

# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM COMMISSIONER



#### **AGENDA**

### **ADVISORY COMMISSION ON PESTICIDES**

January 26, 2024, 9:30 AM

# LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY VETERANS MEMORIAL AUDITORIUM 5825 FLORIDA BLVD., FIRST FLOOR BATON ROUGE, LOUISIANA 70806

Agricultural &					
Environmental					
Sciences					
Suite 3000					
(225) 925-3770					
Fax: 925-3760					

Agro-Consumer Services Suite 5000

(225) 922-1341

Fax: 923-4877

Animal Health & Food Safety

Suite 4000 (225) 925-3962 Fax: 925-4103

Forestry Suite 6000 (225) 925-4500 Fax: 922-1356 V.

Management & Finance Suite 1000 (225) 922-1255 Fax: 925-6012

Soil & Water Conservation Suite 7000 (225) 922-1269 Fax: 922-2577

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I.	CALL	TO	ORD	$\mathbf{F}_{\mathbf{k}}$
1.			UIL	

II. ROLL CALL & DECLARATION OF QUORUM

III. PUBLIC COMMENTS

IV. ELECTION OF OFFICERS

APPROVAL OF MINUTES FROM SEPTEMBER 13, 2023 MEETING

VI. ADJUDICATORY HEARINGS

## STIPULATED CASES

a. Case No. 24-ACP-2519 - Charlie Purvis

b. Case No. 24-ACP-2522 – Austin Fontenot

c. Case No. 24-ACP-2524 - Jacob Perry

d. Case No. 24-ACP-2527 - Steve Scarsella

e. Case No. 24-ACP-2529 - Monty Foret

f. Case No. 24-ACP-2531 – Harry Frugé

g. Case No. 24-ACP-2532 - Jake Messer

h. Case No. 24-ACP-2536 – Justin Frederick

i. Case No. 24-ACP-2537 – Tommy Haring

### VII. NEW BUSINESS

LDAF Report - Harry Schexnayder

### VIII. CONSIDERATION OF AG CONSULTANT EXAM APPLICATIONS

- James Noah Harper (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agriculture Field Soil Management
- b. Logan Valle (1a) Agricultural Entomology, (4a) Agriculture Field Soil Management

- c. Matthew Indest (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, (4a) Agriculture Field Soil Management, (4b) Agricultural Soil, Water & Tissue Analysis
- IX. FUTURE MEETING DATE
- X. PUBLIC COMMENTS
- XI. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT HARRY SCHEXNAYDER AT (225) 953-3763, OR VIA EMAIL AT HSCHEXNAYDER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED, AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Harry Schexnayder, Director

**Advisory Commission on Pesticides**