



OFFICE OF COMMISSIONER
DIVISION OF WEIGHTS AND MEASURES
THURSDAY, MAY 29, 2025, AT 2:00 P.M.
VETERANS' MEMORIAL AUDITORIUM
5825 FLORIDA BOULEVARD
BATON ROUGE, LA 70806

AGENDA

- I. CALL TO ORDER
- II. HEARING
 - a. 25-WM-0501 Prime Shrimp
- III. PUBLIC COMMENT
- IV. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS IN ADVANCE OF THE MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES MUST BE VOTED ON BY THE COMMISSION. NOTICE IS HEREBY GIVEN THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MS. ALLISON DUMAS AT (225) 922-1346 OR VIA EMAIL AT ADUMAS@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Paul Floyd
Director, Weights and Measures Division

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 LDAF.LA.GOV

**Agricultural &
Environmental
Sciences**
Suite 3000
(225) 925-3770
Fax: 925-3760

**Agro-Consumer
Services**
Suite 5000
(225) 925-3780
Fax: 923-4877

**Animal Health
& Food Safety**
Suite 4000
(225) 925-3962
Fax: 923-4900

Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

**Management
& Finance**
Suite 1000
(225) 952-8143

**Soil & Water
Conservation**
Suite 7000
(225) 922-1269