

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM COMMISSIONER



AGENDA IN-PERSON MEETING OF THE

LOUISIANA BOARD OF ANIMAL HEALTH

FRIDAY, AUGUST 30th, 2024, 10:00 A.M. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY **VETERANS MEMORIAL AUDITORIUM** 5825 FLORIDA BLVD, FIRST FLOOR **BATON ROUGE, LOUISIANA 70806**

Agricultural & Environmental Sciences 5825 Florida Blvd., Suite 3000 Baton Rouge, LA 70806 (225) 925-3770

T. **CALL TO ORDER**

II. PLEDGE OF ALLEGIANCE

Agro-Consumer Services 5825 Florida Blvd. Suite 5000 Baton Rouge,

III. **ROLL CALL**

V.

VIII.

X.

IV. **PUBLIC COMMENT**

LA 70806 (225) 922-1341 Fax: 923-4877

Fax: 925-3760

APPROVAL OF MINUTES FROM JULY 12TH 2024, MEETING

Animal Health

LIVESTOCK MARKET HEARING VI.

& Food Safety 5825 Florida Blvd., Suite 4000 Baton Rouge, LA 70806 (225) 925-3962 Fax: 925-4103

A. A. Wald Livestock Market – Hearing on Petition for Reconsideration of Agency Decision

OLD BUSINESS VII.

Forestry 5825 Florida Blvd. Suite 6000 Baton Rouge,

NEW BUSINESS A. Daniel Myrick, DVM State Veterinarian Approval

LA 70806 (225) 925-4500 Fax: 922-1356

PUBLIC COMMENT IX.

Management & Finance

ANNOUNCEMENTS A. Prevention of Sexual Harassment Training

5825 Florida Blvd. Suite 1000 Baton Rouge, LA 70806 (225) 922-1255 Fax: 925-6012

XI. DATE OF NEXT MEETING

Soil & Water Conservation 5825 Florida Blvd. Suite 7000 Baton Rouge,

(225) 922-1269

Fax: 922-2577

LA 70806

XII. **ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT MRIBERA@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY. Signed by:

Michelle Walker Ribera

MICHELLE W. RIBERA, ASSISTANT COMMISSIONER OFFICE OF ANIMAL HEALTH & FOOD SAFETY