



**LOUISIANA DEPARTMENT of  
AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

**AGENDA**

**LOUISIANA FORESTRY COMMISSION**

**JUNE 30, 2026, 10:00AM**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD, FIRST FLOOR  
BATON ROUGE, LA 70806**

- I. CALL TO ORDER
- II. ROLL CALL AND DECLARATION OF QUORUM
- III. PUBLIC COMMENTS
- IV. APPROVAL OF JUNE 9, 2026, MINUTES
- V. NEW BUSINESS
  - a. RECOGNITION OF NEWLY APPOINTED COMMISSION MEMBERS
- VI. OLD BUSINESS
  - a. OVERVIEW OF FORESTRY BUDGET AND BUDGET
  - b. REVIEW OF RESOLUTIONS RELATED TO INTERIM STATE FORESTER AND SEARCH COMMITTEE
  - c. UPDATE OF "RESOLUTION OF THE LOUISIANA FORESTRY COMMISSION RELATIVE TO THE SPECIFICATIONS AND DUTIES OF THE SEARCH COMMITTEE
  - d. SEARCH COMMITTEE BUSINESS
    - i. REVIEW PUBLIC JOB POSTING FOR STATE FORESTER
    - ii. POSTING DURATION AND LOCATIONS
    - iii. SCHEDULE SEARCH COMMITTEE MEETING FOR INITIAL APPLICANT REVIEW
    - iv. OTHER BUSINESS AS MAY BE RELATED TO THE STATE FORESTER SELECTION
- VII. PUBLIC COMMENTS
- VIII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF COMMISSION. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225)925-4500 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

*Epney Brasher*  
51922J00C8U845A  
Epney Brasher, Interim State Forester

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**Agricultural &  
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**Agro-Consumer  
Services**  
Suite 5000  
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**Animal Health  
& Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 923-4900

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management  
& Finance**  
Suite 1000  
(225) 952-8143

**Soil & Water  
Conservation**  
Suite 7000  
(225) 922-1269

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**Virtual Link to Meeting:**

<https://teams.microsoft.com/meet/215385221884539?p=jVxzQoH0N58hHiXjeH>

Meeting ID: 215 385 211 844 539

Passcode: qc6Li7xj