



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**  
**IN-PERSON MEETING OF THE**  
**LOUISIANA ANIMAL CONTROL ADVISORY TASK FORCE**  
**WEDNESDAY, DECEMBER 18, 2024 AT 10:00 A.M.**  
**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY**  
**VETERANS MEMORIAL AUDITORIUM**  
**5825 FLORIDA BLVD, FIRST FLOOR**  
**BATON ROUGE, LOUISIANA 70806**

**Agricultural & Environmental Sciences**

5825 Florida Blvd.,  
 Suite 3000  
 Baton Rouge,  
 LA 70806  
 (225) 925-3770  
 Fax: 925-3760

**Agro-Consumer Services**

5825 Florida Blvd.  
 Suite 5000  
 Baton Rouge,  
 LA 70806  
 (225) 922-1341  
 Fax: 923-4877

**Animal Health & Food Safety**

5825 Florida Blvd.,  
 Suite 4000  
 Baton Rouge,  
 LA 70806  
 (225) 925-3962  
 Fax: 925-4103

**Forestry**

5825 Florida Blvd.  
 Suite 6000  
 Baton Rouge,  
 LA 70806  
 (225) 925-4500  
 Fax: 922-1356

**Management & Finance**

5825 Florida Blvd.  
 Suite 1000  
 Baton Rouge,  
 LA 70806  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**

5825 Florida Blvd.  
 Suite 7000  
 Baton Rouge,  
 LA 70806  
 (225) 922-1269  
 Fax: 922-2577

- I. OATH OF OFFICE
- II. CALL TO ORDER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL AND DECLARATION OF QUORUM
- V. LACATF HISTORY AND PURPOSE FOR NEW MEMBERS
  - a. Introduce Dr. Daniel Myrick, State Veterinarian
- VI. PUBLIC COMMENT
- VII. APPROVAL OF MINUTES
- VIII. OLD BUSINESS
  - a. Approval letter to public officials
  - b. Update on ACO training tool by shelter directors
- IX. NEW BUSINESS
  - a. Choose shelters for in-person meetings to serve as a pilot
  - b. Fix by Five cat sterilization
  - c. Certified staff trained in fear free practices
  - d. Other new business
- X. PUBLIC COMMENT
- XI. DATE OF NEXT MEETING
- XII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPT FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DR. ASHLEY PREJEAN AT (225) 925-3961, OR VIA EMAIL AT APREJEAN@LDAF.STATE.LA.US, TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED, AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Signed by:

*Michelle Walker Ribera*

0B2A455F66DA4BE...

MICHELLE RIBERA, ASSISTANT COMMISSIONER