



LOUISIANA DEPARTMENT of
AGRICULTURE & FORESTRY

MIKE STRAIN, DVM *Commissioner*

AGENDA

**LOUISIANA EQUINE PROMOTION AND RESEARCH BOARD
SUBCOMMITTEE MEETING**

NOVEMBER 19, 2024, 10:00 A.M.

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
VETERANS MEMORIAL AUDITORIUM
5825 FLORIDA BLVD., 1ST FLOOR
BATON ROUGE, LOUISIANA 70806**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL & DECLARATION OF QUORUM**
- IV. PUBLIC COMMENTS**
- V. APPROVAL OF MINUTES FROM SEPTEMBER 19, 2023, MEETING**
- VI. REVIEW OF GRANT APPLICATIONS**

- A. ACADIAN CUTTING HORSE ASSOCIATION
- B. ACADIANA JR HIGH & HIGH SCHOOL RODEO
- C. DESOTO PARISH POLICE JURY
- D. FREQUENT FLIER EQUESTRIAN SERVICES, INC
- E. GAITWAY THERAPEUTIC HORSEMANSHIP
- F. JUST BELIEVE TRAINING
- G. MCNEESE
- H. SOUTH LOUISIANA TEAM SORTING ASSOCIATION
- I. UNITED STATES TEAM PENNING ASSOCIATION
- J. ALLEN PARISH HIGH SCHOOL RODEO CLUB
- K. ALLEN PARISH RODEO ASSOCIATION
- L. BEAUREGARD PARISH POLICE JURY
- M. BEL CITY HIGH SCHOOL BOOSTERS, INC
- N. CAJUN LITTLE BRITCHES RODEO ASSOCIATION
- O. CAJUN RODEO ASSOCIATION
- P. FELICIANA YOUTH RODEO ASSOCIATION
- Q. GREATER NEW ORLEANS THERAPEUTIC RIDING CENTER
- R. HAUGHTON RIDING CLUB
- S. LIVINGSTON HORSE SHOW ASSOCIATION
- T. LOUISIANA EQUINE COUNCIL
- U. LOUISIANA QUARTER HORSE ASSOCIATION
- V. SOUTHERN REINED COW HORSE ALIANCE
- W. SULPHUR JR. HIGH – HIGH SCHOOL RODEO CLUB
- X. TXC MEMORIAL SCHOLARSHIP FOUNDATION

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& Food Safety**
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Fax: 922-1356

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& Finance**
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**Soil & Water
Conservation**
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- VII. PUBLIC COMMENTS
- VIII. DATE OF NEXT MEETING
- IX. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT CHERYL GARDNER AT (225) 935-2153, OR VIA EMAIL CGARDNER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

MICHELLE RIBERA, ASSISTANT COMMISSIONER
ANIMAL HEALTH AND FOOD SAFETY