



LOUISIANA DEPARTMENT of  
**AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

**AGENDA**

**LOUISIANA EQUINE PROMOTION AND RESEARCH BOARD  
SUBCOMMITTEE MEETING**

**AUGUST 10, 2026, 10:00 A.M.**

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD., 1ST FLOOR  
BATON ROUGE, LOUISIANA 70806**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL & DECLARATION OF QUORUM**
- IV. PUBLIC COMMENTS**
- V. APPROVAL OF MINUTES FROM AUGUST 12, 2025, MEETING**
- VI. REVIEW OF GRANT APPLICATIONS**
  - A. ACADEMY OF THE SACRED HEART AT GRAND COTEAU, INC**
  - B. ACADIA PARISH POLICE JURY**
  - C. ACADIAN CUTTING HORSE ASSOCIATION**
  - D. ACADIANA RODEO CLUB**
  - E. ALABAMA ARABIAN HORSE ASSOCIATION**
  - F. ALLEN PARISH FAIR ASSOCIATION**
  - G. ALLEN PARISH HIGH SCHOOL RODEO CLUB**
  - H. BARNSIDE BROTHERHOOD**
  - I. BREC**
  - J. CAJUN LITTLE BRITCHES RODEO ASSOCIATION**
  - K. CAJUN RODEO ASSOCIATION**
  - L. CITY OF WEST MONROE**
  - M. C L PERFORMANCE HORSES**
  - N. DEEP SOUTH STOCK HORSE SHOW ASSOCIATION**
  - O. DERIDDER RODEO ASSOCIATION, INC**
  - P. DIAMOND D ARENA & STABLES, LLC**
  - Q. FELICIANA YOUTH RODEO ASSOCIATION**
  - R. GAITWAY THERAPEUTIC HORSEMANSHIP**
  - S. GIRL SCOUTS OF LOUISIANA EAST**
  - T. HAUGHTON RIDING CLUB**
  - U. INSTITUTE FOR HUMAN DEVELOPMENT**
  - V. JEFFERSON DAVIS PARISH POLICE JURY**
  - W. LOUISIANA HIGH SCHOOL RODEO ASSOCIATION**

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 [LDAF.LA.GOV](http://LDAF.LA.GOV)

**Agricultural &  
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**Management  
& Finance**  
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- X. LOUISIANA QUARTER HORSE ASSOCIATION
- Y. LIVINGSTON HORSE SHOW ASSOCIATION
- Z. LSU AGRICULTURAL CENTER
- AA. MANN FAMILY CHARITIES
- BB. NATIONAL CUTTING HORSE ASSOCIATION
- CC. POINT COUPEE PARISH GOVERNMENT
- DD. PONTCHARTRAIN STABLES AND WELLNESS CENTER
- EE. REIGNS OF HOPE AT LEBOCAGE
- FF. SOUTHERN REINED COW HORSE ALLIANCE
- GG. SULPHUR RODEO CLUB
- HH. THOROUGHBRED RETIREMENT NETWORK OF LOUISIANA
- II. TXC FOUNDATION
- II. UNITED STATES TEAM PENNING ASSOCIATION

- VII. PUBLIC COMMENTS
- VIII. DATE OF NEXT MEETING
- IX. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHERYL GARDNER AT (225) 935-2153, OR VIA EMAIL CGARDNER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:

*Michelle Walker Ribera*

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MICHELLE RIBERA, ASSISTANT COMMISSIONER  
ANIMAL HEALTH AND FOOD SAFETY

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