



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**  
**INDUSTRIAL HEMP PROMOTION AND RESEARCH ADVISORY BOARD**

January 23, 2024 9:30 A.M.

**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY**  
**VETERANS MEMORIAL AUDITORIUM**  
**5825 FLORIDA BLVD., FIRST FLOOR**  
**BATON ROUGE, LOUISIANA 70806**

**Agricultural & Environmental Sciences**  
 Suite 3000  
 (225) 925-3770  
 Fax: 925-3760

**Agro-Consumer Services**  
 Suite 5000  
 (225) 922-1341  
 Fax: 923-4877

**Animal Health & Food Safety**  
 Suite 4000  
 (225) 925-3962  
 Fax: 925-4103

**Forestry**  
 Suite 6000  
 (225) 925-4500  
 Fax: 922-1356

**Management & Finance**  
 Suite 1000  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**  
 Suite 7000  
 (225) 922-1269  
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL & DECLARATION OF QUORUM**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES FROM JULY 20, 2023 MEETING**
- V. OLD BUSINESS**
- VI. NEW BUSINESS**
  - a. Election of New Officers (Chair, Vice Chair, Sec. Treasurer)
  - b. Industrial Hemp Seed Genetics and Availability
  - c. 2023 Hemp Crop Acreage and Marketing of Harvested Material
  - d. Status of Processing Facilities and Infrastructure
  - e. Consumable Industrial Hemp Update
  - f. Textiles and Other Product Retail, Wholesale and Manufacturing Industry Updates
  - g. Alternatives including Carbon Credits, Non-Profits and Other Creative Economic Funding and Updates
  - h. Research and University Updates
  - i. Public & Legislative Communication Initiative and Board Funding
- VII. FUTURE MEETING DATE**
- VIII. PUBLIC COMMENTS**
- IX. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS IN ADVANCE OF THE MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES MUST BE VOTED ON BY THE BOARD. NOTICE IS HEREBY GIVEN THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM THE DISCUSSION AT ANY OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT BRENT CUTRER AT (225) 925-4863, OR VIA EMAIL AT MCUTRER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED, AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY

Lester Cannon, Director  
 AES Seed Programs