



**LOUISIANA DEPARTMENT of  
AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

**AD HOC COMMITTEE OF  
ADVISORY COMMISSION ON PESTICIDES**

**AUGUST 27, 2025 - 9:00 A.M.**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS' MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD., FIRST FLOOR  
BATON ROUGE, LOUISIANA 70806**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL AND DECLARATION OF QUORUM**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF FEBRUARY 4, 2025, MINUTES**
- V. CONSIDERATION OF AG CONSULTANT EXAM APPLICATIONS**
  - a. Elizabeth Little – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control
  - b. John Reid Rivet – (2a) Agricultural Plant Pathology, (4a) Agricultural Field Soil Management
  - c. David White – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (3b) Turf, Ornamental & Shade Tree Weed Control, (4a) Agriculture Field Soil Management
  - d. Nicholas Daigle – (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agricultural Field Soil Management
  - e. Aaron Michael Beatty – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agriculture Field Soil Management
- VI. UNFINISHED BUSINESS**
- VII. NEW BUSINESS**
- VIII. PUBLIC COMMENTS**

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 [LDAF.LA.GOV](http://LDAF.LA.GOV)

**Agricultural &  
Environmental  
Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer  
Services**  
Suite 5000  
(225) 925-3780  
Fax: 923-4877

**Animal Health  
& Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 923-4900

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

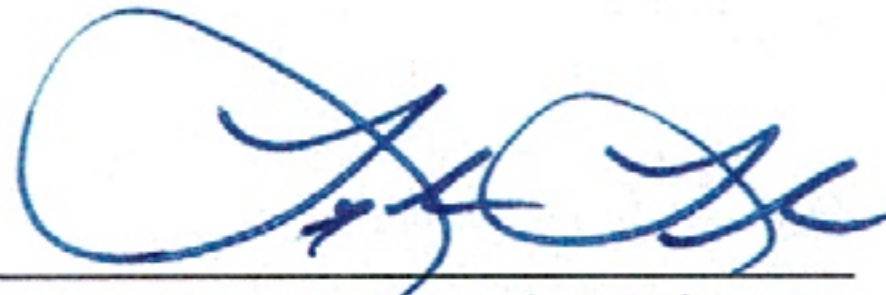
**Management  
& Finance**  
Suite 1000  
(225) 952-8143

**Soil & Water  
Conservation**  
Suite 7000  
(225) 922-1269



## **IX. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT LYNDON LEONARDS AT (225) 925-3763 OR VIA EMAIL AT [LLEONARDS@LDAF.STATE.LA.US](mailto:LLEONARDS@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.



Lyndon Leonards, Director  
Advisory Commission on Pesticides

