



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
MIKE STRAIN DVM
COMMISSIONER



AGENDA
IN-PERSON MEETING OF THE
LOUISIANA BOARD OF ANIMAL HEALTH

FRIDAY, JULY 12, 2024, 10:00 A.M.
LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
VETERANS MEMORIAL AUDITORIUM
5825 FLORIDA BLVD, FIRST FLOOR
BATON ROUGE, LOUISIANA 70806

Agricultural & Environmental Sciences
5825 Florida Blvd.,
Suite 3000
Baton Rouge,
LA 70806
(225) 925-3770
Fax: 925-3760

Agro-Consumer Services
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Suite 5000
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Animal Health & Food Safety
5825 Florida Blvd.,
Suite 4000
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LA 70806
(225) 925-3962
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Forestry
5825 Florida Blvd.
Suite 6000
Baton Rouge,
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(225) 925-4500
Fax: 922-1356

Management & Finance
5825 Florida Blvd.
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Fax: 925-6012

Soil & Water Conservation
5825 Florida Blvd.
Suite 7000
Baton Rouge,
LA 70806
(225) 922-1269
Fax: 922-2577

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. PUBLIC COMMENT**
- V. APPROVAL OF MINUTES FROM MARCH 15, 2024, MEETING**
- VI. LIVESTOCK MARKET HEARING**
 - A. Wald Livestock Market
- VII. OLD BUSINESS**
- VIII. NEW BUSINESS**
 - A. Legislative Update
 - 1. Act 33 - Voluntary Inspection Program, Brian Miller
 - B. Proposed Rule Changes – Amy McInnis, LDAF General Counsel
 - 1. Open Meetings and ADA Compliance
 - 2. Petitions for Declaratory Orders
 - 3. Requests for Rule Changes
- IX. PUBLIC COMMENT**
- X. ANNOUNCEMENTS**
 - A. Prevention of Sexual Harassment Training
- XI. DATE OF NEXT MEETING**
- XII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT MRIBERA@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

DocuSigned by:

Michelle Walker Ribera

**MICHELLE W. RIBERA, ASSISTANT COMMISSIONER
OFFICE OF ANIMAL HEALTH & FOOD SAFETY**