WOMEN, GENDER, AND SEXUALITY STUDIES DEPARTMENT  | 100,000.   |
| GREATER WASHINGTON COMMUNITY FOUNDATION<br>1325 G ST. NW, STE. #480<br>WASHINGTON, DC 20005 | NONE   | PC                                   | TO SUPPORT WE HERE LLC'S DESIGN AND IMPLEMENTATION OF PROFESSIONAL DEVELOPMENT, PEER MENTORING, AND CONTINUING EDUCATION OPPORTUNITIES FOR BIPOC LIBRARIANS, ARCHIVISTS, AND CURATORS | 500,000.   |
| GRINNELL COLLEGE<br>1121 PARK ST.<br>GRINNELL, IA 50112-1690                                | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR ELIZABETH RODRIGUES  | 220,000.   |
| GULLAH TRAVELING THEATER, INC.<br>711 BLADEN ST.<br>BEAUFORT, SC 29902                      | NONE   | PC                                   | TO SUPPORT EXPANDED STAFFING AND ORGANIZATIONAL CAPACITY, BOARD DEVELOPMENT, AND A LONG-TERM SUSTAINABILITY PLAN  | 200,000.   |
| GYOPO<br>801 SOUTH VERMONT AVE. #201<br>LOS ANGELES, CA 90005                               | NONE   | PC                                   | TO SUPPORT A COLLECTIVE OF DIASPORIC KOREAN CULTURAL PRODUCERS AND ARTS PROFESSIONALS   | 400,000.   |
| HAITIAN BRIDGE ALLIANCE<br>13 OVERTURE LANE<br>ALISO VIEJO, CA 92656                        | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY AND ARTISTIC AND CULTURAL PROGRAMS   | 500,000.   |
| HALEAKALA, INC.<br>512 WEST 19TH ST.<br>NEW YORK, NY 10011                                  | NONE   | PC                                   | TO SUPPORT INFRASTRUCTURE AND STAFFING UNDER LEGACY RUSSELL'S LEADERSHIP FOR AN INCLUSIVE SPACE FOR THE NEXT AVANTE-GARDE AND ITS EXPANDED AUDIENCES                                  | 1,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| HAMILTON COLLEGE<br>198 COLLEGE HILL RD.<br>CLINTON, NY 13323-1218             | NONE   | PC                                   | TO SUPPORT THE IMPLEMENTATION OF AN ACADEMIC LEADERSHIP FELLOWS PROGRAM AMONG MEMBER INSTITUTIONS OF THE NEW YORK SIX LIBERAL ARTS CONSORTIUM   | 750,000.   |
| HAMPTON UNIVERSITY<br>100 EAST QUEEN ST.<br>HAMPTON, VA 23668-0199             | NONE   | PC                                   | TO SUPPORT PRESERVATION ASSESSMENT WORK AND CAPITAL IMPROVEMENTS FOR THE UNIVERSITY MUSEUM AND CLARKE HALL, THE RESTORATION OF THE CHARLES WHITE MURAL, AND RELATED PROGRAMMING                           | 900,000.   |
| HARLEM GROWN, INC.<br>127 WEST 127TH ST., ROOM 418<br>NEW YORK, NY 10027       | NONE   | PC                                   | TO SUPPORT THE MARCUS GARVEY PARK CULTURE, CREATIVITY, & CARE INITIATIVE  | 450,000.   |
| HARVARD UNIVERSITY<br>1033 MASSACHUSETTS AVE., 5TH FLR.<br>CAMBRIDGE, MA 02138 | NONE   | PC                                   | TO SUPPORT MELLON URBAN HUMANITIES FELLOWS, EXPAND AND IMPROVE CURRENT PROGRAMMING, AND DEVELOP PARTNERSHIPS WITH INSTITUTIONS AND ORGANIZATIONS THAT ARE INTERESTED IN DEMOCRACY AND THE URBAN LANDSCAPE | 1,000,000. |
| HASER, INC.<br>PO BOX 368035<br>SAN JUAN, PR 00936                             | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING  | 250,000.   |
| HAVERFORD COLLEGE<br>370 LANCASTER AVE.<br>HAVERFORD, PA 19041-1392            | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR LINA MARTINEZ HERNANDEZ  | 183,000.   |
| HAVERFORD COLLEGE<br>370 LANCASTER AVE.<br>HAVERFORD, PA 19041-1392            | NONE   | PC                                   | TO SUPPORT THE GRATERFORD ARCHIVE   | 1,250,000. |
| <b>Total from continuation sheets</b> .....                                    |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|------------|
| HAVERFORD COLLEGE<br>370 LANCASTER AVE.<br>HAVERFORD, PA 19041-1392                        | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 750,000.   |
| HAWAII COUNCIL FOR THE HUMANITIES<br>3599 WAIALAE AVE., ROOM 25<br>HONOLULU, HI 96822      | NONE   | PC                                   | TO SUPPORT QWAVES LLC'S MULTIDIMENSIONAL EFFORTS TO DOCUMENT AND MEMORIALIZE HAWAII'S HISTORY OF GENDER AND SEXUAL DIVERSITY   | 660,590.   |
| HEART MOUNTAIN WYOMING FOUNDATION<br>1539 RD. 19<br>POWELL, WY 82435                       | NONE   | PC                                   | TO SUPPORT THE CONSTRUCTION OF THE MINETA-SIMPSON INSTITUTE  | 1,175,000. |
| HEART OF LOS ANGELES YOUTH, INC.<br>2701 WILSHIRE BLVD., STE. 100<br>LOS ANGELES, CA 90057 | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A COMMUNITY ARCHIVE AND PUBLIC ART INSTALLATION THAT DOCUMENT AND ELEVATE THE LIVES OF INDIGENOUS IMMIGRANT COMMUNITIES IN THE WESTLAKE AREA OF LOS ANGELES, CALIFORNIA                      | 1,000,000. |
| HERITEDGE CONNECTION, INC.<br>PORTERS GATE<br>PORTERS, BARBADOS                            | NONE   | NC                                   | TO SUPPORT GENERAL OPERATIONS  | 250,000.   |
| HISPANIC FEDERATION, INC.<br>55 EXCHANGE PLACE, STE. 501<br>NEW YORK, NY 10005             | NONE   | PC                                   | TO SUPPORT HURRICANE FIONA RESPONSE IN PUERTO RICO   | 600,000.   |
| HOULU LHUI<br>345 MAKALIKA ST.<br>HILO, HI 96720   | NONE   | PC                                   | TO SUPPORT K-A-KANAKA'S HOOMAKAUKAU HINA PROJECT AND THE DEVELOPMENT OF A MASTER PLAN WHICH WILL LAUNCH A TWO-YEAR TRAINING PROGRAM THAT ELEVATES THE PREPARATION, KNOWLEDGE AND CONSUMPTION OF TRADITIONAL HAWAIIAN FOODS | 150,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| HOWARD UNIVERSITY<br>2400 SIXTH ST. NW<br>WASHINGTON, DC 20059   | NONE   | PC                                   | TO SUPPORT THE MOORLAND-SPINGARN RESEARCH CENTER IN COLLECTION PROCESSING, DIGITIZATION, AND THE PLANNING/DEVELOPMENT OF A CONSERVATION LAB  | 1,000,000. |
| HOWARD UNIVERSITY<br>2400 SIXTH ST. NW<br>WASHINGTON, DC 20059   | NONE   | PC                                   | TO SUPPORT A COLLABORATION BETWEEN HOWARD AND GEORGETOWN UNIVERSITIES TO ESTABLISH A JOINT CENTER IN HEALTH HUMANITIES GROUNDED IN THE COMMUNITY NEEDS OF WASHINGTON, DC   | 750,000.   |
| HUDSON LINK FOR HIGHER EDUCATION IN PRISON, INC.<br>23 STATE ST.<br>OSSINING, NY 10562                     | NONE   | PC                                   | TO SUPPORT THE ANNUAL RISE UP CONFERENCE FOR HIGHER EDUCATION IN PRISON  | 300,000.   |
| HUMANITIES NEW YORK<br>150 BRD.WAY, STE. 1700<br>NEW YORK, NY 10038  | NONE   | PC                                   | TO SUPPORT THE POST-INCARCERATION PUBLIC HUMANITIES PARTNERSHIP GRANT PROGRAM  | 600,000.   |
| ICA LA<br>1717 EAST 7TH ST.<br>LOS ANGELES, CA 90021   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 300,000.   |
| ILLINOIS ARTS ALLIANCE<br>200 WEST MADISON ST., 3RD FLR.<br>CHICAGO, IL 60606                              | NONE   | PC                                   | TO SUPPORT CREATIVE STATES COALITION STAFF CAPACITY AND CONVENINGS FOR ARTS ADVOCACY ORGANIZATIONS ACROSS THE UNITED STATES  | 795,000.   |
| INDIANA UNIVERSITYPURDUE UNIVERSITY<br>INDIANAPOLIS<br>301 UNIV. BLVD. STE. 5010<br>INDIANAPOLIS, IN 46202 | NONE   | GOV                                  | TO SUPPORT PLANNING EFFORTS, INCLUDING FACULTY, ADVISORS, AND CONVENINGS REQUIRED TO DEVELOP A GRADUATE HUMANITIES FELLOWSHIP PROGRAM FOCUSED ON SUPPORTING MULTIDISCIPLINARY HERITAGE AND CULTURE PRACTITIONERS | 40,000.    |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| INDIANAPOLIS RECORDER CHARITIES, INC.<br>2901 NORTH TACOMA AVE.<br>INDIANAPOLIS, IN 46218   | NONE   | PC                                   | TO SUPPORT THE HIRING OF AN ORAL HISTORIAN, A VIDEO PRODUCER, AND ESSENTIAL STAFF FOR THE NEWSPAPERS ORAL HISTORY PROJECT   | 420,000.   |
| INDIESPACE, INC.<br>48-15 28TH AVE.<br>ASTORIA, NY 11103                                    | NONE   | PC                                   | TO SUPPORT ADC CONSULTING, LLC WITH A RESEARCH PROJECT TO BETTER UNDERSTAND THE ROLE OF ARTS SERVICE ORGANIZATIONS  | 150,000.   |
| INDIGENOUS VALUES INITIATIVE, INC.<br>100 LUAN CIRCLE<br>JAMESVILLE, NY 13078               | NONE   | PC                                   | TO SUPPORT THE AMERICAN INDIAN LAW ALLIANCES EXPANDED ORGANIZATIONAL CAPACITY, HISTORIANS, SCIENTISTS, SCHOLARS, & INDIGENOUS KNOWLEDGE KEEPERS NEEDED TO EDUCATE THE PUBLIC ABOUT THE NEED TO PRESERVE THE ONONDAGA LAKES CULTURAL & HISTORICAL HERITAGE | 375,000.   |
| INSTITUTE FOR AFROURBANISM<br>609 E KIRBY ST. APARTMENT 108<br>DETROIT, MI 48202            | NONE   | PC                                   | TO SUPPORT THE PLANNING AND DESIGN WORK FOR THE DREAMSTEAD PROJECT AND A HUMANITIES-FOCUSED COMMUNITY FELLOWSHIP PROGRAM  | 600,000.   |
| INSTITUTE FOR CITIZENS AND SCHOLARS<br>104 CARNEGIE CENTER, STE. 301<br>PRINCETON, NJ 08540 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE CAREER ENHANCEMENT FELLOWSHIP FOR JUNIOR FACULTY  | 1,000,000. |
| INSTITUTE FOR CITIZENS AND SCHOLARS<br>104 CARNEGIE CENTER, STE. 301<br>PRINCETON, NJ 08540 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR DISSERTATION COMPLETION GRANTS; TRAVEL AND DISSERTATION RESEARCH GRANTS; AND RESEARCH FELLOWSHIPS FOR ADJUNCT FACULTY FOR MMUF ALUMNI   | 511,000.   |
| INSTITUTE FOR CITIZENS AND SCHOLARS<br>104 CARNEGIE CENTER, STE. 301<br>PRINCETON, NJ 08540 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE CREATION OF PATHWAYS FOR SCHOLARS AND HIGHER EDUCATION LEADERS WHO ARE MAKING THEIR FIELDS AND CAMPUSES MORE ENGAGED AND INCLUSIVE  | 868,500.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| INSTITUTE FOR EDUCATION RESEARCH AND<br>SCHOLARSHIPS<br>10866 WILSHIRE BLVD., 4TH FLR. (PMB 264)<br>LOS ANGELES, CA 90024 | NONE   | PC                                   | TO SUPPORT EXPANDED ARCHAEOLOGICAL AND HISTORICAL<br>RESEARCH AS WELL AS PUBLIC PROGRAMMING FOR THE<br>CHRISTIANSBURG ARCHAEOLOGICAL HERITAGE PROJECT | 150,000.   |
| INSTITUTE FOR FREEDOMS, INC.<br>2 WASHINGTON SQ. VILLAGE, PENTHOUSE H<br>NEW YORK, NY 10012                               | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 1,000,000. |
| INSTITUTE OF INTERNATIONAL EDUCATION, INC.<br>ONE WORLD TRADE CENTER, 36TH FLR.<br>NEW YORK, NY 10007                     | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE ARTIST PROTECTION FUND  | 1,250,000. |
| INSTITUTE OF INTERNATIONAL EDUCATION, INC.<br>ONE WORLD TRADE CENTER, 36TH FLR.<br>NEW YORK, NY 10007                     | NONE   | PC                                   | TO CONTINUE SUPPORT FOR ACADEMIC AND HUMANITARIAN<br>ASSISTANCE FOR DISPLACED SCHOLARS THREATENED BY WAR<br>AND REPRESSION                            | 1,250,000. |
| INSTITUTO DE CULTURA PUERTORRIQUEA<br>APARTADO 9024184<br>SAN JUAN, PR 00902-4184   | NONE   | GOV                                  | TO SUPPORT THE ARCHIVO GENERAL'S DIGITAL COLLECTIONS<br>INITIATIVE  | 1,098,000. |
| INTERNET ARCHIVE<br>300 FUNSTON AVE.<br>SAN FRANCISCO, CA 94118-2116  | NONE   | PC                                   | TO SUPPORT A FINAL PHASE OF COMMUNITY WEBS, A<br>COHORT-BASED PROFESSIONAL TRAINING PROGRAM IN WEB<br>ARCHIVING FOR PUBLIC LIBRARIES                  | 750,000.   |
| INTERSECTION FOR THE ARTS<br>1446 MARKET ST.<br>SAN FRANCISCO, CA 94102   | NONE   | PC                                   | TO SUPPORT MOVEMENT, AN IMMIGRANT MUSICIAN LED<br>PLATFORM FOR THE AMPLIFICATION AND CELEBRATION OF<br>IMMIGRANT MUSIC AND STORIES                    | 778,000.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| IOWA STATE UNIVERSITY<br>515 MORRILL RD.<br>AMES, IA 50011-2035                               | NONE   | GOV                                  | TO SUPPORT THE WOMENS AND GENDER STUDIES PROGRAM  | 100,000.   |
| JACKSONVILLE PUBLIC LIBRARY<br>303 LAURA STREET NORTH<br>JACKSONVILLE, FL 32202               | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT JACKSONVILLE PUBLIC LIBRARY  | 500,000.   |
| JAMAICA CENTER FOR ARTS & LEARNING<br>161-04 JAMAICA AVENUE<br>JAMAICA, NY 11432              | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND INTEGRATION OF THE BUILDING EQUITY INITIATIVE INTO ALL OPERATIONS AND ITS ORGANIZATIONAL STRUCTURE                 | 600,000.   |
| JAZZ FOUNDATION OF AMERICA, INC.<br>247 WEST 37TH STREET, SUITE 201<br>NEW YORK, NY 10018     | NONE   | PC                                   | TO SUPPORT A LIFETIME ACHIEVEMENT AWARD PROGRAM FOR JAZZ ARTISTS AGED 62 YEARS AND OLDER  | 5,000,000. |
| JEWISH COMMUNITY FOUNDATION<br>6505 WILSHIRE BLVD, STE. 1200<br>LOS ANGELES, CA 90048         | NONE   | PC                                   | MATCHING GIFT   | 100,000.   |
| JOHN JAY COLLEGE OF CRIMINAL JUSTICE<br>524 WEST 59TH STREET, ROOM 609B<br>NEW YORK, NY 10019 | NONE   | GOV                                  | TO CONTINUE TO SUPPORT THE EXPANSION OF EDUCATIONAL AND REENTRY INITIATIVES FOR CURRENT AND FORMERLY INCARCERATED STUDENTS                          | 750,000.   |
| JOHNS HOPKINS UNIVERSITY<br>3400 NORTH CHARLES ST.<br>BALTIMORE, MD 21218-2691                | NONE   | PC                                   | TO SUPPORT AN INTEGRATIVE, INTERDISCIPLINARY, AND REPARATIVE APPROACH TO ANALYZING THE ROLE THAT DATA, COMPUTATION, AND ARCHIVES PLAY IN BLACK LIFE | 817,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| JOHNS HOPKINS UNIVERSITY<br>3400 NORTH CHARLES ST.<br>BALTIMORE, MD 21218-2691              | NONE   | PC                                   | TO SUPPORT THE PRISON WITNESS COLLECTIVE   | 1,168,000. |
| JOURNALISM FUNDING PARTNERS<br>1731 HOWE AVE., #242<br>SACRAMENTO, CA 95825                 | NONE   | PC                                   | TO SUPPORT EPICENTER-NYC'S PLANNING FOR THE CREATION OF COMMUNITY HUBS FOCUSED THROUGH ARTS, CULTURE, AND NEWS, SPACE FEASIBILITY STUDIES, AND ORGANIZATIONAL CAPACITY   | 200,000.   |
| JUSTICE INNOVATION, INC.<br>520 8TH AVE., 18TH FLR.<br>NEW YORK, NY 10018                   | NONE   | PC                                   | TO SUPPORT THE RELAUNCH OF THE CENTER FOR COURT INNOVATIONS PROJECT RESET BROOKLYN, AN ARTS-BASED DIVERSION PROGRAM OFFERING AN INNOVATIVE RESPONSE TO LOW-LEVEL ARRESTS | 250,000.   |
| KANKOURAN WEST AFRICAN DANCE CO.<br>118 U ST. NW<br>WASHINGTON, DC 20001                    | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS  | 850,000.   |
| KING COUNTY LIBRARY SYSTEM<br>960 NEWPORT WAY NW<br>ISSAQUAH, WA 98027                      | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT KING COUNTY LIBRARY SYSTEM  | 800,000.   |
| KRONOS PERFORMING ARTS ASSOCIATION<br>1242 9TH AVE.<br>SAN FRANCISCO, CA 94122              | NONE   | PC                                   | TO CONTINUE SUPPORT OF THE KRONOS QUARTET LEGACY ARCHIVE PROJECT   | 500,000.   |
| L.C. AND LILLIE COX HAVEN OF HOPE<br>696 SAN RAMON VALLEY BLVD., #194<br>DANVILLE, CA 94526 | NONE   | PC                                   | TO SUPPORT FLOR Y MACHETES SNATE BORICUA INITIATIVE  | 110,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| LA HISTORIA HISTORICAL SOCIETY<br>3240 TYLER AVE.<br>EL MONTE, CA 91731                | NONE   | PC                                   | TO SUPPORT THE HIRING OF THE ORGANIZATION'S FIRST<br>FULL-TIME COMMUNITY ARCHIVES MANAGER   | 50,000.    |
| LA MAMA EXPERIMENTAL THEATRE CLUB, INC.<br>74A EAST 4TH ST.<br>NEW YORK, NY 10003-8903 | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT MURIELLE<br>BORST-TARRANTS RESIDENCY FOR AN ADDITIONAL THREE<br>YEARS THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY<br>PROGRAM  | 353,000.   |
| LA SEMILLA FOOD CENTER<br>PO BOX 2579<br>ANTHONY, NM 88021                             | NONE   | PC                                   | TO SUPPORT THE CHIHUAHUAN DESERT CULTURAL FELLOWSHIP<br>AND STORYMAPPING AGROECOLOGY IN THE CHIHUAHUAN DESERT<br>PROGRAMS   | 750,000.   |
| LAKE FOREST COLLEGE<br>555 NORTH SHERIDAN RD.<br>LAKE FOREST, IL 60045-2338            | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT   | 603,500.   |
| LAMBDA LITERARY FOUNDATION<br>PO BOX 20186<br>NEW YORK, NY 10014                       | NONE   | PC                                   | TO SUPPORT PLANNING FOR THE FUTURE OF THE<br>ORGANIZATION'S ARCHIVE THROUGH ASSESSMENT OF LAMBDA'S<br>HOLDINGS AND THE POTENTIAL WAYS IT MAY SUPPORT THE<br>EXISTING NETWORK OF QUEER LITERARY ARCHIVES | 150,000.   |
| LATINO CULTURAL ARTS CENTER<br>2645 WEST 7TH AVE.<br>DENVER, CO 80204                  | NONE   | PC                                   | TO SUPPORT THE MEXICAN CULTURAL ARTS ALLIANCE   | 150,000.   |
| LATINO THEATER COMPANY<br>514 SOUTH SPRING ST.<br>LOS ANGELES, CA 90013-2304           | NONE   | PC                                   | TO SUPPORT THE LATINX THEATER INITIATIVE  | 2,500,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|----------|
| LATINO THEATER COMPANY<br>514 SOUTH SPRING ST.<br>LOS ANGELES, CA 90013-2304         | NONE   | PC                                   | TO SUPPORT A SUCCESSION PLAN DESIGNED TO PRESERVE THE HISTORY, IMPACT, AND LEGACY OF THE COMPANY                            | 750,000. |
| LAWYERS FOR THE CREATIVE ARTS<br>161 NORTH CLARK ST., STE. 4200<br>CHICAGO, IL 60601 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 225,000. |
| LEEWAY FOUNDATION<br>1315 WALNUT ST., STE. 832<br>PHILADELPHIA, PA 19107             | NONE   | PF                                   | TO SUPPORT PROGRAMS THAT MODEL INCLUSIVE PHILANTHROPIC PRACTICES AND HONOR ARTISTS AS THE CULTURAL LIFEBLOOD OF COMMUNITIES | 250,000. |
| LEGAL SERVICES CORPORATION<br>3333 K ST. NW, 3RD FLR.<br>WASHINGTON, DC 20007        | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE CIVIL COURT DATA INITIATIVE   | 200,000. |
| LIBRARIES WITHOUT BORDERS<br>244 MADISON AVE., STE. 1018<br>NEW YORK, NY 10016       | NONE   | PC                                   | TO SUPPORT LOZA VIVE  | 500,000. |
| LIBRARY FREEDOM, INC.<br>5412 NORFOLK ST.<br>PHILADELPHIA, PA 19143                  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 500,000. |
| LOOKINGGLASS THEATRE COMPANY<br>3320 WEST FOSTER, STE. #102<br>CHICAGO, IL 60625     | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT J. NICOLE BROOKS' THREE-YEAR RESIDENCY THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM  | 379,000. |
| <b>Total from continuation sheets</b> .....  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| LOS ANGELES NOMADIC DIVISION<br>2021 WEST JEFFERSON BLVD.<br>LOS ANGELES, CA 90018            | NONE   | PC                                   | TO CONTINUE SUPPORT FOR LAUREN HALSEYS SOUTH CENTRAL<br>LA HIEROGLYPH ARCHITECTURE (SISTER DREAMER)  | 448,000.   |
| LOS ANGELES PUBLIC LIBRARY<br>630 W 5TH ST.<br>LOS ANGELES, CA 90071                          | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT LOS<br>ANGELES PUBLIC LIBRARY   | 500,000.   |
| LOWER PHALEN CREEK PROJECT<br>60 PLATO BLVD. EAST, STE. 400<br>ST. PAUL, MN 55107             | NONE   | PC                                   | TO SUPPORT THE CONSTRUCTION OF WAK TIPI CENTER, A<br>DAKOTA ENVIRONMENTAL INTERPRETATIVE AND CULTURAL<br>FACILITY, AND RELATED STAFFING AND EXHIBITION COSTS | 300,000.   |
| LOYOLA UNIVERSITY NEW ORLEANS<br>6363 ST. CHARLES AVE. CAMPUS BOX 94<br>NEW ORLEANS, LA 70118 | NONE   | PC                                   | TO SUPPORT A RESEARCH BASE FOR EMERGING STATEWIDE<br>EFFORTS TO EXPAND AND IMPROVE ACCESS TO HIGHER<br>EDUCATION AMONG INCARCERATED PEOPLE IN LOUISIANA      | 750,000.   |
| LYRASIS<br>3390 PEACHTREE RD. NE, STE. 400<br>ATLANTA, GA 30326-1108                          | NONE   | PC                                   | TO PROVIDE A FINAL ROUND OF SUPPORT FOR PERFORMING<br>ARTS READINESS   | 1,500,000. |
| M3 MUSICIANS, INC.<br>454 SAINT NICHOLAS AVE., 4NR<br>NEW YORK, NY 10027                      | NONE   | PC                                   | TO SUPPORT A MENTORSHIP AND MUSICAL COLLABORATION<br>MODEL THAT EMPOWERS, ELEVATES, NORMALIZES, AND GIVES<br>VISIBILITY TO WOMEN AND NON-BINARY MUSICIANS    | 300,000.   |
| MADISON SQUARE PARK CONSERVANCY, INC.<br>11 MADISON AVE., 15TH FLR.<br>NEW YORK, NY 10010     | NONE   | PC                                   | TO SUPPORT ONE-TIME FUNDING FOR ARTIST PROJECTS AND<br>THE 20TH ANNIVERSARY OF THE PUBLIC ART PROGRAM  | 300,000.   |
|   |  |                                      |  |            |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| MAKERERE UNIVERSITY<br>MAIN CAMPUS, MAIN ADMIN. BLDG.<br>KAMPALA, UGANDA                                 | NONE   | NC                                   | TO SUPPORT THE ESTABLISHMENT OF A CENTER FOR<br>EXCELLENCE IN TEACHING IN THE HUMANITIES  | 250,000.   |
| MAKERERE UNIVERSITY<br>MAIN CAMPUS, MAIN ADMIN. BLDG.<br>KAMPALA, UGANDA                                 | NONE   | NC                                   | TO SUPPORT SCHOLARLY RESEARCH AND TRAINING IN<br>EPISTEMOLOGICAL AND PRACTICAL APPROACHES TO THE STUDY<br>OF ARCHIVES   | 300,000.   |
| MARYLAND ART PLACE, INC.<br>218 WEST SARATOGA ST.<br>BALTIMORE, MD 21201                                 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR THE LAST RESORT<br>ARTIST RETREAT, A PROGRAM OF CHARM CITY CULTURAL<br>CULTIVATION, WITH STAFF COSTS, FUNDRAISING CONSULTING<br>CAPACITIES, FACILITIES MANAGEMENT AND PROFESSIONAL<br>FEES | 410,800.   |
| MASA CENTER<br>269 LAKESHIRE RD.<br>BATTLE CREEK, MI 49015-4534  | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY, COMMUNITY-BASED<br>XICANO STUDIES CURRICULUM, LEARNING GARDEN, AND<br>FELLOWSHIPS   | 400,000.   |
| MASS DESIGN GROUP, LTD.<br>1 CHANDLER ST.<br>BOSTON, MA 02116  | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF THE PUBLIC MEMORY AND<br>MEMORIALS LAB  | 3,000,000. |
| MASSACHUSETTS INSTITUTE OF TECHNOLOGY<br>77 MASSACHUSETTS AVE., ROOM 3-208<br>CAMBRIDGE, MA 02139-4307   | NONE   | PC                                   | TO SUPPORT A FINAL ROUND OF A POSTDOCTORAL RESEARCH<br>PROGRAM EXPLORING THE INCENTIVES, BARRIERS, EFFECTS,<br>AND ECONOMIC MODELS REGARDING EQUITABLE AND OPEN<br>SCHOLARSHIP  | 500,000.   |
| MASSACHUSETTS MUSEUM OF CONTEMPORARY ART<br>FOUNDATION, INC.<br>87 MARSHALL ST.<br>NORTH ADAMS, MA 01247 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR TECHNICAL AND PRODUCTION<br>RESIDENCIES FOR ARTISTS AT MASS MOCA  | 500,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| MASSACHUSETTS MUSEUM OF CONTEMPORARY ART<br>FOUNDATION, INC.<br>87 MARSHALL ST.<br>NORTH ADAMS, MA 01247 | NONE   | PC                                   | TO SUPPORT WILL RAWLS AND A NEW ARTIST- AND<br>SCHOLAR-RUN SPACE FOCUSING ON BLACK CONTEMPORARY<br>ARTS, AESTHETICS, AND THEIR RELATIONS IN NORTH ADAMS<br>AND WILLIAMSTOWN, MASSACHUSETTS | 750,000.   |
| MASSACHUSETTS MUSEUM OF CONTEMPORARY ART<br>FOUNDATION, INC.<br>87 MARSHALL ST.<br>NORTH ADAMS, MA 01247 | NONE   | PC                                   | TO SUPPORT THE DIRECTOR OF PUBLIC PROGRAMS AND SENIOR<br>CURATOR POSITIONS AS PART OF THE LEADERSHIP IN ART<br>MUSEUMS INITIATIVE  | 650,000.   |
| MEMPHIS BROOKS MUSEUM OF ART, INC.<br>1934 POPLAR AVE.<br>MEMPHIS, TN 38104                              | NONE   | PC                                   | TO SUPPORT CONSERVATION, DIGITIZATION, RESEARCH,<br>ENGAGEMENT, AND PLANNING RELATED TO THE HOOKS<br>BROTHERS PHOTOGRAPHY STUDIO ARCHIVES  | 500,000.   |
| MERIT SCHOOL OF MUSIC<br>38 SOUTH PEORIA ST.<br>CHICAGO, IL 60607  | NONE   | PC                                   | TO PROVIDE A FINAL ROUND OF SUPPORT TO THE CHICAGO<br>MUSICAL PATHWAYS INITIATIVE  | 750,000.   |
| MESERVE-KUNHARDT FOUNDATION<br>48 WHEELER AVE.<br>PLEASANTVILLE, NY 10570                                | NONE   | PC                                   | TO SUPPORT STAFFING AND AN EXPLORATORY PHASE OF WORK<br>THAT DEVELOPS A PLAN TO CATALOGUE AND DIGITIZE THE<br>NEGATIVES OF GORDON PARKS  | 100,000.   |
| METROPOLITAN MUSEUM OF ART<br>1000 FIFTH AVE.<br>NEW YORK, NY 10028                                      | NONE   | PC                                   | TO CONTINUE SUPPORT FOR A CONSERVATION SCIENCE<br>RESEARCH NETWORK AMONG MUSEUMS   | 1,000,000. |
| METROPOLITAN MUSEUM OF ART<br>1000 FIFTH AVE.<br>NEW YORK, NY 10028                                      | NONE   | PC                                   | TO SUPPORT THE PRESERVATION, CONSERVATION, RESEARCH<br>AND CATALOGING OF THE JAMES VAN DER ZEE ARCHIVE   | 600,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| MIAMI CITY BALLET, INC.<br>2200 LIBERTY AVE.<br>MIAMI BEACH, FL 33139                                    | NONE   | PC                                   | TO SUPPORT AN EXPANDED COMPANY THAT WILL EXPLORE NEW COMMUNITY CONNECTIONS AND PRACTICES FOR BALLET   | 300,000.   |
| MIAMI UNIVERSITY<br>501 EAST HIGH ST.<br>OXFORD, OH 45056  | NONE   | GOV                                  | TO SUPPORT THE WOMEN'S, GENDER, AND SEXUALITY STUDIES PROGRAM   | 100,000.   |
| MIAMI VALLEY PUBLIC MEDIA, INC.<br>150 EAST SOUTH COLLEGE ST.<br>YELLOW SPRINGS, OH 45387                | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF HISTORICAL AUDIO COLLECTIONS HELD BY CAMPUS RADIO STATIONS AT HISTORICALLY BLACK COLLEGES AND UNIVERSITIES   | 325,000.   |
| MIAMI VALLEY PUBLIC MEDIA, INC.<br>150 EAST SOUTH COLLEGE ST.<br>YELLOW SPRINGS, OH 45387                | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF HISTORICAL AUDIO COLLECTIONS HELD BY CAMPUS RADIO STATIONS AT HISTORICALLY BLACK COLLEGES AND UNIVERSITIES   | 2,500,000. |
| MIAMI-DADE NORTH ARTS & HUMANITIES FOUNDATION, INC.<br>701 BRICKELL AVE. STE. 3300<br>MIAMI, FL 33131    | NONE   | PC                                   | TO SUPPORT MASTER PLANNING AND RELATED PUBLIC PROGRAMMING FOR THE MIAMI MUSEUM OF CONTEMPORARY ART OF THE AFRICAN DIASPORA  | 150,000.   |
| MICHIGAN DEPARTMENT OF NATURAL RESOURCES<br>525 WEST ALLEGAN ST., PO BOX 30028<br>LANSING, MI 48909-7528 | NONE   | GOV                                  | TO SUPPORT MICHIGAN HISTORY CENTER'S GCHI MSHIIKEN DEH MINISING/HEART OF GREAT TURTLE ISLAND PROJECT  | 1,800,000. |
| MICHIGAN STATE UNIVERSITY<br>426 AUDITORIUM RD., ROOM 450<br>EAST LANSING, MI 48824-1046                 | NONE   | PC                                   | TO SUPPORT DIASPORIC (BLACK, LATINX, INDIGENOUS, ASIAN) DIGITAL STUDIES WITH A FOCUS ON GRADUATE STUDENTS AT R1 UNIVERSITIES, IN COLLABORATION WITH ARTISTS AND COMMUNITY MEMBERS | 1,000,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|----------|
| MICHIGAN STATE UNIVERSITY<br>426 AUDITORIUM RD., ROOM 450<br>EAST LANSING, MI 48824-1046             | NONE   | PC                                   | TO SUPPORT THE ARCHIVO DE RESPUESTAS EMERGENCIAS DE<br>PUERTO RICO  | 500,000. |
| MID-AMERICA ARTS ALLIANCE<br>2018 BALTIMORE AVE.<br>KANSAS CITY, MO 64108-1914                       | NONE   | PC                                   | TO CONTINUE SUPPORT FOR REGIONAL ARTISTS ENGAGED IN<br>INTERDISCIPLINARY SOCIAL PRACTICE  | 624,500. |
| MIDDLE PASSAGE CEREMONIES AND PORT MARKERS<br>PROJECT, INC.<br>PO BOX 3071<br>JACKSONVILLE, FL 32206 | NONE   | PC                                   | TO SUPPORT COMMUNITY-LED RESEARCH EFFORTS AND<br>DISCUSSION, PLANNING, AND ENGAGEMENT WITH THE BLACK<br>ATLANTIC'S SILENCED AND IGNORED HISTORIES | 330,000. |
| MIDDLEBURY COLLEGE<br>OLD CHAPEL<br>MIDDLEBURY, VT 05753   | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT   | 743,000. |
| MILWAUKEE ART MUSEUM, INC.<br>700 NORTH ART MUSEUM DR.<br>MILWAUKEE, WI 53202                        | NONE   | PC                                   | TO SUPPORT THE FINAL PHASE OF KNOWLEDGE MANAGEMENT<br>INFRASTRUCTURE AT THE MUSEUM  | 750,000. |
| MIND BUILDERS CREATIVE ARTS CO.<br>3415 OLINVILLE AVE.<br>BRONX, NY 10467                            | NONE   | PC                                   | TO SUPPORT STAFF AND TEACHING ARTIST CAPACITY   | 525,000. |
| MINNESOTA DEPARTMENT OF CORRECTIONS<br>1450 ENERGY PARK DR.<br>ST. PAUL, MN 55108                    | NONE   | GOV                                  | TO SUPPORT A STATE-LED, CROSS-INSTITUTIONAL PROJECT<br>TO OFFER STATEWIDE COLLEGE IN PRISON OPPORTUNITIES IN<br>MINNESOTA                         | 196,649. |
| <b>Total from continuation sheets</b> .....  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| MINNESOTA MARINE ART MUSEUM<br>800 RIVERVIEW DR.<br>WINONA , MN 55987                                 | NONE   | PC                                   | TO SUPPORT ARTISTS SHANA GRIFFIN AND TIA SIMONE GARDNERS RESEARCH FOR AN AUGUST 2024 EXHIBITION   | 175,000.   |
| MISSISSIPPI HERITAGE TRUST<br>1031 NORTH CONGRESS ST.<br>JACKSON, MS 39205                            | NONE   | PC                                   | TO SUPPORT EFFORTS TO IDENTIFY, DOCUMENT, AND STABILIZE MISSISSIPPI'S FREEDOM HOUSES  | 347,712.   |
| MISSISSIPPI HUMANITIES COUNCIL, INC.<br>3825 RIDGEWOOD RD., ROOM 317<br>JACKSON, MS 39211             | NONE   | PC                                   | TO SUPPORT THE CREATION OF THE MISSISSIPPI CONSORTIUM FOR HIGHER EDUCATION IN PRISON, FUND HUMANITIES COURSES IN FACILITIES, AND CREATE ACADEMIC SUPPORT FOR INCARCERATED STUDENTS                      | 565,500.   |
| MISSISSIPPI MUSEUM OF ART, INC.<br>380 SOUTH LAMAR ST.<br>JACKSON, MS 39201                           | NONE   | PC                                   | TO SUPPORT THE CENTER FOR ART AND PUBLIC EXCHANGE AND THE COMMUNITY COMPONENTS OF RAILWAYS A NATIONAL ARTIST-LED AND COMMUNITY-DR.N PROJECT TO ACCOMPANY THE UPCOMING EXHIBITION ON THE GREAT MIGRATION | 600,000.   |
| MITCHELVILLE PRESERVATION PROJECT, INC.<br>539 WILLIAM HILTON PARKWAY<br>HILTON HEAD ISLAND, SC 29926 | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A PLAZA, CLASSROOM/LAB, EXHIBITS, AND INFRASTRUCTURE AT HISTORIC MITCHELVILLE FREEDOM PARK  | 1,250,000. |
| MODERN LANGUAGE ASSOCIATION OF AMERICA<br>85 BRD. ST., STE. 500<br>NEW YORK, NY 10004-2434            | NONE   | PC                                   | TO SUPPORT PROGRAMMING TO RECRUIT AND RETAIN UNDERSERVED STUDENTS WITHIN LANGUAGE AND LITERATURE PROGRAMS   | 750,000.   |
| MONTANA STATE UNIVERSITY<br>PO BOX 172420<br>BOZEMAN, MT 59717  | NONE   | GOV                                  | TO SUPPORT THE 2023 TRIBAL COLLEGE LIBRARIANS INSTITUTE   | 75,000.    |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| MONTPELIER FOUNDATION<br>11350 CONSTITUTION HIGHWAY<br>MONTPELIER STATION, VA 22957 | NONE   | PC                                   | TO SUPPORT THE CREATION OF A MEMORIAL TO THE<br>INDIVIDUALS WHO WERE ENSLAVED AT MONTPELIER   | 1,500,000. |
| MONUMENT LAB<br>1617 JOHN F. KENNEDY BLVD., STE. 2034<br>PHILADELPHIA, PA 19103     | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF THE RE:GENERATION<br>PROGRAM, FIELD BUILDING, NARRATIVE CHANGE WORK, AND<br>GENERAL OPERATIONS                        | 4,000,000. |
| MORGAN STATE UNIVERSITY<br>1700 EAST COLD SPRING LANE<br>BALTIMORE, MD 21251        | NONE   | GOV                                  | TO SUPPORT STAFFING AT PLANTATION PARK HEIGHTS URBAN<br>FARM, A SUMMER COURSE, LEADERSHIP TRAINING ON FOOD<br>HERITAGE AND OTHER PROGRAMMING      | 150,000.   |
| MOSAIC THEATER COMPANY OF DC<br>1333 H ST. NE<br>WASHINGTON, DC 20002               | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR EXPERIMENTS IN<br>SOLIDARITY ECONOMIES FOR A NEW AMERICAN THEATER  | 500,000.   |
| MOSAIC THEATER COMPANY OF DC<br>1333 H ST. NE<br>WASHINGTON, DC 20002               | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT PSALMAYENE 24'S<br>RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE<br>NATIONAL PLAYWRIGHT RESIDENCY PROGRAM | 383,000.   |
| MOTOWN HISTORICAL MUSEUM INC.<br>2648 WEST GRAND BLVD.<br>DETROIT, MI 48208         | NONE   | PC                                   | TO SUPPORT CONSTRUCTION AND RENOVATION COSTS FOR THE<br>MUSEUM COMMUNITY ANNEX  | 2,100,000. |
| MOUNT HOLYOKE COLLEGE<br>50 COLLEGE ST.<br>SOUTH HADLEY, MA 01075-1485              | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR SABRA<br>THORNER   | 304,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|----------|
| MOVEMENT ALLIANCE PROJECT<br>924 CHERRY ST., 5TH FLR.<br>PHILADELPHIA, PA 19107                              | NONE   | PC                                   | TO SUPPORT PEOPLE'S MEDIA RECORD IN THE DEVELOPMENT<br>OF A SHARED REPOSITORY INFRASTRUCTURE FOR THE<br>PRESERVATION OF, AND ACCESS TO, COMMUNITY-BASED<br>AUDIOVISUAL MEDIA                                      | 750,000. |
| MOVERS & SHAKERS FOUNDATION<br>254 ADELPHI ST.<br>BROOKLYN, NY 11205   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF THE KINFOLK AR<br>MONUMENTS APP AND ARCHIVE, AND RELATED PUBLIC<br>PROGRAMMING  | 500,000. |
| MOZILLA FOUNDATION<br>2 HARRISON ST., STE. 175<br>SAN FRANCISCO, CA 94105                                    | NONE   | PC                                   | TO SUPPORT SEEDING JUSTICE-MINDED HUMANITIES<br>APPROACHES TO ETHICAL COMPUTING IN COLLEGE AND<br>UNIVERSITY CURRICULA THROUGH AN INTERDISCIPLINARY<br>PHASE TWO OF THE RESPONSIBLE COMPUTER SCIENCE<br>CHALLENGE | 900,000. |
| MUDDY WATERS MOJO MUSEUM, INC.<br>4339 SOUTH LAKE PARK AVE.<br>CHICAGO, IL 60653                             | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL STAFFING, CONSTRUCTION OF<br>THE MUSEUMS EVENT AND MUSIC RECORDING SPACE,<br>LANDSCAPE DESIGN, AND PUBLIC PROGRAMMING   | 990,000. |
| MUSEO DE ARTE CONTEMPORNEO DE PUERTO RICO,<br>INC.<br>AVENIDA JUAN PONCE DE LEN, #1200<br>SAN JUAN, PR 00909 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 500,000. |
| MUSEUM ASSOCIATES<br>5905 WILSHIRE BLVD.<br>LOS ANGELES, CA 90036  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE ART OF ANCIENT AMERICAS<br>PROGRAM  | 650,000. |
| MUSEUM OF AFRICAN AMERICAN ART<br>4005 CRENSHAW BLVD., 3RD FLR.<br>LOS ANGELES, CA 90008                     | NONE   | PC                                   | TO SUPPORT THE CONSERVATION OF THE COLLECTIONS, IN<br>PARTICULAR THE PALMER HAYDEN COLLECTION   | 300,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|------------|
| MUSEUM OF CONTEMPORARY ART - CHICAGO<br>220 EAST CHICAGO AVE.<br>CHICAGO, IL 60611                 | NONE   | PC                                   | TO SUPPORT LATINX AND CARIBBEAN ART INITIATIVES  | 500,000.   |
| MUSEUM OF MODERN ART<br>11 WEST 53RD ST.<br>NEW YORK, NY 10019                                     | NONE   | PC                                   | TO SUPPORT THE ESTABLISHMENT OF THE JUST ABOVE<br>MIDTOWN ARCHIVES AT THE MUSEUM OF MODERN ART   | 1,447,000. |
| MUSEUM OF MODERN ART<br>11 WEST 53RD ST.<br>NEW YORK, NY 10019                                     | NONE   | PC                                   | TO SUPPORT INTERNSHIPS AND TRAINING OF A DIVERSE<br>GROUP OF STUDENTS IN THE FIELD OF CONSERVATION   | 500,000.   |
| MUSEUM OF THE CITY OF NEW YORK<br>1220 FIFTH AVE.<br>NEW YORK, NY 10029                            | NONE   | PC                                   | TO SUPPORT A CURATOR OF COMMUNITY HISTORY POSITION AS<br>PART OF THE LEADERSHIP IN ART MUSEUMS INITIATIVE  | 650,000.   |
| MUSIC TO LIFE, INC.<br>PO BOX 409<br>WILDER, VT 05088  | NONE   | PC                                   | TO SUPPORT THE ACTIVIST MUSICIAN ACCELERATOR PROGRAM   | 150,000.   |
| MYRIAD USA<br>551 FIFTH AVE., STE. 2400<br>NEW YORK, NY 10176                                      | NONE   | PC                                   | TO SUPPORT RAW MATERIAL COMPANYS CURATORIAL PRACTICE,<br>ARTISTIC EDUCATION, KNOWLEDGE PRODUCTION, ARCHIVING<br>OF THEORY AND CRITICISM, AND GROWTH OF ARTISTIC AND<br>INTELLECTUAL CREATIVITY IN AFRICA | 345,000.   |
| NAACP LEGAL DEFENSE AND EDUCATIONAL FUND,<br>INC.<br>40 RECTOR ST., 5TH FLR.<br>NEW YORK, NY 10006 | NONE   | PC                                   | TO SUPPORT POST-DECISION CONVENINGS AND RESEARCH ON<br>MERIT INDICATORS  | 440,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| NASHVILLE SYMPHONY ASSOCIATION<br>1 SYMPHONY PLACE<br>NASHVILLE, TN 37201-2031                          | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AN INTENSIVE PRE-COLLEGE PROFESSIONAL TRAINING PROGRAM FOR STUDENTS FROM UNDERREPRESENTED COMMUNITIES   | 640,000.   |
| NATIONAL ARTS STRATEGIES, INC.<br>1330 BRADDOCK PLACE, STE. 230<br>ALEXANDRIA, VA 22314                 | NONE   | PC                                   | TO SUPPORT A PILOT LEADERSHIP PROGRAM WITH 20 ORGANIZATIONS IN PARTNERSHIP WITH THE BARR FOUNDATION   | 750,000.   |
| NATIONAL ASSEMBLY OF STATE ARTS AGENCIES<br>1200 18TH ST. NW, STE. 1100<br>WASHINGTON, DC 20036         | NONE   | PC                                   | TO SUPPORT TWO CULTURAL POLICY FELLOWS TO SUPPORT INTERAGENCY PARTNERSHIPS  | 150,000.   |
| NATIONAL CENTER FOR CIVIC INNOVATION, INC.<br>121 AVE. OF THE AMERICAS, 6TH FLR.<br>NEW YORK, NY 10013  | NONE   | PC                                   | TO SUPPORT THE PRESIDENTS' ALLIANCE FOR HIGHER EDUCATION AND IMMIGRATION  | 500,000.   |
| NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS, INC.<br>250 WILLIAMS ST. NW, STE. 2322<br>ATLANTA, GA 30303 | NONE   | PC                                   | TO SUPPORT THE PLANNING PROCESS FOR A MEMORIAL TO THOSE LOST TO CONVICT LEASING AT THE BELLWOOD QUARRY AND THE CHATTAHOOCHEE BRICK COMPANY PRISON LABOR CAMPS                             | 670,500.   |
| NATIONAL CHAVEZ CENTER<br>29700 WOODFORD-TEHACHAPI RD., PO BOX 310<br>KEENE, CA 93531                   | NONE   | SO I                                 | TO SUPPORT THE IMPLEMENTATION OF A COMPREHENSIVE PLAN FOR COLLECTING, PRESERVING, ARCHIVING, AND MAKING ACCESSIBLE PRIMARY SOURCE MATERIALS DOCUMENTING THE LIFE AND WORK OF CESAR CHAVEZ | 675,000.   |
| NATIONAL PARK FOUNDATION<br>1500 K ST. NW, STE. 700<br>WASHINGTON, DC 20005                             | NONE   | PC                                   | TO SUPPORT ENGAGEMENT WITH EMMETT TILLS STORY AND SITES IN MISSISSIPPI  | 2,000,000. |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| NATIONAL PARK FOUNDATION<br>1500 K ST. NW, STE. 700<br>WASHINGTON, DC 20005   | NONE   | PC                                   | TO CONTINUE AND EXPAND SUPPORT FOR HUMANITIES<br>POSTDOCTORAL FELLOWSHIPS IN CONJUNCTION WITH THE<br>250TH ANNIVERSARY OF THE SIGNING OF THE DECLARATION<br>OF INDEPENDENCE                | 6,715,500. |
| NATIONAL PARK FOUNDATION<br>1500 K ST. NW, STE. 700<br>WASHINGTON, DC 20005   | NONE   | PC                                   | TO CONTINUE AND EXPAND SUPPORT FOR HUMANITIES<br>POSTDOCTORAL FELLOWSHIPS  | 500,000.   |
| NATIONAL PERFORMANCE NETWORK, INC.<br>8121 FIG ST.<br>NEW ORLEANS, LA 70118-4309                                      | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 750,000.   |
| NATIONAL TRUST FOR HISTORIC PRESERVATION<br>IN THE UNITED STATES<br>600 14TH ST. NW, STE. 500<br>WASHINGTON, DC 20005 | NONE   | PC                                   | TO SUPPORT STAFF CAPACITY, PROGRAMS FOR PRESIDENTIAL<br>SITES IN VIRGINIA, A NATIONAL REGRANTING PROGRAM, AND<br>A CONVENING FOR THE NEW DESCENDANT STEWARDSHIP &<br>LEADERSHIP INITIATIVE | 3,500,000. |
| NATURALLY OCCURRING CULTURAL DISTRICTS, NY<br>88 PROSPECT PARK WEST #3D<br>BROOKLYN, NY 11215                         | NONE   | PC                                   | TO SUPPORT ANALYSES OF NEW YORK CITY NEIGHBORHOOD<br>NETWORKS AND THE DEVELOPMENT OF ASSET AND POWER<br>MAPPING TOOLS  | 150,000.   |
| NELSON GALLERY FOUNDATION<br>4525 OAK ST.<br>KANSAS CITY, MO 64111-1873   | NONE   | PC                                   | TO SUPPORT A CURATOR OF NATIVE AMERICAN ART POSITION<br>AS PART OF THE LEADERSHIP IN ART MUSEUMS INITIATIVE  | 650,000.   |
| NEW DANCE THEATRE, INC.<br>119 PARK AVE. WEST<br>DENVER, CO 80205   | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS  | 900,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| NEW ENGLAND CONSERVATORY OF MUSIC<br>290 HUNTINGTON AVE.<br>BOSTON, MA 02115   | NONE   | PC                                   | TO PROVIDE A FINAL ROUND OF SUPPORT TO THE BOSTON BRIDGE TO EQUITY AND ACHIEVEMENT IN MUSIC (BEAM) INITIATIVE   | 375,000.   |
| NEW ENGLAND FOUNDATION FOR THE ARTS, INC.<br>1000 WASHINGTON ST., 2ND FLR.<br>BOSTON, MA 02118                               | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE NATIONAL THEATER PROJECT  | 2,206,000. |
| NEW MUSEUM OF CONTEMPORARY ART<br>235 BOWERY<br>NEW YORK, NY 10002   | NONE   | PC                                   | TO SUPPORT PEPN OSORIO: MY BEATING HEART / MI CORAZN LATIENTE   | 162,300.   |
| NEW MUSEUM OF CONTEMPORARY ART<br>235 BOWERY<br>NEW YORK, NY 10002   | NONE   | PC                                   | TO SUPPORT NEW INC'S NEW DIRECTOR SALOME ASEGA'S VISION INCLUDING GROWING STAFF CAPACITY, ENHANCING THE MEMBERSHIP MODEL, AND GROWING THE REACH OF EACH ARTISTS VENTURE | 525,000.   |
| NEW ORLEANS AFRICAN AMERICAN MUSEUM OF ART, CULTURE, AND HISTORY<br>1417-1418 GOVERNOR NICHOLLS ST.<br>NEW ORLEANS, LA 70116 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 450,000.   |
| NEW YORK CIVIL LIBERTIES UNION FOUNDATION<br>125 BRD. ST., 19TH FLR.<br>NEW YORK, NY 10004                                   | NONE   | PC                                   | TO SUPPORT THE MUSEUM OF BROKEN WINDOWS   | 64,000.    |
| NEW YORK FOUNDATION FOR THE ARTS, INC.<br>29 WEST 38TH ST., 9TH FLR.<br>NEW YORK, NY 10018                                   | NONE   | PC                                   | TO CONTINUE SUPPORT FOR MUSEUMS MOVING FORWARD, A STAFF-DR.N INITIATIVE TO SUPPORT GREATER EQUITY AND ACCOUNTABILITY IN ART MUSEUM WORKPLACES THROUGH DATA AND RESEARCH | 350,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| NEW YORK FOUNDATION FOR THE ARTS, INC.<br>29 WEST 38TH ST., 9TH FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT KINETIC LIGHT, A PROJECT OF DISABILITY DANCE WORKS, AND THE DEVELOPMENT OF CAMPUS, A COMMUNITY SPACE FOR DISABLED ARTISTS   | 700,000.   |
| NEW YORK LANDMARKS CONSERVANCY, INC.<br>1 WHITEHALL ST., 21ST FLR.<br>NEW YORK, NY 10004   | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY AND DEVELOPMENT FOR UNITED ORDER OF TENTS OF BROOKLYN OF THE EASTERN DISTRICT NO. 3, PROJECT PLANNING FOR THE PRESERVATION OF THE SITE AND RELATED PROGRAMMING AND INTERPRETATION | 200,000.   |
| NEW YORK PUBLIC LIBRARY<br>476 FIFTH AVE., ROOM 210<br>NEW YORK, NY 10018-2788             | NONE   | PC                                   | TO SUPPORT CONTINUED EXPANSION OF JAIL & PRISON SERVICES PROGRAMMING   | 515,000.   |
| NEW YORK PUBLIC LIBRARY<br>476 FIFTH AVE., ROOM 210<br>NEW YORK, NY 10018-2788             | NONE   | PC                                   | TO SUPPORT THE SCHOMBURG CENTER IN COLLECTION ENHANCEMENT ACTIVITIES, INCLUDING DIGITAL INFRASTRUCTURE IMPROVEMENTS AND USER ENGAGEMENT EFFORTS  | 1,000,000. |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091                  | NONE   | PC                                   | TO SUPPORT THE SUSTAINABILITY OF NETWORKED RESOURCES, DEVELOPED BY AND FOR INDIGENOUS COMMUNITIES, FOR APPROPRIATE ACCESS TO THEIR CULTURAL HERITAGE MATERIALS, INCLUDING DATA                                       | 1,500,000. |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091                  | NONE   | PC                                   | TO CONTINUE TO SUPPORT PRISON EDUCATION AND REENTRY PROGRAMS   | 500,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091                  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR LIBRARY FUTURES, WHICH ADDRESSES DIGITAL RIGHTS ISSUES WITHIN LIBRARIES THROUGH RESEARCH, EDUCATION, AND ADVOCACY EFFORTS   | 1,000,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE IMPLEMENTATION OF GRADUATE CURRICULUM IN TIME-BASED MEDIA ART CONSERVATION AT THE CONSERVATION CENTER OF THE INSTITUTE OF FINE ARTS    | 500,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091 | NONE   | PC                                   | TO SUPPORT MARKING TIME  | 412,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE DEVELOPMENT OF AN INTERDISCIPLINARY LATINX STUDIES CENTER  | 650,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH<br>NEW YORK, NY 10012-1091 | NONE   | PC                                   | TO SUPPORT COMPLETION OF MANTHIA DIAWARA'S FILM ABOUT ANGELA DAVIS   | 100,000.   |
| NEXT CITY, INC.<br>PO BOX 22449<br>PHILADELPHIA, PA 19110                 | NONE   | PC                                   | TO SUPPORT EXPANDED STAFFING AND ORGANIZATIONAL CAPACITY   | 350,000.   |
| NOAH PURIFOY FOUNDATION<br>63030 BLAIR LANE<br>JOSHUA TREE, CA 92252      | NONE   | PF                                   | TO SUPPORT THE CONSERVATION AND PRESERVATION OF THE NOAH PURIFOY OUTDOOR DESERT ART MUSEUM   | 360,000.   |
| NONPROFIT FINANCE FUND<br>5 HANOVER SQ., 9TH FLR.<br>NEW YORK, NY 10004   | NONE   | PC                                   | TO SUPPORT A PROGRAM THAT WOULD ASSIST A COHORT OF COMMUNITY-DR.N AUDIOVISUAL PRESERVATION ORGANIZATIONS WITH DEVELOPING ADAPTABLE AND SUSTAINABLE BUSINESS MODELS | 1,000,000. |
| <b>Total from continuation sheets</b>                                     |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|----------|
| NONPROFIT NEW YORK, INC.<br>320 EAST 43RD ST., 3RD FLR.<br>NEW YORK, NY 10017              | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 75,000.  |
| NORFOLK STATE UNIVERSITY<br>700 PARK AVE.<br>NORFOLK, VA 23504                             | NONE   | GOV                                  | TO SUPPORT A PROJECT TO TRACK AND CATALOG THE RECORDS<br>OF ENSLAVED INDIVIDUALS SOLD FROM VIRGINIA TO NEW<br>ORLEANS IN THE NINETEENTH CENTURY  | 150,000. |
| NORTH CAROLINA CENTRAL UNIVERSITY<br>1801 FAYETTEVILLE ST.<br>DURHAM, NC 27707             | NONE   | GOV                                  | TO SUPPORT DIGITAL STORYTELLING CHRONICLING THE<br>EXPERIENCES OF AFRICAN AMERICAN WOMEN CIVIL RIGHTS<br>ACTIVISTS.  | 500,000. |
| NORTH DAKOTA MUSEUM OF ART<br>261 CENTENNIAL DR., STOP 7305<br>GRAND FORKS, ND 58202       | NONE   | PC                                   | TO SUPPORT A CURATOR POSITION AND COLLECTION<br>MANAGEMENT ACTIVITIES  | 750,000. |
| NORTHEAST OHIO CENTER FOR CHOREOGRAPHY<br>UNIV. OF AKRON, GUZZETTA HALL<br>AKRON, OH 44325 | NONE   | PC                                   | TO RENEW SUPPORT FOR THE CREATIVE ADMINISTRATIVE<br>RESEARCH PROGRAM   | 750,000. |
| NORTHEASTERN UNIVERSITY<br>360 HUNTINGTON AVE.<br>BOSTON, MA 02115                         | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE CIVIL RIGHTS AND<br>RESTORATIVE JUSTICE PROJECT  | 350,000. |
| NORTHEASTERN UNIVERSITY<br>360 HUNTINGTON AVE.<br>BOSTON, MA 02115                         | NONE   | PC                                   | TO SUPPORT EFFORTS ACROSS THE HUMANITIES, LIBRARIES,<br>AND LOCAL COMMUNITY ORGANIZATIONS IN BOSTON TO CREATE<br>A DIGITAL AND ANALOG LOCAL HISTORY PLATFORM FOR<br>CITIZEN-ARCHIVISTS | 750,000. |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| NORTHERN ARIZONA UNIVERSITY<br>1900 S. KNOLES DR., BLDG. #51, ROOM 200<br>FLAGSTAFF, AZ 86011-4092 | NONE   | GOV                                  | TO SUPPORT THE INDIGENIZATION OF CURRICULAR, SUPPORT,<br>AND COMMUNITY ENGAGEMENT EFFORTS   | 2,500,000. |
| NORTHSTAR CHURCH OF THE ARTS<br>220 WEST GEER ST.<br>DURHAM, NC 27701                              | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 600,000.   |
| NORTHWESTERN UNIVERSITY<br>633 CLARK ST., #2-130<br>EVANSTON, IL 60208-1100                        | NONE   | PC                                   | TO SUPPORT A DESIGN LAB FOR DESIGNERS, SCHOLARS, AND<br>ACTIVISTS INFORMED BY DISABILITY JUSTICE PRINCIPLES<br>AND ARTS AND HUMANITIES METHODOLOGIES WITH THE GOAL<br>OF INTEGRATING DISABILITY STUDIES AND PROFESSIONAL<br>DESIGN FIELDS | 501,000.   |
| NORTHWESTERN UNIVERSITY<br>633 CLARK ST., #2-130<br>EVANSTON, IL 60208-1100                        | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE OF<br>CULTURES ENTITLED "ON DECOLONIZING THEATRE"  | 225,000.   |
| NORTHWESTERN UNIVERSITY<br>633 CLARK ST., #2-130<br>EVANSTON, IL 60208-1100                        | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF EDUCATIONAL OPPORTUNITY<br>FOR INCARCERATED PEOPLE, INCLUDING THE ONLY<br>POSTSECONDARY COLLEGE IN PRISON PROGRAM FOR WOMEN IN<br>THE STATE OF ILLINOIS   | 1,000,000. |
| NORTHWESTERN UNIVERSITY<br>633 CLARK ST., #2-130<br>EVANSTON, IL 60208-1100                        | NONE   | PC                                   | TO SUPPORT RESEARCH FOCUSING ON THE RELATIONSHIP<br>BETWEEN BLACK DANCE PRACTICES, LOCATION, AND<br>RACIALIZED IDENTITY   | 500,000.   |
| NXTHVN, INC.<br>169 HENRY ST.<br>NEW HAVEN, CT 06511   | NONE   | PC                                   | TO SUPPORT INCREASED STAFFING CAPACITY, A<br>CO-LEADERSHIP TRANSITION, AND PROGRAMMATIC NEEDS   | 500,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| OBERLIN COLLEGE<br>70 NORTH PROFESSOR ST., ROOM 201<br>OBERLIN, OH 44074-1090            | NONE   | PC                                   | TO SUPPORT A COLLABORATION WITH LORAIN COUNTY<br>COMMUNITY COLLEGE TO ESTABLISH CONNECTED FOOD STUDIES<br>AND RACIAL JUSTICE CURRICULA AND PARTNERSHIPS WITH<br>LOCAL ORGANIZATIONS | 1,000,000. |
| OGLALA LAKOTA COLLEGE<br>490 PIYA WICONI RD.<br>KYLE, SD 57752                           | NONE   | PC                                   | TO SUPPORT THE LAKOTA STUDIES DEPARTMENT  | 100,000.   |
| OLD DOMINION UNIVERSITY<br>5115 HAMPTON BLVD.<br>NORFOLK, VA 23529                       | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN'S & GENDER STUDIES   | 100,000.   |
| OLD DOMINION UNIVERSITY<br>5115 HAMPTON BLVD.<br>NORFOLK, VA 23529                       | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES<br>STUDENTS  | 2,500,000. |
| OPERATION RESTORATION<br>1450 POYDRAS ST., STE. 2260<br>NEW ORLEANS, LA 70112            | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF THE LOUISIANA-BASED<br>COLLEGE IN PRISON PROGRAM FOR INCARCERATED WOMEN, AND<br>ESTABLISH POST-RELEASE LEADERSHIP DEVELOPMENT<br>OPPORTUNITIES          | 500,000.   |
| OREGON SHAKESPEARE FESTIVAL ASSOCIATION,<br>INC.<br>PO BOX 158<br>ASHLAND, OR 97520-0158 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR ORGANIZATIONAL DEVELOPMENT<br>AND CAPACITY BUILDING   | 2,000,000. |
| OREGON STATE UNIVERSITY<br>600 KERR ADMINISTRATION BLDG.<br>CORVALLIS, OR 97331-2128     | NONE   | GOV                                  | TO SUPPORT THE WOMEN, GENDER, AND SEXUALITY STUDIES<br>PROGRAM  | 100,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|----------|
| PAI FOUNDATION<br>904 KOHOU ST., STE. 102<br>HONOLULU, HI 96817                         | NONE   | PC                                   | TO CONTINUE SUPPORT FOR NATIVE HAWAIIAN<br>COMMUNITY-BASED ARTISTS, CULTURE BEARERS, AND<br>ORGANIZATIONS AND INCREASED ORGANIZATIONAL CAPACITY                   | 750,000. |
| PARKS & PEOPLE FOUNDATION, INC.<br>2100 LIBERTY HEIGHTS AVE.<br>BALTIMORE, MD 21217     | NONE   | PC                                   | TO SUPPORT OPERATING COSTS, STAFF CAPACITY, AND<br>PROGRAMMING FOR BLUE LIGHT JUNCTIONS URBAN COLOR LAB,<br>NATURAL DYE GARDEN, AND EDUCATIONAL AND ARTS FACILITY | 500,000. |
| PASO DEL NORTE COMMUNITY FOUNDATION<br>221 NORTH KANSAS ST., #1900<br>EL PASO, TX 79901 | NONE   | PC                                   | TO SUPPORT CAPITAL PROJECT AND PROGRAMMATIC CAPACITY<br>FOR EDIFICIO DE LOS SUEOS   | 300,000. |
| PASO DEL NORTE COMMUNITY FOUNDATION<br>221 NORTH KANSAS ST., #1900<br>EL PASO, TX 79901 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND PROGRAMMING FOR AZUL<br>ARENA  | 300,000. |
| PEN AMERICAN CENTER, INC.<br>120 BRD.WAY, 26TH FLR. NORTH<br>NEW YORK, NY 10271         | NONE   | PC                                   | TO SUPPORT THE DOCUMENTATION OF LEGISLATIVE<br>CHALLENGES TO ACADEMIC FREEDOM AND THE PROMOTION OF<br>AWARENESS ABOUT THEIR EFFECTS                               | 382,481. |
| PEN AMERICAN CENTER, INC.<br>120 BRD.WAY, 26TH FLR. NORTH<br>NEW YORK, NY 10271         | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 150,000. |
| PENUMBRA THEATRE COMPANY, INC.<br>270 NORTH KENT ST.<br>ST. PAUL, MN 55102-1744         | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE PENUMBRA CENTER FOR<br>RACIAL HEALING   | 425,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| PERSEVERANCE THEATRE INCORPORATED<br>914 THIRD ST.<br>DOUGLAS, AK 99824-5414                  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR EXPERIMENTS IN<br>SOLIDARITY ECONOMIES FOR A NEW AMERICAN THEATER   | 500,000.   |
| PHILADELPHIA MURAL ARTS ADVOCATES, INC.<br>1727-29 MOUNT VERNON ST.<br>PHILADELPHIA, PA 19130 | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL AND PROGRAMMATIC<br>DEVELOPMENT  | 500,000.   |
| PITZER COLLEGE<br>1050 NORTH MILLS AVE.<br>CLAREMONT, CA 91711-6101                           | NONE   | PC                                   | TO SUPPORT THE CREATION OF A CRITICAL JUSTICE<br>EDUCATION PROGRAM INCORPORATING THE FIVE<br>UNDERGRADUATE CLAREMONT COLLEGES, THE CLAREMONT<br>GRADUATE COLLEGE, NORCO COMMUNITY COLLEGE, AND NEARBY<br>CARCERAL FACILITIES | 550,000.   |
| PORTLAND CENTER STAGE<br>128 NORTH WEST ELEVENTH AVE.<br>PORTLAND, OR 97209                   | NONE   | PC                                   | TO SUPPORT TRANSFORMATIVE LEADERSHIP WITHIN THE<br>AMERICAN THEATER  | 600,000.   |
| PORTLAND STATE UNIVERSITY<br>PO BOX 751<br>PORTLAND, OR 97207-0751                            | NONE   | GOV                                  | TO SUPPORT THE WOMEN, GENDER, AND SEXUALITY STUDIES<br>DEPARTMENT  | 100,000.   |
| PREGONES PUERTO RICAN TRAVELING THEATER,<br>INC.<br>571-575 WALTON AVE.<br>BRONX, NY 10451    | NONE   | PC                                   | TO SUPPORT RELIEF MICROGRANTS TO ARTISTS IN PUERTO<br>RICO IN THE WAKE OF HURRICANE FIONA  | 50,000.    |
| PRIDE LIVE, INC.<br>2-14 50TH AVE., PH2W<br>LONG ISLAND CITY, NY 11101                        | NONE   | PC                                   | TO SUPPORT THE CREATION OF THE STONEWALL NATIONAL<br>MONUMENT VISITOR CENTER AND CORE STAFFING   | 3,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|----------|
| PRINCE HALL LEGACY OF ALABAMA<br>319 17TH ST. N<br>BIRMINGHAM, AL 35203                       | NONE   | PC                                   | TO SUPPORT THE ORGANIZATION OF ARCHIVAL MATERIALS AND<br>CREATION OF ORAL HISTORIES ABOUT THE COLORED MASONIC<br>TEMPLE IN BIRMINGHAM, ALABAMA            | 500,000. |
| PRISMID, INC.<br>10302 N CHARLESTON AVE.<br>PORTLAND, OR 97203                                | NONE   | PC                                   | TO SUPPORT ESPERANZA SPALDING'S RESIDENCY PROGRAM   | 514,000. |
| PRISON AND NEIGHBORHOOD ARTS-EDUCATION<br>PROJECT<br>800 WEST BUENA AVE.<br>CHICAGO, IL 60613 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 750,000. |
| PROJECT EATS, INC.<br>336 WEST 37TH ST., STE. 1040<br>NEW YORK, NY 10018                      | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING WHILE THE ORGANIZATION<br>IS WORKING TO DEVELOP A REVENUE STREAM TO SUSTAIN ITS<br>WORK                                      | 750,000. |
| PROJECT FOR EMPTY SPACE, INC.<br>800 BRD. ST.<br>NEWARK, NJ 07102                             | NONE   | PC                                   | TO SUPPORT PROGRAM EXPANSION TO TWO-YEAR RESIDENCIES<br>FOR EIGHT ARTISTS AND TO INCREASE DEVELOPMENT<br>CAPACITY AND STAFFING FOR THE ORGANIZATION       | 525,000. |
| PROSPECT PARK ALLIANCE, INC.<br>95 PROSPECT PARK WEST<br>BROOKLYN, NY 11215                   | NONE   | PC                                   | TO SUPPORT THE REIMAGINE LEFFERTS INITIATIVE THROUGH<br>HISTORIC RESEARCH AND EXHIBITION PLANNING,<br>PROGRAMMING DEVELOPMENT, AND ADMINISTRATIVE SUPPORT | 275,000. |
| PROTEUS FUND, INC.<br>15 RESEARCH DR., STE. B<br>AMHERST, MA 01002                            | NONE   | PC                                   | TO SUPPORT THE VISITING ROOM PROJECT  | 775,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|----------|
| PRX, INC.<br>PO BOX 382234<br>CAMBRIDGE, MA 02238   | NONE   | PC                                   | TO SUPPORT THE EAR HUSTLE PODCAST   | 600,000. |
| PS1 CONTEMPORARY ART CENTER, INC.<br>22-25 JACKSON AVE.<br>NEW YORK, NY 11101                       | NONE   | SO I                                 | TO SUPPORT THE DANIEL LIND-RAMOS: EL VIEJO GRIOT UNA HISTORIA DE TODOS NOSOTROS EXHIBIT   | 205,000. |
| PS1 CONTEMPORARY ART CENTER, INC.<br>22-25 JACKSON AVE.<br>NEW YORK, NY 11101                       | NONE   | SO I                                 | TO CONTINUE SUPPORT FOR ORGANIZATIONAL AND PROGRAMMATIC CAPACITY  | 750,000. |
| PULITZER CENTER ON CRISIS REPORTING<br>1779 MASSACHUSETTS AVE. NW, STE. 615<br>WASHINGTON, DC 20036 | NONE   | PC                                   | TO SUPPORT THE END OF ISOLATION DOCU-SERIES   | 105,000. |
| PURCHASE COLLEGE, STATE UNIVERSITY OF NEW YORK<br>735 ANDERSON HILL RD.<br>PURCHASE, NY 10577       | NONE   | GOV                                  | TO SUPPORT ARCHIVES AND COLLECTION WITH EMPHASIS ON AFRICAN ART, CONVENINGS, AS WELL AS CONTINUING KNOWLEDGE INFRASTRUCTURE                     | 500,000. |
| RATTLESTICK PRODUCTIONS, INC.<br>224 WAVERLY PLACE<br>NEW YORK, NY 10014                            | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT BASIL KREIMENDAHL'S RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM | 267,000. |
| RECESS ACTIVITIES, INC.<br>46 WASHINGTON AVE.<br>BROOKLYN, NY 11205                                 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 850,000. |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

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|---|--|--------------------------------------|--|----------|
| REDHAWK INDIAN ARTS COUNCIL<br>1022 39TH ST.<br>BROOKLYN, NY 11219            | NONE   | PC                                   | TO SUPPORT THREE INDIGENOUS HERITAGE AND CULTURAL<br>EVENTS IN NEW YORK AND NEW JERSEY, ORGANIZATIONAL<br>CAPACITY, AND LONG-TERM SUSTAINABILITY EFFORTS   | 165,000. |
| RENNIE HARRIS PUREMOVEMENT<br>PO BOX 1254<br>SHARON HILL, PA 19079            | NONE   | PC                                   | TO SUPPORT RENNIE HARRIS'S COMPANY AND CURRICULUM, TO<br>BROADEN PUBLIC UNDERSTANDING OF HIP-HOP AESTHETICS<br>AND STREET DANCE CULTURE  | 375,000. |
| RENNIE HARRIS PUREMOVEMENT<br>PO BOX 1254<br>SHARON HILL, PA 19079            | NONE   | PC                                   | TO SUPPORT LEGACY PLANNING FOR RENNIE HARRIS   | 150,000. |
| RGISC, INC.<br>1 WEST END WASHINGTON ST., BLDG. P-11<br>LAREDO, TX 78040      | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 150,000. |
| RHIZOME COMMUNICATIONS, INC.<br>235 BOWERY<br>NEW YORK, NY 10002-1218         | NONE   | PC                                   | TO SUPPORT NEW BUSINESS MODEL DEVELOPMENT THROUGH<br>CHANGE-CAPITAL FUNDING  | 320,000. |
| RHODE ISLAND HISTORICAL SOCIETY<br>110 BENEVOLENT ST.<br>PROVIDENCE, RI 02906 | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A CITYWIDE INVENTORY OF<br>COMMEMORATIVE WORKS AND THE COMMISSIONING OF<br>TEMPORARY PUBLIC ART PROJECTS IN PARTNERSHIP WITH THE<br>CITY OF PROVIDENCE DEPARTMENT OF ART, CULTURE +<br>TOURISM | 600,000. |
| RHODES COLLEGE<br>2000 NORTH PARKWAY<br>MEMPHIS, TN 38112-1690                | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF AN INSTITUTE THAT<br>TRANSLATES ARTS AND HUMANITIES RESEARCH, TEACHING,<br>AND CREATIVE EXPRESSION INTO SOCIAL ACTION  | 800,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| RICHMOND PUBLIC LIBRARY<br>101 EAST FRANKLIN ST.<br>RICHMOND, VA 23219  | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT<br>RICHMOND PUBLIC LIBRARY  | 900,000.   |
| ROBERT ABBE MUSEUM OF STONE AGE<br>ANTIQUITIES<br>26 MOUNT DESERT ST.<br>BAR HARBOR, ME 04609                                     | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 500,000.   |
| ROBERT W. WOODRUFF LIBRARY OF THE ATLANTA<br>UNIVERSITY CENTER, INC.<br>111 JAMES P. BRAWLEY DR., SOUTH WEST<br>ATLANTA, GA 30314 | NONE   | SO II                                | TO SUPPORT AN ENHANCEMENT OF INSTITUTIONAL DIGITAL<br>INFRASTRUCTURE THAT WOULD EXPAND THE LIBRARY'S<br>PRESERVATION OF, AND ACCESS TO, AFRICAN AMERICAN<br>STUDIES ARCHIVAL CONTENT AND SCHOLARLY RESOURCES | 650,000.   |
| RUTGERS, THE STATE UNIVERSITY OF NEW<br>JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281      | NONE   | GOV                                  | TO SUPPORT BLACK FEMINISM IN THE PUBLIC SPHERE   | 150,000.   |
| RUTGERS, THE STATE UNIVERSITY OF NEW<br>JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281      | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN'S, GENDER, AND<br>SEXUALITY STUDIES   | 100,000.   |
| RUTGERS, THE STATE UNIVERSITY OF NEW<br>JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281      | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE HUMANITIES ACTION LABS<br>NATIONWIDE CLIMATES OF INEQUALITY AND STATES OF<br>INCARCERATION INITIATIVES, BASED OUT OF THE<br>RUTGERS-NEWARK CAMPUS                                | 1,100,000. |
| RUTGERS, THE STATE UNIVERSITY OF NEW<br>JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281      | NONE   | GOV                                  | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "THE AFTERLIVES OF LIBERATION:<br>ANTIRACIST PRAXIS FOR THE TWENTY-FIRST CENTURY"   | 225,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281 | NONE   | GOV                                  | TO SUPPORT PATHWAYS TO THE HUMANITIES FOR UNDERGRADUATES THROUGH CHILDHOOD STUDIES AT THE RUTGERS-CAMDEN CAMPUS, WHILE DEEPENING THE FIELDS ENGAGEMENT WITH QUESTIONS OF RACE AND NORMATIVITY | 800,000.   |
| RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281 | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE PRICE HUMANITIES UNDERGRADUATE RESEARCH SCHOLARS PROGRAM  | 750,000.   |
| RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY<br>OLD QUEENS BLDG., 3 SOMERSET ST., STE. 101<br>NEW BRUNSWICK, NJ 08901-1281 | NONE   | GOV                                  | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY OF CULTURES ENTITLED "POTENTIALITIES OF JUSTICE: TOWARD COLLECTIVE REPARATIVE FUTURES"   | 225,000.   |
| SACRED LIBERATION<br>918 SOUTH STANTON ST.<br>EL PASO, TX 79901   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 150,000.   |
| SAN DIEGO PUBLIC LIBRARY FOUNDATION<br>330 PARK BLVD.<br>SAN DIEGO, CA 92101  | NONE   | PC                                   | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT SAN DIEGO PUBLIC LIBRARY   | 350,000.   |
| SAN FRANCISCO ARTS COMMISSION<br>401 VAN NESS AVE., STE. 325<br>SAN FRANCISCO, CA 94102                                   | NONE   | GOV                                  | TO SUPPORT THE PULSE CHECK: ACCOUNTABILITY AND ACTIVATION OF FUTURE SF MONUMENTS INITIATIVE   | 1,500,000. |
| SAN FRANCISCO PUBLIC LIBRARY<br>100 LARKIN ST.<br>SAN FRANCISCO, CA 94102-4733  | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR A RESEARCH AND TRAINING INITIATIVE DEVOTED TO BUILDING CAPACITY FOR PRISON LIBRARY SERVICES   | 375,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| SAN FRANCISCO STATE UNIVERSITY<br>1600 HOLLOWAY AVE.<br>SAN FRANCISCO, CA 94132-1740 | NONE   | GOV                                  | TO SUPPORT INTERSECTIONAL SUMMER WORKSHOPS,<br>MENTORSHIP OPPORTUNITIES, AND A DURABLE NETWORK FOR<br>EMERGING DISABILITY STUDIES SCHOLAR-ACTIVISTS  | 500,000.   |
| SCHOLARS AT RISK, INC.<br>411 LAFAYETTE ST., STE. 364<br>NEW YORK, NY 10003          | NONE   | PC                                   | TO SUPPORT ACADEMIC FREEDOM HUBS IN DIFFERENT WORLD<br>REGIONS, LINKED TOGETHER INTO A GLOBAL CONFEDERATION  | 1,000,000. |
| SCHOOL JUSTICE PROJECT, INC.<br>1111 14TH ST. NW, STE. 500<br>WASHINGTON, DC 20005   | NONE   | PC                                   | TO SUPPORT SCHOOL JUSTICE PROJECT  | 120,000.   |
| SCHWAB CHARITABLE<br>1958 SUMMIT PARK DR., STE. 200<br>ORLANDO, FL 32810             | NONE   | PC                                   | MATCHING GIFT  | 150,312.   |
| SELF-HELP GRAPHICS AND ARTS, INC.<br>1300 EAST 1ST ST.<br>LOS ANGELES, CA 90033      | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 850,000.   |
| SETTLEMENT HOUSING FUND, INC.<br>247 WEST 37TH ST. 4TH FLR.<br>NEW YORK, NY 10018    | NONE   | PC                                   | TO SUPPORT RESTORATION OF 3 SCULPTURES, THE<br>RE-CREATION OF MISSING SCULPTURES, NEW MURALS AT THE<br>NORTH AND SOUTH ENTRYWAYS, & THE RESEARCH &<br>INSTALLATION OF INTERPRETIVE SIGNAGE DOCUMENTING THE<br>HISTORY OF THE DEVELOPMENT & ITS RESIDENTS | 350,000.   |
| SHIFT DESIGN, INC.<br>3121 DAUPHINE ST.<br>NEW ORLEANS, LA 70117                     | NONE   | PC                                   | TO SUPPORT AN ARCHITECTING SUSTAINABLE FUTURES<br>FOLLOW-UP CONVENING OR ASF@5 FOR COMMUNITY-BASED<br>ARCHIVES IN 2023   | 150,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| SHIFT DESIGN, INC.<br>3121 DAUPHINE ST.<br>NEW ORLEANS, LA 70117                                     | NONE   | PC                                   | TO SUPPORT SUSTAINABILITY PLANNING AND FURTHER<br>CAPACITY BUILDING FOR ARCHIVING SOCIAL MEDIA CONTENT  | 350,000. |
| SIXTY INCHES FROM CENTER<br>436 EAST 47TH ST., # 308<br>CHICAGO, IL 60653                            | NONE   | PC                                   | TO SUPPORT NETWORKS OF ARTISTS, WRITERS, AND<br>ARCHIVISTS IN THE MIDWEST THROUGH THE MIDWEST<br>SATELLITES REGIONAL RELATIONSHIP-BUILDING PROGRAM AND<br>THE SIXTY COLLECTIVE ALTERNATIVE BENEFITS PROGRAM | 600,000. |
| SMALL PRESS TRAFFIC LITERARY ARTS CENTER<br>1111 8TH ST.<br>SAN FRANCISCO, CA 94107                  | NONE   | PC                                   | TO SUPPORT PLANNING FOR THE FUTURE OF SMALL PRESS<br>TRAFFIC'S ARCHIVES   | 150,000. |
| SMITH COLLEGE<br>COLLEGE HALL<br>NORTHAMPTON, MA 01063   | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR CHRISTEN<br>MUCHER   | 276,000. |
| SMITHSONIAN INSTITUTION<br>1000 JEFFERSON DR. SW, PO BOX 37012, MRC<br>016 WASHINGTON, DC 20013-7012 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AN INTERNATIONAL SUPPORT<br>PROGRAM FOR CULTURAL HERITAGE EMERGENCY PREPAREDNESS<br>AND RESPONSE  | 600,000. |
| SMITHSONIAN INSTITUTION<br>1000 JEFFERSON DR. SW, PO BOX 37012, MRC<br>016 WASHINGTON, DC 20013-7012 | NONE   | PC                                   | TO SUPPORT RESEARCH AND CONSERVATION OF THE AFRICAN<br>AMERICAN PHOTOGRAPHY COLLECTION  | 750,000. |
| SOCIAL IMPACT COMMONS, INC.<br>6370 CHURCH RD.<br>PHILADELPHIA, PA 19151                             | NONE   | SO I                                 | TO SUPPORT THE FISCAL SPONSORSHIP ECOSYSTEM   | 750,000. |
|  |  |                                      |   |          |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| SOCIAL SCIENCE RESEARCH COUNCIL<br>ONE PIERREPONT PLAZA, 15TH FLR.<br>BROOKLYN, NY 11201                         | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE MELLON MAYS GRADUATE<br>INITIATIVES PROGRAM  | 4,409,000. |
| SOCIETY OF AMERICAN ARCHIVISTS FOUNDATION<br>17 NORTH STATE ST., STE. 1425<br>CHICAGO, IL 60602-4061             | NONE   | SO I                                 | TO SUPPORT A PILOT FOR ARCHIVAL TRAINING THAT CENTERS<br>INDIGENOUS NEEDS AND PERSPECTIVES   | 98,000.    |
| SOUTH ARTS, INC.<br>1800 PEACHTREE ST. NW, STE. 808<br>ATLANTA, GA 30309   | NONE   | PC                                   | TO CONTINUE SUPPORT FOR JAZZ RD., A REGRANTING<br>PROGRAM FOR TOURING JAZZ ARTISTS   | 1,000,000. |
| SOUTH ASIAN AMERICAN DIGITAL ARCHIVE<br>1650 ARCH ST., STE. 2130<br>PHILADELPHIA, PA 19103                       | NONE   | PC                                   | TO SUPPORT NEW BUSINESS MODEL DEVELOPMENT THROUGH<br>CHANGE-CAPITAL FUNDING  | 280,000.   |
| SOUTH ASIAN AMERICAN DIGITAL ARCHIVE<br>1650 ARCH ST., STE. 2130<br>PHILADELPHIA, PA 19103                       | NONE   | PC                                   | TO SUPPORT THE CREATION OF A NARRATIVE WALKING TOUR<br>AND INTERACTIVE DIGITAL MAP; ARCHIVAL AND HISTORICAL<br>RESEARCH; ORAL HISTORY INTERVIEWS WITH LOCAL<br>RESIDENTS; AND THE DEVELOPMENT OF A COMPREHENSIVE<br>BUSINESS AND SUSTAINABILITY PLAN | 150,000.   |
| SOUTH SIDE COMMUNITY ART CENTER<br>3831 SOUTH MICHIGAN AVE.<br>CHICAGO, IL 60653                                 | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY AND PLANNING FOR<br>THE PRESERVATION AND RENOVATION OF THE CENTER   | 750,000.   |
| SOUTHERN CALIFORNIA LIBRARY FOR SOCIAL<br>STUDIES & RESEARCH<br>6120 SOUTH VERMONT AVE.<br>LOS ANGELES, CA 90044 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR DIGITAL<br>INFRASTRUCTURE DEVELOPMENT AND LONG-TERM<br>SUSTAINABILITY   | 385,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|----------|
| SOUTHERN METHODIST UNIVERSITY<br>PO BOX 750402<br>DALLAS, TX 75275-0402                | NONE   | PC                                   | TO SUPPORT THE PRODUCTION OF A SYMPOSIUM AND ESSAY VOLUME FEATURING SCHOLARS WHO ENGAGE WITH LITERATURE ON MEMORIALIZATION AND CONSIDER HOW MEMORY INFORMS THE HISTORIES OF THE SOUTH AND WEST | 150,000. |
| SOUTHWESTERN UNIVERSITY<br>1001 EAST UNIV. AVE.<br>GEORGETOWN, TX 78626                | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 643,500. |
| SOZO IMPACT, INC.<br>5422 HILLTOP CRES<br>OAKLAND, CA 94618                            | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND PROGRAMMATIC EXPANSION  | 900,000. |
| SOZO IMPACT, INC.<br>5422 HILLTOP CRES<br>OAKLAND, CA 94618                            | NONE   | PC                                   | TO SUPPORT THE DREAM MACHINE PROJECT AS THE FIRST PHASE OF THE NONAVERSE, THE NONA HENDRYX LEGACY FRAMEWORK  | 514,000. |
| SPHINX ORGANIZATION, INC.<br>2200 HUNT ST., STE. 461<br>DETROIT, MI 48207              | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE NATIONAL ALLIANCE FOR AUDITION SUPPORT   | 750,000. |
| SPRINGBOARD FOR THE ARTS<br>262 UNIV. AVE. WEST<br>SAINT PAUL, MN 55103                | NONE   | PC                                   | TO SUPPORT A ROBUST NETWORK OF ARTS ADVOCACY GROUPS AND ORGANIZATIONS THAT SERVE INDIVIDUAL ARTISTS AND COMMUNITIES  | 800,000. |
| ST. LOUIS ART MUSEUM FOUNDATION<br>1 FINE ARTS DR., FOREST PARK<br>ST. LOUIS, MO 63110 | NONE   | PC                                   | TO SUPPORT A COLLECTIONS MANAGER POSITION AS PART OF THE LEADERSHIP IN ART MUSEUMS INITIATIVE  | 650,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| ST. LOUIS CIVIC TECH AND DATA<br>COLLABORATIVE<br>2858 SALENA ST., REAR<br>ST. LOUIS, MO 63118 | NONE   | PC                                   | TO SUPPORT THE EXPANSION, SCALING, AND WIDESPREAD<br>ADOPTION OF AN OPEN-SOURCE LEARNING MANAGEMENT SYSTEM<br>FOR PRISON EDUCATION PROGRAMS IN THE UNITED STATES                                   | 800,000.   |
| ST. LOUIS COMMUNITY FOUNDATION, INC.<br>#2 OAK KNOLL PARK<br>SAINT LOUIS, MO 63105             | NONE   | PC                                   | TO SUPPORT THE CREATION OF THE INVEST STL<br>NEIGHBORHOOD-BASED ORAL HISTORY AND PRESERVATION<br>INITIATIVES ALONG WITH NECESSARY TRAINING TO DEVELOP<br>A MULTI-GENERATIONAL STORYTELLING PROGRAM | 550,000.   |
| STANFORD UNIVERSITY<br>450 JANE STANFORD WAY, BLDG. 10<br>STANFORD, CA 94305                   | NONE   | PC                                   | TO SUPPORT DEMONSTRATION PROJECTS TO ADVANCE THE<br>ARGUMENT THAT TEXT AND DATA MINING OF CONTENT<br>CONSTITUTE APPLICATIONS OF FAIR USE UNDER THE DIGITAL<br>MILLENNIUM COPYRIGHT ACT             | 100,000.   |
| STANFORD UNIVERSITY<br>450 JANE STANFORD WAY, BLDG. 10<br>STANFORD, CA 94305                   | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "THE DATA THAT DIVIDES US:<br>RECALIBRATING DATA METHODS FOR NEW KNOWLEDGE<br>FRAMEWORKS ACROSS THE HUMANITIES"       | 224,000.   |
| STANFORD UNIVERSITY<br>450 JANE STANFORD WAY, BLDG. 10<br>STANFORD, CA 94305                   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A SUSTAINABLE MODEL FOR<br>PROCESSING LARGE, COMPLEX, BORN-DIGITAL LITERARY<br>ARCHIVES  | 250,000.   |
| STATE UNIVERSITY OF NEW YORK AT BINGHAMTON<br>PO BOX 6000<br>BINGHAMTON, NY 13902-6000         | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICANA STUDIES  | 100,000.   |
| STATE UNIVERSITY OF NEW YORK AT BUFFALO<br>506 CAPEN HALL<br>BUFFALO, NY 14260                 | NONE   | GOV                                  | TO SUPPORT A COMMUNITY-ENGAGED STUDY OF HEALTHCARE IN<br>THE UNITED STATES THAT CENTERS HISTORICALLY<br>MARGINALIZED VOICES  | 1,263,500. |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| STEPAFRIKA USA, INC.<br>1333 H ST. NE<br>WASHINGTON, DC 20002                                 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS  | 1,400,000. |
| STERLING AND FRANCINE CLARK ART INSTITUTE,<br>INC.<br>225 SOUTH ST.<br>WILLIAMSTOWN, MA 01267 | NONE   | SO I                                 | TO SUPPORT A SPENDABLE FUND FOR COLLECTIONS<br>DEVELOPMENT   | 500,000.   |
| STOCKTON UNIVERSITY<br>101 VERA KING FARRIS DR.<br>GALLOWAY, NJ 08205                         | NONE   | PC                                   | TO SUPPORT A PERMANENT EXHIBITION AT THE ALLIANCE<br>CHAPEL, A TRAVELING EXHIBITION, STUDENT RESEARCH, AND<br>PUBLIC PROGRAMMING | 100,000.   |
| STONY BROOK UNIVERSITY<br>310 ADMINISTRATION BLDG.<br>STONY BROOK, NY 11794-0701              | NONE   | GOV                                  | TO SUPPORT THE WOMEN'S, GENDER, AND SEXUALITY STUDIES<br>DEPARTMENT  | 100,000.   |
| SUMMAEVERYTHANG COMMUNITY CENTER<br>300 SOUTH GRAND AVE., STE. 4100<br>LOS ANGELES, CA 90071  | NONE   | PC                                   | TO SUPPORT ARTIST DIRECTED ACTION AND PRACTICE IN<br>SOUTH CENTRAL LOS ANGELES   | 150,000.   |
| SWARTHMORE COLLEGE<br>500 COLLEGE AVE.<br>SWARTHMORE, PA 19081-1397                           | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR OLIVIA<br>SABEE   | 222,000.   |
| SWISS INSTITUTE<br>117 2ND AVE.<br>NEW YORK, NY 10003   | NONE   | PC                                   | TO SUPPORT THE CONSORTIUM, A COALITION EFFORT FOR<br>MID-SIZED ARTS ORGANIZATIONS IN NEW YORK CITY                               | 1,000,000. |
| <b>Total from continuation sheets</b> .....   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| SYLVESTER MANOR EDUCATIONAL FARM, INC.<br>80 NORTH FERRY RD., PO BOX 2029<br>SHELTER ISLAND, NY 11964 | NONE   | PC                                   | TO SUPPORT SCHOLARLY AND EDUCATIONAL PROJECTS BETWEEN SYLVESTER MANOR AND PARTNERING INSTITUTIONS   | 518,500.   |
| SYLVESTER MANOR EDUCATIONAL FARM, INC.<br>80 NORTH FERRY RD., PO BOX 2029<br>SHELTER ISLAND, NY 11964 | NONE   | PC                                   | TO SUPPORT THE HISTORIC MANOR HOUSE RENOVATION AND EXPANDED HISTORY & HERITAGE DEPARTMENT PROGRAMMING AND STAFFING  | 2,175,000. |
| SYRACUSE UNIVERSITY<br>900 SOUTH CROUSE AVE., STE. 600<br>SYRACUSE, NY 13244-2130                     | NONE   | PC                                   | TO SUPPORT THE MONUMENTAL CONCERNS FALL SYMPOSIUM AND THREE-PART SPRING WORKSHOP SERIES   | 30,000.    |
| TALLER COMUNIDAD LA GOYCO INC.<br>1763 CALLE LOIZA<br>SAN JUAN, PR 00911                              | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 250,000.   |
| TECHNISCHE UNIVERSITÄT DORTMUND<br>AUGUST-SCHMIDT-STRAE 1 (POSTANSCHRIFT)<br>DORTMUND, GERMANY        | NONE   | NC                                   | TO CONTINUE SUPPORT FOR SCHOLARS AT RISK AT THE ACADEMY IN EXILE  | 1,593,000. |
| TEMPLE UNIVERSITY<br>1330 POLETT WALK, SULLIVAN HALL, STE. 200<br>PHILADELPHIA, PA 19122-6087         | NONE   | PC                                   | TO SUPPORT DEMONSTRATION PROJECTS TO ADVANCE THE ARGUMENT THAT TEXT AND DATA MINING OF CONTENT CONSTITUTE APPLICATIONS OF FAIR USE UNDER THE DIGITAL MILLENNIUM COPYRIGHT ACT     | 200,000.   |
| TEXAS A&M UNIVERSITY-SAN ANTONIO<br>ONE UNIV. WAY<br>SAN ANTONIO, TX 78224                            | NONE   | GOV                                  | TO SUPPORT THE BORDERLANDS SHAKESPEARE COLECTIVA, WHICH WILL GENERATE SCHOLARSHIP, PROGRAMMING, AND THE CREATION OF RESOURCES ON BILINGUAL BORDERLANDS SHAKESPEARE APPROPRIATIONS | 500,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| TEXAS AFTER VIOLENCE PROJECT<br>PO BOX 41476<br>AUSTIN, TX 78704                      | NONE   | PC                                   | TO SUPPORT THE GROWTH OF THE ARCHIVE, ITS CAPACITY FOR CONSULTATIVE SUPPORT TO OTHER COMMUNITY ARCHIVES, AND ITS LONG-TERM SUSTAINABILITY   | 300,000.   |
| TEXAS AFTER VIOLENCE PROJECT<br>PO BOX 41476<br>AUSTIN, TX 78704                      | NONE   | PC                                   | TO SUPPORT PLANNING FOR THE FUTURE OF THE COMMUNITY ARCHIVES COLLABORATIVE  | 310,000.   |
| TEXAS TECH UNIVERSITY<br>2500 BRD.WAY<br>LUBBOCK, TX 79409                            | NONE   | GOV                                  | TO SUPPORT THE ULTRAVIOLE(N)T EXPOSURES PROJECT, INCLUDING SALARIES FOR STAFF AND RESEARCH ASSISTANTS, FELLOWSHIPS, PUBLIC PROGRAMMING, A DIGITAL HUMANITIES PLATFORM, AND THE CONSTRUCTION OF A TRAVELING SHADE EVENT AND EXHIBITION SPACE | 450,000.   |
| THE ACADEMY OF AMERICAN POETS, INC.<br>75 MAIDEN LANE, STE. 901<br>NEW YORK, NY 10038 | NONE   | PC                                   | TO CONTINUE SUPPORT OF THE LOCAL POETS LAUREATE FELLOWSHIP  | 1,500,000. |
| THE ACADEMY OF AMERICAN POETS, INC.<br>75 MAIDEN LANE, STE. 901<br>NEW YORK, NY 10038 | NONE   | PC                                   | TO CONTINUE TO SUPPORT CAPACITY BUILDING AND A FELLOWSHIP PROGRAM FOR THE POETRY COALITION  | 686,000.   |
| THE APOLLO THEATER FOUNDATION, INC.<br>253 WEST 125TH ST.<br>NEW YORK, NY 10027       | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE MASTER ARTISTS RESIDENCY PROGRAM WITH ADDITIONAL FUNDING FOR TA-NEHISI COATES IDEAS FESTIVAL  | 50,000.    |
| THE ART AND ADVOCACY SOCIETY<br>123 LEVERINGTON AVE.<br>PHILADELPHIA, PA 19127        | NONE   | PC                                   | TO SUPPORT THE CENTER FOR ART AND ADVOCACY  | 1,250,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| THE ART AND ADVOCACY SOCIETY<br>123 LEVERINGTON AVE.<br>PHILADELPHIA, PA 19127   | NONE   | PC                                   | TO SUPPORT THE RIGHT OF RETURN FELLOWSHIP PROGRAM FOR FORMERLY INCARCERATED ARTISTS AND PLANNING AND CAPACITY BUILDING FOR THE ART AND ADVOCACY SOCIETY | 268,000.   |
| THE ASIAN AMERICAN EDUCATION PROJECT<br>2089 KENILWORTH AVE.<br>LOS ANGELES, CA 90039  | NONE   | PC                                   | TO SUPPORT WORK WITH ARTISTS TO DEVELOP STORYTELLING METHODOLOGY AND CURRICULA  | 150,000.   |
| THE BROOKLYN INSTITUTE OF ARTS AND SCIENCES<br>200 EASTERN PARKWAY<br>BROOKLYN, NY 11238-6052                                  | NONE   | PC                                   | TO PROVIDE GENERAL OPERATING SUPPORT  | 500,000.   |
| THE CENTER FOR ECONOMIC RESEARCH AND SOCIAL CHANGE, INC.<br>800 WEST BUENA AVE.<br>CHICAGO, IL 60613-6230                      | NONE   | PC                                   | TO SUPPORT STUDY AND STRUGGLE   | 793,000.   |
| THE CENTER FOR ECONOMIC RESEARCH AND SOCIAL CHANGE, INC.<br>800 WEST BUENA AVE.<br>CHICAGO, IL 60613-6230                      | NONE   | PC                                   | TO SUPPORT A FELLOWSHIP FOR SYSTEM-IMPACTED WRITERS, IN PARTNERSHIP WITH THE ART FOR JUSTICE FUND   | 752,500.   |
| THE CITY OF ASHEVILLE<br>70 COURT PLAZA<br>ASHEVILLE, NC 28802   | NONE   | GOV                                  | TO SUPPORT THE IMPLEMENTATION OF THE PACK SQUARE PLAZA VISION PLAN AND COMMEMORATIVE PROJECTS   | 1,500,000. |
| THE CITY OF CHICAGO DEPARTMENT OF CULTURAL AFFAIRS AND SPECIAL EVENTS<br>78 EAST WASHINGTON ST., 4TH FLR.<br>CHICAGO, IL 60602 | NONE   | GOV                                  | TO SUPPORT THE CHICAGO MONUMENTS PROJECT AND CITYWIDE COMMUNITY-INITIATED COMMEMORATIVE INITIATIVES AND INSTALLATIONS                                   | 3,400,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|----------|
| THE CLASSICAL THEATRE OF HARLEM, INC.<br>C/O HARLEM COLLECTIVE 1850 AMSTERDAM AVE.<br>NEW YORK, NY 10031           | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT BETTY SHAMIEH'S<br>RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE<br>NATIONAL PLAYWRIGHT RESIDENCY PROGRAM                                | 477,000. |
| THE DANCE RESOURCE CENTER OF GREATER LOS<br>ANGELES<br>1976 SOUTH LA CIENEGA BLVD., #C216<br>LOS ANGELES, CA 90034 | NONE   | PC                                   | TO SUPPORT SOUTH ASIAN EXPERIMENTAL DANCE ARTISTS  | 550,000. |
| THE DESCENDANTS PROJECT<br>5593 HIGHWAY 18<br>VACHERIE, LA 70090   | NONE   | PC                                   | TO SUPPORT THE MANY WATERS SITE RECONSTRUCTION,<br>EQUIPMENT, AND THE DEVELOPMENT OF VARIOUS DESCENDANT<br>COMMUNITY AND CULTURAL HERITAGE PROGRAMS AND SERVICES                 | 225,000. |
| THE EDUCATION TRUST<br>1501 K ST. NW, STE. 200<br>WASHINGTON, DC 20005   | NONE   | PC                                   | TO SUPPORT THE JUSTICE FELLOWS PROGRAM   | 750,000. |
| THE EYEBEAM ATELIER, INC.<br>185 WYTHE AVE., OFFICE F1<br>BROOKLYN, NY 11249-3120                                  | NONE   | PC                                   | TO SUPPORT A PARTNERSHIP WITH MOMUS AND FORGE PROJECT<br>TO DELIVER A VIRTUAL AND IN-PERSON RESIDENCY FOR<br>INDIGENOUS EMERGING ART WRITERS AND EDITORS IN SPRING<br>2023       | 92,400.  |
| THE FLEA THEATER, INC.<br>20 THOMAS ST.<br>NEW YORK, NY 10007  | NONE   | PC                                   | TO SUPPORT THE LAUNCH OF A NEW SHARED LEADERSHIP<br>STRUCTURE WITH RESIDENT THEATER MAKERS AND THE LAUNCH<br>OF A NEW COMMUNITY BUILDING PROJECT                                 | 600,000. |
| THE FORUM FOR URBAN DESIGN<br>401 BRD.WAY, STE. 408<br>NEW YORK, NY 10013  | NONE   | PC                                   | TO SUPPORT STAFFING FOR A NEW COMMUNITY-FOCUSED<br>PUBLIC SPACE DESIGN NETWORK, LOCAL PARTNER TRAININGS,<br>AND SUBGRANTS TO COMMUNITY PARTNERS FOR THEIR<br>RESPECTIVE PROJECTS | 750,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| THE GRADUATE CENTER OF THE CITY UNIVERSITY<br>OF NEW YORK<br>365 FIFTH AVE.<br>NEW YORK, NY 10016-4309 | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR SOCIAL PRACTICE ARTISTS AND<br>FACULTY ACROSS THE CUNY SYSTEM   | 600,000. |
| THE GRADUATE CENTER OF THE CITY UNIVERSITY<br>OF NEW YORK<br>365 FIFTH AVE.<br>NEW YORK, NY 10016-4309 | NONE   | GOV                                  | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "TRANSPACIFIC THOUGHT AND THE<br>PROBLEM OF ASIA"  | 225,000. |
| THE HOUSE FOUNDATION FOR THE ARTS, INC.<br>260 WEST BRD.WAY, STE. #2<br>NEW YORK, NY 10013             | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE MEREDITH MONK LINEAGE<br>PROJECT  | 40,000.  |
| THE ILLUSION THEATER AND SCHOOL, INC.<br>3754 PLEASANT AVE., STE. 321W<br>MINNEAPOLIS, MN 55409-1277   | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT CARLYLE BROWN'S<br>RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE<br>NATIONAL PLAYWRIGHT RESIDENCY PROGRAM   | 292,000. |
| THE INDUSTRY PRODUCTIONS, INC.<br>244 SOUTH SAN PEDRO ST., STE. 304<br>LOS ANGELES, CA 90012           | NONE   | PC                                   | TO SUPPORT VISIONARY ARTISTS IN THEIR DESIRE TO<br>COMBINE A LONG-ENDURING ART FORM AND EXPERIMENTAL<br>TECHNOLOGIES INTO CONTEMPORARY NARRATIVES ON BEHALF<br>OF A BRD,LY DIVERSE PUBLIC | 400,000. |
| THE INSTITUTE OF BLACK IMAGINATION<br>162 MORNINGSIDE AVE. #3N<br>NEW YORK, NY 10027                   | NONE   | PC                                   | TO CONTINUE SUPPORT FOR CAPACITY BUILDING AND<br>PROGRAMMING  | 500,000. |
| THE INSTITUTE OF CONTEMPORARY ART, INC.<br>25 HARBOR SHORE DR.<br>BOSTON, MA 02210                     | NONE   | PC                                   | TO PROVIDE GENERAL OPERATING SUPPORT  | 500,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| THE INTERNATIONAL ASSOCIATION OF BLACKS IN DANCE, INC.<br>1621 CONNECTICUT AVE NW, STE. 400<br>WASHINGTON, DC 20009 | NONE   | PC                                   | TO SUPPORT A SECOND COHORT THROUGH THE FOUNDATION'S COMPREHENSIVE ORGANIZATIONAL HEALTH INITIATIVE                         | 800,000. |
| THE JXN PROJECT<br>PO BOX 126<br>CHESTERFIELD, VA 23832   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF ORGANIZATIONAL CAPACITY, TECHNICAL ASSISTANCE, RESEARCH AND PROGRAMS                         | 520,000. |
| THE LAUNDROMAT PROJECT, INC.<br>1476 FULTON ST.<br>BROOKLYN, NY 11216   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 950,000. |
| THE MAP FUND, INC.<br>228 PARK AVE SOUTH, PMB 30006<br>NEW YORK, NY 10003-1502                                      | NONE   | PC                                   | TO CONTINUE SUPPORT FOR MAP FUND CORE GRANT AND SPA PROGRAM  | 800,000. |
| THE MARION INSTITUTE, INC.<br>202 SPRING ST.<br>MARION, MA 02738  | NONE   | PC                                   | TO SUPPORT LOCAL AND INTERNATIONAL ARTIST FEES AND LOGISTICS FOR THE UBUMUNTU ARTS FESTIVAL AND ORGANIZATIONAL DEVELOPMENT | 330,000. |
| THE MIAMI CENTER FOR RACIAL JUSTICE, INC.<br>8541 SW 181ST ST.<br>PALMETTO BAY, FL 33157                            | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 150,000. |
| THE MISTY COPELAND FOUNDATION<br>475 RIVERSIDE DR., STE. #456<br>NEW YORK, NY 10115                                 | NONE   | PC                                   | TO SUPPORT BE BOLD'S TEACHING ARTIST FEES AND CURRICULUM DEVELOPMENT   | 150,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| THE MUSEUM FOR AFRICAN ART D/B/A THE<br>AFRICA CENTER<br>1280 FIFTH AVE.<br>NEW YORK, NY 10029 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 750,000. |
| THE MUSEUM OF FINE ARTS, HOUSTON<br>PO BOX 6826<br>HOUSTON, TX 77265-6826                      | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF LATINX ARCHIVES   | 750,000. |
| THE NATIONAL BLACK THEATRE WORKSHOP<br>213 WEST 137TH ST.<br>NEW YORK, NY 10030                | NONE   | PC                                   | TO SUPPORT A REMOUNT OF THE GATHERING: A SONIC RING<br>SHOUT AT THE KENNEDY CENTER  | 150,000. |
| THE NATIONAL BLACK THEATRE WORKSHOP<br>213 WEST 137TH ST.<br>NEW YORK, NY 10030                | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR A LEADING BLACK<br>THEATER DURING A PERIOD OF SIGNIFICANT INSTITUTIONAL<br>CHANGE  | 950,000. |
| THE NATIONAL BOOK FOUNDATION, INC.<br>90 BRD. ST., STE. 604<br>NEW YORK, NY 10004              | NONE   | PC                                   | TO SUPPORT PLANNING FOR THE FUTURE OF THE<br>ORGANIZATION'S ARCHIVES  | 150,000. |
| THE NATIONAL PUBLIC HOUSING MUSEUM<br>625 NORTH KINGSBURY<br>CHICAGO, IL 60654                 | NONE   | PC                                   | TO SUPPORT THE DESIGN, CONSTRUCTION, AND PROGRAMMING<br>OF THE HATCH FAMILY APARTMENT EXHIBIT AND STIPENDS<br>AND STAFFING FOR THE ARTIST AS INSTIGATOR PROJECT | 830,000. |
| THE NATURE OF CITIES<br>415 EAST 52ND ST., 1DC<br>NEW YORK, NY 10022                           | NONE   | PC                                   | TO SUPPORT RESEARCH AND PLANNING STAGES FOR THE IAO<br>DESIGN LAB & GARDEN, A FOOD HERITAGE AND CULTURE<br>PROJECT  | 150,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| THE NEW SCHOOL<br>66 WEST 12TH ST.<br>NEW YORK, NY 10011                         | NONE   | PC                                   | TO SUPPORT PHASE II IMPROVEMENTS TO SAFEGUARD THE NEW SCHOOL'S OROZCO MURAL ROOM                  | 800,000. |
| THE OFFICE PERFORMING ARTS + FILM<br>130 JANE ST., STE. 5J<br>NEW YORK, NY 10014 | NONE   | NC                                   | TO SUPPORT CAPACITY BUILDING  | 800,000. |
| THE OHIO STATE UNIVERSITY<br>190 NORTH OVAL MALL<br>COLUMBUS, OH 43210-1357      | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN'S, GENDER AND SEXUALITY STUDIES                                | 100,000. |
| THE OHIO STATE UNIVERSITY<br>190 NORTH OVAL MALL<br>COLUMBUS, OH 43210-1357      | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN AND AFRICAN STUDIES                                 | 100,000. |
| THE OHIO STATE UNIVERSITY<br>190 NORTH OVAL MALL<br>COLUMBUS, OH 43210-1357      | NONE   | GOV                                  | TO SUPPORT THE REBUILDING AND EXPANSION OF THE DEPARTMENT OF AFRICAN AMERICAN AND AFRICAN STUDIES | 986,000. |
| THE OHIO STATE UNIVERSITY<br>190 NORTH OVAL MALL<br>COLUMBUS, OH 43210-1357      | NONE   | GOV                                  | TO SUPPORT THE DIVIDED COMMUNITY PROJECT  | 100,000. |
| THE PENNSYLVANIA STATE UNIVERSITY<br>201 OLD MAIN<br>UNIVERSITY PARK, PA 16802   | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN STUDIES   | 100,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|------------|
| THE PENNSYLVANIA STATE UNIVERSITY<br>201 OLD MAIN<br>UNIVERSITY PARK, PA 16802  | NONE   | GOV                                  | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY OF CULTURES ENTITLED "BIRTHING THE NATION: GENDER, SEX, AND REPRODUCTION IN ETHNONATIONALIST IMAGINARIES"  | 225,000.   |
| THE PERFORMANCE ZONE, INC.<br>225 WEST 34TH ST., 9TH FLR.<br>NEW YORK, NY 10122   | NONE   | PC                                   | TO SUPPORT THE NEW ARTIST FOUNDED PUBLIC BENEFIT CORPORATION, THE COLLECTIVE PRACTICE   | 505,000.   |
| THE SILK RD. PROJECT, INC.<br>175 NORTH HARVARD ST.<br>BOSTON, MA 02134   | NONE   | PC                                   | TO SUPPORT INNOVATIVE ARTISTIC COMMUNITY, CAPACITY BUILDING, AND PLANS TO DEVELOP THE AMERICAN SILKRD.  | 900,000.   |
| THE SOCIETY FOR THE PRESERVATION OF<br>WEEKSVILLE AND BEDFORD-STUYVESANT HISTORY<br>158 BUFFALO AVE.<br>BROOKLYN, NY 11213-2420 | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF THE HISTORIC HUNTERFLY RD. HOUSES AND CONTINUED COMMUNITY-BASED AND ARTIST RESIDENCY PROGRAMS AT THE WEEKSVILLE HERITAGE CENTER AND SURROUNDING NEIGHBORHOOD   | 455,000.   |
| THE STATE UNIVERSITY OF NEW YORK<br>353 BRD.WAY<br>ALBANY, NY 12246   | NONE   | GOV                                  | TO CONTINUE TO SUPPORT COLLABORATIVE ACADEMIC RESEARCH & THE EXPANSION OF INSTITUTIONAL STRUCTURES THAT ENABLE CURRENT & FORMERLY INCARCERATED STUDENTS TO COMPLETE AA & BA PROGRAMS ACCREDITED BY COLLEGES & UNIVERSITIES IN THE STATE OF NEW YORK | 750,000.   |
| THE STUDIO MUSEUM IN HARLEM<br>144 WEST 125TH ST.<br>NEW YORK, NY 10027   | NONE   | PC                                   | TO SUPPORT CONSERVATION AND PRESERVATION OF THE COLLECTIONS   | 1,750,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018   | NONE   | PC                                   | TO SUPPORT THE 2024 EDITION OF THE UNDER THE RADAR FESTIVAL   | 150,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT OKWUI OKPOKWASILI AND PETER BORN OF SWEAT VARIANT WITH CONTINUED ARCHIVAL WORK AND PLANNING FOR A MULTI-YEAR OPERATIONS AND PRODUCTION STRUCTURE         | 945,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT CONSULTANTS, DANCERS, NECESSARY PERMITS, PUBLIC EVENTS, AND CAPACITY BUILDING FOR DANCE IS LIFE  | 150,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT THE LOUDREADERS TRADE SCHOOLS PROGRAMS IN THE CARIBBEAN INCLUDING FELLOWSHIPS, WORKSHOPS, PUBLIC LECTURES, AND A DIGITAL ARCHIVE                         | 150,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT OPERATING COSTS AND PROGRAMMING FOR THE SOAPBOX PRESENTS   | 350,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT STAFF INFRASTRUCTURE AND ORGANIZATIONAL ACTIVITIES FOR BLACK TRANS FEMMES IN THE ARTS  | 511,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR SOCIABLE WEAVERS' RESEARCH BUILDING INFRASTRUCTURES THAT WOULD HELP ARTISTS WITH ASSET OWNERSHIP AS AN ECONOMIC JUSTICE AND EQUITY STRATEGY | 155,000. |
| THE TANK, LTD.<br>312 WEST 36TH ST., 1ST FLR.<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT POMEGRANATE ARTS WITH THE EXPLORATION OF NEW PARTNERSHIPS, EXPANDED CAPACITY, AND PROFESSIONAL DEVELOPMENT   | 918,000. |
| <b>Total from continuation sheets</b>                               |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|----------|
| THE UNIVERSITY OF OKLAHOMA<br>660 PARRINGTON OVAL, ROOM 110<br>NORMAN, OK 73019-0390                     | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN'S AND GENDER STUDIES  | 100,000. |
| THE UNIVERSITY OF PUGET SOUND<br>1500 NORTH WARNER ST.<br>TACOMA, WA 98416-1094                          | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 667,000. |
| THE UNIVERSITY OF TEXAS AT SAN ANTONIO<br>ONE UTSA CIRCLE<br>SAN ANTONIO, TX 78249-0603                  | NONE   | GOV                                  | TO SUPPORT THE MEXICAN AMERICAN STUDIES PROGRAM IN THE DEPARTMENT OF RACE, ETHNICITY, GENDER, AND SEXUALITY STUDIES  | 100,000. |
| THE UNIVERSITY OF TEXAS AT SAN ANTONIO<br>ONE UTSA CIRCLE<br>SAN ANTONIO, TX 78249-0603                  | NONE   | GOV                                  | TO SUPPORT A BIRD-FOCUSED PROJECT TO ENGAGE STUDENTS, FACULTY, & THE COMMUNITY IN RECLAIMING ENVIRONMENTAL KNOWLEDGE; TRAIN STUDENTS IN TRANSDISCIPLINARY & COMMUNITY-BASED RESEARCH METHODS; CREATE PUBLIC ACCESS TO LOCAL ENVIRONMENTAL JUSTICE PROGRAMS | 761,200. |
| THE VALENTINE MUSEUM<br>1015 EAST CLAY ST.<br>RICHMOND, VA 23219   | NONE   | PC                                   | TO SUPPORT THE REIMAGINING OF THE STUDIO OF SCULPTOR EDWARD VALENTINE AND THE REINTERPRETATION OF THE WICKHAM HOUSE  | 244,000. |
| THE W. E. B. DU BOIS CENTER FOR FREEDOM AND DEMOCRACY, INC.<br>9 ELM COURT<br>GREAT BARRINGTON, MA 01230 | NONE   | PC                                   | TO SUPPORT COMPLETION OF THE CURRENT PHASE OF RESTORATION OF THE CLINTON CHURCH BUILDING, LEADERSHIP AND STAFFING OF THE CENTER, AND PROGRAMMING SUPPORT FOR THE INTERPRETIVE CENTER AND W.E.B. DU BOIS FORUM  | 650,000. |
| THE W.O.W. PROJECT, INC.<br>26 MOTT ST.<br>NEW YORK, NY 10013  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR A COMMUNITY BUILDING ARTS ORGANIZATION IN CHINATOWN   | 362,500. |
|  |  |                                      |  |          |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|------------|
| THE WILLIAM PATERSON UNIVERSITY OF NEW JERSEY<br>300 POMPTON RD.<br>WAYNE, NJ 07470               | NONE   | PC                                   | TO SUPPORT THE INTER-CAMPUS CELEBRATION OF ARTIST AND EDUCATOR BEN JONES   | 150,000.   |
| THE YOUNG MEN'S AND YOUNG WOMEN'S HEBREW ASSOCIATION<br>1395 LEXINGTON AVE.<br>NEW YORK, NY 10128 | NONE   | PC                                   | TO SUPPORT EFFORTS TO INCREASE ACCESS TO AND USE OF 92NY'S UNTERBERG POETRY CENTER'S ARCHIVE OF LITERARY RECORDINGS AND PLANNING FOR THEIR LONG-TERM PRESERVATION            | 500,000.   |
| THE ZEITZ MOCAA FOUNDATION<br>SOUTH ARM RD.<br>CAPE TOWN, SOUTH AFRICA                            | NONE   | NC                                   | TO SUPPORT THE ESTABLISHMENT OF A REPOSITORY FOR CONTEMPORARY ART KNOWLEDGE PRODUCTION ON THE CONTINENT AND THE DEVELOPMENT OF A PAN-AFRICAN MUSEUM FELLOWSHIP               | 1,000,000. |
| THEATER MU, INC.<br>755 PRIOR AVE. NORTH, STE. 107<br>SAINT PAUL, MN 55104                        | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT SAYMOUKDA VONGSAY'S RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM                              | 388,000.   |
| THEATER OF WAR PRODUCTIONS LIMITED LIABILITY COMPANY<br>49 EAST 1ST ST., 1E<br>NEW YORK, NY 10003 | NONE   | NC                                   | TO SUPPORT DEVELOPMENT OF THE DIGITAL AMPHITHEATER   | 330,000.   |
| THOMAS JEFFERSON FOUNDATION, INC.<br>PO BOX 316<br>CHARLOTTESVILLE, VA 22902                      | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF THE GETTING WORD PROJECT AND THE DEVELOPMENT OF THE DIGITAL ARCHIVE OF SLAVERY TO FREEDOM AT MONTICELLO  | 3,500,000. |
| TIDES CENTER<br>PO BOX 399385<br>SAN FRANCISCO, CA 94139  | NONE   | PC                                   | TO SUPPORT ONE NATION/ONE PROJECT, A NATIONAL EFFORT TO REALIZE 14 INITIATIVES IN SUPPORT OF ARTISTS WORKING IN TARGETED NEIGHBORHOODS AND MUNICIPALITIES ACROSS THE COUNTRY | 530,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|---|--|--------------------------------------|--|----------|
| TIDES CENTER<br>PO BOX 399385<br>SAN FRANCISCO, CA 94139  | NONE   | PC                                   | TO SUPPORT PUBLIC RIGHTS PROJECT   | 200,000. |
| TRANSFORM 1012 N MAIN ST.<br>1617 PARK PLACE AVE., STE. 110-T<br>FORT WORTH, TX 76110             | NONE   | PC                                   | TO SUPPORT THE PRE-CONSTRUCTION PHASE OF THE<br>DEVELOPMENT OF THE FRED ROUSE CENTER FOR ARTS AND<br>COMMUNITY HEALING, FUNDRAISING FOR THE CAPITAL<br>CAMPAIGN, AND CORE STAFFING | 650,000. |
| TUFTS UNIVERSITY<br>BALLOU HALL, 2ND FLR.<br>MEDFORD, MA 02155                                    | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR KAREEM<br>KHUBCHANDANI  | 254,000. |
| TULANE UNIVERSITY<br>6823 ST. CHARLES AVE.<br>NEW ORLEANS, LA 70118-5698                          | NONE   | PC                                   | TO SUPPORT A JOINT GRADUATE PROGRAM IN AFRICANA<br>STUDIES AND ART HISTORY/STUDIO ART  | 500,000. |
| TULANE UNIVERSITY<br>6823 ST. CHARLES AVE.<br>NEW ORLEANS, LA 70118-5698                          | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "THE NEW GREEN WAVE:<br>REPRODUCTIVE JUSTICE IN THE GULF SOUTH AND BEYOND"                            | 225,000. |
| UNIVERSITY AT ALBANY, STATE UNIVERSITY OF<br>NEW YORK<br>1400 WASHINGTON AVE.<br>ALBANY, NY 12222 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICANA STUDIES  | 100,000. |
| UNIVERSITY OF ARIZONA<br>1200 EAST UNIV. BLVD., PO BOX 210021<br>TUCSON, AZ 85721-0021            | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER AND WOMEN'S<br>STUDIES   | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|----------|
| UNIVERSITY OF ARIZONA<br>1200 EAST UNIV. BLVD., PO BOX 210021<br>TUCSON, AZ 85721-0021        | NONE   | GOV                                  | TO SUPPORT A FACULTY FELLOWSHIP PROGRAM THAT<br>FACILITATES STUDENT ENGAGEMENT WITH US-MEXICO<br>BORDERLANDS RESEARCH   | 600,000. |
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT THE CURATION AND STEWARDSHIP OF POETRY<br>ARCHIVES AT THE BANCROFT LIBRARY RELATED TO<br>20TH-CENTURY WOMEN POETS AND THE PRESSES THAT<br>PUBLISHED THEM                             | 250,000. |
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT DEMONSTRATION PROJECTS TO ADVANCE THE<br>ARGUMENT THAT TEXT AND DATA MINING OF CONTENT<br>CONSTITUTE APPLICATIONS OF FAIR USE UNDER THE DIGITAL<br>MILLENNIUM COPYRIGHT ACT          | 200,000. |
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT AN INTERCONNECTED SEQUENCE OF COLLECTIVE<br>PROJECTS AMONG ACADEMICS, ARTISTS, AND ACTIVISTS<br>FOCUSED ON THE CRITIQUE OF AND COUNTER-IMAGINARY TO<br>CONTEMPORARY AUTHORITARIANISM | 150,000. |
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT THE CHICANX LATINX STUDIES PROGRAM IN THE<br>DEPARTMENT OF ETHNIC STUDIES  | 100,000. |
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT THE ETHNIC STUDIES PROGRAM IN THE<br>DEPARTMENT OF ETHNIC STUDIES  | 100,000. |
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF GENDER & WOMENS STUDIES  | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| UNIVERSITY OF CALIFORNIA AT BERKELEY<br>200 CALIFORNIA HALL, #1500<br>BERKELEY, CA 94720-1500 | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN STUDIES   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT DAVIS<br>ONE SHIELDS AVE.<br>DAVIS, CA 95616                      | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF ASIAN AMERICAN STUDIES   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT DAVIS<br>ONE SHIELDS AVE.<br>DAVIS, CA 95616                      | NONE   | GOV                                  | TO SUPPORT THE CHICANA/O STUDIES PROGRAM  | 100,000. |
| UNIVERSITY OF CALIFORNIA AT DAVIS<br>ONE SHIELDS AVE.<br>DAVIS, CA 95616                      | NONE   | GOV                                  | TO SUPPORT THE DESIGN OF NEW NETWORKED SERVICES FOR<br>EXPANDING LEGAL ACCESS TO IN-COPYRIGHT DIGITIZED<br>BOOKS AND EBOOKS THAT OTHER LIBRARY SYSTEMS COULD<br>ADOPT | 475,000. |
| UNIVERSITY OF CALIFORNIA AT DAVIS<br>ONE SHIELDS AVE.<br>DAVIS, CA 95616                      | NONE   | GOV                                  | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR COLIN<br>WEBSTER   | 284,000. |
| UNIVERSITY OF CALIFORNIA AT DAVIS<br>ONE SHIELDS AVE.<br>DAVIS, CA 95616                      | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN AND<br>AFRICAN STUDIES  | 100,000. |
| UNIVERSITY OF CALIFORNIA AT IRVINE<br>510 ALDRICH HALL<br>IRVINE, CA 92697-1900               | NONE   | GOV                                  | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR<br>CHRISTOPHER FAN   | 250,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| UNIVERSITY OF CALIFORNIA AT IRVINE<br>510 ALDRICH HALL<br>IRVINE, CA 92697-1900                          | NONE   | GOV                                  | TO SUPPORT THE RACE & ETHNICITY RESEARCH CLUSTER IN THE DEPARTMENT OF SOCIOLOGY   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT IRVINE<br>510 ALDRICH HALL<br>IRVINE, CA 92697-1900                          | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF CHICANO/LATINO STUDIES   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF THE RADICAL LIBRARIANSHIP INSTITUTE AND AN ACCOMPANYING COMMUNITY PRESS   | 260,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT INQUIRIES INTO THE CONDITIONS AND POSSIBILITIES OF EMANCIPATORY HOUSING AND LAND USE THROUGH COLLABORATION BETWEEN MOVEMENT-BASED SCHOLARS AND THEIR SURROUNDING COMMUNITY   | 500,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT RESEARCH AND DESIGN FOR THE CREATION OF A COMMUNITY ARCHIVE, PUBLIC LIBRARY EXHIBIT AND PROGRAMS, AND PUBLIC ARTWORK IN LOS ANGELES WESTLAKE ENCLAVE THAT IS INCLUSIVE OF THE HISTORIES AND EXPERIENCES OF ITS DIVERSE IMMIGRANT COMMUNITIES | 525,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT A GLOBAL COMPARATIVE STUDY OF RACE AND DISCIPLINARY RACIALIZATION  | 500,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF GENDER STUDIES   | 100,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT THE CSAR E. CHVEZ DEPARTMENT OF CHICANA/O<br>AND CENTRAL AMERICAN STUDIES   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN STUDIES  | 100,000. |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>MURPHY HALL 2147, PO BOX 951405<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT THE ASIAN AMERICAN STUDIES DEPARTMENT   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT MERCED<br>5200 NORTH LAKE RD.<br>MERCED, CA 95343                            | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR AN UNDERGRADUATE RESEARCH<br>PROGRAM IN THE HUMANITIES AND RELATED FIELDS FOR<br>UNDERREPRESENTED STUDENTS AND OTHERS INTERESTED IN<br>PURSUING SCHOLARLY CAREERS                        | 600,000. |
| UNIVERSITY OF CALIFORNIA AT MERCED<br>5200 NORTH LAKE RD.<br>MERCED, CA 95343                            | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF CRITICAL RACE AND ETHNIC<br>STUDIES PROGRAM   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT RIVERSIDE<br>4108 HINDERAKER HALL<br>RIVERSIDE, CA 92521                     | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF ETHNIC STUDIES  | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SAN DIEGO<br>9500 GILMAN DR., #0005<br>LA JOLLA, CA 92093-0005               | NONE   | GOV                                  | TO SUPPORT FACULTY AND STUDENT SCHOLARSHIP AND THE<br>CREATION OF NEW COURSES THAT DEPLOY SPECULATIVE<br>METHODS AND CENTER THE HISTORIES OF PEOPLE OF COLOR<br>TO ENVISION MORE JUST ENVIRONMENTS AND ECOLOGIES | 894,000. |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|----------|
| UNIVERSITY OF CALIFORNIA AT SAN DIEGO<br>9500 GILMAN DR., #0005<br>LA JOLLA, CA 92093-0005     | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF ETHNIC STUDIES                   | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA BARBARA<br>5221 CHEADLE HALL<br>SANTA BARBARA, CA 93106-2030 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF BLACK STUDIES                    | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA BARBARA<br>5221 CHEADLE HALL<br>SANTA BARBARA, CA 93106-2030 | NONE   | GOV                                  | TO SUPPORT THE ASIAN AMERICAN STUDIES DEPARTMENT              | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA BARBARA<br>5221 CHEADLE HALL<br>SANTA BARBARA, CA 93106-2030 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF FEMINIST STUDIES                 | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA BARBARA<br>5221 CHEADLE HALL<br>SANTA BARBARA, CA 93106-2030 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF CHICANA/O STUDIES                | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA CRUZ<br>1156 HIGH ST.<br>SANTA CRUZ, CA 95064-1077           | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF CRITICAL RACE AND ETHNIC STUDIES | 100,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA CRUZ<br>1156 HIGH ST.<br>SANTA CRUZ, CA 95064-1077           | NONE   | GOV                                  | TO SUPPORT THE FEMINIST STUDIES DEPARTMENT                    | 100,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|--|--|--------------------------------------|---|----------|
| UNIVERSITY OF CALIFORNIA AT SANTA CRUZ<br>1156 HIGH ST.<br>SANTA CRUZ, CA 95064-1077 | NONE   | GOV                                  | TO SUPPORT EXPERIENTIAL LEARNING OPPORTUNITIES THAT<br>CONNECT CLASSROOM CURRICULA WITH HANDS-ON TRAINING,<br>INCLUDING SERVICE LEARNING, UNDERGRADUATE RESEARCH,<br>AND PAID INTERNSHIPS FOR ALL HUMANITIES MAJORS                 | 500,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA CRUZ<br>1156 HIGH ST.<br>SANTA CRUZ, CA 95064-1077 | NONE   | GOV                                  | TO SUPPORT THE LATIN AMERICAN AND LATINO STUDIES<br>DEPARTMENT  | 100,000. |
| UNIVERSITY OF CAMBRIDGE<br>TRINITY LANE<br>CAMBRIDGE, UNITED KINGDOM                 | NONE   | NC                                   | TO BE MATCHED TWO-TO-ONE OVER FIVE YEARS, THE ANNUAL<br>INCOME OF WHICH WOULD BE USED TO FUND<br>INTERDISCIPLINARY PROGRAMS ORGANIZED AND ADMINISTERED<br>BY THE CENTRE FOR RESEARCH IN THE ARTS, SOCIAL<br>SCIENCES AND HUMANITIES | 60,307.  |
| UNIVERSITY OF CAPE TOWN<br>PRIVATE BAG X3, RONDEBOSCH<br>CAPE TOWN, SOUTH AFRICA     | NONE   | NC                                   | TO SUPPORT THE ESTABLISHMENT OF AN ENDURING ACADEMIC<br>PIPELINE MODEL FOR PROMOTING HISTORICALLY<br>UNDERREPRESENTED SOUTH AFRICAN COLLEGE STUDENTS TO<br>COMPLETE GRADUATE STUDIES IN THE HUMANITIES                              | 665,000. |
| UNIVERSITY OF CHICAGO<br>5801 SOUTH ELLIS AVE., STE. 501<br>CHICAGO, IL 60637        | NONE   | PC                                   | TO SUPPORT THE CREATION OF A COMMUNITY CRITICS<br>PROJECT THAT WOULD BRD.EN AND DEEPEN THE ENGAGED<br>RECEPTION OF WORKS BY BLACK AND BROWN ARTISTS IN THE<br>CHICAGO AREA  | 177,000. |
| UNIVERSITY OF CHICAGO<br>5801 SOUTH ELLIS AVE., STE. 501<br>CHICAGO, IL 60637        | NONE   | PC                                   | TO SUPPORT THE IMPLEMENTATION OF AN ACADEMIC<br>LEADERSHIP FELLOWS PROGRAM AMONG MEMBER INSTITUTIONS  | 750,000. |
| UNIVERSITY OF CHICAGO<br>5801 SOUTH ELLIS AVE., STE. 501<br>CHICAGO, IL 60637        | NONE   | PC                                   | TO SUPPORT CHICAGO-BASED BLACK DANCE COMPANIES AND<br>STRENGTHEN THEIR FINANCIAL AND OPERATIONAL CAPACITY,<br>ENSURING THE LONG-TERM SURVIVAL OF THEIR WORK   | 400,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| UNIVERSITY OF CINCINNATI<br>PO BOX 210063<br>CINCINNATI, OH 45221-0063             | NONE   | GOV                                  | TO SUPPORT DEMONSTRATION PROJECTS TO ADVANCE THE ARGUMENT THAT TEXT AND DATA MINING OF CONTENT CONSTITUTE APPLICATIONS OF FAIR USE UNDER THE DIGITAL MILLENNIUM COPYRIGHT ACT | 100,000.   |
| UNIVERSITY OF COLORADO AT BOULDER<br>914 BRD.WAY<br>BOULDER, CO 80309-0035         | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN AND GENDER STUDIES   | 100,000.   |
| UNIVERSITY OF COLORADO AT BOULDER<br>914 BRD.WAY<br>BOULDER, CO 80309-0035         | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF ETHNIC STUDIES   | 100,000.   |
| UNIVERSITY OF CONNECTICUT<br>352 MANSFIELD RD., UNIT 1048<br>STORRS, CT 06269-1048 | NONE   | GOV                                  | TO SUPPORT THE WOMENS, GENDER, AND SEXUALITY STUDIES PROGRAM  | 100,000.   |
| UNIVERSITY OF DELAWARE<br>104 HULLIHEN HALL<br>NEWARK, DE 19716                    | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF WOMEN & GENDER STUDIES   | 100,000.   |
| UNIVERSITY OF FLORIDA<br>226 TIGERT HALL, PO BOX 113150<br>GAINESVILLE, FL 32611   | NONE   | GOV                                  | TO SUPPORT COMMUNITY AND COLLECTIONS GROWTH FOR THE DIGITAL LIBRARY OF THE CARIBBEAN  | 1,000,000. |
| UNIVERSITY OF FLORIDA<br>226 TIGERT HALL, PO BOX 113150<br>GAINESVILLE, FL 32611   | NONE   | GOV                                  | TO SUPPORT A PLANNING PROCESS FOR AN ARTISTS AND SCHOLARS PROGRAM   | 150,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|----------|
| UNIVERSITY OF FLORIDA<br>226 TIGERT HALL, PO BOX 113150<br>GAINESVILLE, FL 32611 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER, SEXUALITY, AND<br>WOMEN'S STUDIES  | 100,000. |
| UNIVERSITY OF FLORIDA<br>226 TIGERT HALL, PO BOX 113150<br>GAINESVILLE, FL 32611 | NONE   | GOV                                  | TO SUPPORT THE AFRICAN AMERICAN STUDIES PROGRAM   | 100,000. |
| UNIVERSITY OF GEORGIA<br>220 SOUTH JACKSON ST.<br>ATHENS, GA 30602               | NONE   | GOV                                  | TO SUPPORT THE INSTITUTE FOR WOMEN'S STUDIES  | 100,000. |
| UNIVERSITY OF GHANA<br>PO BOX LG 55<br>ACCRA, GHANA                              | NONE   | NC                                   | TO CONTINUE SUPPORT FOR GRADUATE STUDENT TRAINING IN<br>THE HUMANITIES  | 250,000. |
| UNIVERSITY OF GHANA<br>PO BOX LG 55<br>ACCRA, GHANA                              | NONE   | NC                                   | TO SUPPORT AND ENHANCE DOCTORAL TRAINING IN THE<br>HUMANITIES   | 150,000. |
| UNIVERSITY OF GHANA<br>PO BOX LG 55<br>ACCRA, GHANA                              | NONE   | NC                                   | TO SUPPORT THE ESTABLISHMENT OF A CENTER FOR TEACHING<br>AND LEARNING FOR THE HUMANITIES  | 150,000. |
| UNIVERSITY OF GUAM<br>PRESIDENT'S OFFICE, UOG STATION<br>MANGILAO, GU 96923      | NONE   | GOV                                  | TO SUPPORT A NEW CENTER TO HOUSE CHAMORU STUDIES<br>RESEARCH AND ARCHIVES, SERVE AS A CONNECTION BETWEEN<br>THE COMMUNITY AND THE ACADEMY, AND PROVIDE PATHWAYS<br>FOR LOCAL COMMUNITY COLLEGE AND BACHELOR'S STUDENTS<br>TO PURSUE HIGHER DEGREES IN CHAMORU STUDIES | 900,000. |
| <b>Total from continuation sheets</b> .....                                      |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|---|----------|
| UNIVERSITY OF HAWAII AT MNOA<br>2500 CAMPUS RD.<br>HONOLULU, HI 96822                     | NONE   | GOV                                  | TO SUPPORT THE INTERNATIONAL INDIGENOUS LIBRARIANS' FORUM IN 2023 AND THE DEVELOPMENT OF PUBLICLY AVAILABLE WHITE PAPER BASED ON FORUM LEARNINGS  | 75,000.  |
| UNIVERSITY OF HAWAII AT MNOA<br>2500 CAMPUS RD.<br>HONOLULU, HI 96822                     | NONE   | GOV                                  | TO SUPPORT THE EXPANSION AND INTERCONNECTION OF AAPI STUDIES THROUGH ENVIRONMENTAL HUMANITIES LENSES THAT EMPHASIZE THE SHARED HISTORIES AND FUTURES OF ASIA/OCEANIA/AMERICA  | 625,000. |
| UNIVERSITY OF HOUSTON<br>4302 UNIV. DR., 212 EAST CULLEN BLDG.<br>HOUSTON, TX 77204-2018  | NONE   | GOV                                  | TO SUPPORT SUSTAINABILITY PLANNING FOR A DIGITAL HUMANITIES CENTER FOCUSED ON US LATINO STUDIES   | 400,000. |
| UNIVERSITY OF HOUSTON<br>4302 UNIV. DR., 212 EAST CULLEN BLDG.<br>HOUSTON, TX 77204-2018  | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE MELLON RESEARCH SCHOLARS PROGRAM  | 500,000. |
| UNIVERSITY OF HOUSTON - DOWNTOWN<br>1 MAIN ST.<br>HOUSTON, TX 77002                       | NONE   | GOV                                  | TO SUPPORT DEVELOPMENT OF AN INTERDISCIPLINARY AFRICANA STUDIES ANTHOLOGY ON CONTEMPORARY & HISTORICAL CONSTRUCTIONS OF RACE & RACIALIZATION, & DESIGN AN AFRICANA STUDIES DEGREE PROGRAM & CURRICULUM MAP OF COLLECTIVE SCHOLARLY RESEARCH | 500,000. |
| UNIVERSITY OF ILLINOIS AT CHICAGO<br>601 SOUTH MORGAN ST., STE. 2833<br>CHICAGO, IL 60607 | NONE   | GOV                                  | TO SUPPORT THE LATIN AMERICAN AND LATINO STUDIES DEPARTMENT   | 100,000. |
| UNIVERSITY OF ILLINOIS AT CHICAGO<br>601 SOUTH MORGAN ST., STE. 2833<br>CHICAGO, IL 60607 | NONE   | GOV                                  | TO SUPPORT THE INTEGRATION OF HUMANITIES-BASED CRITICAL RACE ANALYSIS INTO UNDERGRADUATE CURRICULA, FACULTY SCHOLARSHIP, AND COLLABORATIVE UNIVERSITY-COMMUNITY PROJECTS  | 500,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|---|--|--------------------------------------|--|----------|
| UNIVERSITY OF ILLINOIS AT CHICAGO<br>601 SOUTH MORGAN ST., STE. 2833<br>CHICAGO, IL 60607 | NONE   | GOV                                  | TO SUPPORT A FELLOWSHIP PROGRAM FOR THREATENED LATIN AMERICAN SCHOLARS OUT OF THE UNIVERSITY'S LATIN AMERICAN AND LATINO STUDIES PROGRAM, AS PART OF A NETWORK WITHIN THE CROSSING LATINIDADES CONSORTIUM AT HISPANIC-SERVING INSTITUTIONS | 785,000. |
| UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN<br>601 EAST JOHN ST.<br>CHAMPAIGN, IL 61820    | NONE   | GOV                                  | TO CONTINUE TO SUPPORT PRISON EDUCATION AND REENTRY PROGRAMS FOR INCARCERATED AND FORMERLY INCARCERATED STUDENTS THROUGH ENGAGEMENT WITH FACULTY, GRADUATE, AND UNDERGRADUATE STUDENTS AT RESEARCH UNIVERSITIES                            | 150,000. |
| UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN<br>601 EAST JOHN ST.<br>CHAMPAIGN, IL 61820    | NONE   | GOV                                  | TO SUPPORT A PROJECT EXAMINING THE CIRCULATION OF REPORTS ABOUT ANTI-BLACK VIOLENCE IN 19TH AND EARLY 20TH CENTURY US NEWSPAPERS   | 500,000. |
| UNIVERSITY OF IOWA<br>101 JESSUP HALL<br>IOWA CITY, IA 52242-1316                         | NONE   | GOV                                  | TO SUPPORT COLLECTIONS RESEARCH TOWARDS AFRICAN ART SCHOLARSHIP AND REPATRIATION WORK  | 400,000. |
| UNIVERSITY OF IOWA<br>101 JESSUP HALL<br>IOWA CITY, IA 52242-1316                         | NONE   | GOV                                  | TO SUPPORT RESEARCH FOCUSING ON THE USE OF RACIAL PROPERTY RESTRICTIONS IN IOWA'S METROPOLITAN COUNTIES, THEIR IMPACTS, AND THEIR IMPLICATIONS FOR RACIAL EQUITY TODAY   | 400,000. |
| UNIVERSITY OF KANSAS<br>1450 JAYHAWK BOULEVARD, ROOM 230<br>LAWRENCE, KS 66045            | NONE   | GOV                                  | TO SUPPORT THE I ZHJE WAXBE PROJECT  | 350,000. |
| UNIVERSITY OF KENTUCKY<br>101 MAIN BUILDING<br>LEXINGTON, KY 40506                        | NONE   | GOV                                  | TO SUPPORT THE COMPLETION OF PROJECT ACTIVITIES RELATED TO THE DIGITAL RESTORATION AND REPRESENTATION OF THE HERCULANEUM POPYRI  | 400,000. |
| <b>Total from continuation sheets</b> .....   |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|---|------------|
| UNIVERSITY OF KENTUCKY<br>101 MAIN BUILDING<br>LEXINGTON, KY 40506   | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF AN INTERDISCIPLINARY STUDIO AND LEGAL CLINIC TO PROVIDE PRACTICAL SOLUTIONS TO COMMUNITIES FACING LEGAL CHALLENGES RELATED TO MONUMENTS | 1,000,000. |
| UNIVERSITY OF LOUISVILLE<br>2301 SOUTH 3RD STREET<br>LOUISVILLE, KY 40292                                  | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF PAN-AFRICAN STUDIES  | 100,000.   |
| UNIVERSITY OF MARYLAND AT COLLEGE PARK<br>1101 MAIN ADMINISTRATION BUILDING<br>COLLEGE PARK, MD 20742-5025 | NONE   | GOV                                  | TO SUPPORT SCALABLE DEVELOPMENT OF DIGITAL INFRASTRUCTURE AND TOOLS FOR ISLAMICATE DIGITAL HUMANITIES   | 875,000.   |
| UNIVERSITY OF MARYLAND AT COLLEGE PARK<br>1101 MAIN ADMINISTRATION BUILDING<br>COLLEGE PARK, MD 20742-5025 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN STUDIES   | 100,000.   |
| UNIVERSITY OF MARYLAND AT COLLEGE PARK<br>1101 MAIN ADMINISTRATION BUILDING<br>COLLEGE PARK, MD 20742-5025 | NONE   | GOV                                  | TO SUPPORT THE HARRIET TUBMAN DEPARTMENT OF WOMEN, GENDER, AND SEXUALITY STUDIES  | 100,000.   |
| UNIVERSITY OF MARYLAND AT COLLEGE PARK<br>1101 MAIN ADMINISTRATION BUILDING<br>COLLEGE PARK, MD 20742-5025 | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR AN INTEGRATED RESEARCH AND PEDAGOGICAL MODEL AT THE INTERSECTION OF DIGITAL HUMANITIES AND AFRICAN AMERICAN STUDIES                           | 700,000.   |
| UNIVERSITY OF MARYLAND, BALTIMORE COUNTY<br>1000 HILLTOP CIRCLE<br>BALTIMORE, MD 21250                     | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER, WOMEN'S, + SEXUALITY STUDIES   | 100,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| UNIVERSITY OF MARYLAND, BALTIMORE COUNTY<br>1000 HILLTOP CIRCLE<br>BALTIMORE, MD 21250 | NONE   | GOV                                  | TO SUPPORT RETHINKING ASIAN AMERICAN ISSUES ON CAMPUS<br>IN A GLOBAL, DIASPORIC, AND COLLABORATIVE FRAMEWORK<br>THROUGH COMMUNITY-ENGAGED, PUBLIC-FACING SCHOLARSHIP<br>AND TEACHING THROUGH THE GLOBAL ASIAs INITIATIVE | 750,000.   |
| UNIVERSITY OF MASSACHUSETTS AT AMHERST<br>181 PRESIDENTS DR.<br>AMHERST, MA 01003-9313 | NONE   | GOV                                  | TO SUPPORT THE ESTABLISHMENT OF A FELLOWS PROGRAM IN<br>DECOLONIAL GLOBAL STUDIES, AND THE DEVELOPMENT OF A<br>GRADUATE CERTIFICATE IN THE FIELD   | 250,000.   |
| UNIVERSITY OF MASSACHUSETTS AT AMHERST<br>181 PRESIDENTS DR.<br>AMHERST, MA 01003-9313 | NONE   | GOV                                  | TO SUPPORT THE SLAVERY NORTH INITIATIVE  | 1,325,000. |
| UNIVERSITY OF MASSACHUSETTS AT AMHERST<br>181 PRESIDENTS DR.<br>AMHERST, MA 01003-9313 | NONE   | GOV                                  | TO SUPPORT THE WOMEN, GENDER, SEXUALITY STUDIES<br>PROGRAM   | 100,000.   |
| UNIVERSITY OF MASSACHUSETTS BOSTON<br>100 MORRISSEY BLVD.<br>BOSTON, MA 02125-3393     | NONE   | GOV                                  | TO SUPPORT THE WOMENS, GENDER, AND SEXUALITY STUDIES<br>DEPARTMENT   | 100,000.   |
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079  | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF WOMEN'S AND GENDER<br>STUDIES   | 100,000.   |
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079  | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "BEYOND OTHELLO THE MOOR:<br>SEMINAR FOR INTERDISCIPLINARY STUDY OF BLACKNESS AND<br>MUSLIMNESS IN THE CONTEXT OF WHITE SUPREMACY"          | 225,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079                  | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF AFROAMERICAN AND AFRICAN STUDIES   | 100,000.   |
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079                  | NONE   | PC                                   | TO SUPPORT THE ACADEMIC LEADERSHIP INSTITUTE  | 150,000.   |
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079                  | NONE   | PC                                   | TO SUPPORT THE ETHNIC STUDIES PROGRAM IN THE DEPARTMENT OF AMERICAN CULTURE   | 100,000.   |
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079                  | NONE   | PC                                   | TO SUPPORT A VISITING FELLOWS PROGRAM THAT WORKS COLLABORATIVELY WITH INSTITUTIONAL PARTNERS TO ADVANCE RACIAL JUSTICE  | 711,000.   |
| UNIVERSITY OF MICHIGAN<br>RUTHVEN BLDG., 1100 GEDDES AVE.<br>ANN ARBOR, MI 48109-1079                  | NONE   | PC                                   | TO SUPPORT NEW BUSINESS MODEL DEVELOPMENT THROUGH CHANGE-CAPITAL FUNDING FOR HATHITRUST DIGITAL LIBRARY   | 1,000,000. |
| UNIVERSITY OF MINNESOTA AT TWIN CITIES<br>100 CHURCH ST. SE, 202 MORRILL HALL<br>MINNEAPOLIS, MN 55455 | NONE   | GOV                                  | TO SUPPORT AN EVER-GROWING, INTERACTIVE DIGITAL ARCHIVE AND REMAPPING OF OHTI AKWI OYTE PLACENAMES IN MINNESOTA, NORTH AND SOUTH DAKOTA, AND BEYOND                                   | 500,000.   |
| UNIVERSITY OF MINNESOTA AT TWIN CITIES<br>100 CHURCH ST. SE, 202 MORRILL HALL<br>MINNEAPOLIS, MN 55455 | NONE   | GOV                                  | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY OF CULTURES ENTITLED "JUST POLICING: TRANSNATIONAL PERSPECTIVES ON THE DEFINITION AND POSSIBILITY OF JUSTICE IN LAW ENFORCEMENT" | 225,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| UNIVERSITY OF MISSOURI AT KANSAS CITY<br>5115 OAK ST.<br>KANSAS CITY, MO 64110-2499          | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES STUDENTS   | 3,000,000. |
| UNIVERSITY OF MONTANA<br>32 CAMPUS DR.<br>MISSOULA, MT 59812                                 | NONE   | GOV                                  | TO SUPPORT INTEGRATING INDIGENOUS-CENTERED EPISTEMOLOGIES AND NATIVE AMERICAN HUMANITIES KNOWLEDGE ACROSS CAMPUS AND INTO MONTANAS REQUIRED STATE INDIAN EDUCATION FOR ALL POSTSECONDARY COURSE   | 500,000.   |
| UNIVERSITY OF NEBRASKA AT OMAHA<br>6001 DODGE ST., BLDG. 203<br>OMAHA, NE 68182-0210         | NONE   | PC                                   | TO SUPPORT A COMMUNITY-ENGAGED LITERARY PROJECT   | 500,000.   |
| UNIVERSITY OF NEBRASKALINCOLN<br>201 CANFIELD ADMINISTRATION BLDG.<br>LINCOLN, NE 68588-0419 | NONE   | PC                                   | TO SUPPORT RESEARCH, EXHIBITIONS, AND COMMEMORATIVE EVENTS RELATED TO THE HISTORY AND ONGOING PRESENCE OF INDIGENOUS PEOPLES IN SOUTHEAST NEBRASKA IN COLLABORATION WITH THE OTOE-MISSOURIA TRIBE | 948,000.   |
| UNIVERSITY OF NEBRASKALINCOLN<br>201 CANFIELD ADMINISTRATION BLDG.<br>LINCOLN, NE 68588-0419 | NONE   | PC                                   | TO SUPPORT THE WOMENS AND GENDER STUDIES PROGRAM  | 100,000.   |
| UNIVERSITY OF NEBRASKALINCOLN<br>201 CANFIELD ADMINISTRATION BLDG.<br>LINCOLN, NE 68588-0419 | NONE   | PC                                   | TO SUPPORT A RESEARCH, CURRICULAR, AND COLLABORATION HUB FOCUSED ON THE EFFORTS OF RACIALLY-MINORITIZED POPULATIONS IN THE US TO PURSUE RACIAL JUSTICE THROUGH THE LAW                            | 1,049,000. |
| UNIVERSITY OF NEVADA AT LAS VEGAS<br>4505 MARYLAND PARKWAY<br>LAS VEGAS, NV 89154-1001       | NONE   | GOV                                  | TO SUPPORT PLACE-BASED CURRICULAR DEVELOPMENT AND COLLABORATIVE PUBLIC SCHOLARSHIP WITH LAS VEGAS'S AAPI COMMUNITIES  | 800,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| UNIVERSITY OF NEW HAMPSHIRE<br>105 MAIN ST.<br>DURHAM, NH 03824   | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN'S AND GENDER STUDIES  | 100,000.   |
| UNIVERSITY OF NEW MEXICO<br>1 UNIV. OF NEW MEXICO<br>ALBUQUERQUE, NM 87131-0001                               | NONE   | GOV                                  | TO SUPPORT THE NATIVE AMERICAN STUDIES DEPARTMENT  | 100,000.   |
| UNIVERSITY OF NEW MEXICO<br>1 UNIV. OF NEW MEXICO<br>ALBUQUERQUE, NM 87131-0001                               | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE TRANSFER OF HUMANITIES STUDENTS AT CENTRAL NEW MEXICO COMMUNITY COLLEGE AND UNIVERSITY OF NEW MEXICO BRANCH CAMPUSES TO THE UNIVERSITY OF NEW MEXICO MAIN CAMPUS | 1,000,000. |
| UNIVERSITY OF NEW MEXICO<br>1 UNIV. OF NEW MEXICO<br>ALBUQUERQUE, NM 87131-0001                               | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF CHICANA AND CHICANO STUDIES   | 100,000.   |
| UNIVERSITY OF NEW ORLEANS<br>2000 LAKESHORE DR.<br>NEW ORLEANS, LA 70148                                      | NONE   | GOV                                  | TO SUPPORT PUBLIC HUMANITIES INITIATIVES THAT PRESERVE AND ADVANCE THE STUDY OF NEW ORLEANS THROUGH INSTITUTIONAL AND COMMUNITY PARTNERSHIPS   | 750,000.   |
| UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL<br>103 SOUTH BLDG., CAMPUS BOX 9100<br>CHAPEL HILL, NC 27599-9100 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN, AFRICAN AMERICAN, AND DIASPORA STUDIES   | 100,000.   |
| UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL<br>103 SOUTH BLDG., CAMPUS BOX 9100<br>CHAPEL HILL, NC 27599-9100 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMENS AND GENDER STUDIES   | 100,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL<br>103 SOUTH BLDG., CAMPUS BOX 9100<br>CHAPEL HILL, NC 27599-9100 | NONE   | GOV                                  | TO SUPPORT THE AMERICAN INDIAN CENTERS CONTINUED COMMUNITY PARTNERSHIPS, THROUGH A REGRANTING PROGRAM TO THE EIGHT NATIVE NATIONS WHO SHARE GEOGRAPHY WITH THE STATE OF NORTH CAROLINA, STUDENT INTERNSHIPS, AND CAPACITY NEEDED FOR CONTINUED PUBLIC PROGRAMMING | 250,000. |
| UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE<br>9201 UNIV. CITY BLVD.<br>CHARLOTTE, NC 28223                     | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICANA STUDIES   | 100,000. |
| UNIVERSITY OF NORTH CAROLINA AT GREENSBORO<br>303 MOSSMAN BLDG.<br>GREENSBORO, NC 27412                       | NONE   | GOV                                  | TO SUPPORT THE AFRICAN AMERICAN AND AFRICAN DIASPORA STUDIES PROGRAM  | 100,000. |
| UNIVERSITY OF NORTH CAROLINA AT GREENSBORO<br>303 MOSSMAN BLDG.<br>GREENSBORO, NC 27412                       | NONE   | GOV                                  | TO SUPPORT A MULTI-INSTITUTIONAL RESEARCH INVESTIGATION, INCLUDING A CONVENING, ON THE ROLE OF PUBLIC LIBRARIES IN FOOD JUSTICE INITIATIVES   | 107,000. |
| UNIVERSITY OF NORTH CAROLINA AT GREENSBORO<br>303 MOSSMAN BLDG.<br>GREENSBORO, NC 27412                       | NONE   | GOV                                  | TO SUPPORT THE WOMENS, GENDER, AND SEXUALITY STUDIES PROGRAM  | 100,000. |
| UNIVERSITY OF OREGON<br>1585 13TH AVE.<br>EUGENE, OR 97403  | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF INDIGENOUS, RACE, AND ETHNIC STUDIES   | 100,000. |
| UNIVERSITY OF OREGON<br>1585 13TH AVE.<br>EUGENE, OR 97403  | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMENS, GENDER, AND SEXUALITY STUDIES  | 100,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| UNIVERSITY OF PENNSYLVANIA<br>3451 WALNUT ST., STE. 305<br>PHILADELPHIA, PA 19104                            | NONE   | PC                                   | TO SUPPORT A PLANNING PROCESS THAT INVOLVES COMMUNITY<br>ENGAGEMENT AND ARTS PROGRAMMING FOR THE HENRY O.<br>TANNER HOUSE | 150,000.   |
| UNIVERSITY OF PENNSYLVANIA<br>3451 WALNUT ST., STE. 305<br>PHILADELPHIA, PA 19104                            | NONE   | PC                                   | TO SUPPORT THE SOCIAL IMPACT OF THE ARTS STUDY IN NEW<br>YORK CITY  | 150,000.   |
| UNIVERSITY OF PITTSBURGH<br>4200 FIFTH AVE.<br>PITTSBURGH, PA 15260  | NONE   | PC                                   | TO SUPPORT THE DEPARTMENT OF AFRICANA STUDIES   | 100,000.   |
| UNIVERSITY OF PUERTO RICO AT CAYEY<br>205 ANTONIO R. BARCEL AVE.<br>CAYEY, PR 00736                          | NONE   | GOV                                  | TO SUPPORT THE INSTITUTO DE INVESTIGACIONES<br>INTERDISCIPLINARIAS  | 450,000.   |
| UNIVERSITY OF PUERTO RICO AT MAYAGEZ<br>PO BOX 9000<br>MAYAGEZ, PR 00681-9000                                | NONE   | GOV                                  | TO SUPPORT THE MASTER'S IN CULTURAL AND HUMANISTIC<br>STUDIES PROGRAM   | 675,000.   |
| UNIVERSITY OF PUERTO RICO AT RO PIEDRAS<br>AVENIDA BARBOSA Y AVENIDA JUAN PONCE DE LEN<br>SAN JUAN, PR 00931 | NONE   | GOV                                  | TO SUPPORT FACULTY DEVELOPMENT IN THE AFRO-DIASPORIC<br>PROGRAM   | 233,333.   |
| UNIVERSITY OF PUERTO RICO AT RO PIEDRAS<br>AVENIDA BARBOSA Y AVENIDA JUAN PONCE DE LEN<br>SAN JUAN, PR 00931 | NONE   | GOV                                  | TO SUPPORT THE AFRO-DIASPORIC AND RACIAL STUDIES<br>RESEARCH CENTER   | 1,106,000. |
| <b>Total from continuation sheets</b> .....  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

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|--|--|--------------------------------------|--|------------|
| UNIVERSITY OF PUERTO RICO AT RO PIEDRAS<br>AVENIDA BARBOSA Y AVENIDA JUAN PONCE DE LEN<br>SAN JUAN, PR 00931 | NONE   | GOV                                  | TO SUPPORT PUERTO RICO AFRO  | 1,000,000. |
| UNIVERSITY OF PUERTO RICO AT RO PIEDRAS<br>AVENIDA BARBOSA Y AVENIDA JUAN PONCE DE LEN<br>SAN JUAN, PR 00931 | NONE   | GOV                                  | TO SUPPORT THE MAESTRA EN GESTIN Y ADMINISTRACIN<br>CULTURAL PROGRAM                   | 674,000.   |
| UNIVERSITY OF RHODE ISLAND<br>35 CAMPUS AVE., GREEN HALL<br>KINGSTON, RI 02881-1303                          | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER AND WOMEN'S<br>STUDIES                             | 100,000.   |
| UNIVERSITY OF ROCHESTER<br>240 WALLIS HALL<br>ROCHESTER, NY 14627  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR PRISON EDUCATION AND REENTRY                                   | 1,000,000. |
| UNIVERSITY OF ROCHESTER<br>240 WALLIS HALL<br>ROCHESTER, NY 14627  | NONE   | PC                                   | TO SUPPORT THE LAST OF A SERIES OF CLUSTER HIRES IN<br>THE DEPARTMENT OF BLACK STUDIES | 1,000,000. |
| UNIVERSITY OF SOUTH CAROLINA<br>OSBORNE ADMINISTRATION BLDG., STE. 206<br>COLUMBIA, SC 29208                 | NONE   | GOV                                  | TO SUPPORT A PROJECT THAT STUDIES THE HISTORY OF<br>BALLOT ACCESS                      | 500,000.   |
| UNIVERSITY OF SOUTH CAROLINA<br>OSBORNE ADMINISTRATION BLDG., STE. 206<br>COLUMBIA, SC 29208                 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMENS AND GENDER<br>STUDIES                              | 100,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| UNIVERSITY OF SOUTHERN CALIFORNIA<br>3551 TROUSDALE PARKWAY, STE. 160<br>LOS ANGELES, CA 90089 | NONE   | PC                                   | TO SUPPORT THE CREATION OF THE IREI NAMES MONUMENT   | 1,750,000. |
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT A CURATORIAL POSITION WITH SPECIALIZATION<br>IN LATINX ART AS PART OF ADVANCING LATINX ART IN<br>MUSEUMS  | 500,000.   |
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF DISABLED PEER<br>MENTORSHIP AT ALL ACADEMIC RANKS THAT OFFERS A MODEL<br>FOR CROSS-DISABILITY AND CROSS-INSTITUTIONAL<br>MENTORSHIP AND COHORT BUILDING  | 572,000.   |
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT THE CREATION OF A FELLOWSHIP PROGRAM FOR<br>THREATENED SCHOLARS FROM LATIN AMERICA AND THE<br>CARIBBEAN IN AUSTIN AND PUERTO RICO, AS PART OF A<br>NETWORK WITHIN THE CROSSING LATINIDADES CONSORTIUM AT<br>HISPANIC-SERVING INSTITUTIONS         | 1,200,000. |
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT A PROJECT THAT WILL TRAIN A NEW GENERATION<br>OF COLLEGE IN PRISON EDUCATORS THROUGH A SEMINAR AND<br>PRACTICUM IN THE HISTORY AND THEORY OF PRISON<br>LITERATURE BY AND ABOUT INCARCERATED PEOPLE IN THE<br>US, LATIN AMERICA, AND THE CARIBBEAN | 500,000.   |
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT THE FURTHER DEVELOPMENT OF SOFTWARE TO<br>MAKE AUDIOVISUAL COLLECTIONS OF CULTURAL HERITAGE<br>MATERIALS MORE DISCOVERABLE AND ACCESSIBLE   | 750,000.   |
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AND AFRICAN<br>DIASPORA STUDIES   | 100,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| UNIVERSITY OF TEXAS AT AUSTIN<br>110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400    | NONE   | GOV                                  | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR HEATHER HOUSER  | 300,000. |
| UNIVERSITY OF TEXAS AT EL PASO<br>500 WEST UNIV. AVE.<br>EL PASO, TX 79968-0500          | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE STREAMLINING OF HUMANITIES TRANSFER PROCESSES AND COLLABORATION BETWEEN HUMANITIES FACULTY AT THE UNIVERSITY OF TEXAS AT EL PASO AND EL PASO COMMUNITY COLLEGE | 691,000. |
| UNIVERSITY OF THE WESTERN CAPE<br>ROBERT SOBUKWE RD.<br>BELLVILLE, SOUTH AFRICA          | NONE   | NC                                   | EQUIV DETERMIN: TO SUPPORT THE ESTABLISHMENT OF AN ENDURING ACADEMIC PIPELINE FOR PROMOTING UNDERREPRESENTED SOUTH AFRICAN COLLEGE STUDENTS TO COMPLETE GRADUATE STUDIES IN THE HUMANITIES | 665,000. |
| UNIVERSITY OF THE WITWATERSRAND<br>1 JAN SMUTS AVE.<br>JOHANNESBURG, SOUTH AFRICA        | NONE   | NC                                   | EQUIV DETERMIN: TO SUPPORT THE ESTABLISHMENT OF AN ENDURING ACADEMIC PIPELINE FOR PROMOTING UNDERREPRESENTED SOUTH AFRICAN COLLEGE STUDENTS TO COMPLETE GRADUATE STUDIES IN THE HUMANITIES | 665,000. |
| UNIVERSITY OF UTAH<br>201 SOUTH PRESIDENT'S CIRCLE, ROOM 203<br>SALT LAKE CITY, UT 84112 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR GROWTH AND OUTREACH IN THE MULTIDISCIPLINARY PACIFIC ISLANDER STUDIES PROGRAM  | 500,000. |
| UNIVERSITY OF UTAH<br>201 SOUTH PRESIDENT'S CIRCLE, ROOM 203<br>SALT LAKE CITY, UT 84112 | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF AN ACADEMIC LEADERSHIP DEVELOPMENT PILOT PROGRAM WITH A FOCUS ON DIVERSITY   | 680,500. |
| UNIVERSITY OF UTAH<br>201 SOUTH PRESIDENT'S CIRCLE, ROOM 203<br>SALT LAKE CITY, UT 84112 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AN INCLUSIVE, COMMUNITY-BASED ENVIRONMENTAL HUMANITIES FELLOWS PROGRAM   | 791,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| UNIVERSITY OF UTAH<br>201 SOUTH PRESIDENT'S CIRCLE, ROOM 203<br>SALT LAKE CITY, UT 84112 | NONE   | PC                                   | TO SUPPORT THE DIVISION OF GENDER STUDIES   | 100,000.   |
| UNIVERSITY OF VIRGINIA<br>1827 UNIV. AVE.<br>CHARLOTTESVILLE, VA 22904                   | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN AND AFRICAN STUDIES   | 100,000.   |
| UNIVERSITY OF VIRGINIA<br>1827 UNIV. AVE.<br>CHARLOTTESVILLE, VA 22904                   | NONE   | GOV                                  | TO SUPPORT DEVELOPMENT OF AN ONLINE INTERACTIVE PORTAL, CREATIVE PLACE-BASED ACTIVATIONS, AND RESEARCH ON THE CULTURAL AND HISTORICAL LANDSCAPE OF FREEDOM COLONIES | 1,800,000. |
| UNIVERSITY OF VIRGINIA<br>1827 UNIV. AVE.<br>CHARLOTTESVILLE, VA 22904                   | NONE   | GOV                                  | TO SUPPORT ACCESSIBILITY OF DIGITAL EDUCATIONAL RESOURCES FOR STUDENTS WITH DISABILITIES  | 100,000.   |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230    | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR A PROGRAM OF UNDERGRADUATE RESEARCH, GRADUATE TRAINING, AND TEACHING IN AMERICAN INDIAN AND INDIGENOUS STUDIES                              | 1,121,500. |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230    | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER, WOMEN & SEXUALITY STUDIES  | 100,000.   |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230    | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AMERICAN ETHNIC STUDIES  | 100,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230                           | NONE   | GOV                                  | TO SUPPORT THE ETHNIC, GENDER, AND LABOR STUDIES PROGRAM IN THE DIVISION OF SOCIAL AND HISTORICAL STUDIES   | 100,000. |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230                           | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AMERICAN INDIAN STUDIES PROGRAMS INCLUDING A WALKING TOUR, LANGUAGE RESOURCE CENTER, AND EXPANDED INDIGENOUS-CENTERED COMMUNITY PARTNERSHIPS AND PROGRAMMING | 725,000. |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230                           | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AMERICAN INDIAN STUDIES  | 100,000. |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230<br>SEATTLE, WA 98195-1230                           | NONE   | GOV                                  | TO SUPPORT THE CREATION OF A CULTURE CONSORTIUM AND EXPAND NEW AND EXISTING PARTNERSHIPS WITH REGIONAL INDIGENOUS TRIBES  | 500,000. |
| UNIVERSITY OF WISCONSIN AT MADISON<br>500 LINCOLN DR., BASCOM HALL 161<br>MADISON, WI 53706                     | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER & WOMEN'S STUDIES   | 100,000. |
| UNIVERSITY OF WISCONSIN-MILWAUKEE<br>MITCHELL HALL ROOM 273, 3203 NORTH DOWNER<br>AVE. MILWAUKEE, WI 53211-3153 | NONE   | GOV                                  | TO SUPPORT THE WOMENS & GENDER STUDIES PROGRAM  | 100,000. |
| URBAN JUNCTURE FOUNDATION<br>300 EAST 51ST ST.<br>CHICAGO, IL 60615   | NONE   | PC                                   | TO SUPPORT CAPITAL WORK TO DEVELOP NEW ARTS AND CULTURAL HERITAGE SPACES THROUGH THE CREATIVE COMPLEX AT THE FORUM IN BRONZEVILLE, CHICAGO  | 300,000. |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount   |
|---|--|--------------------------------------|---|----------|
| URBAN LIBRARIANS UNITE, INC.<br>87 RICHARDSON ST., STE. 10C<br>BROOKLYN, NY 11211                   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS   | 500,000. |
| US LATINX ART FORUM<br>134 BROOKS ST.<br>MEDFORD, MA 02155  | NONE   | PC                                   | TO SUPPORT LATINX ARTIST FELLOWSHIPS AS PART OF THE<br>US LATINX ART VISIBILITY FUND  | 265,000. |
| UTE MOUNTAIN UTE TRIBE<br>125 MIKE WASH RD.<br>TOWAOC, CO 81334                                     | NONE   | GOV                                  | TO SUPPORT RESEARCH, STORYTELLING, AND AN<br>ARTISTS-IN-RESIDENCE PROGRAM CONNECTED TO<br>COMMEMORATING THE 100TH ANNIVERSARY OF THE LYNCHING<br>OF THE UTE PEOPLE  | 501,000. |
| VASSAR COLLEGE<br>124 RAYMOND AVE.<br>POUGHKEEPSIE, NY 12604-0001                                   | NONE   | PC                                   | TO SUPPORT A NEW DIRECTIONS FELLOWSHIP FOR SOFIA<br>ORTIZ-HINOJOSA  | 264,000. |
| VILLANOVA UNIVERSITY<br>800 LANCASTER AVE.<br>VILLANOVA, PA 19085-1699                              | NONE   | PC                                   | TO SUPPORT THE CREATION OF A PENNSYLVANIA CONSORTIUM<br>OF HIGHER EDUCATION PRISON PROGRAMS IN ADDITION TO<br>COLLEGE PREPARATORY EDUCATION COURSES AND THE<br>EXPANSION OF THE BACHELOR OF ARTS PROGRAM IN A<br>PHILADELPHIA PRISON FACILITY | 712,000. |
| VIRGINIA COMMONWEALTH UNIVERSITY<br>910 WEST FRANKLIN ST., PO BOX 842512<br>RICHMOND, VA 23284-2512 | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AFRICAN AMERICAN STUDIES   | 100,000. |
| VIRGINIA COMMONWEALTH UNIVERSITY<br>910 WEST FRANKLIN ST., PO BOX 842512<br>RICHMOND, VA 23284-2512 | NONE   | GOV                                  | TO SUPPORT THE PRESERVATION OF ORIGINAL SOURCE<br>MATERIALS ON SOCIAL WELFARE HISTORY AND THE<br>EXPLORATION OF NETWORKING SIMILAR COLLECTIONS FOR<br>DIGITAL SCHOLARSHIP   | 65,000.  |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| VIRGINIA COMMONWEALTH UNIVERSITY<br>910 WEST FRANKLIN ST., PO BOX 842512<br>RICHMOND, VA 23284-2512         | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER, SEXUALITY AND WOMENS STUDIES  | 100,000.   |
| VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY<br>300 TURNER ST. NW, STE. 4200<br>BLACKSBURG, AL 24061 | NONE   | GOV                                  | TO SUPPORT A MULTI-YEAR PUBLIC HISTORY INITIATIVE THAT EXPLORES REPRESENTATIONS OF APPALACHIA'S INDIVIDUALS, COMMUNITIES, AND HISTORIES  | 1,000,000. |
| VOLUNTEER LAWYERS FOR THE ARTS, INC.<br>729 7TH AVE., STE. 1401<br>NEW YORK, NY 10019                       | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 300,000.   |
| WAKE FOREST UNIVERSITY<br>211 REYNOLDA HALL, PO BOX 7226<br>WINSTON-SALEM, NC 27109                         | NONE   | PC                                   | TO SUPPORT PROGRAMS IN AFRICAN AMERICAN STUDIES & ENVIRONMENT/SUSTAINABILITY IN DEVELOPING A NEW HUMANISTIC SCIENCE & TECHNOLOGY STUDIES CURRICULUM ON ENVIRONMENTAL & EPISTEMIC JUSTICE & THE ROLE OF RACE IN SHAPING ENVIRONMENTAL NARRATIVES & POLICY | 500,000.   |
| WALKING IRIS MEDIA<br>2263 15TH ST.<br>SAN FRANCISCO, CA 94114  | NONE   | PC                                   | TO SUPPORT THE DOCUMENTATION AND REALIZATION OF A FILM CAPTURING THE LIFE AND LEGACY OF PING CHONG ON THE YEAR OF HIS RETIREMENT   | 316,000.   |
| WASHINGTON UNIVERSITY IN ST. LOUIS<br>ONE BROOKINGS DR., CAMPUS BOX 1192<br>ST. LOUIS, MO 63130-4899        | NONE   | PC                                   | TO SUPPORT AN EXPLORATION OF ESSENTIAL QUESTIONS SURROUNDING THE ACQUISITION, DISCOVERABILITY, PRESERVATION, AND USE OF BORN-DIGITAL POETRY COLLECTIONS  | 250,000.   |
| WAYNE STATE UNIVERSITY<br>656 WEST KIRBY<br>DETROIT, MI 48202   | NONE   | PC                                   | TO SUPPORT AN INITIATIVE TO INCREASE THE SIZE OF THE UNIVERSITY'S BLACK STUDIES FACULTY AND ESTABLISH A DETROIT CENTER FOR BLACK STUDIES   | 2,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| WEGOJA FOUNDATION<br>25 CARRIAGE OAKS COURT<br>COLUMBIA, SC 29229  | NONE   | PC                                   | TO SUPPORT RESEARCH AND IMPLEMENTATION FOR THE SOUTH CAROLINA PRESERVATION TOOLKIT, THE PROMOTION OF HISTORIC SITES AND ORGANIZATIONS, AND INCREASED ORGANIZATIONAL STAFFING | 575,000.   |
| WELLESLEY COLLEGE<br>106 CENTRAL ST.<br>WELLESLEY, MA 02481-8203   | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 747,500.   |
| WEST CHESTER UNIVERSITY OF PENNSYLVANIA<br>700 SOUTH HIGH ST.<br>WEST CHESTER, PA 19383                    | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF WOMEN'S AND GENDER STUDIES  | 100,000.   |
| WEST PHILADELPHIA CULTURAL ALLIANCE<br>4949 WALNUT ST.<br>PHILADELPHIA, PA 19139                           | NONE   | PC                                   | TO SUPPORT RECONSTRUCTION AND PRESERVATION OF THE ROBESON HOUSES OF PHILADELPHIA AND PRINCETON, AS WELL AS INCREASED ORGANIZATIONAL CAPACITY FOR COLLABORATIVE INITIATIVES   | 770,000.   |
| WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION<br>3035 CENTER GREEN DR., STE. 200<br>BOULDER, CO 80301 | NONE   | PC                                   | TO SUPPORT THE IMPLEMENTATION OF AN ACADEMIC LEADERSHIP FELLOWS PROGRAM AMONG MEMBER INSTITUTIONS  | 750,000.   |
| WGBH EDUCATIONAL FOUNDATION<br>ONE GUEST ST.<br>BOSTON, MA 02135   | NONE   | PC                                   | TO SUPPORT THE AMERICAN ARCHIVE OF PUBLIC BRD.CASTING TO PRESERVE ENDANGERED PUBLIC MEDIA HOLDINGS AT SCALE FOR FUTURE ACCESS AND USE  | 5,500,000. |
| WHILE WE ARE STILL HERE, INC.<br>555 EDGEcombe AVE., #8B<br>NEW YORK, NY 10032                             | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND THE DEVELOPMENT OF HUMANITIES AND CULTURAL HERITAGE PROGRAMMING THAT WORKS TO AMPLIFY AND PREVENT THE ERASURE OF HARLEM'S DISTINCT HISTORY  | 400,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| WHITE SNAKE PROJECTS, INC.<br>280 LEE ST.<br>BROOKLINE, MA 02445                 | NONE   | PC                                   | TO SUPPORT VISIONARY ARTISTS IN THEIR DESIRE TO COMBINE A LONG-ENDURING ART FORM AND EXPERIMENTAL TECHNOLOGIES INTO CONTEMPORARY NARRATIVES ON BEHALF OF A BRD.LY DIVERSE PUBLIC | 375,000. |
| WHOSE KNOWLEDGE?<br>13223 BLACK MOUNTAIN RD., STE. 258<br>SAN DIEGO, CA 92129    | NONE   | PC                                   | TO SUPPORT A MULTIPRONGED EFFORT TO CENTER THE KNOWLEDGE AND LANGUAGES OF MARGINALIZED COMMUNITIES ON THE INTERNET   | 665,000. |
| WIDEMAN-DAVIS DANCE OF NEW YORK, INC.<br>4026 SANDWOOD DR.<br>COLUMBIA, SC 29206 | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF MIGRATUSE ATARAXIA THROUGH LONG-TERM, COMMUNITY-FOCUSED DANCE RESIDENCIES IN COLUMBIA, SC, MONTGOMERY, AL, AND HARPERSVILLE, AL                      | 755,000. |
| WISE REAGON ARTS LLC<br>315 FLATBUSH AVE., #131<br>NEW YORK, NY 11217            | NONE   | NC                                   | TO SUPPORT THE DEVELOPMENT OF A SUSTAINABLE COMMUNITY ENGAGEMENT INFRASTRUCTURE MODELED AFTER THE VALUES EMBEDDED IN TOSHI REAGONS LATEST OPERA, PARABLE OF THE SOWER            | 450,000. |
| WOMEN MAKE MOVIES, INC.<br>231 WEST 29TH ST., STE. 1006<br>NEW YORK, NY 10001    | NONE   | PC                                   | TO SUPPORT MAKING MUSIC, A DOCUMENTARY ABOUT AWADAGIN PRATT  | 150,000. |
| WOMEN'S PROJECT AND PRODUCTIONS, INC.<br>55 WEST END AVE.<br>NEW YORK, NY 10023  | NONE   | PC                                   | TO CONTINUE SUPPORT OF PLAYWRIGHT CORI THOMAS' RESIDENCY FOR AN ADDITIONAL THREE YEARS THROUGH THE NATIONAL PLAYWRIGHT RESIDENCY PROGRAM   | 473,000. |
| XAVIER UNIVERSITY OF LOUISIANA<br>1 DREXEL DR.<br>NEW ORLEANS, LA 70125-1098     | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT  | 750,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)

**3a Grants and Contributions Paid During the Year**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| YALE UNIVERSITY<br>PO BOX 208229<br>NEW HAVEN, CT 06520-8229                                   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A DATABASE OF BIBLIOGRAPHIC INFORMATION ABOUT AFRICAN AMERICAN AND BLACK DIASPORIC AUTHORS AND A NETWORK OF SCHOLARS RESEARCHING AFRICAN AMERICAN LITERATURE                         | 700,000. |
| YOUNG INVINCIBLES<br>1025 CONNECTICUT AVE. NW, #914<br>WASHINGTON, DC 20036-5405               | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS  | 100,000. |
| YSLETA DEL SUR PUEBLO CULTURAL CENTER<br>305 YAYA LANE<br>EL PASO, TX 79907                    | NONE   | GOV                                  | TO SUPPORT LANGUAGE PRESERVATION AND CULTURAL PROGRAMS   | 500,000. |
| YWCA SOUTHERN ARIZONA<br>525 NORTH BONITA AVE.<br>TUCSON, AZ 85745                             | NONE   | PC                                   | TO SUPPORT CONSTRUCTION COSTS FOR THE SOSA-CARRILLO-FRMONT HOUSE INCLUDING NEW SPACES FOR PRESENTATIONS AND EXHIBITS, IMPROVED ACCESSIBILITY, AND ORGANIZATIONAL CAPACITY FOR DESCENDIENTES DEL PRESIDIO DE TUCSON | 600,000. |
| Z. SMITH REYNOLDS FOUNDATION, INC.<br>102 WEST THIRD ST., STE. 1110<br>WINSTON-SALEM, NC 27101 | NONE   | PF                                   | TO SUPPORT THE INCLUSIVE PUBLIC ART INITIATIVE   | 400,000. |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
|  |  |                                      |  |          |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount       |
|--|--|--------------------------------------|--|--------------|
| A BLADE OF GRASS FUND<br>51-02 21ST ST., #4A, STE. 129<br>LONG ISLAND CITY, NY 11101         | NONE   | PC                                   | TO SUPPORT STAFF CAPACITY AND PROGRAMS FOR AN<br>ARTIST-GOVERNED ORGANIZATION.   | 750,000.     |
| ACTORS THEATRE OF LOUISVILLE, INC.<br>316 W. MAIN ST.<br>LOUISVILLE, KY 40202-4218           | NONE   | PC                                   | TO SUPPORT TRANSFORMATIVE LEADERSHIP WITHIN THE<br>AMERICAN THEATER.   | 300,000.     |
| AFRICAN AMERICAN CULTURAL CENTER<br>980 LIBERTY AVE.<br>PITTSBURGH, PA 15222                 | NONE   | PC                                   | TO SUPPORT THE PITTSBURGH INTERNATIONAL JAZZ<br>FESTIVAL.  | 400,000.     |
| AFRO CHARITIES, INC.<br>12 W. MADISON ST., STE. 201<br>BALTIMORE, MD 21201                   | NONE   | PC                                   | TO SUPPORT THE CONSTRUCTION OF THE UPTON MANSION'S<br>SPACES FOR PUBLIC PROGRAMMING AND USE.   | 350,000.     |
| ALASKA NATIVE HERITAGE CENTER, INC.<br>8800 HERITAGE CENTER DR.<br>ANCHORAGE, AK 99504       | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 800,000.     |
| ALONZO KING LINES BALLET<br>26 SEVENTH ST., 5TH FLR.<br>SAN FRANCISCO, CA 94103              | NONE   | PC                                   | TO SUPPORT ARCHIVING AND LEGACY PLANNING.  | 500,000.     |
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR POSTDOCTORAL FELLOWSHIPS IN<br>SOCIAL JUSTICE-ORIENTED GOVERNMENT AND NONPROFIT<br>AGENCIES FOR HUMANITIES PHDS. | 1,687,500.   |
| <b>Total from continuation sheets</b>  |  |                                      |  | 253,617,937. |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|--|------------|
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795                    | NONE   | PC                                   | TO SUPPORT AN OPEN COMPETITION ADDRESSING SUSTAINABLE DIGITAL INFRASTRUCTURES AND PROMOTING JUSTICE AND EQUITY IN DIGITAL SCHOLARLY PRACTICE.                          | 1,657,500. |
| AMERICAN COUNCIL OF LEARNED SOCIETIES<br>633 THIRD AVE., 8TH FLR.<br>NEW YORK, NY 10017-6795                    | NONE   | PC                                   | TO CONTINUE SUPPORT FOR DISSERTATION WRITING FELLOWSHIPS TO SPUR METHODOLOGICAL AND CROSS-DISCIPLINARY INNOVATION IN THE HUMANITIES.                                   | 1,625,000. |
| AMERICAN INDIAN COMMUNITY HOUSE, INC.<br>275 MADISON AVE., STE. 2014<br>NEW YORK, NY 10016                      | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY, THE CREATION OF A DEVELOPMENT OFFICE, THE HIRING OF A DEVELOPMENT DIRECTOR, A DEVELOPMENT COORDINATOR, AND COMMUNICATIONS MANAGER. | 375,000.   |
| ANCHORAGE PARK FOUNDATION<br>3201 C ST., STE. 111<br>ANCHORAGE, AK 99503  | NONE   | PC                                   | TO SUPPORT THE INDIGENOUS PLACE NAMES PROJECT, A MOVEMENT TO AMPLIFY ANCHORAGES INDIGENOUS IDENTITY ALONG THE MUNICIPALITY OF ANCHORAGE'S PUBLIC TRAIL SYSTEM.         | 884,500.   |
| APOYONLINE - ASSOCIATION FOR HERITAGE PRESERVATION OF THE AMERICAS, INC<br>P.O. BOX 2525<br>ROCKVILLE, MD 20852 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 200,000.   |
| ARIZONA STATE UNIVERSITY<br>FULTON CENTER 410, 300 E. UNIV. DR.<br>TEMPE, AZ 85287-7705                         | NONE   | GOV                                  | TO SUPPORT A PARTNERSHIP THAT CONNECTS ACADEMIC INSTRUCTION THROUGH MASTERS-LEVEL COURSEWORK WITH ON-THE-JOB WORK.   | 2,000,000. |
| ARRAY ALLIANCE, INC.<br>180 GLENDALE BLVD.,<br>LOS ANGELES, CA 90026  | NONE   | PC                                   | TO SUPPORT THE CREATION OF EDUCATIONAL CONTENT DESIGNED TO ACCOMPANY THE RELEASE OF ORIGIN, AN UPCOMING FILM.  | 150,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| ARTISTIC FREEDOM INITIATIVE<br>77 SANDS ST.,<br>NEW YORK, NY 11201   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 500,000.   |
| ARTS COUNCIL OF GREATER NEW HAVEN, INC.<br>70 AUDUBON ST., 2ND FLR.,<br>NEW HAVEN, CT 06510                      | NONE   | PC                                   | TO SUPPORT AN EXPANDED NEW HAVEN ARTISTS CORPS PROGRAM, INCLUDING ADMINISTRATIVE SUPPORT, STIPENDS FOR ARTISTS AND FACILITATORS, AND PLACE-FOCUSED PROJECTS AND PROGRAMS.   | 160,000.   |
| ASIAN ARTS INITIATIVE<br>1219 VINE ST.,<br>PHILADELPHIA, PA 19127  | NONE   | PC                                   | TO SUPPORT THE LAUNCH OF AN ASIAN AMERICAN MUSIC INITIATIVE.  | 100,000.   |
| ASSOCIATION OF BLACK FOUNDATION<br>EXECUTIVES, INC.<br>55 EXCHANGE PLACE, STE. 401,<br>NEW YORK, NY 10005        | NONE   | PC                                   | TO SUPPORT THE COORDINATION OF A STRATEGY TO PROVIDE LEGAL RESOURCES, MAINTAIN A RESOURCE REPOSITORY, AND IMPLEMENT STRATEGIC COMMUNICATIONS FOR NONPROFIT ORGANIZATIONS, INCLUDING FOUNDATIONS, AT RISK OF OR FACING CHALLENGES RELATED TO RACE-EXPLICIT WORK. | 500,000.   |
| ASSOCIATION OF TRIBAL ARCHIVES, LIBRARIES,<br>AND MUSEUMS<br>6308 HARDEN DR.,<br>OKLAHOMA CITY, OK 73118         | NONE   | PC                                   | TO SUPPORT REPATRIATION OF NATIVE AMERICAN CULTURAL OBJECTS.  | 1,000,000. |
| ASSOCIATION ON AMERICAN INDIAN AFFAIRS,<br>INC.<br>6030 DAYBREAK CIRCLE, STE. A150-217,<br>CLARKSVILLE, MD 21029 | NONE   | PC                                   | TO SUPPORT TRAINING PROGRAMS ON REPATRIATION AND PROTECTION OF CULTURAL HERITAGE.   | 1,000,000. |
| BARD COLLEGE<br>CAMPUS RD., P.O. BOX 5000<br>ANNANDALE-ON-HUDSON, NY 12504-5000                                  | NONE   | PC                                   | TO SUPPORT THE CENTER FOR HUMAN RIGHTS AND THE ARTS AND THE WORK OF FOUNDER/DIRECTOR, ARTIST, AND SCHOLAR TANIA EL KHOURY.  | 1,000,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| BARYSHNIKOV ARTS CENTER, INC.<br>450 W. 37TH ST., STE. 501,<br>NEW YORK, NY 10018          | NONE   | PC                                   | TO SUPPORT STRATEGIC PLANNING AND EXECUTION OF THE<br>BLOODLINES INTERWOVEN FESTIVAL.  | 2,000,000. |
| BELLAS ARTES DE CAGUAS CORP<br>CALLE PADIAL, ESQUINA CALLE RUIZ BELVIS<br>CAGUAS, PR 00725 | NONE   | PC                                   | TO SUPPORT THE SECOND INTERNATIONAL WRITERS CONGRESS.  | 125,000.   |
| BETH MORRISON PROJECTS, INC.<br>138 SOUTH OXFORD ST., STE. 1C,<br>BROOKLYN, NY 11217       | NONE   | PC                                   | TO SUPPORT THE PROTOTYPE: OPERA/THEATRE/NOW FESTIVAL.  | 400,000.   |
| BIG NFP<br>6011 SOUTH SAINT LAWRENCE AVE.,<br>CHICAGO, IL 60637                            | NONE   | PC                                   | TO SUPPORT RESEARCH, PLANNING, AND PILOT PROGRAMMING<br>AT THE EMMETT TILL AND MAMIE TILL-MOBLEY HOUSE<br>MUSEUM.  | 1,200,000. |
| BISHOP MUSEUM<br>1525 BERNICE ST.,<br>HONOLULU, HI 96817-2704                              | NONE   | PC                                   | TO CONTINUE SUPPORT FOR A LEADERSHIP PROGRAM FOCUSED<br>ON INDIGENOUS FRAMEWORKS FOR CURATORS OF HAWAIIAN AND<br>PACIFIC ART AND CULTURE.  | 300,000.   |
| BLANK FORMS, INC.<br>468 GRAND AVE., #3A ,<br>BROOKLYN, NY 11238                           | NONE   | PC                                   | TO SUPPORT EMERGING AND HISTORICALLY SIGNIFICANT<br>ARTISTS' ARCHIVAL AND ESTATE PROJECTS BY HIRING<br>LEGAL, EDITORIAL, AND ARCHIVAL CONSULTANCY AND TO<br>BOLSTER LONG-TERM ORGANIZATIONAL CAPACITY. | 501,000.   |
| BORDERLINKS<br>620 SOUTH 6TH AVE. ,<br>TUCSON, AZ 85701                                    | NONE   | PC                                   | TO SUPPORT ALIANZA INDGENA SIN FRONTERAS WITH A<br>LEADERSHIP TRANSITION AND INDIGENOUS CULTURAL<br>PROGRAMS.  | 375,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| BRANDYWINE WORKSHOP AND ARCHIVES<br>730 SOUTH BRD. ST.,<br>PHILADELPHIA, PA 19146        | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 1,650,000. |
| BRD. COMMUNITY CONNECTIONS, INC.<br>300 N. BRD. ST., STE. #208,<br>NEW ORLEANS, LA 70119 | NONE   | PC                                   | TO SUPPORT THE DESIGN AND CONSTRUCTION OF ANDR<br>CAILLOUX PARK AND PUBLIC PROGRAMMING INCLUDING<br>COMMUNITY-FOCUSED HERITAGE AND CULTURE EVENTS.  | 610,000.   |
| BROOKLYN PUBLIC LIBRARY<br>10 GRAND ARMY PLAZA,<br>BROOKLYN, NY 11238                    | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AN ASSOCIATE IN ARTS DEGREE<br>PROGRAM FOR ADULTS WHO HAVE BEEN EXCLUDED OR<br>DISCOURAGED FROM PARTICIPATING IN HIGHER EDUCATION.  | 500,000.   |
| BUREAU OF INDIAN AFFAIRS<br>1849 C ST. NW, MS-4606,<br>WASHINGTON, DC 20240              | NONE   | GOV                                  | TO SUPPORT THE ESTABLISHMENT OF AN ORAL HISTORY<br>PROJECT AS PART OF THE FEDERAL INDIAN BOARDING SCHOOL<br>INITIATIVE.   | 2,700,000. |
| CALIFA GROUP<br>330 TOWNSEND ST., STE. 133,<br>SAN FRANCISCO, CA 94107-1658              | NONE   | PC                                   | TO SUPPORT THE RESEARCH INSTITUTE FOR PUBLIC<br>LIBRARIES IN ITS CURRICULUM EXPANSION FOR DATA SKILLS<br>TRAINING AND IN PLANNING FOR LONG-TERM<br>SUSTAINABILITY.  | 250,000.   |
| CALIFORNIA STATE UNIVERSITY<br>401 GOLDEN SHORE,<br>LONG BEACH, CA 90802                 | NONE   | GOV                                  | TO SUPPORT AN EXPANSION OF PROGRAMS IN ETHNIC STUDIES<br>-- INCLUDING THEIR INTERSECTIONS WITH GENDER AND<br>SEXUALITY STUDIES -- ACROSS UNIVERSITY CAMPUSES AND<br>IN COLLABORATION WITH COMMUNITY COLLEGES. | 500,000.   |
| CALIFORNIA STATE UNIVERSITY AT FRESNO<br>5200 N. BARTON AVE.,<br>FRESNO, CA 93740        | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES<br>STUDENTS.   | 2,944,000. |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|--|--|--------------------------------------|---|------------|
| CANDID<br>32 OLD SLIP, 24TH FLR.,<br>NEW YORK, NY 10005  | NONE   | PC                                   | TO SUPPORT DEMOGRAPHICS VIA CANDID, TO ADVANCE RACIAL EQUITY IN PHILANTHROPY BY ENABLING NON-PROFITS TO SHARE DATA WITH THE PUBLIC.   | 300,000.   |
| CARLETON COLLEGE<br>ONE N. COLLEGE ST., LAIRD HALL, STE. 6<br>NORTHFIELD, MN 55057-4010                | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.  | 750,000.   |
| CASE WESTERN RESERVE UNIVERSITY<br>10900 EUCLID AVE.,<br>CLEVELAND, OH 44106-4901                      | NONE   | PC                                   | TO SUPPORT A FINAL ROUND OF THE CLEVELAND HUMANITIES COLLABORATIVE, A PARTNERSHIP BETWEEN CASE WESTERN RESERVE UNIVERSITY AND CUYAHOGA COMMUNITY COLLEGE THAT SEEKS TO INCREASE PARTICIPATION IN HUMANITIES EDUCATION AND DEGREE ATTAINMENT | 1,490,000. |
| CENTRAL INDIANA COMMUNITY FOUNDATION, INC.<br>615 N. ALABAMA ST., #300,<br>INDIANAPOLIS, IN 46204-1498 | NONE   | PC                                   | TO SUPPORT HENDERSON DEVELOPMENTS PRESERVATION OF THE HISTORIC COLORED KNIGHTS OF PYTHIAS BUILDING AND RELATED PLANNING, FEASIBILITY, AND COMMUNITY ENGAGEMENT.   | 1,500,000. |
| CHICAGO PUBLIC LIBRARY FOUNDATION<br>200 W. MADISON AVE., 3RD FLR.,<br>CHICAGO, IL 60606               | NONE   | PC                                   | TO SUPPORT COLLECTION PROCESSING, DIGITIZATION, AND OUTREACH AND ENGAGEMENT ACTIVITIES FOR THE VIVIAN G. HARSH RESEARCH COLLECTION AND OTHER BLACK HISTORY-RELATED HOLDINGS AT THE CHICAGO PUBLIC LIBRARY.                                  | 1,000,000. |
| CHIEF DULL KNIFE COLLEGE<br>1 COLLEGE DR.,<br>LAME DEER, MT 59043                                      | NONE   | PC                                   | TO SUPPORT NORTHERN CHEYENNE JOURNEY HOME COMMITTEES COMMUNITY-ENGAGED PRE-CONSTRUCTION PLANNING FOR THE DEVELOPMENT OF THE NORTHERN CHEYENNE HEALING TRAIL.  | 275,000.   |
| CITY COLLEGE OF NEW YORK<br>160 CONVENT AVE., WILLE ADMIN. BLDG., 3RD<br>FLR. NEW YORK, NY 10031       | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF A MULTIDISCIPLINARY INCUBATOR FOCUSED ON COMMUNITY-BASED PARTNERSHIPS AND PROJECTS THAT ENGAGE BUILT ENVIRONMENT DESIGN AND THE HUMANITIES THROUGH A SOCIAL JUSTICE LENS.                                     | 750,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| CITY COLLEGE OF NEW YORK<br>160 CONVENT AVE., WILLE ADMIN. BLDG., 3RD<br>FLR. NEW YORK, NY 10031    | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES<br>STUDENTS.   | 1,816,000. |
| CITY OF BOSTON<br>1 CITY HALL SQ., ROOM 802,<br>BOSTON, MA 00201                                    | NONE   | GOV                                  | TO SUPPORT COMMUNITY AND CURATORIAL PARTNERSHIPS, NEW<br>TEMPORARY COMMEMORATIVE INSTALLATIONS, AND RELATED<br>PUBLIC PROGRAMS.               | 1,000,000. |
| CITY OF COLUMBUS, DEPARTMENT OF<br>DEVELOPMENT<br>111 N. FRONT ST., 8TH FLR.,<br>COLUMBUS, OH 43215 | NONE   | GOV                                  | TO SUPPORT THE REIMAGINING COLUMBUS INITIATIVE.   | 1,000,000. |
| CITY UNIVERSITY OF NEW YORK<br>205 E. 42ND ST.,<br>NEW YORK, NY 10017                               | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF INFRASTRUCTURE AND<br>STAFF FOR STRENGTHENING THE INSTITUTIONAL ARCHIVES OF<br>THE CITY UNIVERSITY OF NEW YORK. | 2,000,000. |
| CITY UNIVERSITY OF NEW YORK<br>205 E. 42ND ST.,<br>NEW YORK, NY 10017                               | NONE   | GOV                                  | TO SUPPORT THE FURTHER DEVELOPMENT OF BLACK, RACE,<br>AND ETHNIC STUDIES ACROSS THE CUNY SYSTEM.  | 2,500,000. |
| CLAFLIN UNIVERSITY<br>400 MAGNOLIA ST.,<br>ORANGEBURG, SC 29115                                     | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.  | 744,500.   |
| CLIMATE MUSEUM<br>630 NINTH AVE., STE. 1010,<br>NEW YORK, NY 10022                                  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR FELLOWSHIPS AND PROGRAMMING<br>RELATED TO ENVIRONMENTAL JUSTICE.  | 900,000.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| CODE FOR SCIENCE & SOCIETY, INC.<br>3439 SE HAWTHORNE BLVD., #247,<br>PORTLAND, OR 97214-5048     | NONE   | PC                                   | TO SUPPORT INVEST IN OPEN INFRASTRUCTURE IN THE<br>FURTHER DEVELOPMENT OF THE CATALOG OF OPEN<br>INFRASTRUCTURE SERVICES AND TO TEST MODELS AND<br>STRATEGIES FOR SUSTAINING OPEN INFRASTRUCTURE.  | 250,000.   |
| COLLAGE DANCE COLLECTIVE, INC.<br>505 TILLMAN ST.,<br>MEMPHIS, TN 38112                           | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS.   | 950,000.   |
| COLUMBIA UNIVERSITY<br>202 LOW MEMORIAL LIBRARY , 535 W. 116TH<br>ST., MC 4309 NEW YORK, NY 10027 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR RESEARCH CLUSTERS, CURRICULUM<br>DEVELOPMENT, AND CO-TEACHING INITIATIVES THAT<br>INTEGRATE THE HUMANITIES INTO MULTIDISCIPLINARY<br>DIALOGUE AROUND SCIENCE AND TECHNOLOGY QUESTIONS OF<br>SOCIETAL IMPORTANCE. | 600,000.   |
| COLUMBIA UNIVERSITY<br>202 LOW MEMORIAL LIBRARY , 535 W. 116TH<br>ST., MC 4309 NEW YORK, NY 10027 | NONE   | PC                                   | TO SUPPORT THE MOVEMENTS AGAINST MASS INCARCERATION<br>LAB.  | 1,716,000. |
| COLUMBIA UNIVERSITY<br>202 LOW MEMORIAL LIBRARY , 535 W. 116TH<br>ST., MC 4309 NEW YORK, NY 10027 | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF THE GLOBAL EMERGING<br>SCHOLARS FELLOWSHIP PROGRAM.  | 1,275,000. |
| COMMUNITY ARTS STABILIZATION TRUST<br>447 MINNA ST., 4TH FLR.,<br>SAN FRANCISCO, CA 94103         | NONE   | PC                                   | TO SUPPORT TESTING NEW IDEAS IN CREATIVE PLACE MAKING<br>AND BELONGING FOR ARTISTS.  | 400,000.   |
| COMMUNITY COUNCIL OF IDAHO, INC.<br>317 HAPPY DAY BLVD., STE. 250,<br>CALDWELL, ID 83607-1529     | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF THE FARM SECURITY<br>ADMINISTRATION TWIN FALLS LABOR CAMP.  | 774,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| COMMUNITY FOUNDATION OF THE LOWCOUNTRY,<br>INC.<br>4 N.RIDGE DR., STE. A ,<br>HILTON HEAD ISLAND, SC 29925 | NONE   | PC                                   | TO SUPPORT MULOMA HERITAGE CENTER AND DIASPORA<br>KITCHENS SITE DEVELOPMENT; CONSTRUCTION OF TEACHING<br>KITCHENS; AND INCREASED ORGANIZATIONAL CAPACITY,<br>INCLUDING CULINARY AND FOOD SCHOLAR RESIDENCIES TO<br>LEAD FOOD PROGRAMMING.                                 | 265,000.   |
| COMMUNITY PARTNERS<br>1000 N. ALAMEDA ST., STE. 240,<br>LOS ANGELES, CA 90012                              | NONE   | PC                                   | TO SUPPORT THE ALLIANCE FOR HIGHER EDUCATION IN<br>PRISONS EFFORTS INCLUDING AN INTERNSHIP PROGRAM FOR<br>CURRENTLY INCARCERATED STUDENTS & ALUMNI & AN ANNUAL<br>ONLINE CONFERENCE FOR CURRENTLY INCARCERATED STUDENTS<br>TO BE HELD INSIDE MULTIPLE CARCERAL FACILITIES | 500,000.   |
| CONTRA-TIEMPO<br>4490 DON MIGUEL DR.,<br>LOS ANGELES, CA 90088   | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND A NEW, SHARED<br>LEADERSHIP-STRUCTURE.   | 400,000.   |
| COUNCIL ON LIBRARY AND INFORMATION<br>RESOURCES<br>1800 DIAGONAL RD., STE. 600,<br>ALEXANDRIA, VA 22314    | NONE   | PC                                   | TO SUPPORT A NATIONAL GRANTMAKING COMPETITION FOR<br>DIGITIZATION OF MATERIALS THAT DEEPEN PUBLIC<br>UNDERSTANDING OF PEOPLE AND COMMUNITIES THAT HAVE<br>BEEN HISTORICALLY UNDERREPRESENTED.   | 2,500,000. |
| CUYAHOGA COMMUNITY COLLEGE<br>700 CARNEGIE AVE.,<br>CLEVELAND, OH 44115-2878                               | NONE   | GOV                                  | TO SUPPORT A FINAL ROUND OF THE CLEVELAND HUMANITIES<br>COLLABORATIVE, A PARTNERSHIP BETWEEN CASE WESTERN<br>RESERVE UNIVERSITY AND CUYAHOGA COMMUNITY COLLEGE<br>THAT SEEKS TO INCREASE PARTICIPATION IN HUMANITIES<br>EDUCATION AND DEGREE ATTAINMENT                   | 1,500,000. |
| DAISY WILSON ARTIST COMMUNITY, INC.<br>P.O. BOX 54,<br>BETHEL PARK, PA 15102                               | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING, COMPLETION OF<br>CONSTRUCTION FOR ARTIST HOUSING, AND PROGRAMMING FOR<br>THE AUGUST WILSON HOUSE .  | 300,000.   |
| DANCE SERVICE NEW YORK CITY, INC.<br>218 E. 18TH ST., GROUND FLR.,<br>NEW YORK, NY 10003                   | NONE   | PC                                   | TO SUPPORT AN EDUCATIONAL SERIES FOR NON-DISABLED<br>ARTISTS DESIGNED AND FACILITATED BY DISABLED ARTISTS<br>EXPLORING DISABILITY AESTHETICS AND ACCESS PRACTICES.  | 300,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| DANCERS' GROUP, INC.<br>44 GOUGH ST. #201,<br>SAN FRANCISCO, CA 94103  | NONE   | PC                                   | TO SUPPORT INDIA HARVILLE'S WORK AT EMBRACED BODY TO LEAD AND FACILITATE A THREE-YEAR RESIDENCY AND COHORT PROGRAM BY AND FOR DISABLED DANCE ARTISTS TO DEVELOP AND SHARE NEW WORKS AND INCREASE DISCOURSE AROUND DISABLED ARTISTRY. | 1,053,000. |
| DANVILLE LIBRARY, INC.<br>307 W. BRD.WAY ST.,<br>DANVILLE, KY 40422  | NONE   | PC                                   | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT BOYLE COUNTY PUBLIC LIBRARY.  | 500,000.   |
| DATA & SOCIETY RESEARCH INSTITUTE, INC.<br>228 PARK AVE. S PMB 83075,<br>NEW YORK, NY 10003-1502                   | NONE   | PC                                   | TO SUPPORT A PROGRAM IN TRUSTWORTHY INFRASTRUCTURES AND THE DEVELOPMENT OF A REPOSITORY FOR SOCIOTECHNICAL KNOWLEDGE FOCUSED ON CITATIONAL JUSTICE.  | 1,000,000. |
| DAYLIGHT COMMUNITY ARTS FOUNDATION, INC.<br>273 W 254TH ST. APARTMENT 1,<br>NEW YORK, NY 10471                     | NONE   | PC                                   | TO SUPPORT DIKAN CENTERS CONSERVATION AND CULTURAL HERITAGE CENTER, CAPITAL PROJECT PLANNING, AND ORGANIZATIONAL DEVELOPMENT.  | 615,000.   |
| DEEPLY ROOTED PRODUCTIONS, INC.<br>17 N. STATE ST., STE. 1900,<br>CHICAGO, IL 60602                                | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS.   | 1,000,000. |
| DENVER PARKS & RECREATION<br>101 W. COLFAX AVE., STE. 900,<br>DENVER, CO 80202                                     | NONE   | GOV                                  | TO SUPPORT RESEARCH AND COMMUNITY ENGAGEMENT FOCUSED ON DENVER'S CIVIC CENTER COMMEMORATIVE LANDSCAPE AND DEVELOPMENT OF A COMMEMORATION OF THE DISABILITY RIGHTS MOVEMENT.  | 1,150,000. |
| DEPARTMENT OF CULTURAL AFFAIRS, CITY OF<br>LOS ANGELES<br>201 N. FIGUEROA ST., STE. 1400,<br>LOS ANGELES, CA 90012 | NONE   | GOV                                  | TO SUPPORT A MEMORIAL TO THE VICTIMS OF THE 1871 CHINESE MASSACRE IN LOS ANGELES.  | 633,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| DESIGN HISTORY FOUNDATION, INC.<br>912 COLE ST., #171,<br>SAN FRANCISCO, CA 94117                    | NONE   | PC                                   | TO SUPPORT PUBLICATION COSTS, CONTRIBUTOR FEES, THE<br>HIRING OF A PROJECT MANAGER, AND THE RECRUITMENT OF<br>NEW ACADEMIC PARTNERS.   | 125,000.   |
| EASTERN STATE PENITENTIARY HISTORIC SITE,<br>INC.<br>2027 FAIRMOUNT AVE. ,<br>PHILADELPHIA, PA 19130 | NONE   | PC                                   | TO SUPPORT CAREER PATHWAY PROGRAMS FOR FORMERLY<br>INCARCERATED PEOPLE TO WORK IN MUSEUMS AND HISTORIC<br>PRESERVATION, ALONG WITH GENERAL OPERATING SUPPORT.  | 1,001,000. |
| EDISTO ISLAND OPEN LAND TRUST<br>P.O. BOX 1,<br>EDISTO ISLAND, SC 29438                              | NONE   | PC                                   | TO SUPPORT THE INTERPRETATION OF THE HUTCHINSON HOUSE<br>SITE, INCLUDING RESEARCH AND EXHIBIT INSTALLATION,<br>PROGRAMMING, AND THE HIRING OF A FULL-TIME DIRECTOR.                                      | 375,000.   |
| EDUCOPIA INSTITUTE, INC.<br>235 PEACHTREE ST. NE, STE. 400,<br>ATLANTA, GA 30303                     | NONE   | PC                                   | TO SUPPORT SUCCESSION PLANNING AND NEW BUSINESS MODEL<br>IMPLEMENTATION THROUGH CHANGE-CAPITAL FUNDING.  | 1,050,000. |
| EMERGE 125, INC.<br>8 W. 126TH ST., 3RD FLR.,<br>NEW YORK, NY 10027                                  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS.   | 1,025,000. |
| EMERSON COLLEGE<br>120 BOYLSTON ST.,<br>BOSTON, MA 02116-4611  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR HOWLROUND PROGRAMMING AND<br>ADMINISTRATION OF THE NATIONAL PLAYWRIGHT RESIDENCY<br>PROGRAM.   | 830,000.   |
| EMMETT TILL & MAMIE TILL-MOBLEY INSTITUTE<br>6450 S 76TH AVE.,<br>SUMMIT ARGO, IL 60501              | NONE   | PC                                   | TO SUPPORT THE CAPITAL COSTS RELATED TO THE EXTERIOR<br>RESTORATION OF ROBERTS TEMPLE, ORGANIZATIONAL<br>CAPACITY BUILDING, AND DESIGN AND FUNDRAISING COSTS<br>NEEDED TO ADVANCE FUTURE PHASES OF WORK. | 918,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|--|------------|
| EMMETT TILL INTERPRETIVE CENTER<br>158 N. COURT ST.,<br>SUMNER, MS 38957                    | NONE   | PC                                   | TO SUPPORT MUSEUM INTERPRETATION AND PLANNING,<br>COMMUNITY ENGAGEMENT, MEMORIAL DESIGN, AND THE<br>CENTERS ORGANIZATIONAL CAPACITY.   | 1,150,000. |
| EMORY UNIVERSITY<br>408 ADMINISTRATION BLDG., 201 DOWMAN DR.<br>ATLANTA, GA 30322           | NONE   | PC                                   | TO SUPPORT AN INTER-INSTITUTIONAL NETWORK OF<br>ATLANTA-BASED RESEARCHERS TO DEVELOP AND PROMOTE<br>HUMANITIES-FORWARD, JUSTICE-ORIENTED APPROACHES TO<br>ARTIFICIAL INTELLIGENCE. | 650,000.   |
| FAULKNER MORGAN ARCHIVE, INC.<br>519 CHINOE RD.,<br>LEXINGTON, KY 40502                     | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 250,000.   |
| FLAMBOYAN FOUNDATION, INC.<br>1730 MASSACHUSETTS AVE. NW,<br>WASHINGTON, DC 20036           | NONE   | POF                                  | TO SUPPORT THE CONTINUATION OF THE LETRAS BORICUAS<br>FELLOWSHIP FOR WRITERS FROM PUERTO RICO AND THE<br>DIASPORA.   | 3,000,000. |
| FLANNER HOUSE OF INDIANAPOLIS<br>2424 DR. MARTIN LUTHER KING ST.,<br>INDIANAPOLIS, IN 46208 | NONE   | PC                                   | TO SUPPORT CLEOS TOO KITCHEN AND PUBLIC EXHIBITION<br>SPACE, HONORARIA FOR REGIONAL AND NATIONAL FOOD<br>HERITAGE LEADERS, AND ASSOCIATED FOOD HERITAGE<br>PROGRAMMING.            | 750,000.   |
| FLOATING MUSEUM NFP<br>949 E. 75TH ST.,<br>CHICAGO, IL 60619-2052                           | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY AND THE EXPANSION<br>OF THE FLOATING MONUMENTS PROGRAMMING SERIES.  | 1,296,000. |
| FLORIDA INTERNATIONAL UNIVERSITY<br>11200 SW 8TH ST.,<br>MIAMI, FL 33199-0001               | NONE   | GOV                                  | TO SUPPORT A FINAL ROUND OF THE HUMANITIES EDGE<br>PROGRAM, A PARTNERSHIP BETWEEN MIAMI DADE COLLEGE AND<br>FLORIDA INTERNATIONAL UNIVERSITY.                                      | 1,500,000. |
| <b>Total from continuation sheets</b> .....   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|--|------------|
| FOREST FORWARD<br>1918 MARTIN LUTHER KING JR. BLVD.,<br>DALLAS, TX 75215                    | NONE   | PC                                   | TO SUPPORT RENOVATION OF THE FOREST THEATERS<br>HISTORICAL LOBBY AND THE HIRING OF A THEATER<br>EXECUTIVE DIRECTOR.                                  | 1,200,000. |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651,<br>NEW YORK, NY 10003-1502            | NONE   | PC                                   | TO SUPPORT THE ARTISTIC PRACTICE AND SUSTAINABLE<br>ORGANIZATIONAL DEVELOPMENT OF DANCER AND<br>CHOREOGRAPHER KRISHNA WASHBURN AND DARK ROOM BALLET. | 218,000.   |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651,<br>NEW YORK, NY 10003-1502            | NONE   | PC                                   | TO SUPPORT DANCER, CHOREOGRAPHER, AND TEACHER IFASINA<br>CLEAR IN THE PLANNING AND IMPLEMENTATION OF FAT BLACK<br>DISABLED ART CHURCH.               | 218,000.   |
| FRACTURED ATLAS, INC.<br>228 PARK AVE. SOUTH, #56651,<br>NEW YORK, NY 10003-1502            | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING OF AFRO HOUSE.  | 272,000.   |
| FRANK LLOYD WRIGHTS MARTIN HOUSE<br>CORPORATION<br>143 JEWETT PARKWAY,<br>BUFFALO, NY 14214 | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL AND PROGRAMMATIC<br>DEVELOPMENT, ARCHITECTURAL DOCUMENTATION, AND A<br>STRATEGIC PLAN FOR THE COLES HOUSE PROJECT.         | 150,000.   |
| FRANKLIN & MARSHALL COLLEGE<br>P.O. BOX 3003,<br>LANCASTER, PA 17604-3003                   | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.   | 723,500.   |
| FREEDOM READS<br>2666 STATE ST., STE. 5A,<br>HAMDEN, CT 06517                               | NONE   | PC                                   | TO PROVIDE MAJOR RENEWED SUPPORT TO FREEDOM READS AS<br>IT SCALES ITS LIBRARY INSTALLATIONS AND EXPANDS<br>ORGANIZATIONAL CAPACITY.                  | 5,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|---|------------|
| FRIENDS OF JOE W. BROWN MEMORIAL PARK &<br>LOUISIANA NATURE CENTER<br>P.O. BOX 871852,<br>NEW ORLEANS, LA 70187   | NONE   | PC                                   | TO SUPPORT PLANNING FOR A MONUMENT FOR NEW ORLEANS<br>EAST BY EJ HILL.  | 150,000.   |
| FRIENDS OF MINIDOKA, INC.<br>P.O. BOX 1085,<br>TWIN FALLS, ID 83303   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF VIRTUAL WALKING TOURS<br>RELATED TO SITES OF JAPANESE AMERICAN INCARCERATION<br>IN THE PACIFIC NORTHWEST.   | 552,000.   |
| FUND FOR PUBLIC HOUSING, INC.<br>90 CHURCH ST., 10TH FLR.,<br>NEW YORK, NY 10007                                  | NONE   | PC                                   | TO SUPPORT THE NEW YORK CITY HOUSING AUTHORITY'S<br>RESTORATION OF THE HISTORIC ARTWORK EXODUS AND DANCE<br>AND RELATED PROGRAMMATIC ACTIVATION, COMMUNITY<br>WORKSHOPS, ARTIST RESIDENCY, AND A KINGSBOROUGH<br>HOUSES FELLOW. | 650,000.   |
| FUND FOR PUBLIC HOUSING, INC.<br>90 CHURCH ST., 10TH FLR.,<br>NEW YORK, NY 10007                                  | NONE   | PC                                   | TO SUPPORT A NYCHA ARTS LIAISON, ARTISTS-IN-RESIDENCE<br>SALARIES AND BENEFITS, STIPENDS FOR PARTICIPATING<br>NYCHA RESIDENTS, AND MATERIALS AND FABRICATION FEES<br>FOR THE SPACE ACTIVATIONS.                                 | 1,500,000. |
| FUNDACION AMIGOS DE EL YUNQUE, INC.<br>802 FERNANDEZ JUNCOS AVE., LA PAZ ST.<br>SAN JUAN, PR 00907                | NONE   | PC                                   | TO SUPPORT ARTEYUNQUE.  | 1,020,800. |
| FUNDACION PUERTORRIQUEA DE LAS HUMANIDADES,<br>INC.<br>C NORZAGARAY CUARTEL DE BALLAJA 3ER,<br>SAN JUAN, PR 00902 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 875,000.   |
| GALLAUDET UNIVERSITY<br>800 FLORIDA AVE. NE, STE. 102,<br>WASHINGTON, DC 20002                                    | NONE   | PC                                   | TO SUPPORT FACULTY DEVELOPMENT AND SCHOLARS IN<br>INTERSECTIONAL DEAF STUDIES.  | 737,500.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| GUADALUPE CULTURAL ARTS CENTER<br>723 SOUTH BRAZOS ST.,<br>SAN ANTONIO, TX 78207 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 600,000.   |
| GYOPO<br>801 SOUTH VERMONT AVE. #201,<br>LOS ANGELES, CA 90005                   | NONE   | PC                                   | TO SUPPORT A COLLECTIVE OF DIASPORIC KOREAN CULTURAL PRODUCERS AND ARTS PROFESSIONALS.   | 200,000.   |
| HALEAKALA, INC.<br>512 W. 19TH ST.,<br>NEW YORK, NY 10011                        | NONE   | PC                                   | TO SUPPORT INFRASTRUCTURE AND STAFFING UNDER LEGACY RUSSELL'S LEADERSHIP FOR AN INCLUSIVE SPACE FOR THE NEXT AVANTE-GARDE AND ITS EXPANDED AUDIENCES.                            | 1,000,000. |
| HAMPTON UNIVERSITY<br>100 E. QUEEN ST.,<br>HAMPTON, VA 23668-0199                | NONE   | PC                                   | TO SUPPORT PRESERVATION ASSESSMENT WORK AND CAPITAL IMPROVEMENTS FOR THE UNIVERSITY MUSEUM AND CLARKE HALL, THE RESTORATION OF THE CHARLES WHITE MURAL, AND RELATED PROGRAMMING. | 100,000.   |
| HARVARD UNIVERSITY<br>1033 MASSACHUSETTS AVE., 5TH FLR.,<br>CAMBRIDGE, MA 02138  | NONE   | PC                                   | TO SUPPORT THE FURTHER DEVELOPMENT OF THE BLACK TEACHER ARCHIVE PORTAL.  | 1,100,000. |
| HASER, INC.<br>P.O. BOX 368035,<br>SAN JUAN, PR 00936                            | NONE   | PC                                   | TO SUPPORT THE CORE PROJECT IN ALLIANCE WITH ALIANZA CULTURAL PARA EMERGENCIAS DE PUERTO RICO.   | 800,000.   |
| HASKELL INDIAN NATIONS UNIVERSITY<br>155 INDIAN AVE.,<br>LAWRENCE, KS 66046      | NONE   | GOV                                  | TO SUPPORT THE INDIGENOUS NATIONS AND AMERICAN INDIAN STUDIES/SOCIAL SCIENCES PROGRAM.   | 100,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|--|------------|
| HAVERFORD COLLEGE<br>370 LANCASTER AVE.,<br>HAVERFORD, PA 19041-1392                        | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.   | 750,000.   |
| HAVERFORD COLLEGE<br>370 LANCASTER AVE.,<br>HAVERFORD, PA 19041-1392                        | NONE   | PC                                   | TO SUPPORT THE GRATERFORD ARCHIVE.   | 1,250,000. |
| HAWAII COUNCIL FOR THE HUMANITIES<br>3599 WAIALAE AVE., ROOM 25,<br>HONOLULU, HI 96822      | NONE   | PC                                   | TO SUPPORT QWAVES LLC'S MULTIDIMENSIONAL EFFORTS TO DOCUMENT AND MEMORIALIZE HAWAII'S HISTORY OF GENDER AND SEXUAL DIVERSITY.  | 283,110.   |
| HEART OF LOS ANGELES YOUTH, INC.<br>2701 WILSHIRE BLVD., STE. 100,<br>LOS ANGELES, CA 90057 | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A COMMUNITY ARCHIVE AND PUBLIC ART INSTALLATION THAT DOCUMENT AND ELEVATE THE LIVES OF INDIGENOUS IMMIGRANT COMMUNITIES IN THE WESTLAKE AREA OF LOS ANGELES, CALIFORNIA. | 710,000.   |
| HILLMAN GRAD FOUNDATION, INC.<br>15821 VENTURA BLVD., STE. 370,<br>ENCINO, CA 91436         | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 600,000.   |
| HOAKA MANA<br>P.O. BOX 482278,<br>KAUNAKAKAI, HI 96748                                      | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 150,000.   |
| HOWARD UNIVERSITY<br>2400 SIXTH ST. NW,<br>WASHINGTON, DC 20059                             | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE ASSESSMENT, CONSERVATION, CATALOGUING, AND DIGITIZATION OF THE HOWARD UNIVERSITY GALLERY OF ART COLLECTIONS.   | 550,000.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| INDIGENOUS VALUES INITIATIVE, INC.<br>100 LUAN CIRCLE,<br>JAMESVILLE, NY 13078               | NONE   | PC                                   | TO SUPPORT THE AMERICAN INDIAN LAW ALLIANCES EXPANDED ORGANIZATIONAL CAPACITY, HISTORIANS, SCIENTISTS, SCHOLARS, & INDIGENOUS KNOWLEDGE KEEPERS NEEDED TO EDUCATE THE PUBLIC ABOUT THE NEED TO PRESERVE THE ONONDAGA LAKES CULTURAL & HISTORICAL HERITAGE | 375,000.   |
| INSTITUTE FOR AFROURBANISM<br>609 E KIRBY ST. APARTMENT 108,<br>DETROIT, MI 48202            | NONE   | PC                                   | TO SUPPORT THE PLANNING AND DESIGN WORK FOR THE DREAMSTEAD PROJECT AND A HUMANITIES-FOCUSED COMMUNITY FELLOWSHIP PROGRAM.   | 100,000.   |
| INSTITUTE FOR FREEDOMS, INC.<br>2 WASHINGTON SQ. VILLAGE, PENTHOUSE H,<br>NEW YORK, NY 10012 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 1,000,000. |
| INSTITUTO DE CULTURA PUERTORRIQUEA<br>APARTADO 9024184,<br>SAN JUAN, PR 00902-4184           | NONE   | GOV                                  | TO SUPPORT THE ARCHIVO GENERAL'S DIGITAL COLLECTIONS INITIATIVE.  | 685,000.   |
| INTERSECTION FOR THE ARTS<br>1446 MARKET ST.,<br>SAN FRANCISCO, CA 94102                     | NONE   | PC                                   | TO SUPPORT THE ARTISTIC PRACTICE AND SUSTAINABLE ORGANIZATIONAL DEVELOPMENT OF DANCER AND CHOREOGRAPHER ANTOINE HUNTER AND URBAN JAZZ DANCE COMPANY.  | 222,300.   |
| INVISIBLE HISTORIES PROJECT<br>P.O. BOX 101672,<br>BIRMINGHAM, AL 35210                      | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 2,200,000. |
| JACKSONVILLE PUBLIC LIBRARY<br>303 LAURA ST. N.,<br>JACKSONVILLE, FL 32202                   | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT JACKSONVILLE PUBLIC LIBRARY.   | 500,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount      |
|--|--|--------------------------------------|--|-------------|
| JAZZ FOUNDATION OF AMERICA, INC.<br>247 W. 37TH ST., STE. 201,<br>NEW YORK, NY 10018 | NONE   | PC                                   | TO SUPPORT A LIFETIME ACHIEVEMENT AWARD PROGRAM FOR<br>JAZZ ARTISTS AGED 62 YEARS AND OLDER.   | 10,000,000. |
| JOHN MICHAEL KOHLER ARTS CENTER, INC.<br>608 NEW YORK AVE.,<br>SHEBOYGAN, WI 53081   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 500,000.    |
| JOSLYN ART MUSEUM<br>2200 DODGE ST.,<br>OMAHA, NE 68102-1292                         | NONE   | PC                                   | TO CONTINUE SUPPORT FOR NATIVE AMERICAN ART<br>INITIATIVES.  | 400,000.    |
| JOURNALISM FUNDING PARTNERS<br>1731 HOWE AVE., #242,<br>SACRAMENTO, CA 95825         | NONE   | PC                                   | TO SUPPORT EPICENTER-NYC'S PLANNING FOR THE CREATION<br>OF COMMUNITY HUBS FOCUSED THROUGH ARTS, CULTURE, AND<br>NEWS, SPACE FEASIBILITY STUDIES, AND ORGANIZATIONAL<br>CAPACITY.     | 50,000.     |
| KA OHANA O KALAUPAPA<br>P.O. BOX 1111,<br>KALAUPAPA, HI 96742                        | NONE   | PC                                   | TO SUPPORT THE CREATION OF A DIGITAL ARCHIVE HONORING<br>THE LIVES AND HISTORIES OF THE PEOPLE OF KALAUPAPA.   | 408,000.    |
| KAMOINGE, INC.<br>15 OHIO AVE.,<br>METUCHEN, NJ 08840                                | NONE   | PC                                   | TO SUPPORT THE PLANNING PHASE AND PRELIMINARY WORK<br>TOWARDS A PROJECT TO DOCUMENT AND DIGITIZE ORAL<br>HISTORIES, INSTITUTIONAL HISTORY, AND PHOTOGRAPHS BY<br>COLLECTIVE MEMBERS. | 400,000.    |
| KANKOURAN WEST AFRICAN DANCE CO.<br>118 U ST. NW,<br>WASHINGTON, DC 20001            | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS.   | 1,150,000.  |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|---|----------|
| KARUK TRIBE<br>64236 SECOND AVE.,<br>HAPPY CAMP, CA 96039                       | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB FOR THE<br>KARUK TRIBE.   | 550,000. |
| KUAINA ULU AUAMO<br>47-200 WAIHEE RD.,<br>KNEOHE, HI 96744                      | NONE   | PC                                   | TO SUPPORT PLACE-BASED ENVIRONMENTAL HERITAGE<br>INITIATIVES AND NETWORK CONVENINGS, AND<br>ORGANIZATIONAL DEVELOPMENT. | 500,000. |
| KUNDIMAN, INC.<br>441 E. FORDHAM RD., DEALY HALL 541W<br>BRONX, NY 10458        | NONE   | PC                                   | TO SUPPORT PLANNING, EXPANSION, AND USE OF THE<br>ORGANIZATION'S CURRENT AND FUTURE ARCHIVES.                           | 125,000. |
| LAKE FOREST COLLEGE<br>555 N. SHERIDAN RD.,<br>LAKE FOREST, IL 60045-2338       | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.  | 603,500. |
| LATINO THEATER COMPANY<br>514 SOUTH SPRING ST.,<br>LOS ANGELES, CA 90013-2304   | NONE   | PC                                   | TO SUPPORT A SUCCESSION PLAN DESIGNED TO PRESERVE THE<br>HISTORY, IMPACT, AND LEGACY OF THE COMPANY.                    | 750,000. |
| LEEWAY FOUNDATION<br>1315 WALNUT ST., STE. 832,<br>PHILADELPHIA, PA 19107       | NONE   | PF                                   | TO SUPPORT EQUITABLE SUCCESSION PLANNING.   | 750,000. |
| LIBRARIES WITHOUT BORDERS<br>244 MADISON AVE., STE. 1018,<br>NEW YORK, NY 10016 | NONE   | PC                                   | TO SUPPORT LOZA VIVE.   | 500,000. |
| <b>Total from continuation sheets</b>   |  |                                      |   |          |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|----------|
| LOS ANGELES CITY PLANNING, OFFICE OF<br>HISTORIC RESOURCES<br>221 N. FIGUEROA ST., STE. 1350,<br>LOS ANGELES, CA 90012 | NONE   | GOV                                  | TO SUPPORT PLANNING, RESEARCH, DESIGN, AND THE<br>INSTALLATION OF PHYSICAL MARKERS AND THE CREATION OF<br>DIGITAL CONTENT TO HIGHLIGHT LOS ANGELES DIVERSE<br>HISTORIC PLACES.   | 500,000. |
| LOS ANGELES INDIGENOUS PEOPLES' ALLIANCE<br>6872 HUMBOLDT AVE.,<br>WESTMINSTER, CA 92683                               | NONE   | PC                                   | TO SUPPORT LEADERSHIP, STAFF POSITIONS AND PUBLIC<br>PROGRAMMING AT MUJERES DE MAIZ.   | 600,000. |
| LOS ANGELES NEIGHBORHOOD LAND TRUST<br>1689 BEVERLY BLVD.,<br>LOS ANGELES, CA 90026                                    | NONE   | PC                                   | TO SUPPORT COMMUNITY ENGAGEMENT, PLANNING, AND DESIGN<br>RELATED TO THE DEVELOPMENT OF THE SLEEPY LAGOON<br>MEMORIAL.  | 250,000. |
| LOS ANGELES PUBLIC LIBRARY<br>630 W 5TH ST.,<br>LOS ANGELES, CA 90071  | NONE   | GOV                                  | TO SUPPORT THE ACTIVITIES OF THE MEMORY LAB AT LOS<br>ANGELES PUBLIC LIBRARY.  | 500,000. |
| MAGNOLIA TREE EARTH CENTER OF BEDFORD<br>STUYVESANT, INC.<br>677 LAFAYETTE AVE.,<br>BROOKLYN, NY 11216                 | NONE   | PC                                   | TO SUPPORT BROWNSTONE RENOVATIONS AND ASSOCIATED<br>PUBLIC PROGRAMMING.  | 150,000. |
| MARIAN AND EDWARD MACDOWELL, INC.<br>100 HIGH ST.,<br>PETERBOROUGH, NH 03458   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 600,000. |
| MARYLAND ART PLACE, INC.<br>218 W. SARATOGA ST.,<br>BALTIMORE, MD 21201  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING FOR THE LAST RESORT<br>ARTIST RETREAT, A PROGRAM OF CHARM CITY CULTURAL<br>CULTIVATION, WITH STAFF COSTS, FUNDRAISING CONSULTING<br>CAPACITIES, FACILITIES MANAGEMENT AND PROFESSIONAL<br>FEES. | 854,200. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| MASA CENTER<br>269 LAKESHIRE RD.,<br>BATTLE CREEK, MI 49015-4534   | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL CAPACITY, COMMUNITY-BASED<br>XICANO STUDIES CURRICULUM, LEARNING GARDEN, AND<br>FELLOWSHIPS.                             | 200,000.   |
| MEMPHIS BROOKS MUSEUM OF ART, INC.<br>1934 POPLAR AVE.,<br>MEMPHIS, TN 38104                             | NONE   | PC                                   | TO SUPPORT CONSERVATION, DIGITIZATION, RESEARCH,<br>ENGAGEMENT, AND PLANNING RELATED TO THE HOOKS<br>BROTHERS PHOTOGRAPHY STUDIO ARCHIVES.         | 500,000.   |
| MIAMI DADE COLLEGE<br>300 N.E. SECOND AVE.,<br>MIAMI, FL 33132-2204                                      | NONE   | GOV                                  | TO SUPPORT A FINAL ROUND OF THE HUMANITIES EDGE<br>PROGRAM, A PARTNERSHIP BETWEEN MIAMI DADE COLLEGE AND<br>FLORIDA INTERNATIONAL UNIVERSITY.      | 1,500,000. |
| MIAMI VALLEY PUBLIC MEDIA, INC.<br>150 E. SOUTH COLLEGE ST.,<br>YELLOW SPRINGS, OH 45387                 | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF HISTORICAL AUDIO<br>COLLECTIONS HELD BY CAMPUS RADIO STATIONS AT<br>HISTORICALLY BLACK COLLEGES AND UNIVERSITIES.   | 2,500,000. |
| MICHIGAN DEPARTMENT OF NATURAL RESOURCES<br>525 W. ALLEGAN ST., P.O. BOX 30028<br>LANSING, MI 48909-7528 | NONE   | GOV                                  | TO SUPPORT MICHIGAN HISTORY CENTER'S GCHI MSHIIKEN<br>DEH MINISING/HEART OF GREAT TURTLE ISLAND PROJECT.   | 1,800,000. |
| MIDDLE PASSAGE CEREMONIES AND PORT MARKERS<br>PROJECT, INC.<br>P.O. BOX 3071,<br>JACKSONVILLE, FL 32206  | NONE   | PC                                   | TO SUPPORT COMMUNITY-LED RESEARCH EFFORTS AND<br>DISCUSSION, PLANNING, AND ENGAGEMENT WITH THE BLACK<br>ATLANTIC'S SILENCED AND IGNORED HISTORIES. | 370,000.   |
| MIDDLEBURY COLLEGE<br>OLD CHAPEL,<br>MIDDLEBURY, VT 05753  | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.   | 743,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| MILWAUKEE ART MUSEUM, INC.<br>700 N. ART MUSEUM DR.,<br>MILWAUKEE, WI 53202                            | NONE   | PC                                   | TO SUPPORT THE FINAL PHASE OF KNOWLEDGE MANAGEMENT<br>INFRASTRUCTURE AT THE MUSEUM.   | 250,000.   |
| MISSISSIPPI CENTER FOR CULTURAL PRODUCTION<br>319 WHITE OAK ST.,<br>UTICA, MS 39175-9730               | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE SIPP CULTURE RURAL<br>PERFORMANCE/PRODUCTION LAB.   | 600,000.   |
| MISSISSIPPI HERITAGE TRUST<br>1031 N. CONGRESS ST.,<br>JACKSON, MS 39205                               | NONE   | PC                                   | TO SUPPORT EFFORTS TO IDENTIFY, DOCUMENT, AND<br>STABILIZE MISSISSIPPI'S FREEDOM HOUSES.  | 231,808.   |
| MISSISSIPPI MUSEUM OF ART, INC.<br>380 SOUTH LAMAR ST.,<br>JACKSON, MS 39201                           | NONE   | PC                                   | TO CONTINUE TO SUPPORT THE MUSEUMS ROLE AS ACADEMIC<br>HUB AMONG FOUR COLLEGES AND UNIVERSITIES IN JACKSON,<br>MISSISSIPPI.     | 750,000.   |
| MITCHELVILLE PRESERVATION PROJECT, INC.<br>539 WILLIAM HILTON PARKWAY,<br>HILTON HEAD ISLAND, SC 29926 | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A PLAZA, CLASSROOM/LAB,<br>EXHIBITS, AND INFRASTRUCTURE AT HISTORIC MITCHELVILLE<br>FREEDOM PARK. | 1,250,000. |
| MODERN LANGUAGE ASSOCIATION OF AMERICA<br>85 BRD. ST., STE. 500,<br>NEW YORK, NY 10004-2434            | NONE   | PC                                   | TO SUPPORT PROGRAMMING TO RECRUIT AND RETAIN<br>UNDERSERVED STUDENTS WITHIN LANGUAGE AND LITERATURE<br>PROGRAMS.                | 750,000.   |
| MONTPELIER FOUNDATION<br>11350 CONSTITUTION HIGHWAY,<br>MONTPELIER STATION, VA 22957                   | NONE   | PC                                   | TO SUPPORT THE CREATION OF A MEMORIAL TO THE<br>INDIVIDUALS WHO WERE ENSLAVED AT MONTPELIER.                                    | 4,282,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

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|--|--|--------------------------------------|--|------------|
| MONUMENT LAB<br>1617 JOHN F. KENNEDY BLVD., STE. 2034,<br>PHILADELPHIA, PA 19103   | NONE   | PC                                   | TO SUPPORT THE EXPANSION OF THE RE:GENERATION PROGRAM, FIELD BUILDING, NARRATIVE CHANGE WORK, AND GENERAL OPERATIONS.                      | 4,000,000. |
| MOTOWN HISTORICAL MUSEUM INC.<br>2648 W. GRAND BLVD.,<br>DETROIT, MI 48208   | NONE   | PC                                   | TO SUPPORT CONSTRUCTION AND RENOVATION COSTS FOR THE MUSEUM COMMUNITY ANNEX.   | 400,000.   |
| MUDDY WATERS MOJO MUSEUM, INC.<br>4339 SOUTH LAKE PARK AVE.,<br>CHICAGO, IL 60653  | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL STAFFING, CONSTRUCTION OF THE MUSEUMS EVENT AND MUSIC RECORDING SPACE, LANDSCAPE DESIGN, AND PUBLIC PROGRAMMING. | 110,000.   |
| MUSEO DE ARTE CONTEMPORNEO DE PUERTO RICO, INC.<br>AVENIDA JUAN PONCE DE LEN, #1200, ESQUINA ROBERTO H. TODD, PARADA 18 SAN JUAN, PR 00909 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 500,000.   |
| MUSEUM AM ROTHENBAUM<br>ROTHENBAUMCHAUSSEE 64,<br>HAMBURG , GERMANY  | NONE   | PC                                   | TO SUPPORT DIGITAL BENINS NEXT PHASE, AND AN OPEN SOURCE REPOSITORY OF SOFTWARE AND TOOLS ACCESSIBLE TO OTHER DIGITAL HERITAGE PROJECTS.   | 2,850,000. |
| MYRIAD USA<br>551 FIFTH AVE., STE. 2400,<br>NEW YORK, NY 10176   | NONE   | PC                                   | TO SUPPORT THE ESTABLISHMENT OF KHAYELITSHA ART SCHOOL & REHABILITATION CENTRE'S SHACK THEATRE IN THE EASTERN CAPE.                        | 50,000.    |
| NATIONAL MUSEUM OF MEXICAN ART<br>1852 W. 19TH ST.,<br>CHICAGO, IL 60608-2706  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 500,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| NATIONAL TRUST FOR HISTORIC PRESERVATION<br>IN THE UNITED STATES<br>600 14TH ST. NW, STE. 500,<br>WASHINGTON, DC 20005 | NONE   | PC                                   | TO SUPPORT STAFF CAPACITY, PROGRAMS FOR PRESIDENTIAL<br>SITES IN VIRGINIA, A NATIONAL REGRANTING PROGRAM, AND<br>A CONVENING FOR THE NEW DESCENDANT STEWARDSHIP &<br>LEADERSHIP INITIATIVE. | 1,750,000. |
| NEIGHBORHOOD COALITION FOR SHELTER, INC.<br>50 BRD.WAY, STE. 301,<br>NEW YORK, NY 10004                                | NONE   | PC                                   | TO SUPPORT NCS SCHOLARS, A PROGRAM ADDRESSING HOUSING<br>INSECURITY FOR COLLEGE STUDENTS IN THE NEW YORK METRO<br>REGION.   | 300,000.   |
| NEW ENGLAND FOUNDATION FOR THE ARTS, INC.<br>1000 WASHINGTON ST., 2ND FLR.,<br>BOSTON, MA 02118                        | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE NATIONAL THEATER PROJECT.   | 2,206,000. |
| NEW NATIVE THEATRE<br>P.O. BOX 40118,<br>SAINT PAUL, MN 55104  | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND ARTISTIC PROGRAMS.   | 500,000.   |
| NEW VENTURE FUND<br>1828 L ST. NW, STE. 300A,<br>WASHINGTON, DC 20036  | NONE   | PC                                   | TO SUPPORT THE CENSUS EQUITY INITIATIVE'S EFFORTS TO<br>ENSURE THE CENSUS AND AMERICAN COMMUNITY SURVEY<br>FAIRLY ENUMERATE HISTORICALLY UNDERCOUNTED<br>POPULATIONS.                       | 200,000.   |
| NEW YORK FOUNDATION FOR THE ARTS, INC.<br>29 W. 38TH ST., 9TH FLR.,<br>NEW YORK, NY 10018                              | NONE   | PC                                   | TO SUPPORT KINETIC LIGHT, A PROJECT OF DISABILITY<br>DANCE WORKS, AND THE DEVELOPMENT OF CAMPUS, A<br>COMMUNITY SPACE FOR DISABLED ARTISTS.   | 694,000.   |
| NEW YORK FOUNDATION FOR THE ARTS, INC.<br>29 W. 38TH ST., 9TH FLR.,<br>NEW YORK, NY 10018                              | NONE   | PC                                   | TO SUPPORT THE LENAPE CENTER'S ORGANIZATIONAL<br>CAPACITY AND SALARIES FOR LEADERSHIP TEAM.   | 850,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| NEW YORK PUBLIC LIBRARY<br>476 FIFTH AVE., ROOM 210,<br>NEW YORK, NY 10018-2788                             | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE SCHOMBURG-MELLON<br>HUMANITIES SUMMER INSTITUTE.   | 700,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH,<br>NEW YORK, NY 10012-1091                                  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR RESEARCH, DISSEMINATION, AND<br>ARCHIVING OF WORK ON HEMISPHERIC BLACKNESS AND<br>HEMISPHERIC MIGRATION THROUGH THE HEMISPHERIC<br>INSTITUTE.                    | 500,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH,<br>NEW YORK, NY 10012-1091                                  | NONE   | PC                                   | TO CONTINUE TO SUPPORT PRISON EDUCATION AND REENTRY<br>PROGRAMS.   | 500,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH,<br>NEW YORK, NY 10012-1091                                  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE DEVELOPMENT OF AN<br>INTERDISCIPLINARY LATINX STUDIES CENTER.  | 650,000.   |
| NEW YORK UNIVERSITY<br>70 WASHINGTON SQ. SOUTH,<br>NEW YORK, NY 10012-1091                                  | NONE   | PC                                   | TO SUPPORT THE SUSTAINABILITY OF NETWORKED RESOURCES,<br>DEVELOPED BY AND FOR INDIGENOUS COMMUNITIES, FOR<br>APPROPRIATE ACCESS TO THEIR CULTURAL HERITAGE<br>MATERIALS, INCLUDING DATA. | 1,000,000. |
| NONPROFIT FINANCE FUND<br>5 HANOVER SQ., 9TH FLR.,<br>NEW YORK, NY 10004                                    | NONE   | PC                                   | TO SUPPORT A PROGRAM THAT WOULD ASSIST A COHORT OF<br>COMMUNITY-DRIVEN AUDIOVISUAL PRESERVATION<br>ORGANIZATIONS WITH DEVELOPING ADAPTABLE AND<br>SUSTAINABLE BUSINESS MODELS.           | 500,000.   |
| NORTHEAST OHIO CENTER FOR CHOREOGRAPHY<br>UNIV. OF AKRON, SCHOOL OF DANCE, GUZZETTA<br>HALL AKRON, OH 44325 | NONE   | PC                                   | TO RENEW SUPPORT FOR THE CREATIVE ADMINISTRATIVE<br>RESEARCH PROGRAM.  | 250,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| NORTHEASTERN UNIVERSITY<br>360 HUNTINGTON AVE.,<br>BOSTON, MA 02115   | NONE   | PC                                   | TO SUPPORT EFFORTS ACROSS THE HUMANITIES, LIBRARIES,<br>AND LOCAL COMMUNITY ORGANIZATIONS IN BOSTON TO CREATE<br>A DIGITAL AND ANALOG LOCAL HISTORY PLATFORM FOR<br>CITIZEN-ARCHIVISTS.                                       | 750,000.   |
| NOT AN ALTERNATIVE, INC.<br>9719 SW 180TH ST.,<br>VASHON, WA 98070  | NONE   | PC                                   | TO SUPPORT STAFFING, ARTIST FEES AND HONORARIA, AND<br>PRODUCTION OF AN INTERACTIVE WEBSITE AND MULTIMEDIA<br>CONTENT RELATED TO THE EXPANSION OF THE WORDS ARE<br>MONUMENTS INITIATIVE.                                      | 600,000.   |
| OLD DOMINION UNIVERSITY<br>5115 HAMPTON BLVD.,<br>NORFOLK, VA 23529   | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES<br>STUDENTS.   | 2,500,000. |
| PANGEA WORLD THEATER<br>711 W. LAKE ST., STE. 101,<br>MINNEAPOLIS, MN 55408-3357  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR THE NATIONAL INSTITUTE FOR<br>DIRECTING AND ENSEMBLE CREATION AND GENERAL OPERATING<br>SUPPORT.   | 900,000.   |
| PEN AMERICAN CENTER, INC.<br>120 BRD.WAY, 26TH FLR. N.,<br>NEW YORK, NY 10271   | NONE   | PC                                   | TO SUPPORT THE DOCUMENTATION OF LEGISLATIVE<br>CHALLENGES TO ACADEMIC FREEDOM AND THE PROMOTION OF<br>AWARENESS ABOUT THEIR EFFECTS.  | 867,519.   |
| PENNSYLVANIA AVENUE BLACK ARTS AND<br>ENTERTAINMENT DISTRICT, INC.<br>12 W. MADISON ST., STE. 120,<br>BALTIMORE, MD 21201 | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND PROGRAMS THAT SEED<br>THE CREATIVE COMMUNITY IN BALTIMORE.   | 500,000.   |
| PITZER COLLEGE<br>1050 N. MILLS AVE.,<br>CLAREMONT, CA 91711-6101   | NONE   | PC                                   | TO SUPPORT THE CREATION OF A CRITICAL JUSTICE<br>EDUCATION PROGRAM INCORPORATING THE FIVE<br>UNDERGRADUATE CLAREMONT COLLEGES, THE CLAREMONT<br>GRADUATE COLLEGE, NORCO COMMUNITY COLLEGE, AND NEARBY<br>CARCERAL FACILITIES. | 550,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| PORTLAND ART MUSEUM<br>1219 SW PARK AVE.,<br>PORTLAND, OR 97205-2430           | NONE   | PC                                   | TO SUPPORT ARTIST JEFFREY GIBSONS PRESENTATION, "THE SPACE IN WHICH TO PLACE ME", AS PART OF THE 60TH INTERNATIONAL ART EXHIBITION OF THE VENICE BIENNALE. | 1,000,000. |
| PORTLAND CENTER STAGE<br>128 N. W. ELEVENTH AVE.,<br>PORTLAND, OR 97209        | NONE   | PC                                   | TO SUPPORT TRANSFORMATIVE LEADERSHIP WITHIN THE AMERICAN THEATER.  | 400,000.   |
| PORTLAND STATE UNIVERSITY<br>P.O. BOX 751,<br>PORTLAND, OR 97207-0751          | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE PACIFIC NORTHWEST CONSORTIUM OF THE SCIENCE OF CULTURAL HERITAGE CONSERVATION.   | 1,000,000. |
| PRIDE LIVE, INC.<br>2-14 50TH AVE., PH2W,<br>LONG ISLAND CITY, NY 11101        | NONE   | PC                                   | TO SUPPORT THE CREATION OF THE STONEWALL NATIONAL MONUMENT VISITOR CENTER AND CORE STAFFING.   | 1,100,000. |
| PRINCE HALL LEGACY OF ALABAMA<br>319 17TH ST. N,<br>BIRMINGHAM, AL 35203       | NONE   | PC                                   | TO SUPPORT THE ORGANIZATION OF ARCHIVAL MATERIALS AND CREATION OF ORAL HISTORIES ABOUT THE COLORED MASONIC TEMPLE IN BIRMINGHAM, ALABAMA.                  | 170,000.   |
| PRINCETON UNIVERSITY<br>ONE NASSAU HALL,<br>PRINCETON, NJ 08544-0015           | NONE   | PC                                   | TO SUPPORT CRITICAL RACE APPROACHES AND CURRICULAR EXPERIMENTATION IN CLASSICAL STUDIES.   | 1,000,000. |
| PS1 CONTEMPORARY ART CENTER, INC.<br>22-25 JACKSON AVE.,<br>NEW YORK, NY 11101 | NONE   | SO I                                 | TO CONTINUE SUPPORT FOR ORGANIZATIONAL AND PROGRAMMATIC CAPACITY.  | 250,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| RECESS ACTIVITIES, INC.<br>46 WASHINGTON AVE.,<br>BROOKLYN, NY 11205   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 1,650,000. |
| REDHAWK INDIAN ARTS COUNCIL<br>1022 39TH ST.,<br>BROOKLYN, NY 11219  | NONE   | PC                                   | TO SUPPORT THREE INDIGENOUS HERITAGE AND CULTURAL<br>EVENTS IN NEW YORK AND NEW JERSEY, ORGANIZATIONAL<br>CAPACITY, AND LONG-TERM SUSTAINABILITY EFFORTS.   | 135,000.   |
| RHODE ISLAND HISTORICAL SOCIETY<br>110 BENEVOLENT ST.,<br>PROVIDENCE, RI 02906   | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF A CITYWIDE INVENTORY OF<br>COMMEMORATIVE WORKS AND THE COMMISSIONING OF<br>TEMPORARY PUBLIC ART PROJECTS IN PARTNERSHIP WITH THE<br>CITY OF PROVIDENCE DEPARTMENT OF ART, CULTURE +<br>TOURISM. | 400,000.   |
| RICE UNIVERSITY<br>440 ALLEN CENTER, MS 1, 6100 MAIN ST.<br>HOUSTON, TX 77005  | NONE   | PC                                   | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "REIMAGINING TECHNOLOGIES OF<br>CARE: RACIAL HEALTH EQUITY AND DATA JUSTICE".  | 225,000.   |
| RIVER PIERCE FOUNDATION<br>P.O. BOX 249 ,<br>SAN YGNACIO, TX 78067   | NONE   | PC                                   | TO SUPPORT LEGACY AND ARCHIVE PLANNING FOR ARTIST<br>MICHAEL TRACY.   | 150,000.   |
| RUTGERS, THE STATE UNIVERSITY OF NEW<br>JERSEY<br>OLD QUEENS BLDG., STE. 101, 3 SOMERSET ST.<br>NEW BRUNSWICK, NJ 08901-1281 | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE PRICE HUMANITIES<br>UNDERGRADUATE RESEARCH SCHOLARS PROGRAM.  | 750,000.   |
| SAN FRANCISCO ARTS COMMISSION<br>401 VAN NESS AVE., STE. 325,<br>SAN FRANCISCO, CA 94102                                     | NONE   | GOV                                  | TO SUPPORT THE PULSE CHECK: ACCOUNTABILITY AND<br>ACTIVATION OF FUTURE SF MONUMENTS INITIATIVE.   | 1,500,000. |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| SELF-HELP GRAPHICS AND ARTS, INC.<br>1300 E. 1ST ST.,<br>LOS ANGELES, CA 90033                         | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 1,650,000. |
| SIXTY INCHES FROM CENTER<br>436 E. 47TH ST., # 308,<br>CHICAGO, IL 60653                               | NONE   | PC                                   | TO SUPPORT NETWORKS OF ARTISTS, WRITERS, AND ARCHIVISTS IN THE MIDWEST THROUGH THE MIDWEST SATELLITES REGIONAL RELATIONSHIP-BUILDING PROGRAM AND THE SIXTY COLLECTIVE ALTERNATIVE BENEFITS PROGRAM. | 600,000.   |
| SMITHSONIAN INSTITUTION<br>1000 JEFFERSON DR. SW, P.O. BOX 37012, MRC<br>016 WASHINGTON, DC 20013-7012 | NONE   | PC                                   | TO SUPPORT RESEARCH AND CONSERVATION OF THE AFRICAN AMERICAN PHOTOGRAPHY COLLECTION.  | 750,000.   |
| SMITHSONIAN INSTITUTION<br>1000 JEFFERSON DR. SW, P.O. BOX 37012, MRC<br>016 WASHINGTON, DC 20013-7012 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR AN INTERNATIONAL SUPPORT PROGRAM FOR CULTURAL HERITAGE EMERGENCY PREPAREDNESS AND RESPONSE.   | 600,000.   |
| SOUTHWESTERN UNIVERSITY<br>1001 E. UNIV. AVE.,<br>GEORGETOWN, TX 78626                                 | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.  | 643,500.   |
| SOZO IMPACT, INC.<br>5422 HILLTOP CRES,<br>OAKLAND, CA 94618   | NONE   | PC                                   | TO SUPPORT THE DREAM MACHINE PROJECT AS THE FIRST PHASE OF THE NONAVERSE, THE NONA HENDRYX LEGACY FRAMEWORK.  | 221,000.   |
| ST. LOUIS COMMUNITY FOUNDATION, INC.<br>#2 OAK KNOLL PARK,<br>SAINT LOUIS, MO 63105                    | NONE   | PC                                   | TO SUPPORT THE CREATION OF THE INVEST STL NEIGHBORHOOD-BASED ORAL HISTORY AND PRESERVATION INITIATIVES ALONG WITH NECESSARY TRAINING TO DEVELOP A MULTI-GENERATIONAL STORYTELLING PROGRAM.          | 450,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| ST. ROCH COMMUNITY CHURCH<br>1738 ST. ROCH AVE.,<br>NEW ORLEANS , LA 70117                               | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 150,000.   |
| STATE UNIVERSITY OF NEW YORK AT BUFFALO<br>506 CAPEN HALL,<br>BUFFALO, NY 14260                          | NONE   | GOV                                  | TO SUPPORT A COMMUNITY-ENGAGED STUDY OF HEALTHCARE IN<br>THE UNITED STATES THAT CENTERS HISTORICALLY<br>MARGINALIZED VOICES. | 1,263,500. |
| STEPAFRIKA USA, INC.<br>1333 H ST. NE,<br>WASHINGTON, DC 20002   | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS.   | 600,000.   |
| STERLING AND FRANCINE CLARK ART INSTITUTE,<br>INC.<br>225 SOUTH ST.,<br>WILLIAMSTOWN, MA 01267           | NONE   | SO I                                 | TO SUPPORT THE TRANSPORTATION AND CONSERVATION OF THE<br>WORKS FROM HAITIAN COLLECTIONS.                                     | 300,000.   |
| STICHTING ATELIERS 89 ACADEMIA DE BELLAS<br>ARTES ARUBA<br>DOMINICANESSENSTRAAT 34,<br>ORANJESTAD, ARUBA | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 500,000.   |
| STORYCORPS, INC.<br>80 HANSON PLACE, 8TH FLR.,<br>BROOKLYN, NY 11217                                     | NONE   | PC                                   | TO SUPPORT THE IBARGUEN INNOVATION FUND.   | 100,000.   |
| SUNDANCE INSTITUTE<br>P.O. BOX 684429,<br>PARK CITY, UT 84068  | NONE   | PC                                   | TO CONTINUE SUPPORT FOR INDIGENOUS STORYTELLING<br>THROUGH THE INDIGENOUS PROGRAM.   | 750,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| SUSTAINABLE ECONOMIES LAW CENTER<br>1428 FRANKLIN ST.,<br>OAKLAND, CA 94612                          | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 200,000.   |
| SWIPE OUT HUNGER<br>3751 MOTOR AVE., P.O. BOX 34425<br>LOS ANGELES, CA 90034                         | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 300,000.   |
| SWISS INSTITUTE<br>117 2ND AVE.,<br>NEW YORK, NY 10003   | NONE   | PC                                   | TO CONTINUE SUPPORT FOR A COALITION EFFORT OF<br>MID-SIZED ARTS ORGANIZATIONS IN NEW YORK CITY.                           | 1,500,000. |
| SYLVESTER MANOR EDUCATIONAL FARM, INC.<br>P.O. BOX 2029, 80 N. FERRY RD.<br>SHELTER ISLAND, NY 11964 | NONE   | PC                                   | TO SUPPORT THE HISTORIC MANOR HOUSE RENOVATION AND<br>EXPANDED HISTORY & HERITAGE DEPARTMENT PROGRAMMING<br>AND STAFFING. | 1,575,000. |
| SYLVESTER MANOR EDUCATIONAL FARM, INC.<br>P.O. BOX 2029, 80 N. FERRY RD.<br>SHELTER ISLAND, NY 11964 | NONE   | PC                                   | TO SUPPORT SCHOLARLY AND EDUCATIONAL PROJECTS BETWEEN<br>SYLVESTER MANOR AND PARTNERING INSTITUTIONS.                     | 518,500.   |
| TENNESSEE HIGHER EDUCATION INITIATIVE,<br>INC.<br>1006 SHELBY AVE.,<br>NASHVILLE, TN 37206           | NONE   | PC                                   | TO SUPPORT THE TENNESSEE ARTS & HUMANITIES<br>INITIATIVE.   | 1,000,000. |
| THE ACADEMY OF AMERICAN POETS, INC.<br>75 MAIDEN LANE, STE. 901,<br>NEW YORK, NY 10038               | NONE   | PC                                   | TO CONTINUE SUPPORT OF THE LOCAL POETS LAUREATE<br>FELLOWSHIP.  | 3,000,000. |
| <b>Total from continuation sheets</b> .....  |  |                                      |   |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|---|------------|
| THE ACADEMY OF AMERICAN POETS, INC.<br>75 MAIDEN LANE, STE. 901,<br>NEW YORK, NY 10038   | NONE   | PC                                   | TO CONTINUE TO SUPPORT CAPACITY BUILDING AND A<br>FELLOWSHIP PROGRAM FOR THE POETRY COALITION.  | 500,000.   |
| THE AFRICAN AMERICAN POLICY FORUM, INC.<br>435 W. 116TH ST.,<br>NEW YORK, NY 10027   | NONE   | PC                                   | TO SUPPORT THE CRITICAL RACE THEORY SUMMER SCHOOL.  | 250,000.   |
| THE ART AND ADVOCACY SOCIETY<br>123 LEVERINGTON AVE.,<br>PHILADELPHIA, PA 19127  | NONE   | PC                                   | TO SUPPORT THE CENTER FOR ART AND ADVOCACY.   | 1,250,000. |
| THE ASPEN INSTITUTE, INC.<br>2300 N ST. NW, STE. 700,<br>WASHINGTON, DC 20037  | NONE   | PC                                   | TO CONTINUE TO SUPPORT AND STRENGTHEN THE RISING<br>PRESIDENTS FELLOWSHIP, WHICH DEVELOPS COHORTS OF<br>COMMUNITY COLLEGE LEADERS WITH THE SKILLS NEEDED TO<br>TRANSFORM THEIR INSTITUTIONS AND IMPACT THE FIELD. | 1,500,000. |
| THE CITY OF ASHEVILLE<br>70 COURT PLAZA,<br>ASHEVILLE, NC 28802  | NONE   | GOV                                  | TO SUPPORT THE IMPLEMENTATION OF THE PACK SQUARE<br>PLAZA VISION PLAN AND COMMEMORATIVE PROJECTS.   | 1,500,000. |
| THE CITY OF CHICAGO DEPARTMENT OF CULTURAL<br>AFFAIRS AND SPECIAL EVENTS<br>78 E. WASHINGTON ST., 4TH FLR.,<br>CHICAGO, IL 60602 | NONE   | GOV                                  | TO SUPPORT THE CHICAGO MONUMENTS PROJECT AND CITYWIDE<br>COMMUNITY-INITIATED COMMEMORATIVE INITIATIVES AND<br>INSTALLATIONS.  | 3,400,000. |
| THE COLLECTIVE THE CLTV, INC.<br>2234 LAMAR AVE.,<br>MEMPHIS, TN 38114   | NONE   | PC                                   | TO SUPPORT ORGANIZATIONAL DEVELOPMENT, CAPACITY<br>BUILDING, AND PLANNING AND DESIGN WORK FOR THE<br>ADAPTIVE REUSE OF ORANGE MOUNT TOWER.  | 500,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|--|------------|
| THE COMMUNITY COLLEGE OF BALTIMORE COUNTY<br>7201 ROSSVILLE BLVD.,<br>BALTIMORE, MD 21237-3899                          | NONE   | GOV                                  | TO SUPPORT HUMANITIES FOR TODAY.                                     | 1,497,000. |
| THE CONNECTICUT PLAYERS FOUNDATION, INC.<br>70 AUDUBON ST., 2ND FLR.,<br>NEW HAVEN, CT 06510                            | NONE   | PC                                   | TO SUPPORT TRANSFORMATIVE LEADERSHIP WITHIN THE<br>AMERICAN THEATER. | 1,000,000. |
| THE FRESH MILK ART PLATFORM, INC.<br>WALKERS DAIRY ,<br>WALKERS, BARBADOS   | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.                                       | 350,000.   |
| THE HISTORYMAKERS<br>1900 SOUTH MICHIGAN AVE. ,<br>CHICAGO, IL 60616  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.                                       | 2,000,000. |
| THE INTERNATIONAL ASSOCIATION OF BLACKS IN<br>DANCE, INC.<br>1621 CONNECTICUT AVE NW, STE. 400,<br>WASHINGTON, DC 20009 | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.                                       | 500,000.   |
| THE LAUNDROMAT PROJECT, INC.<br>1476 FULTON ST.,<br>BROOKLYN, NY 11216  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.                                       | 1,550,000. |
| THE MAP FUND, INC.<br>228 PARK AVE SOUTH, PMB 30006,<br>NEW YORK, NY 10003-1502   | NONE   | PC                                   | TO CONTINUE SUPPORT FOR MAP FUND CORE GRANT AND SPA<br>PROGRAM.      | 200,000.   |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| THE MARC SANDERS FOUNDATION<br>601 ROUTE 206, STE. 26-510,<br>HILLSBOROUGH, NJ 08844       | NONE   | PC                                   | TO SUPPORT FELLOWSHIPS IN RACE AND SOCIAL JUSTICE AS PART OF THE PHILOSOPHY IN MEDIA INITIATIVE.   | 500,000.   |
| THE MUSEUM OF FINE ARTS, HOUSTON<br>P.O. BOX 6826,<br>HOUSTON, TX 77265-6826               | NONE   | PC                                   | TO SUPPORT THE DEVELOPMENT OF LATINX ARCHIVES.   | 750,000.   |
| THE NATIONAL PUBLIC HOUSING MUSEUM<br>625 N. KINGSBURY,<br>CHICAGO, IL 60654               | NONE   | PC                                   | TO SUPPORT THE DESIGN, CONSTRUCTION, AND PROGRAMMING OF THE HATCH FAMILY APARTMENT EXHIBIT AND STIPENDS AND STAFFING FOR THE ARTIST AS INSTIGATOR PROJECT. | 170,000.   |
| THE NEW SCHOOL<br>66 W. 12TH ST.,<br>NEW YORK, NY 10011                                    | NONE   | PC                                   | TO SUPPORT PHASE II IMPROVEMENTS TO SAFEGUARD THE NEW SCHOOL'S OROZCO MURAL ROOM.  | 200,000.   |
| THE OHIO STATE UNIVERSITY<br>205 BRICKER HALL, 190 N. OVAL MALL<br>COLUMBUS, OH 43210-1357 | NONE   | GOV                                  | TO SUPPORT COMMUNITY ENGAGEMENT OPPORTUNITIES THAT INTEGRATE THE ARTS INTO THE UNIVERSITY COMMUNITY AND BEYOND.  | 2,000,000. |
| THE POSSE FOUNDATION, INC.<br>14 WALL ST., STE. 8A-60,<br>NEW YORK, NY 10005               | NONE   | PC                                   | TO SUPPORT AN EXPANSION TO PUERTO RICO.  | 1,000,000. |
| THE PROMISE OF JUSTICE INITIATIVE<br>1024 ELYSIAN FIELDS AVE.,<br>NEW ORLEANS, LA 70117    | NONE   | PC                                   | TO SUPPORT PLANNING FOR FREEDOM TO GROW.   | 486,000.   |
| <b>Total from continuation sheets</b> .....  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount   |
|--|--|--------------------------------------|--|----------|
| THE SOCIETY FOR THE PRESERVATION OF<br>WEEKSVILLE AND BEDFORD-STUYVESANT HISTORY<br>158 BUFFALO AVE.,<br>BROOKLYN, NY 11213-2420 | NONE   | PC                                   | TO SUPPORT THE PRESERVATION OF THE HISTORIC HUNTERFLY<br>RD. HOUSES AND CONTINUED COMMUNITY-BASED AND ARTIST<br>RESIDENCY PROGRAMS AT THE WEEKSVILLE HERITAGE CENTER<br>AND SURROUNDING NEIGHBORHOOD.  | 645,000. |
| THE TANK, LTD.<br>312 W. 36TH ST., 1ST FLR.,<br>NEW YORK, NY 10018   | NONE   | PC                                   | TO SUPPORT OKWUI OKPOKWASILI AND PETER BORN OF SWEAT<br>VARIANT WITH CONTINUED ARCHIVAL WORK AND PLANNING FOR<br>A MULTI-YEAR OPERATIONS AND PRODUCTION STRUCTURE.   | 600,000. |
| THE TANK, LTD.<br>312 W. 36TH ST., 1ST FLR.,<br>NEW YORK, NY 10018   | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND GENERAL OPERATIONS<br>FOR NATIVE VOICES AS THEY FIND A NEW HOME FOR THEIR<br>THEATER.   | 310,000. |
| THE UNIVERSITY OF PUGET SOUND<br>1500 N. WARNER ST.,<br>TACOMA, WA 98416-1094  | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.   | 667,000. |
| THE UNIVERSITY OF TEXAS AT SAN ANTONIO<br>ONE UTSA CIRCLE,<br>SAN ANTONIO, TX 78249-0603   | NONE   | GOV                                  | TO SUPPORT A BIRD-FOCUSED PROJECT TO ENGAGE STUDENTS,<br>FACULTY, & THE COMMUNITY IN RECLAIMING ENVIRONMENTAL<br>KNOWLEDGE; TRAIN STUDENTS IN TRANSDISCIPLINARY &<br>COMMUNITY-BASED RESEARCH METHODS; CREATE PUBLIC<br>ACCESS TO LOCAL ENVIRONMENTAL JUSTICE PROGRAMS | 761,200. |
| THE URBAN INSTITUTE<br>500 L'ENFANT PLAZA SW,<br>WASHINGTON, DC 20024  | NONE   | PC                                   | TO SUPPORT ANALYSIS OF CIVIL COURT DATA IN OHIO WITH<br>AN EQUITY LENS.  | 70,000.  |
| TIDES CENTER<br>P.O. BOX 399385 ,<br>SAN FRANCISCO, CA 94139   | NONE   | PC                                   | TO SUPPORT ZEALOUS'S STORYTELLING INITIATIVES.   | 751,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |          |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| TRANSFORM 1012 N MAIN STREET<br>1617 PARK PLACE AVE., STE. 110-T,<br>FORT WORTH, TX 76110                  | NONE   | PC                                   | TO SUPPORT THE PRE-CONSTRUCTION PHASE OF THE<br>DEVELOPMENT OF THE FRED ROUSE CENTER FOR ARTS AND<br>COMMUNITY HEALING, FUNDRAISING FOR THE CAPITAL<br>CAMPAIGN, AND CORE STAFFING.  | 150,000.   |
| TULANE UNIVERSITY<br>218 GIBSON HALL, 6823 ST. CHARLES AVENUE<br>NEW ORLEANS, LA 70118-5698                | NONE   | PC                                   | TO SUPPORT A JOINT GRADUATE PROGRAM IN AFRICANA<br>STUDIES AND ART HISTORY/STUDIO ART.   | 500,000.   |
| UNIVERSITY OF ARIZONA<br>OLD MAIN, ROOM 200, 1200 E. UNIV. BLVD.,<br>P.O. BOX 210021 TUCSON, AZ 85721-0021 | NONE   | GOV                                  | TO SUPPORT A FACULTY FELLOWSHIP PROGRAM THAT<br>FACILITATES STUDENT ENGAGEMENT WITH US-MEXICO<br>BORDERLANDS RESEARCH.   | 600,000.   |
| UNIVERSITY OF CALIFORNIA AT DAVIS<br>MRAC HALL, FIFTH FLR., ONE SHIELDS AVENUE<br>DAVIS, CA 95616          | NONE   | GOV                                  | TO SUPPORT A SAWYER SEMINAR ON THE COMPARATIVE STUDY<br>OF CULTURES ENTITLED "THINKING FOOD @ THE<br>INTERSECTIONS: JUSTICE AND CRITICAL FOOD STUDIES".  | 225,000.   |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>P.O. BOX 951405, MURPHY HALL 2147<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT RESEARCH AND DESIGN FOR THE CREATION OF A<br>COMMUNITY ARCHIVE, PUBLIC LIBRARY EXHIBIT AND<br>PROGRAMS, AND PUBLIC ARTWORK IN LOS ANGELES WESTLAKE<br>ENCLAVE THAT IS INCLUSIVE OF THE HISTORIES AND<br>EXPERIENCES OF ITS DIVERSE IMMIGRANT COMMUNITIES. | 475,000.   |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>P.O. BOX 951405, MURPHY HALL 2147<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO SUPPORT A GLOBAL COMPARATIVE STUDY OF RACE AND<br>DISCIPLINARY RACIALIZATION.   | 500,000.   |
| UNIVERSITY OF CALIFORNIA AT LOS ANGELES<br>P.O. BOX 951405, MURPHY HALL 2147<br>LOS ANGELES, CA 90095-1405 | NONE   | PC                                   | TO CONTINUE SUPPORT FOR A FINAL ROUND OF FUNDING FOR<br>UNDERGRADUATE INTERNSHIPS INTENDED TO DIVERSIFY THE<br>APPLICANT POOL FOR GRADUATE CONSERVATION PROGRAMS.  | 1,002,000. |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV Supplementary Information** (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|---|--|--------------------------------------|--|------------|
| UNIVERSITY OF CALIFORNIA AT SAN DIEGO<br>9500 GILMAN DR., #0005,<br>LA JOLLA, CA 92093-0005                         | NONE   | GOV                                  | TO SUPPORT THE UC SENTENCING PROJECT, A COLLABORATION BETWEEN UCSD, UCLA, AND MEMBERS OF THE CALIFORNIA COALITION OF WOMEN PRISONERS.  | 2,008,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA CRUZ<br>1156 HIGH ST.,<br>SANTA CRUZ, CA 95064-1077                               | NONE   | GOV                                  | TO SUPPORT EXHIBITION PROJECTS AND THE RESEARCH AND PRODUCTION ACTIVITIES OF THE ISAAC JULIEN LAB.   | 1,000,000. |
| UNIVERSITY OF CALIFORNIA AT SANTA CRUZ<br>1156 HIGH ST.,<br>SANTA CRUZ, CA 95064-1077                               | NONE   | GOV                                  | TO SUPPORT EXPERIENTIAL LEARNING OPPORTUNITIES THAT CONNECT CLASSROOM CURRICULA WITH HANDS-ON TRAINING, INCLUDING SERVICE LEARNING, UNDERGRADUATE RESEARCH, AND PAID INTERNSHIPS FOR ALL HUMANITIES MAJORS.      | 500,000.   |
| UNIVERSITY OF CHICAGO<br>5801 SOUTH ELLIS AVE., STE. 501,<br>CHICAGO, IL 60637                                      | NONE   | PC                                   | TO SUPPORT THE IMPLEMENTATION OF AN ACADEMIC LEADERSHIP FELLOWS PROGRAM AMONG MEMBER INSTITUTIONS.   | 750,000.   |
| UNIVERSITY OF HAWAII AT MNOA<br>2500 CAMPUS RD.,<br>HONOLULU, HI 96822  | NONE   | GOV                                  | TO SUPPORT THE EXPANSION AND INTERCONNECTION OF AAPI STUDIES THROUGH ENVIRONMENTAL HUMANITIES LENSES THAT EMPHASIZE THE SHARED HISTORIES AND FUTURES OF ASIA/OCEANIA/AMERICA.                                    | 625,000.   |
| UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN<br>SWANLUND ADMINISTRATION BLDG., 601 E. JOHN<br>ST. CHAMPAIGN, IL 61820 | NONE   | GOV                                  | TO CONTINUE TO SUPPORT PRISON EDUCATION AND REENTRY PROGRAMS FOR INCARCERATED AND FORMERLY INCARCERATED STUDENTS THROUGH ENGAGEMENT WITH FACULTY, GRADUATE, AND UNDERGRADUATE STUDENTS AT RESEARCH UNIVERSITIES. | 1,000,000. |
| UNIVERSITY OF KANSAS<br>1450 JAYHAWK BLVD., ROOM 230,<br>LAWRENCE, KS 66045   | NONE   | GOV                                  | TO SUPPORT A PROJECT TO DEEPEN THE ONGOING CONVERSATION IN TRANSGENDER STUDIES AT AND BEYOND THE UNIVERSITY OF KANSAS.   | 1,000,000. |
| <b>Total from continuation sheets</b>   |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|--|------------|
| UNIVERSITY OF KENTUCKY<br>101 MAIN BLDG.,<br>LEXINGTON, KY 40506  | NONE   | GOV                                  | TO SUPPORT THE DEVELOPMENT OF AN INTERDISCIPLINARY STUDIO AND LEGAL CLINIC TO PROVIDE PRACTICAL SOLUTIONS TO COMMUNITIES FACING LEGAL CHALLENGES RELATED TO MONUMENTS.                             | 1,000,000. |
| UNIVERSITY OF MARYLAND AT COLLEGE PARK<br>1101 MAIN ADMINISTRATION BLDG.,<br>COLLEGE PARK, MD 20742-5025                  | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR AN INTEGRATED RESEARCH AND PEDAGOGICAL MODEL AT THE INTERSECTION OF DIGITAL HUMANITIES AND AFRICAN AMERICAN STUDIES.   | 700,000.   |
| UNIVERSITY OF MASSACHUSETTS AT AMHERST<br>374 WHITMORE ADMINISTRATION BLDG., 181<br>PRESIDENTS DR. AMHERST, MA 01003-9313 | NONE   | GOV                                  | TO SUPPORT THE SLAVERY NORTH INITIATIVE.   | 1,325,000. |
| UNIVERSITY OF MINNESOTA AT TWIN CITIES<br>100 CHURCH ST. SE, 202 MORRILL HALL<br>MINNEAPOLIS, MN 55455                    | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF GENDER, WOMEN & SEXUALITY STUDIES.  | 100,000.   |
| UNIVERSITY OF MISSOURI AT KANSAS CITY<br>301 ADMINISTRATIVE CENTER, 5115 OAK ST.<br>KANSAS CITY, MO 64110-2499            | NONE   | GOV                                  | TO SUPPORT INTERNSHIP PROGRAMMING FOR HUMANITIES STUDENTS.   | 2,000,000. |
| UNIVERSITY OF MONTANA<br>32 CAMPUS DR.,<br>MISSOULA, MT 59812   | NONE   | GOV                                  | TO SUPPORT INTEGRATING INDIGENOUS-CENTERED EPISTEMOLOGIES AND NATIVE AMERICAN HUMANITIES KNOWLEDGE ACROSS CAMPUS AND INTO MONTANAS REQUIRED STATE INDIAN EDUCATION FOR ALL POSTSECONDARY COURSE.   | 500,000.   |
| UNIVERSITY OF NEBRASKALINCOLN<br>201 CANFIELD ADMINISTRATION BLDG.,<br>LINCOLN, NE 68588-0419                             | NONE   | PC                                   | TO SUPPORT RESEARCH, EXHIBITIONS, AND COMMEMORATIVE EVENTS RELATED TO THE HISTORY AND ONGOING PRESENCE OF INDIGENOUS PEOPLES IN SOUTHEAST NEBRASKA IN COLLABORATION WITH THE OTOE-MISSOURIA TRIBE. | 632,000.   |
|   |  |                                      |  |            |

**Total from continuation sheets** .....

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

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|--|--|--------------------------------------|--|------------|
| UNIVERSITY OF NORTH DAKOTA<br>264 CENTENNIAL DR.,<br>GRAND FORKS, ND 58202                                 | NONE   | GOV                                  | TO SUPPORT THE UNIVERSITY OF NORTH DAKOTA AND THE NORTH DAKOTA TRIBAL COLLEGE SYSTEM'S HUMANISTIC EFFORTS TO PRESERVE AND PROVIDE ACCESS TO INDIGENOUS LANGUAGES, HISTORIES, AND CULTURAL LIFEWAYS ON THE NORTHERN PLAINS. | 1,000,000. |
| UNIVERSITY OF PITTSBURGH<br>107 CATHEDRAL OF LEARNING, 4200 FIFTH AVENUE PITTSBURGH, PA 15260              | NONE   | PC                                   | TO SUPPORT THE GENDER, SEXUALITY, AND WOMENS STUDIES PROGRAM.  | 100,000.   |
| UNIVERSITY OF PUERTO RICO AT MAYAGEZ<br>P.O. BOX 9000,<br>MAYAGEZ, PR 00681-9000                           | NONE   | GOV                                  | TO SUPPORT THE MASTER'S IN CULTURAL AND HUMANISTIC STUDIES PROGRAM.  | 150,000.   |
| UNIVERSITY OF PUERTO RICO AT RO PIEDRAS<br>AVENIDA BARBOSA Y AVENIDA JUAN PONCE DE LEN, SAN JUAN, PR 00931 | NONE   | GOV                                  | TO SUPPORT THE AFRO-DIASPORIC AND RACIAL STUDIES RESEARCH CENTER.  | 694,000.   |
| UNIVERSITY OF ROCHESTER<br>240 WALLIS HALL,<br>ROCHESTER, NY 14627   | NONE   | PC                                   | TO SUPPORT THE LAST OF A SERIES OF CLUSTER HIRES IN THE DEPARTMENT OF BLACK STUDIES.   | 2,000,000. |
| UNIVERSITY OF TEXAS AT AUSTIN<br>MAIN BLDG., 110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR THE PUERTO RICO ARTS INITIATIVE.   | 1,200,000. |
| UNIVERSITY OF TEXAS AT AUSTIN<br>MAIN BLDG., 110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400          | NONE   | GOV                                  | TO SUPPORT THE FURTHER DEVELOPMENT OF SOFTWARE TO MAKE AUDIOVISUAL COLLECTIONS OF CULTURAL HERITAGE MATERIALS MORE DISCOVERABLE AND ACCESSIBLE.  | 750,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

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|---|--|--------------------------------------|---|------------|
| UNIVERSITY OF TEXAS AT AUSTIN<br>MAIN BLDG., 110 INNER CAMPUS DR., G3400<br>AUSTIN, TX 78712-3400 | NONE   | GOV                                  | TO SUPPORT PLANNING FOR RESPONSIBLE INFORMATION<br>WORKFORCE DEVELOPMENT IN THE HUMANITIES.   | 75,000.    |
| UNIVERSITY OF VIRGINIA<br>1827 UNIV. AVE.,<br>CHARLOTTESVILLE, VA 22904                           | NONE   | GOV                                  | TO SUPPORT DEVELOPMENT OF AN ONLINE INTERACTIVE<br>PORTAL, CREATIVE PLACE-BASED ACTIVATIONS, AND<br>RESEARCH ON THE CULTURAL AND HISTORICAL LANDSCAPE OF<br>FREEDOM COLONIES.                       | 1,200,000. |
| UNIVERSITY OF VIRGINIA<br>1827 UNIV. AVE.,<br>CHARLOTTESVILLE, VA 22904                           | NONE   | GOV                                  | TO SUPPORT THE TRANSITION OF THE SOCIAL NETWORKS AND<br>ARCHIVAL CONTEXT PROJECT TO A MEMBERSHIP-BASED<br>PROGRAM.  | 120,000.   |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230,<br>SEATTLE, WA 98195-1230            | NONE   | GOV                                  | TO CONTINUE SUPPORT FOR A PROGRAM OF UNDERGRADUATE<br>RESEARCH, GRADUATE TRAINING, AND TEACHING IN AMERICAN<br>INDIAN AND INDIGENOUS STUDIES.   | 1,121,500. |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230,<br>SEATTLE, WA 98195-1230            | NONE   | GOV                                  | TO SUPPORT THE DEPARTMENT OF AMERICAN INDIAN STUDIES<br>PROGRAMS INCLUDING A WALKING TOUR, LANGUAGE RESOURCE<br>CENTER, AND EXPANDED INDIGENOUS-CENTERED COMMUNITY<br>PARTNERSHIPS AND PROGRAMMING. | 725,000.   |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230,<br>SEATTLE, WA 98195-1230            | NONE   | GOV                                  | TO SUPPORT THE CREATION OF A CULTURE CONSORTIUM AND<br>EXPAND NEW AND EXISTING PARTNERSHIPS WITH REGIONAL<br>INDIGENOUS TRIBES.   | 250,000.   |
| UNIVERSITY OF WASHINGTON<br>301 GERBERDING HALL, BOX 351230,<br>SEATTLE, WA 98195-1230            | NONE   | GOV                                  | TO SUPPORT THE DEAN'S ACADEMY FUTURISTS.  | 150,000.   |
| <b>Total from continuation sheets</b> .....   |  |                                      |   |            |

**Part XIV** Supplementary Information (continued)**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution  | Amount     |
|--|--|--------------------------------------|--|------------|
| UNIVERSITY OF WYOMING<br>1000 E. UNIV. AVE., DEPARTMENT 3434,<br>LARAMIE, WY 82071             | NONE   | GOV                                  | TO SUPPORT A LIVING PUBLIC ARCHIVE OF WYOMING<br>STORIES.  | 850,000.   |
| URBAN LIBRARIANS UNITE, INC.<br>87 RICHARDSON ST., STE. 10C,<br>BROOKLYN, NY 11211             | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.   | 500,000.   |
| VOICE OF THE EXPERIENCED VOTE<br>4930 WASHINGTON AVE., P.O. BOX 13622<br>NEW ORLEANS, LA 70125 | NONE   | PC                                   | TO SUPPORT FORMERLY INCARCERATED, RADICALLY EMPOWERED<br>WITH DEVELOPMENT OF RESEARCH AND RESOURCES THAT<br>ADDRESS THE WELL BEING OF FORMERLY INCARCERATED<br>PEOPLE.                 | 426,000.   |
| W.E.B. DU BOIS MUSEUM FOUNDATION<br>777 THIRD AVE., 6TH FLR.,<br>NEW YORK, NY 10017            | NONE   | PC                                   | TO SUPPORT HISTORIC PRESERVATION AND CONSERVATION<br>WORK AT THE W.E.B. DU BOIS CENTRE IN ACCRA, GHANA AS<br>WELL AS ORGANIZATIONAL DEVELOPMENT AND CAPACITY<br>BUILDING.              | 5,000,000. |
| WEGOJA FOUNDATION<br>25 CARRIAGE OAKS COURT,<br>COLUMBIA, SC 29229                             | NONE   | PC                                   | TO SUPPORT RESEARCH AND IMPLEMENTATION FOR THE SOUTH<br>CAROLINA PRESERVATION TOOLKIT, THE PROMOTION OF<br>HISTORIC SITES AND ORGANIZATIONS, AND INCREASED<br>ORGANIZATIONAL STAFFING. | 175,000.   |
| WELLESLEY COLLEGE<br>106 CENTRAL ST.,<br>WELLESLEY, MA 02481-8203                              | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.   | 747,500.   |
| WHILE WE ARE STILL HERE, INC.<br>555 EDGEcombe AVE., #8B,<br>NEW YORK, NY 10032                | NONE   | PC                                   | TO SUPPORT CAPACITY BUILDING AND THE DEVELOPMENT OF<br>HUMANITIES AND CULTURAL HERITAGE PROGRAMMING THAT<br>WORKS TO AMPLIFY AND PREVENT THE ERASURE OF HARLEM'S<br>DISTINCT HISTORY.  | 225,000.   |
| <b>Total from continuation sheets</b>  |  |                                      |  |            |

**Part XIV** Supplementary Information (continued)

**3b Grants and Contributions Approved for Future Payment**

| Recipient<br>Name and address (home or business)                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution   | Amount     |
|---|--|--------------------------------------|---|------------|
| WIKI EDUCATION FOUNDATION<br>341 BRD.WAY ST., STE. 408,<br>CHICO, CA 95928    | NONE   | PC                                   | TO SUPPORT THE WIKIPEDIA STUDENT PROGRAM'S KNOWLEDGE<br>EQUITY INITIATIVE.  | 1,250,000. |
| WORTHLESS FOUNDATION, INC.<br>7 KNICKERBOCKER AVE.,<br>BROOKLYN, NY 11237     | NONE   | PC                                   | TO SUPPORT STRATEGIC PLANNING NEEDS FOR FUTURE<br>INSTALLATIONS OF 1-800 HAPPY BIRTHDAY.  | 100,000.   |
| XAVIER UNIVERSITY OF LOUISIANA<br>1 DREXEL DR.,<br>NEW ORLEANS, LA 70125-1098 | NONE   | PC                                   | TO SUPPORT A HUMANITIES FOR ALL TIMES PROJECT.  | 750,000.   |
| YUCCA VALLEY MATERIAL LAB<br>57275 CANTERBURY ST.,<br>YUCCA VALLEY, CA 92284  | NONE   | PC                                   | TO SUPPORT GENERAL OPERATIONS.  | 300,000.   |
| YWCA SOUTHERN ARIZONA<br>525 N. BONITA AVE.,<br>TUCSON, AZ 85745              | NONE   | PC                                   | TO SUPPORT CONSTRUCTION COSTS FOR THE<br>SOSA-CARRILLO-FRMONT HOUSE INCLUDING NEW SPACES FOR<br>PRESENTATIONS AND EXHIBITS, IMPROVED ACCESSIBILITY,<br>AND ORGANIZATIONAL CAPACITY FOR DESCENDIENTES DEL<br>PRESIDIO DE TUCSON. | 150,000.   |
|   |  |                                      |   |            |
|   |  |                                      |   |            |
|   |  |                                      |   |            |

**Total from continuation sheets** .....

| FORM 990-PF                                | DIVIDENDS AND INTEREST FROM SECURITIES |                         |                       |                            | STATEMENT 1             |
|--|--|-------------------------|-----------------------|----------------------------|-------------------------|
| SOURCE                                     | GROSS AMOUNT                           | CAPITAL GAINS DIVIDENDS | (A) REVENUE PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME |
| DIVIDENDS FROM LIMITED PARTNERSHIPS        | 1,513,412.                             | 0.                      | 1,513,412.            | 38,800,417.                | 0.                      |
| DIVIDENDS ON SECURITIES                    | 12,981,562.                            | 0.                      | 12,981,562.           | 13,328,306.                | 0.                      |
| INTEREST ON BONDS & NOTES                  | 13,671,922.                            | 0.                      | 13,671,922.           | 13,671,922.                | 0.                      |
| INTEREST ON GOV'T OBLIGATIONS & SECURITIES | 4,167,158.                             | 0.                      | 4,167,158.            | 4,167,158.                 | 0.                      |
| <b>TO PART I, LINE 4</b>                   | <b>32,334,054.</b>                     | <b>0.</b>               | <b>32,334,054.</b>    | <b>69,967,803.</b>         | <b>0.</b>               |

| FORM 990-PF                                  | OTHER INCOME          |                            |                         | STATEMENT 2 |
|--|-----------------------|----------------------------|-------------------------|-------------|
| DESCRIPTION                                  | (A) REVENUE PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME |             |
| PARTNERSHIP INVESTMENTS SUBPART F INCOME     | 0.                    | -30,440,435.               | 0.                      |             |
| OTHER REVENUE                                | 2,945.                | 2,945.                     | 0.                      |             |
| <b>TOTAL TO FORM 990-PF, PART I, LINE 11</b> | <b>2,945.</b>         | <b>-21,648,201.</b>        | <b>0.</b>               |             |

| FORM 990-PF                       | LEGAL FEES             |                            |                         |                         | STATEMENT 3 |
|-----------------------------------|------------------------|----------------------------|-------------------------|-------------------------|-------------|
| DESCRIPTION                       | (A) EXPENSES PER BOOKS | (B) NET INVEST-MENT INCOME | (C) ADJUSTED NET INCOME | (D) CHARITABLE PURPOSES |             |
| INVESTMENT RELATED PROGRAM GRANTS | 143,411.               | 143,411.                   | 0.                      | 0.                      |             |
| GRANT MAKING                      | 1,407,486.             | 0.                         | 0.                      | 1,292,082.              |             |
| DIR CHARITABLE ACTIVITIES         | 166,052.               | 0.                         | 0.                      | 152,437.                |             |
|                                   | 7,907.                 | 0.                         | 0.                      | 7,259.                  |             |
| <b>TO FM 990-PF, PG 1, LN 16A</b> | <b>1,724,856.</b>      | <b>143,411.</b>            | <b>0.</b>               | <b>1,451,778.</b>       |             |

FORM 990-PF

ACCOUNTING FEES

STATEMENT 4

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| AUDIT/TAX FEES               | 629,818.                     | 125,964.                          | 0.                            | 503,854.                      |
| TO FORM 990-PF, PG 1, LN 16B | 629,818.                     | 125,964.                          | 0.                            | 503,854.                      |

FORM 990-PF

OTHER PROFESSIONAL FEES

STATEMENT 5

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| CUSTODY FEES                 | 213,773.                     | 213,773.                          | 0.                            | 0.                            |
| INVESTMENT ADVISORS          | 2,697,238.                   | 1,756,257.                        | 0.                            | 0.                            |
| CONSULTANTS                  | 6,550,665.                   | 1,227,304.                        | 0.                            | 5,505,432.                    |
| TO FORM 990-PF, PG 1, LN 16C | 9,461,676.                   | 3,197,334.                        | 0.                            | 5,505,432.                    |

FORM 990-PF

TAXES

STATEMENT 6

| DESCRIPTION                      | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| EXCISE/INCOME TAX NET<br>EXPENSE | 9,211,169.                   | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18      | 9,211,169.                   | 0.                                | 0.                            | 0.                            |

FORM 990-PF

OTHER EXPENSES

STATEMENT 7

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| TECHNOLOGY EXPENSES         | 3,823,551.                   | 615,594.                          | 0.                            | 3,207,957.                    |
| INSURANCE                   | 911,836.                     | 182,367.                          | 0.                            | 729,469.                      |
| OCCUPANCY                   | 129,665.                     | 21,599.                           | 0.                            | 108,067.                      |
| OFFICE SUPPLIES             | 590,778.                     | 91,334.                           | 0.                            | 499,444.                      |
| DATA ACQUISITION            | 231,603.                     | 138,024.                          | 0.                            | 93,579.                       |
| TEMPORARY HELP              | 1,104,252.                   | 311,792.                          | 0.                            | 792,459.                      |
| RECRUITING                  | 920,339.                     | 75,814.                           | 0.                            | 844,525.                      |
| CONVENINGS                  | 909,448.                     | 27,061.                           | 0.                            | 882,387.                      |
| CORP/INDIVIDUAL MEMBERSHIPS | 375,361.                     | 7,955.                            | 0.                            | 367,406.                      |
| ARTS PROGRAM TICKETS        | 52,241.                      | 0.                                | 0.                            | 52,241.                       |
| PROFESSIONAL DEVELOPMENT    | 85,026.                      | 13,202.                           | 0.                            | 71,824.                       |
| MISCELLANEOUS               | 484,292.                     | 39,555.                           | 0.                            | 444,737.                      |
| TO FORM 990-PF, PG 1, LN 23 | 9,618,392.                   | 1,524,297.                        | 0.                            | 8,094,095.                    |

FORM 990-PF

DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT

STATEMENT 8

| DESCRIPTION               | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE  | FAIR MARKET<br>VALUE |
|---------------------------|------------------------|-----------------------------|-------------|----------------------|
| LAND & BUILDINGS          | 100,123,954.           | 49,846,752.                 | 50,277,202. | 126,400,000.         |
| FURNISHINGS & EQUIPMENT   | 5,890,455.             | 3,246,402.                  | 2,644,053.  | 2,644,053.           |
| IT HARDWARE/SOFTWARE      | 3,689,980.             | 2,013,875.                  | 1,676,105.  | 1,676,106.           |
| TO 990-PF, PART II, LN 14 | 109,704,389.           | 55,107,029.                 | 54,597,360. | 130,720,159.         |

FORM 990-PF

U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS

STATEMENT 9

| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE   | FAIR MARKET<br>VALUE |
|--|---------------|----------------|--------------|----------------------|
| U.S. GOVERNMENT OBLIGATIONS                      | X             |                | 311,280,258. | 311,280,258.         |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 311,280,258. | 311,280,258.         |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                |              |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 311,280,258. | 311,280,258.         |

| FORM 990-PF                             | CORPORATE STOCK | STATEMENT 10      |
|---|-----------------|-------------------|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |
| PUBLICLY TRADED SECURITIES              | 69,354,977.     | 69,354,977.       |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 69,354,977.     | 69,354,977.       |

| FORM 990-PF                             | CORPORATE BONDS | STATEMENT 11      |
|---|-----------------|-------------------|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET VALUE |
| CORPORATE BONDS                         | 207,142,000.    | 207,142,000.      |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 207,142,000.    | 207,142,000.      |

| FORM 990-PF                            | OTHER INVESTMENTS | STATEMENT 12   |                   |
|--|-------------------|----------------|-------------------|
| DESCRIPTION                            | VALUATION METHOD  | BOOK VALUE     | FAIR MARKET VALUE |
| DIVERSIFIED STRATEGIES                 | FMV               | 1,642,244,979. | 1,642,244,979.    |
| PRIVATE EQUITY                         | FMV               | 3,963,253,709. | 3,963,253,709.    |
| PUBLIC EQUITY                          | FMV               | 665,363,142.   | 665,363,142.      |
| REDEMPTION PROCEEDS RECEIVABLES        | FMV               | 850,253,448.   | 850,253,448.      |
| SUBSCRIPTIONS PAID IN ADVANCE          | FMV               | 140,679,529.   | 140,679,529.      |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                   | 7,261,794,807. | 7,261,794,807.    |

## FORM 990-PF

## OTHER ASSETS

## STATEMENT 13

| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| OTHER ASSETS - ARTWORK           | 9,949,238.                    | 12,009,967.               | 15,700,000.          |
| EMPLOYEE BENEFIT PLAN INVESTMENT | 3,120,835.                    | 3,851,823.                | 3,851,823.           |
| BOND CAPITALIZATION COSTS        | 1,061,222.                    | 843,130.                  | 843,130.             |
| PROGRAM RELATED INVESTMENTS      | 3,922,750.                    | 315,172.                  | 315,172.             |
| DEPOSITS                         | 48,656.                       | 47,861.                   | 47,861.              |
| TAXES RECEIVABLE/(PAYABLE)       | 8,645,995.                    | 2,110,175.                | 2,110,175.           |
| RIGHT OF USE ASSET               | 4,178,410.                    | 2,984,578.                | 2,984,578.           |
| TO FORM 990-PF, PART II, LINE 15 | 30,927,106.                   | 22,162,706.               | 25,852,739.          |

## FORM 990-PF

## OTHER LIABILITIES

## STATEMENT 14

| DESCRIPTION                            | BOY AMOUNT   | EOY AMOUNT   |
|--|--------------|--------------|
| 2020 SERIES FIXED RATE BONDS           | 300,000,000. | 300,000,000. |
| 2008 SERIES VARIABLE RATE BONDS        | 44,350,000.  | 44,350,000.  |
| REVOLVING LINE OF CREDIT               | 0.           | 25,000,000.  |
| DEFERRED FEDERAL EXCISE TAX            | 30,300,000.  | 30,290,000.  |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 374,650,000. | 399,640,000. |

FORM 990-PF

NAME OF FOREIGN COUNTRY IN WHICH  
ORGANIZATION HAS FINANCIAL INTEREST

STATEMENT 15

NAME OF COUNTRY

ARGENTINA  
 BRAZIL  
 CHINA  
 CZECH REPUBLIC  
 ESTONIA  
 GREECE  
 INDIA  
 JAPAN  
 MEXICO  
 MALAYSIA  
 PERU  
 KOREA (SOUTH)  
 TAIWAN  
 TURKEY  
 UNITED ARAB EMIRATES

FORM 990-PF

EXPLANATION CONCERNING PART VI-A, LINE 12  
QUALIFYING DISTRIBUTION STATEMENT

STATEMENT 16

EXPLANATION

THE ANDREW W. MELLON FOUNDATION SPONSORS A MATCHING GIFT PROGRAM AVAILABLE TO ITS STAFF AND TRUSTEES. PARTICIPANTS, INCLUDING DISQUALIFIED PERSONS, UNDER THE TERMS OF THE PROGRAM MAY REQUEST THE FOUNDATION TO MAKE MATCHING GIFTS TO DONOR ADVISED FUNDS AT THE FIDELITY CHARITABLE GIFT FUND ("FUND"). PARTICIPANTS HAVE ADVISORY PRIVILEGES WITH RESPECT TO AMOUNTS INVESTED IN THE FUND. QUALIFYING DISTRIBUTIONS IN 2023 MADE BY THE FOUNDATION TO THE FUND WERE \$3,225,821. QUALIFYING DISTRIBUTIONS IN 2023 ALSO INCLUDE MATCHING GIFTS MADE TO OTHER DONOR ADVISED FUNDS WHERE PARTICIPANTS HAVE ADVISORY PRIVILEGES WITH RESPECT TO AMOUNTS CONTRIBUTED TO THE FUNDS AS FOLLOWS:

|                             |           |
|-----------------------------|-----------|
| SCHWAB CHARITABLE           | \$150,312 |
| JEWISH COMMUNITY FOUNDATION | \$100,000 |

(CONTINUED ON STATEMENT 16)

FORM 990-PF

EXPLANATION CONCERNING PART VI-A, LINE 12  
SECTION 170(C)(2)(B) STATEMENT

STATEMENT 17

EXPLANATION

IN ADDITION, QUALIFYING DISTRIBUTIONS IN 2023 INCLUDE \$8,183,000 IN GRANT FUNDS TO A DONOR ADVISED FUND HELD BY THE AMERICAN COUNCIL OF LEARNED SOCIETIES, A 501(C)(3) PUBLIC CHARITY, TO SUPPORT THE ANNUAL CYCLE OF PROGRAM RENEWALS AT INSTITUTIONS HOSTING THE MELLON MAYS UNDERGRADUATE FELLOWSHIP PROGRAM.

THESE DONOR ADVISED FUNDS MAKE CONTRIBUTIONS TO PUBLIC CHARITIES CONSISTENT WITH IRC SECTION 170(C)(2)(B).

FORM 990-PF

PART VII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 18

| NAME AND ADDRESS   | TITLE AND<br>AVRG HRS/WK          | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|--|-----------------------------------|-------------------|------------------------------|--------------------|
| SCOTT TAYLOR<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065         | CHIEF INVESTMENT OFFICER<br>45.00 | 3,011,212.        | 1,049,082.                   | 0.                 |
| ELIZABETH ALEXANDER<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065  | PRESIDENT<br>45.00                | 1,433,722.        | 429,715.                     | 145,256.           |
| SHEREE CARTER-GALVAN<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065 | CHIEF LEGAL OFFICER<br>45.00      | 737,776.          | 106,890.                     | 0.                 |
| CARTER STEWART<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065       | EVP, PROGRAMS & RESEARCH<br>45.00 | 588,755.          | 123,686.                     | 0.                 |
| KATHRYN HALL<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065         | TRUSTEE, BOARD CHAIR<br>6.00      | 75,000.           | 0.                           | 0.                 |
| JOSHUA S. FRIEDMAN<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065   | TRUSTEE<br>5.00                   | 60,000.           | 0.                           | 0.                 |
| HEATHER GERKEN<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065       | TRUSTEE<br>5.00                   | 53,333.           | 0.                           | 0.                 |
| JONATHAN HOLLOWAY<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065    | TRUSTEE<br>5.00                   | 53,333.           | 0.                           | 0.                 |
| KELLY ANN GRANAT<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065     | TRUSTEE<br>5.00                   | 40,000.           | 0.                           | 0.                 |
| SHERRILYN IFILL<br>140 EAST 62ND STREET<br>NEW YORK, NY 10065      | TRUSTEE<br>5.00                   | 40,000.           | 0.                           | 0.                 |

THE ANDREW W. MELLON FOUNDATION

13-1879954

THELMA GOLDEN  
140 EAST 62ND STREET  
NEW YORK, NY 10065

TRUSTEE

5.00 40,000.

0. 0.

GLENN LOWRY  
140 EAST 62ND STREET  
NEW YORK, NY 10065

TRUSTEE (THRU 03/2023)

5.00 20,000.

0. 0.

RICHARD BRODHEAD  
140 EAST 62ND STREET  
NEW YORK, NY 10065

TRUSTEE (THRU 03/2023)

5.00 20,000.

0. 0.

GAURAV KAPADIA  
140 EAST 62ND STREET  
NEW YORK, NY 10065

TRUSTEE (AS OF 09/2023)

5.00 13,334.

0. 0.

MELISSA GILLIAM  
140 EAST 62ND STREET  
NEW YORK, NY 10065

TRUSTEE (AS OF 09/2023)

5.00 13,334.

0. 0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VII

6,199,799.

1,709,373.

145,256.

FORM 990-PF

SUMMARY OF DIRECT CHARITABLE ACTIVITIES

STATEMENT 19

ACTIVITY ONE

MEMBERS OF THE FOUNDATION STAFF CONDUCT RESEARCH TO PROVIDE ACCESS TO KNOWLEDGE, INFORMATION, AND DATA TO INFORM AND IMPROVE STRATEGIES TO HELP BUILD JUST COMMUNITIES ENRICHED BY MEANING AND EMPOWERED BY CRITICAL THINKING, WHERE IDEAS AND IMAGINATION CAN THRIVE.

EXPENSES

TO FORM 990-PF, PART VIII-A, LINE 1

3,055,080.

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

THE ANDREW W. MELLON FOUNDATION  
140 EAST 62ND STREET  
NEW YORK, NY 10065

TELEPHONE NUMBER

212-838-8400

EMAIL ADDRESS

[HTTPS://MELLON.FLUXX.IO/](https://mellon.fluxx.io/)

FORM AND CONTENT OF APPLICATIONS

SEE STATEMENT 26

ANY SUBMISSION DEADLINES

SEE STATEMENT 27

RESTRICTIONS AND LIMITATIONS ON AWARDS

ACTIVITIES SUPPORTED BY FOUNDATION GRANTS MUST BE CHARITABLE, EDUCATIONAL OR SCIENTIFIC UNDER THE PROVISIONS OF THE U.S. INTERNAL REVENUE CODE AND THE TREASURY REGULATIONS.



## GENERAL EXPLANATION

STATEMENT 23

## FORM/LINE IDENTIFIER

FORM 990-PF, PART I, COLUMN B

## EXPLANATION:

CONSISTENT WITH THE ACCOUNTING METHOD UTILIZED FOR OUR BOOKS AND RECORDS, AS WELL AS AUDITED FINANCIAL STATEMENTS, PART I, COLUMN B DISCLOSES AMOUNTS ON THE ACCRUAL BASIS, WITH THE EXCEPTION OF CERTAIN COMPENSATION EXPENSES. COMPENSATION INCLUDES CERTAIN DEFERRALS THAT ARE EXPENSED ON OUR BOOKS, BUT ARE SUBJECT TO A SUBSTANTIAL RISK OF FORFEITURE PRIOR TO PAYMENT, AND THEREFORE MAY NOT ULTIMATELY BE PAID. THE FOUNDATION FEELS THESE AMOUNTS SHOULD ONLY BE TAKEN AS EXPENSES TO OFFSET INVESTMENT INCOME WHEN ACTUALLY PAID, THEREFORE HAVE TAKEN THE CONSERVATIVE STANCE TO ADJUST OUR BOOK EXPENSE IN COLUMN B FOR THE DEFERRED AMOUNTS UNTIL SUCH TIME THEY ARE NO LONGER SUBJECT TO RISK OF FORFEITURE AND ARE TREATED AS TAXABLE TO THE INDIVIDUALS RECEIVING SUCH COMPENSATION.

## GENERAL EXPLANATION

STATEMENT 24

## FORM/LINE IDENTIFIER AND DESCRIPTION/RETURN REFERENCE

FORM 990-PF, PART I, LINE 19, COLUMN B - NET LAND AND DEPRECIABLE ASSETS

## EXPLANATION:

## OFFICE BUILDINGS LOCATIONS:

140-146 EAST 62ND STREET, NEW YORK, NY  
 151, 153 AND 155 EAST 61ST STREET, NEW YORK, NY

## LEASED OFFICE BUILDING LOCATIONS:

499 PARK AVE, NEW YORK, NY

## LAND LOCATION:

140-146 EAST 62ND STREET, NEW YORK, NY  
 151, 153 AND 155 EAST 61ST STREET, NEW YORK, NY

THE OFFICE BUILDINGS IN USE ARE DEPRECIATED ON A STRAIGHT-LINE BASIS OVER THEIR USEFUL LIVES, GENERALLY 25-28 YEARS. BUILDING IMPROVEMENTS ARE DEPRECIATED OVER THE REMAINING USEFUL LIFE OF THE BUILDING. FURNITURE AND EQUIPMENT ARE DEPRECIATED ON A STRAIGHT-LINE BASIS OVER 5-7 YEARS. THE PORTION OF THE 2023 DEPRECIATION EXPENSE ALLOCATED TOWARDS INVESTMENT INCOME WAS \$196,542. (PART I, LINE 19, COLUMN B).

|                                 |           |
|---------------------------------|-----------|
| BUILDINGS AND IMPROVEMENTS      | \$135,198 |
| FURNISHINGS AND EQUIPMENT       | \$61,344  |
| PART I, LINE 19, COLUMN B TOTAL | \$196,542 |

## GENERAL EXPLANATION

STATEMENT 25

## FORM/LINE IDENTIFIER

FORM 990-PF, PART VII

## EXPLANATION:

THE FOLLOWING OFFICERS WORK, AT A MINIMUM, A FULL TIME SCHEDULE OF 40 HOURS PER WEEK AND FREQUENTLY MORE:

SCOTT TAYLOR, CHIEF INVESTMENT OFFICER  
 ELIZABETH ALEXANDER, PRESIDENT  
 SHEREE CARTER-GALVAN, CHIEF LEGAL OFFICER  
 CARTER STEWART, EVP, PROGRAMS & RESEARCH

\*CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS REPORTED INCLUDES DEFERRED COMPENSATION FOR SCOTT TAYLOR, ELIZABETH ALEXANDER, AND SHEREE CARTER-GALVAN.

\*INCLUDED IN CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS AND DEFERRED COMPENSATION IS A BONUS THAT WAS AWARDED FOR SERVICES PERFORMED IN 2023 AND WHICH WAS PAID IN 2024 IN THE AMOUNT OF \$925,000 AND \$100,000 FOR SCOTT TAYLOR AND ELIZABETH ALEXANDER, RESPECTIVELY.

THE FOLLOWING TRUSTEES PROVIDE AN AVERAGE OF 3-5 HOURS PER WEEK ATTENDING MEETINGS AND PROVIDING SERVICES TO THE FOUNDATION IN ADVANCE OF AND BETWEEN MEETINGS:

JOSHUA S. FRIEDMAN, TRUSTEE  
HEATHER GERKEN, TRUSTEE  
JONATHAN HOLLOWAY, TRUSTEE  
KELLY ANN GRANAT, TRUSTEE  
SHERRILYN IFILL, TRUSTEE  
THELMA GOLDEN, TRUSTEE  
GLENN LOWRY, TRUSTEE (THRU 03/2023)  
RICHARD BRODHEAD, TRUSTEE (THRU 03/2023)  
GAURAV KAPADIA, TRUSTEE (AS OF 09/2023)  
MELISSA GILLIAM, TRUSTEE (AS OF 09/2023)

THE CHAIR OF THE BOARD OF TRUSTEES PROVIDES AN AVERAGE OF 3-6 HOURS PER WEEK ATTENDING MEETINGS AND PROVIDING SERVICES TO THE FOUNDATION IN ADVANCE OF AND BETWEEN MEETINGS:

KATHRYN HALL, TRUSTEE, BOARD CHAIR

ADDITIONAL INFORMATION PERTAINING TO EMPLOYEES INCLUDES THE FOLLOWING:

MICHELLE KNUDSEN, SENIOR PORTFOLIO MGR  
ABIGAIL ARCHIBALD, SENIOR PORTFOLIO MGR  
YINDENG JIANG, SENIOR PORTFOLIO MGR  
EMILY HICKMAN, PORTFOLIO MANAGER  
LAURA JUNG WHA KIM, PORTFOLIO MANAGER

\*CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS REPORTED INCLUDES DEFERRED COMPENSATION

\*INCLUDED IN CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS AND DEFERRED COMPENSATION IS A BONUS THAT WAS AWARDED FOR SERVICES PERFORMED IN 2023 AND WHICH WAS PAID IN 2024 IN THE AMOUNT OF \$244,800, \$244,800, \$213,750, \$102,375, AND \$111,000 FOR ABIGAIL ARCHIBALD, MICHELLE KNUDSEN, YINDENG JIANG, EMILY HICKMAN, AND LAURA JUNG WHA KIM, RESPECTIVELY.

## GENERAL EXPLANATION

STATEMENT 26

## FORM/LINE IDENTIFIER AND DESCRIPTION/RETURN REFERENCE

FORM 990-PF, PART XIV, LINE 2B - FORM AND CONTENT OF APPLICATIONS

## EXPLANATION:

GRANT APPLICATIONS ARE REVIEWED THROUGHOUT THE YEAR AND SHOULD BE SUBMITTED THROUGH THE FOUNDATION'S GRANTS PORTAL.

THE FOUNDATION MAKES GRANTS IN FOUR CORE PROGRAM AREAS: HIGHER LEARNING; ARTS AND CULTURE; PUBLIC KNOWLEDGE; AND HUMANITIES IN PLACE. THE PRESIDENT'S OFFICE ALSO MAKES GRANTS THAT ALIGN WITH THE FOUNDATION'S STRATEGIC PRINCIPLES AND VISION THROUGH SIGNATURE PRESIDENTIAL INITIATIVES. THE OFFICE OF THE EXECUTIVE VICE PRESIDENT, PROGRAMS ALSO HAS A SMALL GRANTMAKING PROGRAM.

COLLABORATIVE PLANNING BY THE FOUNDATION AND ITS GRANTEE ORGANIZATIONS GENERALLY PRECEDES AWARDS AND IS AN INTEGRAL PART OF GRANTMAKING. WHILE MELLON DOES NOT ACCEPT UNSOLICITED PROPOSALS, WE WELCOME UNSOLICITED INQUIRIES FROM ORGANIZATIONS WHOSE WORK ALIGNS WITH OUR CURRENT STRATEGIES. ADDITIONALLY, WE OCCASIONALLY ISSUE OPEN CALLS FOR CONCEPTS OR PROPOSALS.

## GENERAL EXPLANATION

STATEMENT 27

## FORM/LINE IDENTIFIER

FORM 990-PF, PART XIV, LINE 2C

## EXPLANATION:

EXCEPT FOR OPEN CALLS FOR CONCEPTS OR PROPOSALS, MELLON INVITES AND ACCEPTS GRANT PROPOSALS ON A ROLLING BASIS.