



**LOUISIANA DEPARTMENT of  
AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

**AGENDA  
IN-PERSON MEETING OF THE  
LOUISIANA BOARD OF ANIMAL HEALTH**

**FRIDAY, June 20th, 10:00 A.M.  
LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD, FIRST FLOOR  
BATON ROUGE, LOUISIANA 70806**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. PUBLIC COMMENT**
- V. APPROVAL OF MINUTES FROM OCTOBER 18, 2024, MEETING**
- VI. APPROVAL OF MINUTES FROM DECEMBER 6, 2024, MEETING**
- VII. LIVESTOCK MARKET HEARINGS**
  - A. Deshotel Auctions- Voluntary Relinquishment of Livestock Market Charter
  - B. Cajun Flea market & Auction (David Arnaud) – Application for Livestock Market Charter
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
  - A. Proposed rule changes
    - 1. LAC 7:XXI.751 and 752 (Trichomoniasis)
    - 2. LAC 7:XXI.1705 and 1730 (Chronic Wasting Disease)
- X. PUBLIC COMMENT**
- XI. ANNOUNCEMENTS**
- XII. DATE OF NEXT MEETING**
- XIII. ADJOURNMENT**

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 [LDAF.LA.GOV](http://LDAF.LA.GOV)  
THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING,  
AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS

**Agricultural &  
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& Food Safety**  
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**Management  
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**Soil & Water  
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(225) 922-1269



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AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT [MRIBERA@LDAF.STATE.LA.US](mailto:MRIBERA@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:

*Michelle Walker Ribera*

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MICHELLE W. RIBERA, ASSISTANT COMMISSIONER

OFFICE OF ANIMAL HEALTH AND FOOD SAFETY

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