

UNITED STATES DEPARTMENT OF AGRICULTURE
 AGRICULTURAL MARKETING SERVICE

**SOYBEAN PROMOTION,
 RESEARCH, AND CONSUMER
 INFORMATION PROGRAM
 (SPARC)**

A program of promotion, research, and consumer information designed to strengthen, expand and develop new foreign and domestic markets for soybeans and soybean products.

Note: Information is required by 7 CFR 1220.223. Failure to report can result in a fine. Information is held confidential (7 CFR 1220.243).

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0093. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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REPORT AND REMITTANCE OF AMOUNT COLLECTED AND DUE ON SOYBEANS PURCHASED

| | |
|---|---|
| NAME AND ADDRESS (include P.O. Box or Street, City, State, and ZIP) | Federal Identification Number |
| | State Grain Dealer License Number (if applicable) |
| | County |
| | Business Telephone (include area code) |

The report and assessments must be remitted (postmarked) by the last day of the month following the end of the collection period. Late Payments are subject to a 2% per month late payment charge. Must be remitted by _____.

The following report is a report on soybeans purchased and the net market value paid for such purchases for the period commencing _____ and ending _____.

"Net market value" (quoted price plus or minus premiums or discounts such as moisture and quality factors) is the total dollars paid for assessed soybeans during the reporting period.

| STATE OF ORIGIN | NUMBER OF BUSHELS PURCHASED | NUMBER OF BUSHELS ASSESSED | NET MARKET VALUE OF ASSESSED BUSHELS | RATE | TOTAL |
|-----------------|-----------------------------|----------------------------|--------------------------------------|---------|-------|
| | | | | X.005 = | \$ |
| | | | | X.005 = | \$ |
| | | | | X.005 = | \$ |
| | | | | X.005 = | \$ |
| | | | | X.005 = | \$ |

* NOTE: If remitting assessments past due date, calculate the 2% mandatory late payment (compounded monthly).
 Total Assessments x .02 = Late Payment

| | |
|---------------------|--|
| TOTAL ASSESSMENTS = | |
| * LATE PAYMENT = | |
| TOTAL REMITTANCE = | |

SEND THIS REPORT AND A CHECK IN THE TOTAL AMOUNT SHOWN ABOVE TO:

OFFICE USE ONLY

PENALTIES: You may, by law, be fined up to \$10,000, imprisoned up to five years or both for knowingly or willfully making false statements within this document (18 U.S.C., Section 1001).

CERTIFICATION STATEMENT

I declare, under the penalties provided by law, that this report has been examined by me; and to the best of my knowledge and believe is a true, correct and complete report.

| | | |
|----------------------------|-----------|------|
| NAME/TITLE (Print or type) | SIGNATURE | DATE |
|----------------------------|-----------|------|