

MIKE STRAIN, DVM Commissioner

AGENDA

LOUISIANA EQUINE PROMOTION AND RESEARCH BOARD SUBCOMMITTEE MEETING

AUGUST 12, 2025, 10:00 A.M. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY VETERANS MEMORIAL AUDITORIUM 5825 FLORIDA BLVD., 1ST FLOOR BATON ROUGE, LOUISIANA 70806

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL & DECLARATION OF QUORUM
- IV. PUBLIC COMMENTS
- V. APPROVAL OF MINUTES FROM DECEMBER 09, 2024, MEETING
- VI. REVIEW OF GRANT APPLICATIONS
 - A. ACADIAN CUTTING HORSE ASSOCIATION, INC.
 - B. ALLEN PARISH FAIR ASSOCIATION
 - C. ALLEN PARISH HIGH SCHOOL RODEO CLUB
 - D. BUSINESS AND WORKFORCE RECOVERY SOLUTIONS, INC
 - E. CITY OF MONROE IKE HAMILTON CENTER
 - F. GIRL SCOUTS LOUISIANA EAST
 - G. HAUGHTON RIDING CLUB
 - H. JUST BELIEVE TRAINING
 - I. LACEY'S LEGACY WESTERN RIDING & HORSEMANSHIP, INC
 - J. LIVINGSTON HORSE SHOW ASSOCIATION
 - K. LOUISIANA EOUINE COUNCIL
 - L. LOUISIANA HIGH SCHOOL RODEO ASSOCIATION
 - M. LOUISIANA QUARTER HORSE ASSOCIATION
 - N. NATION CUTTING HORSE ASSOCIATION
 - O. REINS OF HOPE THERAPEUTIC RIDING PROGRAM
 - P. TANGIPAHOA PRO RODEO AND MUSIC FEST
 - Q. TXC MEMORIAL SCHOLARSHIP FOUNDATION
 - R. URHERDINC
 - S. BEAUREGARD PARISH POLICE JURY
 - T. BELL CITY HIGH SCHOOL RODEO BOOSTERS, INC
 - U. CAJUN RODEO ASSOCIATION, INC
 - V. DEEP SOUTH STOCK HORSE SHOW ASSOCIATION



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- W. FELICIANA YOUTH RODEO ASSOCIATION
- X. JEFFERSON DAVIS PARISH POLICE JURY
- Y. JUST KUNTRY RANCH, LLC
- Z. LIVINGSTON PARISH FAIR ASSOCIATION
- AA. LOUISIANA STATE UNIVERSITY AGRICULTURAL CENTER
- BB. NORTHWESTERN STATE UNIVERSITY OF LOUISIANA
- CC. POINTE COUPEE HIGH SCHOOL RODEO
- DD. POINTE COUPEE PARISH GOVERNMENT
- EE. SOUTHERN REINED COW HORSE ALLIANCE (SRCHA)
- FF. SOUTHERN UNIVERSITY SYSTEM FOUNDATION
- GG. SULPHUR RODEO CLUB
- HH. ACADIANA JUNIOR HIGH & HIGH SCHOOL RODEO CLUB

VII. PUBLIC COMMENTS

VIII. DATE OF NEXT MEETING

IX. ADJOURNMENT

THIS AGENDA IS TENATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHERYL **GARDNER** AT (225)935-2153. OR VIA CGARDNER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:

Michelle Walker Ribera

MICHELLE RIBERA, ASSISTANT COMMISSIONER ANIMAL HEALTH AND FOOD SAFETY

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