

# CITY OF ARMADALE

## AGENDA

**OF TECHNICAL SERVICES COMMITTEE TO BE HELD IN THE COMMITTEE ROOM, ADMINISTRATION CENTRE, 7 ORCHARD AVENUE, ARMADALE ON MONDAY, 1 DECEMBER 2025 AT 7.00PM.**

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### **OFFICIAL OPENING & ACKNOWLEDGEMENT OF COUNTRY**

**PRESENT:** Cr K Busby (Chair)  
Cr S Stoneham (Deputy Chair)  
Mayor R Butterfield  
Cr P A Hetherington  
Cr J Keogh  
Cr D Newman JP  
Cr A Singh

**APOLOGIES:** Cr S Peter JP (Leave of Absence)

**OBSERVERS:**

**IN ATTENDANCE:**

**PUBLIC:**

*“For details of Councillor Membership on this Committee, please refer to the City’s website  
– [www.armadale.wa.gov.au/your\\_council/councillors](http://www.armadale.wa.gov.au/your_council/councillors). ”*

## **DISCLAIMER**

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The Disclaimer for protecting Councillors and staff from liability of information and advice given at Committee meetings to be read.

## **DECLARATION OF MEMBERS' INTERESTS**

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## **QUESTION TIME**

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*Public Question Time is allocated for the asking of and responding to questions raised by members of the public.*

*Minimum time to be provided – 15 minutes (unless not required)*

*Policy and Management Practice EM 6 – Public Question Time has been adopted by Council to ensure the orderly conduct of Public Question time and a copy of this procedure can be found at <http://www.armadale.wa.gov.au/PolicyManual>*

*It is also available in the public gallery.*

*The public's cooperation in this regard will be appreciated.*

## **DEPUTATION**

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## **CONFIRMATION OF MINUTES**

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## **RECOMMEND**

**Minutes of the Technical Services Committee Meeting held on 3 November 2025 be confirmed.**

## **ITEMS REFERRED FROM INFORMATION BULLETIN**

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### **Outstanding Matters and Information Items**

Various Items

### **Monthly Departmental Reports**

Technical Services Works Programme

*If any of the items listed above require clarification or a report for a decision of Council, this item to be raised for discussion at this juncture.*

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## TECHNICAL SERVICES COMMITTEE

1 DECEMBER 2025

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***1.1 - CONTRACT EXTENSION - SHORT CONTRACT FOR THE COLLECTION AND PROCESSING OF RECYCLABLE MATERIAL (CONFIDENTIAL COVER PAGE)***

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WARD : ALL  
FILE No. : M/756/25  
DATE : 24 November 2025  
REF : SP  
RESPONSIBLE : Executive Director  
MANAGER : Technical Services

**In Brief:**

- A confidential report is presented as an attachment to this Agenda.

**Strategic Implications**

The subject of this report has impact on the following objectives of the *Strategic Community Plan 2026-2035*:

2.4 Increased resource recovery moving towards a circular economy

- 2.4.1 Provide contemporary and affordable waste management services that are responsive to local community needs and support the objectives of the State Waste Strategy.

**Legal Implications**

Assessment of legislation indicates that the following apply:

- Section 3.57 *Local Government Act 1995* – Tenders for providing goods or services
- Division 2 *Local Government (Functions and General) Regulations 1996* – Tenders for providing goods or services.

**Council Policy/Local Law Implications**

Assessment of legislation indicates that the following apply:

- Procurement Policy.

**Budget/Financial Implications**

The budget and financial implications of adopting the recommendation are detailed within the Confidential report.

**Consultation**

- Intra-directorate.

*A Confidential Report is presented as an attachment to this Agenda.*

## **RECOMMEND**

**That Council adopt the Recommendation as detailed in the Confidential report.**

## **ATTACHMENTS**

There are no attachments for this report.

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***2.1 - TEN/5/25 - NATURAL AREA MANAGEMENT AND MAINTENANCE  
(CONFIDENTIAL COVER PAGE)***

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WARD : ALL  
FILE No. : M/724/25  
DATE : 24 November 2025  
REF : SP  
RESPONSIBLE : Executive Director  
MANAGER : Technical Services

**In Brief:**

- A confidential report is presented as an attachment to this Agenda.

**Strategic Implications**

2.1 Conservation and restoration of the natural environment

- 2.1.9 Ensure that the health of the City's natural environment is regularly monitored and the effectiveness of environmental programs are periodically assessed.

**Legal Implications**

Assessment of legislation indicates that the following apply:

- Section 3.57 *Local Government Act 1995* – Tenders for providing goods or services
- Division 2 *Local Government (Functions and General) Regulations 1996* – Tenders for providing goods or services.

**Council Policy/Local Law Implications**

Assessment of Policy/Local Law indicates that the following are applicable:

- Procurement Policy.

**Budget/Financial Implications**

The budget implications are outlined within the Confidential report.

**Consultation**

- Intra-directorate.

*A Confidential Report is presented as an attachment to this Agenda.*

**RECOMMEND**

**That Council adopt the recommendation as detailed in the Confidential report.**

**ATTACHMENTS**

There are no attachments for this report.

***COUNCILLORS' ITEMS***

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Nil.

*This refers to any brief updates from Councillors from their attendance at Working Group or Advisory Group meetings on which they represent Council.*

***EXECUTIVE DIRECTOR TECHNICAL SERVICES REPORT***

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Nil.

**MEETING DECLARED CLOSED AT \_\_\_\_\_**